



HONOR RETIRING PRESIDENT.

Handsome Presentation to James G. Duffin of Central States Mission.

Kansas City, Mo., Oct. 30.—President James G. Duffin, with Elders Hyrum N. Smith and Charles H. Hart, visited the various states comprising the Central States mission and held general conference in each. Upon their return to this city a farewell was given in honor of the departing president. The mission house at 145 Locust street was beautifully decorated and the following program was rendered:

Opening song, "Our God, we raise to Thee."
Opening prayer, John S. Hill.
Song, "O ye mountains high."
Welcome address was given by Elder Charles H. Hart.
Quartet, "God bless and guard our mountain home," by Elders L. Vivian Hinckley, John S. Hill, William Priestley and Joseph E. Hart.
Recitation, La Mar Berry.
Remarks by Elder Hyrum N. Smith.
The quartet sang, "Utah, we love thee."
Remarks by Charles H. Hart.
Song, "Joseph Smith's First Prayer," by Hazel Evans.

As a token of their love and esteem, the elders who have labored under the direction of President James G. Duffin, since he has presided in this mission, presented to him a quartered oak desk, a typewriter and office chair. The presentation address was made by Elder S. O. Benson, followed by a farewell talk by President James G. Duffin.

The quartet sang "Farewell," a selection composed by Elder Charles H. Hart.

Benediction, Osborn Richards.
Brother A. J. Evans and wife and their daughter Hazel of Alpine state, Utah county, were here visiting their son, William E. Evans, and wife, on their return home, they were accompanied by Sister Ada Evans, who was released from her labors as recording secretary of the mission. Sister Evans has performed her labors faithfully.

Elder Duffin having been honorably released from his mission duties, returns home to pursue the avocations of life. He will engage with his brothers and sons in horticultural pursuits under the name of the Duffin Bros. & Sons Fruit company, located at Provo. They are the owners of two fine commercial orchard sites on Provo bench comprising several hundred acres, over 40 acres are now in fruit. They will grow principally peaches, apples, cherries and grapes.

MISSION WORK ACCOMPLISHED.

During the time that Elder James G. Duffin has been presiding in the Central States mission the following work has been done and charges made: The work covers a period of six and a half years, and does not include six months that he labored in the state of Texas as traveling elder and president of a conference before taking charge of the mission. The work done as expressed by statistics for the six and a half years is as follows:

Families of strangers visited for the first time in presenting the gospel, 799,314; families revisited, 55,225; visits to members of the Church, 66,994; gospel conversations, 738,879; tracts distributed, 1,148,848; books dispensed, 64,439; books loaned, 14,807; meetings held, 42,036; attendance at the meetings, 944,798; baptisms performed, 1,898; and children blessed, 1,576.

The smallest number of pages of reading matter contained in any tract distributed is 16, all other tracts contain from 32 to 44 pages, with neat illustrated covers. Of the 16-page tracts, 48,345 have been distributed; of tracts of 32 and 44 pages, 1,100,000; or a total pages of tract literature distributed of 35,949,565.

The smallest number of pages contained in the book distributed is 102, and they range from this up to 1,090. Taking an average of book pages distributed we get 24,500,000, which, added to the pages of reading matter contained in the tracts distributed, we have a grand total of 60,449,565 pages of reading matter distributed in the mission during the above period of six and a half years. In addition to this thousands of copies of the Deseret News, Improvement Era, Juvenile Instructor, Young Woman's Journal, Elders' Journal and other publications have been distributed.

Since January, 1901, there has been published by the mission the following numbers of books: Book of Mormon, 11,500; the story of the first edition published by the missions in the United States; Voice of Warning, 20,000; Cowley's Talks on Doctrine, 5,980; tracts published, 1,923,000; one-half million of which has been sent to other missions; 250,000 Articles of Faith cards.

The number of missionaries laboring in the mission during the above period was 35, of this number two remained in the mission one month, one remained two months, three remained three months, two remained four months, and three remained five months, the balance served from 15 to 29 months in the mission field.

Of the missionaries that returned home under the time that might be called a full missionary term—but two deserted their fields of labor, and not one returned home by reason of improper conduct while in the mission field. Failing health of the missionary himself, or sickness or death of loved ones at home have been the principal causes of their early return home.

There has been received \$18,467.75 as tithing from the members of the church in this mission, and more than \$600 as fast offerings for the support of the poor. Of this amount \$7,438.66 has been paid on fares of returning missionaries, \$4,122.35 forwarded to the recording bishop's office, and hundreds of dollars have been used for the support of the poor in the mission, publishing tracts, etc.

In October, 1900, the states of Missouri and Louisiana were added to the mission, and in December of the same year the headquarters of the mission was removed from St. John, Kan., to Kansas City, Mo. The mission now comprises the states of Kansas, Missouri, Arkansas, Louisiana, Texas and Oklahoma, including Indian Territory.

The following buildings are now owned by the saints and the Church in the mission: Two good meetinghouses in the state of Kansas, two in Indian Territory, three in Texas, two in Louisiana and two in Arkansas. Seven of these have been built since 1901 without cost to the Church. There have been secured for Church purposes real estate in the states of Kansas, Missouri and Texas.

In Texas a strong colony has been established, at which point, Kelsey, Upchurch county, Texas was laid out in November, 1902, by Elders Owen A. Woodruff and James G. Duffin.

At this place there are now about 650 members of the Church. A good day school with two competent teachers, Sunday school, Mutual Improvement association and Relief society are in good running order. In East Kansas another flourishing branch has been established, which now has membership of between 70 and 80. The Sunday school work is in good condition throughout the mission, there being over 200 schools in successful operation.

A very important work accomplished during the past four years has been the revising of all the records of the mission, general, historical and statistical. This work took three years to complete in which to complete it. These records are as follows:

Conference Records—Eight genealogical records, eight historical records, and eight statistical records, all in use at present time; 42 general and statistical records, four historical records and six Sunday school records, all completed.

Mission Records—One genealogical record, one statistical record and one historical record, all in use at present time.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church, where this paper will always be found on file, and where travelers will receive courteous attention:

York City—33 West One Hundred and Twenty-sixth St.
Chicago—140 So. Paulina St.
San Francisco—1443 Baker St.
Los Angeles—423 West Tenth St.
Denver—622 West Sixth Ave.
Chattanooga, Tenn.—211 Fairview Ave.
Portland—267 Hancock St.
St. Louis—4265 Easton avenue.
Mexico—Calzada Sta. Maria (la redonda) num. 4 (altos), D. F.
London, England—97 Farleigh Road.
Liverpool, England—10 Holly Road, Fairfield.

Zurich, Switzerland—Hochschulgasse 11.
Copenhagen—Korngade 11.
Stockholm, Sweden—Svartensgatan 3.
Hanoi—Punchbowl St.
Manila—Rizal, 16 Kasumi-gakomachi, Yotsuya.

Toronto, Canada—226 Wilton Avenue.
Netherlands, Rotterdam, Holland—Roosestraat 116.

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OTHER SIDE OF MORMONISM.

Liverpool, England, Nov. 17.—A short time ago Elders Brough and Olsen, laboring in the Irish conference, were sent to the town of Banbridge to distribute tracts, and to testify to the people of the restoration of the everlasting gospel. As might be expected, their appearance in the town at once aroused the anger of some of the sectarian preachers, and they promptly denounced Mormonism from their pulpits and warned their followers against receiving the elders into their homes. The minister of the Baptist church, preached a special sermon on Mormonism, and a report of the sermon coming to the attention of Elder William A. Morton, who was formerly a resident of Banbridge, he wrote a reply, which the editor of the Banbridge Chronicle, the paper in which the report of the sermon appeared, was kind enough to publish in full, making nearly three columns of solid reading matter. Elder Morton made a brave defense of Mormonism, replying to every item contained in the minister's attack. It is gratifying to note that the minister took the trouble to write the reply, and that the paper had the fairness to publish it in full.

CONFERENCE AT SHEFFIELD.

The Sheffield semi-annual conference was held Sunday, Oct. 28, 1906, in the Cambridge hall, Sheffield, England. There were present, President H. B. Grant of the European mission, Brother Willard Andelin, President Thomas L. Schofield and 18 traveling elders of the Sheffield conference.

The morning service commenced at 10:30 a. m., with a fair attendance. President Schofield welcomed all present and hoped that a profitable and enjoyable time would be spent. Said it was an indication of life among the saints to see so many present who had come long distances through the storm. The general and local authorities of the Church were present and unanimously sustained, after which the statistical and labor report was read by the clerk.

Elders Abel G. Rich, James H. Corbridge, and John Jeffs spoke briefly on the principles of the gospel.

President Grant exhorted the saints to diligence. Said that a mere desire for salvation would not purchase that precious gift. Spoke of blessings which had been derived by paying tithing, and bore a powerful testimony to the truth of that law.

At the afternoon meeting Elders John L. Hatch, Jasper Hepworth, Fred Merrill and Edwin Miles spoke of the blessings obtained by living the gospel day by day.

President Grant occupied the remainder of the time, he pointed out that, like the saints in the primitive Church, the Latter-day Saints have been unjustly opposed. Showed from government statistics the high moral and educational standing of the Mormon people, and bore testimony to the divinity of the mission of Joseph Smith.

In the evening the hall was filled. Elders William Murray, Samuel Holmes and Robert H. Thomas told of the pleasure they had experienced in their missionary labor and spoke briefly on the doctrine of the Church.

President Grant sang hymn and then spoke of the beautiful thoughts

expressed in the songs of Zion. Said they were prayers to God. He then dwelt at some length on the fruits of Mormonism.

Songs were very beautifully rendered during the afternoon and evening meetings by Brother Willard Andelin.

During the day a good spirit was manifest, and all the saints felt well repaid for attending the conference.

On Monday morning, the 29th inst., President Grant met with the elders in council meeting and gave them valuable instructions pertaining to their work.

JOHN J. HENDRY,
Clerk of Conference.

—Millennial Star.

NO. COLORADO CONFERENCE.

Lafayette, Colo., Nov. 19.—The North Colorado semi-annual conference convened in Miners' hall, Lafayette, Colo., Conference President Jas. P. Baxter presiding. The first meeting was held Saturday evening, Nov. 17, Elders E. W. Wood and Wm. E. Robinson each addressed the congregation on the principles of the gospel, and bore testimony to the truthfulness of the same, after which a quartet sang every hour.

On Monday morning, the 20th inst., President Joseph A. McRae spoke of the mission of the prophets sent to earth as witnesses of the truth.

Three sessions of conference were held on Sunday, Nov. 18, morning, afternoon and evening. In the morning Elder Nahum T. Curtis presided, and made some remarks relative to this subject. He was followed by President J. A. McRae, who spoke of the mission of the Mormon Elders.

The speakers of the afternoon session were Elders Jno. W. Scofield of the mission office; Walter Walker, Jas. P. Baxter and J. H. B. Haxter, who spoke upon different phases of Mormonism, and bore their testimonies. During the meeting a duet of "Let's Rejoice to Heaven" was rendered by Jas. P. Baxter and Wm. E. Robinson, and a violin solo by Elder J. A. McRae, Jr.

A part of the evening's program was a violin solo by Elder J. A. McRae, Jr., and a song entitled "Fidelity" by Elder Jas. P. Baxter and company.

The Elders met in priesthood meeting Sunday, Nov. 19, where council in regard to their future labor was given by Conference President Jas. P. Baxter.

The Elders were assigned their fields of labor as follows:

Elders W. M. Black and Jas. O'Neil, Jr., to Boulder county; N. T. Curtis and E. W. Wood to Montezuma; Wm. E. Robinson and Walter Walker, to Cheyenne, Wyo.; Conference President Jas. P. Baxter, to the territory that turned out Sunday afternoon. The weather is cold and it has been snowing until nearly a foot of snow has accumulated. Notwithstanding the inconveniences one of the most interesting conferences of Utah stake was held.

President William H. Smart presided and Thomas Smart of the stake presidency, also the two Patriarchs and good representation of the High Council, stake and ward officers were present. Maeser and Vernal wards furnished the music.

President William H. Smart gave a report of the October general conference. He said he never attended a better conference than the one held here, felt that one of loyalty to the government of the United States and loyalty to the doctrine of Jesus Christ.

It was shown that there is no inconsistency between the two, but that to be loyal to God and His children makes for loyalty to the country and its Constitution. That there is no Latter-day Saint who is not a citizen of the United States and that his name, that is disloyal to the government.

President Smart reported that a very interesting and successful Relief society conference was held at Naples ward Thursday, Nov. 21.

The Relief society departments reported their respective organizations, and the general condition of the saints is good.

Sunday afternoon President Thomas Smart addressed the saints and bore his testimony to the truthfulness of the gospel of Jesus Christ.

Sunday morning Elder Don B. Colton of the High Council was the principal speaker. President Harden Bennion read a report of the progress of the new tabernacle and explained the plans to complete the building. The plastering is nearly finished now.

In the evening a M. I. A. conference was held, a good musical and literary program was carried out. Reports of the work showed a healthy condition in those organizations. President Wm. H. Smart addressed the young people.

ABSOLUTE SECURITY.

Genuine

Carter's

Little Liver Pills.

Must Bear Signature of

See Fac-Simile Wrapper Below.

Very small and so easy to take as sugar.

CARTER'S LITTLE LIVER PILLS.

FOR HEADACHE. FOR DIZZINESS. FOR BILIOUSNESS. FOR TORPID LIVER. FOR CONSTIPATION. FOR SALLOW SKIN. FOR THE COMPLEXION.

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unanimously sustained, and that very heartily. The health of the people was reported as fairly good. Crops were reported as heavy in all sections of the country.

The loss sustained by the Tabor saints in the burning of their meetinghouse was reported by Bishop Van Orman, who said that they were to have a new and more beautiful edifice in which to hold their Memorial services on Nov. 23. The spirit with which this small but growing community has grasped the situation and donated to the erection of a new house for public worship is truly heroic and is to be commended.

The auxiliary organizations are busily engaged in the dissemination of gospel truths among the youth of the stake and much good is being accomplished through their instrumentality.

The annual fall snowstorms held off this year for several weeks and permitted the harvesting of the greater part of the best crops and the farmer will be able to pass a more pleasant winter than heretofore. We are especially favored in this land with a government that sees to it that the farmer gets his share of the money granted by the government for the sustaining of the country through the bounty system.

GEORGE H. BUDD,
Stake Clerk.

ALBERTA STAKE.

The regular quarterly conference of the Alberta stake was held in the Cardston ward assembly hall, Saturday and Sunday, Nov. 17 and 18, the presidency of the stake was held by Elder J. Wood, presiding. There were present the stake presidency, high councilors, bishops and leading elders of the stake and Elder Richard Lambert of Salt Lake City.

Saturday afternoon the opening exercises the conference was addressed by members of the high council, Elders Edward J. Wood, of the stake presidency, and Richard G. Lambert upon the general duties of the saints.

Sunday, 18, the forenoon was occupied by the Sunday school; in the afternoon the presidency of the 121st quorum of seventy addressed the congregation, after which the general authorities of the Church, and local authorities of the stake were presented and unanimously sustained by the conference.

Elder Edward J. Wood of the stake presidency reported the progress of the work of the people throughout the stake generally, cautioned the saints against the sins of intemperance and Sabbath breaking, and gave an outline of the duties recently assigned to members and alternates of the high council and presidency of the stake.

Elders Sterling Williams and Thomas Duce of the stake presidency made short addresses. The congregations were not as large as usual, owing to the inclemency of the weather.

SYLVESTER LEW, Clerk.

UINTAH STAKE.

The quarterly conference of Uintah Stake of Zion was held at Vernal, Nov. 17 and 18, Nov. 17, the attendance increased from the first meeting until the house would not accommodate the throng that turned out Sunday afternoon. The weather is cold and it has been snowing until nearly a foot of snow has accumulated. Notwithstanding the inconveniences one of the most interesting conferences of Utah stake was held.

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NEW CREDIT SYSTEM.

Clothing for Ladies, Men's and Boys.

A large and elegant assortment to select from at prices as cheap as the cheapest cash stores.

NO QUESTIONS ASKED.

Nor do we require any references or security. We simply trust you on your word.

All goods warranted exactly as represented or money cheerfully refunded.

Call and see us. Our plan is easy. By paying us a small deposit at the time of making purchase, we allow you to take the goods and wear them while you are paying for them.

MERCANTILE INSTALLMENT CO., 74 W. Second South

If you wish to buy for cash, don't pass us by, we can save you money, that's all.

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Goods purchased here kept in repair and pressed free of charge.

We collected \$346.00 for Dr. H. A. Castle, of Pocatello, from twelve accounts turned in for collection under his Membership Contract with us. Didn't cost him any commission. We can collect some for you if you turn them in. Red streaks of honesty exist in everybody.

DEPART DAILY.

LOS ANGELES LIMITED..... 6:45 a.m.
LOS ANGELES EXPRESS..... 7:00 a.m.
For Garfield..... 7:15 a.m.
For Stockton and Tintic..... 7:30 a.m.
For Nephth and Sanpete..... 7:45 a.m.
For Nephth and Utah County..... 8:00 a.m.
For Nephth and Laramie..... 8:15 a.m.
For Garfield..... 8:30 a.m.

ARRIVE DAILY.

LOS ANGELES LIMITED..... 6:45 a.m.
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From Nephth and Utah County..... 8:00 a.m.
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From Garfield..... 8:30 a.m.

NEW ROUTE TO BUTLER.

Saves 60 miles to Laramie. 1:00 a.m.
New route to Butler.

109 S. Main St.

Time Table

IN EFFECT Nov. 19, 1906

DEPART

Omaha, 8:15 a.m.
Butte, 8:30 a.m.
Butte, 8:45 a.m.
Butte, 9:00 a.m.
Butte, 9:15 a.m.
Butte, 9:30 a.m.
Butte, 9:45 a.m.
Butte, 10:00 a.m.

ARRIVE

Omaha, 8:15 a.m.
Butte, 8:30 a.m.
Butte, 8:45 a.m.
Butte, 9:00 a.m.
Butte, 9:15 a.m.
Butte, 9:30 a.m.
Butte, 9:45 a.m.
Butte, 10:00 a.m.

NOTE.—The train numbers shown above do not apply to the Southern Pacific of Ogden or the Union Pacific of Ogden.

THE DENVER & RIO GRANDE RAILROAD

CURRENT TIME TABLE

In Effect June 1, 1906

LEAVE SALT LAKE CITY.

No. 10—For Heber, Provo and Marysville..... 10:00 a.m.
No. 10—For Provo and Heber..... 10:15 a.m.
No. 10—For Heber and Provo..... 10:30 a.m.
No. 10—For Provo and Heber..... 10:45 a.m.

ARRIVE SALT LAKE CITY

No. 10—From Heber and Provo..... 10:00 a.m.
No. 10—From Provo and Heber..... 10:15 a.m.
No. 10—From Heber and Provo..... 10:30 a.m.
No. 10—From Provo and Heber..... 10:45 a.m.