

workshops, and the cattle ranches, are sent all over the world to preach the Gospel according to Latter-day Saint views to all the nations of the earth.

The conference at Lowestoft on Sunday last consisted of three services conducted by A. Solomon, president of the European mission; C. W. Watts, president of the Norwich conference; F. M. Castleton, J. Campbell, C. F. H. Harrie, H. A. White and W. W. Race, traveling Elders in the Norwich conference; and J. D. Owen, traveling Elder, London conference. Mr. Watts presided. [Here follows an account of the conference proceedings, including a synopsis of each speaker's remarks.]

TO FRUIT GROWERS.

O. W. Warner, an esteemed correspondent of the NEWS, residing at Moab, Grand county, Utah, calls attention to a couple of errors which crept into his last letter as published in this paper of the 25th ult. He is made to say, "A man can make more out of one acre of fruit, with proper attention, than he can from four acres in grain;" when he meant to say "forty acres;" and where the types make him say, "there have been more fruit trees put out here this season than ever before; in the lot are three thousand *prime* trees and a great many others," he wrote "*prune* trees."

He sends a little pamphlet issued by the Colorado state board of horticulture, which ought to be of interest to all fruit-growers, containing, as it does, regulations for the inspection and disinfection of grafts, scions, orchard debris, empty fruit boxes and packages and other suspected material or transportable articles dangerous to orchards, fruit or fruit trees; with suggestions for the prevention, treatment, cure and extirpation of fruit pests and the prevention and spread of contagious diseases among fruit and fruit trees. The little document announces on its title page that it is free to all residents of the state interested in horticulture, and to others as far as the edition will permit; address John Tobias, Secretary, Room No. 908, Equitable Building, Denver, Colorado.

Mr. Warner goes on to state, with regard to the profits of fruit-raising: "I have an apple tree from which I picked thirty-two crates of fruit last year. The apples fetched \$2.50 per crate at the depot; cost of crates \$6.40, cost of hauling to depot, \$12.00; leaving \$61.60 as net yield." He says the frost has taken most of the orange peaches and others that ripen at the same time, but that his section will show a large crop of early and late peaches and fruits such as apples, pears and plums, as well as a part of a crop of apricots.

IT APPEARS that Mr. Carter, counsel for the United States in the Bering sea arbitration case in Paris, has at last concluded his speech, having occupied some forty hours, covering a period of more than a fortnight. We do not know what Mr. Carter's compensation is to be, but on general principles it seems certain that he earned it, that the bill ought to be O.K'd, and the long-distance talker get his money.

RELIGIOUS.

Sunday Services.

Religious services were held in the Tabernacle, Salt Lake City, Sunday, April 30th, 1893, Elder Angus M. Cannon, president of the Stake, presiding.

The choir sang the hymn:

"Earth with her ten thousand flowers,
Ah, with all its beams and showers."

Prayer by Elder John D. T. McAllister.

Singing by the choir:

"Again we meet around the board
Of Jesus, our redeeming Lord."

The Priesthood of the Thirteenth Ward officiated in administering the Sacrament.

ELDER CHARLES W. PENROSE

addressed the meeting. He said he felt the great responsibility devolving upon him at this time in being called to speak to the large congregation of people there assembled. In whatever he might say he desired to be guided by the Spirit of the Lord. It is not customary for the Elders of this Church to prepare sermons beforehand to deliver to the people, although we are told in the revelations to acquire learning from all good books, and contend for the faith once delivered to the Saints.

Faith is one of the greatest gifts of God to man. Without faith we are told it is impossible to please Him. It was the faith mentioned in the 11th chapter of Hebrews that prompted the young boy, Joseph Smith, to go and ask the Lord which of all the religions was true. Much religious excitement prevailed in the neighborhood where this youth lived, and the cry of "lo! here, and lo! there is Christ" was such as to cause him great alarm and anxiety regarding his soul's salvation. While pondering over this he came across a passage in the New Testament that gave him great hope. He was reading the Epistle of James, 1st chapter, beginning at the 5th verse, wherein it is recorded: "If any of you lack for wisdom let him ask of God, that giveth to all men liberally and upbraideth not, and it shall be given him." Thus the boy Prophet was led by reading this passage to go direct to the Lord, and in answer to his prayer the Father and the Son appeared to him. Having implicit faith in the promises of God, he went to Him and received of His grace. Additional revelations and manifestations were given to the Prophet from time to time, each messenger delivering the keys, power and authority possessed by him in the ages and dispensations in which they lived upon the earth.

The Gospel restored in this day by the power of God is the same Gospel as enjoyed by the ancient Saints. This is the Gospel that Jesus Christ and His Apostles taught in their day and time. This is "the faith once restored to the Saints;" it is the old Gospel revived again, with all its gifts and blessings. God has been merciful to the people of this age. We have received the glad message and rejoice greatly therein. The Latter-day Saints are a God-fearing people, a prayerful people, and are endeavoring to live up

to every requirement of the Gospel. They believe in a God who hears and answers prayers; that He is a personal God. They know that He is near at hand and not afar off as some say. They believe in all the gifts enjoyed by the primitive Church—in the gifts of faith, wisdom and prophecy; in fact, in all the blessings possessed by the people of God in every age when He had a people on the earth. Our faith is that spoken of in the scriptures and is committed once more to the earth that the believers thereof may be of one faith and one mind, as God has commanded His people to be. The world being full of strife and contention, as it is today everywhere in Christendom, God revealed anew His Gospel, as formerly, when He communicated with His people by His own voice direct, or through His prophets and inspired men raised by Him for this purpose.

Not many people in any age have received the word of God. Very few of the inhabitants of the earth today have received the glad tidings of great joy. Many there are, no doubt, who believe the gospel taught by the Latter-day Saints, which is the true gospel, but for fear of being persecuted or having their names cast out as evil they have not received the truth. The gospel preached by our Elders will save and redeem all men in the presence of God if they will but receive and obey it.

The choir sang the anthem:

"Hosanna."

and also the hymn:

The Spirit of God like a fire is burning;
The latter-day glory begins to come forth.

The congregation joined in singing the hymn.

The Sacrament having been administered,

The choir sang the anthem:

"Hallelujah."

ELDER ABRAHAM H. CANNON

then addressed the congregation. It is doubtless known to the Latter-day Saints, he said, that President Wilford Woodruff has been ill for some time past, owing to the great strain upon him during the dedication of the Salt Lake Temple. He is today feeling quite feeble, and he desires the Saints to exercise their faith and offer up their prayers in his behalf. The feeling exists, in some quarters at least, that President Woodruff's work is now completed because of the dedication of the Salt Lake Temple, he having expressed a great desire to so many, on different occasions, to be present at those ceremonies. There is no reason, however, why his life should not be prolonged for many years to come, that the Latter-day Saints might be blessed, as they have been in the past, through his counsels and great experience. Therefore the desire is that the Latter-day Saints should fast, if necessary, and exercise their faith and offer up their prayers continually that he may be spared until he has accomplished all that God designs him to do here in the flesh. In offering the benediction it is hoped the Saints will center their faith on this object and unite their prayers for his recovery.

Elder Abraham H. Cannon then pronounced the benediction.