

# THE EVENING NEWS.

Wednesday, May 11, 1910

## LOCAL AND OTHER MATTERS.

**THEATRE TO-NIGHT.**—Remember the Theatre to-night. The bill is first-rate, the object of the performance is equally good. The best performers of the home company will appear, and a full house should be present to appreciate their efforts. Remember "Sixties the Fifth, or the Pope of Rome," "Gladstone," a song and a good farce, is no ordinary affair. Performance commences at eight o'clock.

**THE CASE OF THE FOUR INDIANS AT OMAHA.**—It will be remembered by some of our readers that four Indians, of the Pawnee tribe, named Yellow Sun, Little Wolf, Blue Skin and Horse Driver, were tried several months ago, in the U. S. District Court at Omaha, for the murder of a Mr. McMurtry. After a verdict of "guilty," had been returned against them, they, by their counsel, made a motion for a new trial, and another for arrest of judgment, the latter on the ground that the court could not rightfully exercise jurisdiction in their case. Judge Dillon, on the 4th inst., delivered a lengthy opinion on this point, deciding in favor of the Indians. He also ordered that the Marshal retain the prisoners in custody for twenty days, during which time they may be delivered to the custody of the State officers if applied for by them, or if not applied for they shall be discharged from custody on the 24th day of May. The Indians Agent or Superintendent for their tribe.

The above particulars are from the Omaha Herald of the 5th inst.

**MISSIONARIES, HOLY.**—Very favorable arrangements have been made for the transportation of the recently appointed missionaries, from this city to New York. They can learn terms and procure tickets by applying at the store of Calder Bros., East Temple St. The party intends leaving this city next Friday morning, at 7 o'clock, and all who desire to avail themselves of the reduced fare must go in a body at that time.

**FAREWELL BENEFIT PARTY.**—The friends of Bro. Thompson, just called on a mission to Europe, intend giving him a farewell benefit party, to be held in the Music Hall, 14th Ward, next Friday evening. As Bro. Thompson has a long journey before him, and is without the means to defray the expenses thereof, it is to be hoped that the kind intentions of his friends will be heartily seconded by others, and that the party will be a big success in a pecuniary point of view.

**TIMELY WARNING.**—A dispatch received from Spanish Fork, per Deseret Telegraph line, says that Ungariseab, a Ute Chief, with fourteen lodges of his people, is in the mountains near Spanish Fork, wishes to inform the people of all the settlements in Sanpete County, that several Indians have left the Utah Reservation with the avowed purpose of stealing stock in the South. This may be a false alarm, but whether it is so or not, it is well worth the settlers in Sanpete and other southern counties to be on the alert, so as to prevent, if possible, all depredations of the nature threatened.

**OVERTON.**—Brother E. Elmer, writes, on the 27th ult., that all is well on the Muddy. Bread stuffs were scarce, but as their crops would be ready to harvest in about three weeks, they expected to get through without suffering. Crops were not expected to be as heavy as usual, owing to the fact that a dry winter, necessitating too much irrigation while the crops were young. There is room for settlers in that country, and men with means, to start the lumber business, are most desirable.

**THE AMERICAN BUILDER AND JOURNAL OF ART.**—We have received the fifth number, of volume two, of this valuable monthly magazine. It is published at Chicago, and its price is \$3.00 per annum. In glancing through its contents and examining its beautiful designs, we thought this number alone was almost worth the price asked for the year's subscription. Every person who has a taste for architecture, mechanics, and their kindred branches, can peruse it with profit and pleasure; but to a man engaged in these branches, the American Builder and Journal of Art must be invaluable, as every new improvement and discovery in the world of science and art receives proper notice and elucidation.

**A METHODIST MISSIONARY COMING TO UTAH.**—The Omaha Herald, of the 5th inst., says: "Rev. G. A. Pierce, a missionary of the M. E. Church, arrived in Omaha, yesterday, on his way to his new field of labor in Utah. He comes to us highly commended by valued friends at his late home in Geddes, N. Y., near Syracuse, where, as a gentleman and a clergyman, he has won not only the esteem, but the affection of the best people in that country. Our friends in Salt Lake will, we doubt not, extend him all courtesies, and we bespeak these for him from all."

If Mr. Pierce comes with "the sword of the spirit," and departs himself like a gentleman, which all assuming the sacred garb who have been here have not done, he may be assured of receiving all the courtesy and respect that any gentleman can desire.

**MR. BAYARD TAYLOR.**—This celebrated traveler and lecturer, who has attained a world-wide celebrity, is about to visit the Pacific Coast, and would like to visit and lecture in Salt Lake City. We have no doubt that the people here would be very pleased to hear Mr. Taylor, but in these times when money is so scarce there is room to doubt that a sufficient number would attend his lectures to make it profitable for him.

**DISTRICT COURT.**—This morning, in the case of Orr vs. McAllister, his Honor, Judge Wilson delivered his opinion and decided in favor of the plaintiff, Mr. Orr. The right to act as Marshal in the United States District Court here, whether it was or was not possessed by the Territorial Marshal, has been a much disputed point, and has before been raised and decided in favor of the Territorial Marshal by the highest United States judicial authority here. This time a contrary decision has been rendered by Judge Wilson, and we have no doubt that it is strictly in accordance with his interpretation of the law, but although we have a high opinion of his legal attainments, and great respect for him as a gentleman, we must dissent from his ruling in this case, believing that his construction of the law in relation to it is not the correct one.

This afternoon the case of the People vs. Chas. Landon and Wm. Doffin, on an indictment for riot, will be tried.

**THE JAPANESE TROUPE.**—The Cheyenne Leader, of the 4th inst. contains an announcement of the appearance of the Japanese troupe in that city for three nights only. It says:

"They have just concluded a most successful engagement in Salt Lake City, where Brigham Young presented 'Little All Right' with a splendid gold medal."

**LEFT FOR THE EAST.**—Two or three days ago His Excellency Governor Shaffer received a telegram from the East, informing him of the serious indisposition of his wife; yesterday he received another telegram announcing that her condition was precarious, and urging his immediate return. He accordingly left for his home in Illinois this morning.

A RECENT number of a monthly magazine has an interesting paper (illustrated) on Japanese amusements. Speaking of jugglers, the writer says: "One of the most remarkable peculiarities of their performance is the skill they display in passing from simple feats of manipulation to the use of mechanical contrivances, and, conversely, without the spectator perceiving the change. One of them, for example, squats down before a tall iron candlestick, and manipulating his fan with one hand, he seizes the candle with the other, throws it up like a ball, catches it when it descends, and without extinguishing it, he continues the movement in unison with an air he sings, accompanied by the orchestra. Then returning the candle to its place he blows it out, and apparently by a stroke of his fan, causes a jet of water to spout from it, which he receives in a porcelain bowl. His comrade, kneeling before a stool covered with two large paper lanterns, exhibits two pretty puppets, which he makes play a little comedy, interspersed with songs and dances; and it is a comedy with four characters. The changes of the roles take place in full view of the audience, without the juggler moving from his position. The piece being finished, he passes the puppets to another, at the same time executing a little scene, after which he extends and shakes the large sleeves of his jacket like the wings of a bird, and suddenly jumps on one of the large paper lanterns, and stands there on his toes. His colleague in the meantime opens the puppet case and takes out a complete luncheon. Seeing the teapot, he offers tea to the spectators, presenting them with a cup and a saucer, which he holds to the brim, but when an auditor reaches out for it he finds it empty. The juggler, astonished, touches the cup with his lips, but turns away with disgust, to throw out a swarm of flies.

**PRIESTS IN BARCELONA.**—In Barcelona, two chances are that the first priest you meet—in black gown and a hammer-shaped hat—a greasy, hot-looking man, often unshaven and unwashed—knows nothing even of theology, but the smattering he picked up as a boy in his "seminario." Of all modern knowledge he is naturally destitute. But then he has no ancient knowledge either. He knows no more of the Latin he reads in Mass; and even his Latin is barely enough to carry him through the services of the day. The lady have even less classical instruction; and Spanish political and literary lions rarely read anything but modern French. If you want every Spanish author of the good age of their literature, you have to send to Madrid for him; and Spanish translations of inferior French novels are more read than the old Spanish masterpieces. How can a Constitution cure a state of things like this—affecting the whole politics and society of the country, and the conditions of all the professions? The Spanish politician is an intriguer and a spouter; the Spanish soldier a barack conspirator; the Spanish doctor a village quack, and so forth. The lottery, the bull-fight, the gambling-table, flourish unaffected by revolutions; and the men of revolutions are in character and conduct of the same type as the men of despotism.—*Ex.*

**WOMAN'S WAGES IN NEW YORK.**—Here are some notes from the "short and simple annals of the poor" in this city, enough to give one the headache to read. Mrs. A. makes vests for eighteen cents a piece for a wholesale house. She can earn \$3 a month by working fourteen hours a day, including Sundays. She pays three dollars a month for her attic, and has two small children to support. She has eaten meat once only, and then it was given to her—Thanksgiving Day. Another case: Kate A. a "finisher" of fine skirts, makes about \$2 a week, working hard for it. She has a grandmother to support, and has often "lived for weeks on bread and water, in order to afford the old woman broth every day." The Star, which is enabled to describe these cases from the diary of a lady who has visited them, gives a still more painful instance of the hardships caused by scarcity of employment or inadequate wages. And yet we have been assured that in this city there is no need to organize societies for the relief of distress—while all-meaning ladies are at a loss to know how to do any good in the world.—*N. Y. Times.*

For the benefit of our lady readers, we reproduce from the Agricultural Reporter the following extracts relative to the fragrant flower plant called mignonette.

The mignonette in its native country, Barbary, is a shrub, and not an annual, as with us. It should always be sown in light sandy soil, as when sown in a stiff soil it loses its fragrance. To obtain the tree mignonette, vigorous plants from the common kind, sown in April, should be chosen, put into a pot by itself, and all summer the blossom buds to be taken off as they appear. In the autumn the lower side shoots must be taken off so as to form the plant into a miniature tree. It may afterward be transplanted into a large pot, with soil formed of sand and turf broken into small pieces. The plant should be kept in a warm room all winter, regularly watered every day, and in the Spring the stem will begin to appear woody. The second summer the same treatment should be observed, and the following Spring it will have bark on its trunk and be a complete shrub.

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|--|------------|
| East-Through Mail Daily  | 8:30 p.m.  |
| Local—Hobo City, Washach and Morgan Co. Daily                  |            |
| Summit and Washach Counties, Fridays                           |            |
| West-Through Mail Daily  | 12:30 p.m. |
| Local—West Jordan and Heriman Thursdays                        | 7:00       |
| Tooele County Wednesdays and Saturdays                         |            |
| Granville Saturdays  |            |
| North—Idaho, Montana, Oregon and Washington, Daily 12:30       |            |
| Local—Davis, Box Elder and Weber Co's Daily                    | 8:30       |
| CACHE CO. Tuesdays and Fridays                                 |            |
| Rich Co. Fridays   |            |
| South—Provo Daily except Sundays 11:00                         |            |
| Fillmore Tuesdays, Thursdays and Saturdays                     |            |
| St. George and Arizona Tuesdays and Saturdays                  |            |
| Sanpete Co. Tuesdays and Saturdays                             |            |
| Fairfield and Cedar Valley Fridays                             |            |
| CLOSING.   |            |
| East-Through Mail Daily  | 5:30 a.m.  |
| Local—Hobo City, Washach and Morgan Co. Daily                  | 6:00       |
| Summit and Washach Counties, Thursdays                         | 1:30 p.m.  |
| West-Through Mail Daily  | 5:30 a.m.  |
| Local—West Jordan and Heriman Thursdays                        | 7:00       |
| Tooele, Stockton and Granville Tuesdays and Fridays            |            |
| North—Idaho, Montana, Washington and Oregon Daily 12:30        |            |
| Local—Davis, Box Elder and Weber Co's Daily                    | 6:00 a.m.  |
| CACHE CO. Mondays and Thursdays                                |            |
| Rich Co. Thursdays   |            |
| South—Provo Daily except Sundays 7:30                          |            |
| Fillmore Mondays, Wednesdays and Saturdays                     |            |
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