SALT LAKE STAKE.

The Opening Day of the Quarterly Conference.

Interesting Reports and Timely Instructions Given to the Priesthood and Saints Assembled.

The quarterly conference of the Salt Lake Stake was held in the Assembly Hall, commencing at 10 a. m. today. The first session was partly taken up with the business of the monthly Priesthood meeting. Elder Abram M. Cannon, president of the stake, presided.

The conference was opened by the choir and congregation singing the hymn commencing:

Redeemer of Israel, our song delights

Prayer was offered by Elder Joseph E. Taylor.

The choir and congregation sang the hymn:

Rise, ye children of God, the hours of the day

There were present Elder Brigham Young, of the quorum of Apostles, President John Smith, all the members of the Stake Presidency, three High Councilors, four Patriarchs, seven presidents of Seventies, twelve bishops and counselors.

All the wards of the Stake were properly represented excepting the Tenth and Twenty-first ward wards, and Draper and Hooper in the country.

The First, Second, Third, Fourth, Fifth, Eighth, Ninth, Tenth, Eleventh, Eighteenth, Nineteenth, Twentieth, Twenty-first and Twenty-second wards of Elders were represented by their presiding officers.

The Lower Priesthood was represented by members from the Ninth, Eighteenth, Nineteenth, Twentieth, Sugar House, South Jordan and Hooper wards.

The Home presidency of the Relief Society, Sunday schools, Young Ladies' National Improvement association and the Primary association responded to the roll call.

The following Bishops reported the condition of their respective wards: Jesse Jensen, of Sandy, Leonard G. Rodger, of the second ward, and Orson F. Whitney, of the Eighteenth ward.

Conditions in the wards were spoken of as encouraging on the whole, though in some departments hard times were suffering. The questions of Priesthood and the auxiliary organizations were spoken on well, warning, advice and encouragement. The unity of the officers and members and their faithfulness to their callings were commendable. It was stated that the city wards had increased interest and love taken in the Sunday evening meetings on account of the administration of the Sacraments there.

Elder Abram M. Cannon referred to the notion of Sabbath school festivals, and say that the editor of the Juvenile Instructor discouraged the extension and it is held it is known in the heart as some the services of the people to the regular last day. He recommended our good people living in the country to encourage to remain there and not to remove to the city and thus add to the burdens of the Bishops and people of the city wards. All conditions for the support of the needy are more favorable in the country than in the city. The observance of the regular fast day should be encouraged, not only for the benefit derived from fasting, but also for the sake of the offerings made to the poor on that day. Spending should be allowed to interfere with fast.

In the passing of the Sacrament it is designed that only those who hold the Priesthood shall be appointed to attend to the duty wherever possible, the Priests being ordered, if necessary, by the Teachers and Deacons.

Brother Cannon commended the good work movement toward closing the Sunday schools during the Stake conference. He also referred to the advancement of young men in the Priesthood, urging the necessities of unnecessary delay in making them acquainted with the duties of the Priesthood and the Church government.

Elder Brigham Young considered it important that the details of the said organization should be carefully looked after. He especially urged the early ordination of young men to the Priesthood, that they may learn while young to appreciate responsibility.

Speaking of the financial ability of the people, he detailed their loss of money, all the other necessities of life being quite abundant. He thought that if members of the Church would devote their first and strongest thoughts to the advancement of the Church of Christ, there would not be the general urgent need of the things of earth. A key for the preservation of the people of God in proper feeling lay in the subduing of self and the retention in the heart of the spirit of the Lord. By a proper regard for the fundamental principle, all the Saints will be able to see clearly and to pass all the blessings in their way, no matter what provocations to anger may occur. Every victory over false spoiled circumstances gives additional strength and purity to the Saints; but if at the moment when a blessing is ready, a man gives way to anger or pride, he misses the intended favor.

The choir and congregation sang the hymn, commencing:

Lord God, we come to thee,
Praying for Thy blessings free,
We from sight.

Benediction was pronounced by Patriarch John Smith.

AFTERNOON SESSION.

Singing by the choir:

Hail we Thy servants Heaven, O Lord,
How can we thank sufficient.

Prayer by Elder Joseph Home.

Hymn by the Seventies choir:

Come, ye disciples of the Lord.

Roll Call.

Elder Henry G. Clawson reported the Twenty-first quorum of the Stake; Elder F. Lyll Tate, the Relief Society; Elder Nephi C. Taylor the Y. L. M. I. A.; Bishop Henry F. Burton, the Patriarch Ward; Elder Thomas C. Griggs the Stake Sunday Schools; Elder James Sharp the Twenty-second Quorum of Elders.

The reports were of a highly favorable and encouraging nature, showing only on the part of the officers any backwardness on the part of the members. Special stress was laid in the country wards on the Relief Society sisters to the home of the sick and the needy, and their valuable administrations to these and to the temporal interest in the Primary and M. I. A. meetings; the increased care in the keeping of ward and other records; the good done by the Sunday school, new church, which was conducted in connection with the Latter-day Saints' college; the opportunity afforded for the Sunday school fast, to the people who are prevented by their attendance at the sermon service from attending the regular fast meeting.

ELDER A. H. CANNON

of the Apostles, referred to the necessity of the young ladies becoming identified with the work of the Relief Society, throwing into the strongest sense that these societies are not fashionable, and that their influence would better make them more desirable and desirable. He deprecated the idea always brought the organization contained in the Church for the sake of similar ones established under non-religious auspices. The fact that these societies are founded under the direction of the Priesthood should cause the people to take greater pride and interest in them. The feeling of the Latter-day Saints to provide spiritual and temporal aid to the rest of the world, renders it necessary that the people should prepare in all ways for the emergencies which may arise and demand the exercise of all their energies. Already beautiful meadows in price, because the great wheat fields of the central states do not promise a bountiful harvest. Such a state of affairs, added to the speculating tendency, is sufficient to prove that a famine for bread is a possibility, and there is but one way to meet such conditions—by storing food. Wheat is precious, and should be considered as a means and economy possibilities make it a means of profit and safety, and a loss and hazard. The speaker suggested the building of elevators in the different States, where the extra grain of the income may be raised for and kept from premature sale and its disorganization. Cooperation of the farmers in cropping their lands, would be an excellent plan, giving to them a decided advantage in choosing of their crops. The United Order may be brought about by degrees, and the secret a start is made the better. By such a co-operative process, the young men may be encouraged to remain on the farm, instead of flocking to the cities.

Young ladies should be encouraged to become self-supporting, that they may keep pace with the tendency toward women's increasing power, never losing sight of the fact that, with proper qualifications they should look to their great mission of becoming wives and mothers in Zion. While these matters may not be considered strictly religious, they are parts of the Gospel in the fact that they tend to the salvation of men.

ELDER C. W. PENROSE

referred to the day as the birthday of President Brigham Young, who was the legitimate and natural successor to the Prophet Joseph Smith. He was one of the greatest men of the wonderful century now drawing to a close. His work in this Territory in temporal as well as spiritual things, is worthy of the admiration and gratitude of the Saints.

Temporal things are as much a part of the religion of Jesus Christ as are three things which pertain to the spiritual nature of man, for man is now temporal as well as spiritual. The work done by President Young in practical matters, was most profitable, and, if followed, his instructions would be found conducive to the welfare of the people.

The practical nature of the Gospel was emphasized, its aim being the practical salvation of all mankind, both temporally and spiritually. Each man's labor is individual and sacred (yes), each is to have the light of truth in his own heart, and to use that for his own good and for the good of others. One's salvation cannot be made perfect until the salvation of his family has been brought about. This association of interests is a highly essential element in the house to house visits of the Teachers, that proper instruction may be given by them to the members of the wards. To this end the Teachers should read and study to prepare themselves to impart the instructions required of them according to the commandments of God. These instructions should include the temporal affairs of the earth, the necessity of redeeming the waste places of Zion, of preventing waste, of paying honest debts, as well as all the spiritual virtues of which men are capable. If men would use all their powers to do good to others, they would find there their greatest happiness.

The duties of today will produce this pure joy, if fightly performed. In conclusion the speaker paid a heartfelt tribute to the departed leaders of Zion, and urged the Saints to emulate their virtues.

The choir sang the hymn:

Praise be to God, not hours only, but
In work as previous, be divine.

And the conference adjourned to meet tomorrow at 10 a. m., in the Tabernacle.

Benediction by Elder Wm. C. Dunbar.

Y. M. M. I. A. Conference.

The annual general conference of the Young Men's Mutual Improvement Association of the Latter-day Saints will be held in the Tabernacle, Salt Lake City, Utah, on Saturday and Sunday, June 8th and 9th, 1895. Stake and ward officers, and Association members are especially urged to be present, and a general invitation is extended to all interested in the cause of Mutual Improvement.

WILFORD WOODRUFF,
JOSEPH F. SMITH,
MORON TAYLOR,
General Supervisors Y. M. M. I. A.
GEO. D. PYPER,
Secretary.

It is made of perfectly pure ingredients, Price's Cream Baking Powder.

Probate Court.

The following orders were made in the probate court today:

In the matter of the estate of J. F. Hamilton, deceased, an order was made appointing Tuesday, June 11th, for hearing of petition for letters of administration.

Estate of Robert Green, deceased; order appointing June 20th for settlement of final account and to hear petition for distribution.

Estate and guardianship of Elizabeth and Henry Hastie, minors; order discharging Timothy Hay, guardian of the persons and estates of said minors.

Estate of James Thompson, deceased; claim of E. W. Tallock for $50 for legal services approved.

REPORT OF RELIEF FUNDS,

Contributed to the Sufferers by the Coal Mine Horror,

And Delivered by the Committee—More Than Five Thousand in Cash, Besides Very Considerable Clothing.

Financial statement of H. E. Morgan, secretary of the Army Relief Committee of Alma, Wyoming, showing all receipts and disbursements of money to Alma and Red Canyon sufferers from the date of the Red Canyon disaster to the present date, to wit: May 27, 1895:

RECEIPTS.

T. Musser and Parker's Opera Choir	$5.00
Ed. and J. E. Connor, Salt Lake City	10.00
Bishop W. Maxwell	20.00
Amount from Salt Lake Bureau, Kansas City	11.00
Amount in Lamont	10.00
Amount at Cheyenne	10.00
Cash, Cheyenne, Lamont	27.00
Citizens of Cheyenne	410.00
Citizens of Laramie	140.00
Citizens of Lander	10.00
Amount Congregational church, Alma	10.00
Sundries	11.35
Employees Rocky Mountain Telephone	20.00
Employees Western Union Telegraph	10.00
E. G. Wilson, Ogden	1.00
Fort Laramie	11.00
Saint Louis	11.00
Pacific Home Co.	50.00
Citizens, Hot Springs	50.00
Cash	4.00
Contributions at Laramie	211.00
Citizens of Cheyenne	25.00
Citizens of Laramie	25.00
Citizens of Lander	10.00
Citizens of Douglas	10.00
Employees Union Pacific	50.00
Thomas Bell, Pa.	1.00
Citizens of Douglas	5.00
Citizens of Cheyenne	125.00
Sprague Food and Co. Chicago	10.00
Citizens of Hot Springs, Dakota	25.00
Citizens of Buffalo	5.00
M. Cohen, London	1.00
Citizens of Douglas, Dakota	25.00
S. A. Steele	5.00
Employees Cheyenne Copper Mine	5.00
Marshall, Wyoming	20.00
W. E. Rice	1.00
W. H. Bennett	2.00
Citizens of Douglas	5.00
Citizens of Cheyenne	25.00
Citizens of Hot Springs	25.00
Citizens of Douglas, Dakota	25.00
Citizens of Douglas, Dakota	25.00
Jules Ehrlich, Fort Collins, Colorado	10.00
Employees Cheyenne Copper Mine	2.50
Mr. Street, Brooklyn	1.00
A. S. Dougherty, Paris	5.00
New York and Jim Brown, Colorado	1.00
Citizens of Douglas	11.00
Employees Cheyenne Copper Mine, Rome, N. Y.	5.00
M. Kennedy, Alma	2.00
Citizens of Douglas, Wyo.	5.00
Cash	4.00
Citizens of Park City, Utah	25.00
Employees of Deseret News	10.00
C. F. Carpenter, Rock Springs	10.00
To Western Union Telegraph Co., Wyo.	10.00
Total	$5,[illegible]

DISBURSEMENTS.

To Army relief committee, Alma, Wyo., as per receipts on file

Money and goods distributed by the committee, as follows, viz.: Cash to sufferers, as per schedule B, [illegible]

Cash to Rock Springs, Wyo., for sufferers, [illegible]

Total [illegible]

Receipts of H. E. Morgan, secretary of the Army Relief committee, Alma, Wyoming, showing moneys and disbursements of merchandise, goods and chattels which have come under the control of said committee from the date of its organization to the present date, to wit: May 27th, 1895:

RECEIPTS.

Grantville, Summit county, Utah:

Donations:

[illegible]

Cash received for goods sold

Cash received for goods sold

Cash received for goods sold