THE EVENING NEWS. GEOBGE Q. CANNON. EDITOR AND PUBLISHER. January 14, 1870. Friday,

IMPORTANT TO THE SETTLERS ON RAILBOAD LANDS.

We are indebted to General Maxwell. Register of the Land office, for this Territory, for information pertaining to the land question that will be of importance to many of our citizens. The General informs us that on Monday last, a number of plats were turned over to the who witnessed the heart-rending cries Land Office in this city, in which the settlements of Parley's Park, Rhode's Valley, also called Kamas Prarie, Provo Valley, Heber and Kamas Cities, and the towns of Wasatch, Rockport, Snysettlements of Parley's Park, Rhode's der's Wellsburg, Ithaca, Peoa, Midway and Kimball's were included.

pre-umption law, in all cases where the settler was on the land prior to the Railroad withdrawal, which occurred May 24th, 1869. The settler is entitled dence, and, with two little children, comto enter either even or odd sections if he can prove his right, at \$1.25 per acre. Where the settler goes upon the land home, for a wicked mob had decreed now or has gone on since May 24th last. he will not be allowed to enter odd numbered sections, as they belong to ter and the storms of spring, we continthe Railroad; but he can enter even ued our journey amid want and expo-numbered sections at \$2.50 per acre. sure, burying by the way side a dear I obcyed the gospel on the first numbered sections at \$2.50 per acre. The Homestead Law applies to even within Railroad limits; but he can pre-

Settlers that occupied school sections prior to survey, are entitled to pre-empt the land, by making the proof.

We hope that all our citizens occupying land within the limits prescribed not proceed, hence we were compelled above will not fail to file their declaratory statements at once, to do which immediate attention to this matter will save them much trouble and perhaps loss.



tinue the same dreadful work-reducing the whole people from competence to extreme poverty, sending them forth, under an exterminating order, in mid-winter, 200 miles across bleak prairies, among strangers in a strange State, leaving their homes and property to be possessed by their persecutors. I was intimately acquainted with the

life and ministry of our beloved Prophet and Patriarch, Joseph and Hyrum Smith. I know that they were pure men, who labored for the redemption of men, who labored for the redemption of the second of the giorious pedestal of the second by the congress will be made to freedom, Protection and Moual Rights estings. It was from their lips that I heard the principle of celestial mar-triage, and when I saw their mangled guard of female virtue and innocence; and Utah. forms cold in death, having been slain for the testimony of Jesus by the hands of cruel bigots, in defence of law, justice and Executive pledges, and although this was a scene of barbarous cruelty, which can never be erased from those their tears with those of thousands of

he towns of Wasatch, Rockport, Sny-ler's Wellsburg, Ithaca, Peoa, Midway ind Kimball's were included. All these lands are now subject to the pre-umption law, in all cases where the sands of Saints, were driven again from menced a long and weary journey through a wilderness, over prairies, deserts and mountains, to seek another we must leave. Governor Ford, of Illinois, said the laws were powerless to ing, it seemed as though if I held my protect us. Exposed to the cold of win-

cates a manifest degeneracy of the great men of our nation; and their adoption would presage a speedy downfall and ulti-mate extinction of the glorious pedestal of

Constitution, and unworthy of any position of trust in any office which involves the

interests of our nation. Resolved.—That, in case the Bills in ques-tion should pass both houses of Congress and become a law by which we shall be

al other speakers, whose remarks are given below in the order in which they living in a land of freedom-under a were delivered:

MRS, SMITH,

was murdered at Haun's Mill, then spoke:

Sisters, as I sat upon my seat listenpeace the stones of the streets would cry out. With your prayers alding me

sections only; and the settler can only enter, as his homestead, eighty acres July. Here our country thought proper to place, until it's here, beyond the section only and relatives. July. Here our country thought proper their travels, their sorrows, their afflic-asylum of peace in the midst of these to make a requisition upon us for a tions. I have seen the mourning and bat talion to defend our national flag in sorrow of this people in their calamities. the war pending with Mexico. We and many is the time my heart has been empt 160 at \$2,50 per acre on the even numbered sections. We and many is the time my heart has been responded promptly, many of my kin-pained at the scenes of distress I have dred stepping forward and performing a journey characterized by their com-manding officer as "unparalelled in elder in Israel. He moved his family history." With the most of our youth to Kirtland and bought a beautiful and middle aged men gone, we could place, but he could not live on it. Our persecutors said we must not stay there. to make another home, which, though We sold our beautiful home for a song, humble, approaching winter, made and we had to sing it ourselves. We very desirable. In 1847-8, all who were traveled all summer to Missouri, our the law allows but ninety-days. Their able, through selling their surplus pro- teams poor, and with hardly enough to perty, proceeded; we, who remained, keep body and soul together. We land-were told, by an unfeeling Indian De-ed in Caldwell County, near Haun's partment, we must vacate our houses Mill, nine wagons of us in company. and re-cross the Missouri River, as the Two days before we landed there we GREAT INDIGNATION MEETING of the Ladies of Salt Lake City, to pro-of the California of Cullor" and the propose of cullor of the complexity of the solution of the the purpose of the Ladies of Salt Lake City, to pro-

Resolved. — That we unitedly exercise every moral power and every right which we inherit as the daughters of American citizens, to prevent the passage of such bills; knowing that they would inevitably cast a stigms on our Republican Govern-ment by jeopardizing the liberty and lives of its most loyal and peaceable citizens. Resolved.—That, in our candid opinion, the presentation of the aforesaid bills indi-cates a manifest degeneracy of the great the United States and that any measures that are calculated to bring evil upon this community, might be thwar-

MRS. MCMENN

Could not refrain from expressing herself in unison with her sisters, and her indignation at the bill. She was an croachment. Resolved.—That we consider the origina-tors of the aforesaid bills disloyal to the tors of the aforesaid bills disloyal to the General Washington, and she claimed the exercise of the liberty for which he had fought. She was proud of being a Latter-day Saint. In answer to an inquiry she stated

that she was nearly eighty-five years

E. R. SNOW.

My sisters: -In addressing you at this time I realize that the occasion is a peculiar and an interesting one. We are Constitution that guarantees civil and religious liberty to all; black and white, Christians, Jews, Mahometans and Pa-Relict of Elder Warren Smith, who gans; and how strange it is that such considerations should exist as those which have called us together this afternoon.

Under the proud banner which now waves from ocean to ocean, strange as it may seem, we, who have ever been loyal citizens, have been persecuted from time to time and driven from place sure, burying by the way side a dear mother, a son and many kind friends April, 1831, almost thirty-nine years to place, until at last, beyond the asylum of peace in the indist of these mountains.

There are, at times, small and apparently trivial events in the lives of individuals with which every other event naturally associates. There are circumstances in the history of nations, which serve as centres, around which everything else revolves.

The entrance of our brave pioneers and the settlement of the Latter-day Saints in these mountain vales, which then were only barren, savage wilds, are incidents with which, not only our own future, but the future of the whole world is deeply associated.

Here they struggled with more than mortal energy, for their hearts and

ly of ladies: Do you know of any place on the face of the earth, where woman has more liberty, and where she enjoys such high and glorious privileges as she does here, as a Latter-day Saint? "No!" The very idea of women here in a state of slavery is a burlesque on good common sense. The history of this people, with a very little reflection, would instruct outsiders on this point, it would show mutual consent. at once that the part which woman has mutual consent. acted in it, could never have been performed against her will. Amid the many distressing scenest brough which we have passed, the privations and hardships consequent on our expulsion from State to State, and our location in ERICZON will be and the state of t an isolated, barren wilderness, the women in this Church have performed and

I will now ask this intelligent assemb-

suffered what could never have been borne and accomplished by slaves And now, after all that has transpired, can our opponents expect us to look on with silent indifference and see every vestige of that liberty, for which many of our patriotic grandsires fought and bled, that they might bequeath to us, their children, the precious boon of national freedom, wrested from our liston is guaranteed to be a most powerful autake, we are ready to inform them.

the energy of female character, who can them. persuade themselves that women, who, for the sake of their religion, left their homes, crossed the plains with handcarts, or, as many had previously done, drove ox, mule and horse teams from Nauvoo and from other points when their husbands and sons went at their country's call, to fight her battles in Mexico; yes, that very country," which had refused us protection and from which we were then struggling to make our escape I say, those who think that such women and the daughters of such women do not possess too much energy of character to remain passive and mute under existing circumstances are "reckoning bills without their host." To sup-

pose that we should not be aroused when our brethren are threatoned with fines and imprisonment for their faith in and obedience to the laws of God, is an insult to our womanly natures.

Were we the stupid, degraded, heartbroken beings that we have been represented, silence might better become us; but, as women of God,-women filling high and responsible positionsperforming sacred duties-women who stand not as dictators, but as counselors to their husbands, and who, in the purest, noblest sense of refined womanhood, being truly their helpmates; we not only speak because we have the right, but justice and humanity de-

mand that we should. Instead of being lorded over by tyrannical husbands, we, the lattice of Utali are already in possession of a privilege which many intelligent and high aiming ladies in the States are earnestly seeking i. e., the right to vote. Although as yet we have not been admitted to the common ballot box, to us the right of suffrage is extended in

Special Hotices.

WANTED-At the Historial of the Daily NEWS, No. 299 of Vol. Te, 1wo copies d12-11

NOTICE .- The Co-partnership heretofore ex.

JOHN NEEDHAM. W. H. SHERMAN. SEPTIMUS W. BEARS

Lectures in Mathematics.-Bro. C. L ERICZON will lecture on Monday, Tuesday, Friday and Saturday of each week, in-the lach Ward School-house.

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ing.

Mrs. Lydia Alder was appointed secretary of the meeting.

The following ladies were proposed, and unanimously sustained, as a committee to draft resolutions:

Mrs.	M. T. Smoot,	prest.	20th w'd F	. M. S
4.4	M/N. Hyde,	44	17	44
**	Isabella Horn	L 44	14	**
**	Mary Leaver.		8	44
8.6	Prise, Staines	144	12	6.6
	Rachel Grant,		13	**

would ask: Have we transgressed any law of the United States? [Loud "No"] -from the audience.] Then why are ligious liberty. we here to-day? We have been driven - from place to place, and why? Simply the remarks of the next speaker: for believing in and practicing the coun-

sels of God as contained in the Gospel of Heaven. The object of that meeting was to consider the justice of a bill now before the Congress of the United States. She said: "We are not here to advocate woman's rights; but man's rights?" The bill in a state in the states in the state is and the state is a state in the state is a state is a state in the state is a state is bill in question would not only deprive our fathers, husbands and brothers of enjoying the privileges bequeathed to citizens of the United States, but it would also deprive us, as women, of the privilege of selecting our husbands, and against this we most unqualifiedly pro- affection are more bestowed upon wotest.

the life

neighbors.

The following is a verbatim report of

MRS. LEVI RITER.

In rising before this vast assembly my heart is filled with feelings that do we ask for more law, more liberty of more rights and freedom from our hus-bands and brothers; for there is no spot on this wide earth where kindness and

while the Committee on resolutions our love for each other, and to exhibit

delivered by BATHSHEBA W. SMITH. Beloved Sisters and Friends:-It is with no ordinary feelings that I meet with you on the present occasion. From my early youth I have been identified with the Latter-day Saints: haven. I

On the motion of Sister Eliza R. Snow, Mrs. Sarah N. Kimball (President of the Female Relief Society of the 15th ward) was elected president of the meethad found an asylum in such an unde- amongst them. Among those who fell sirable country, as to strengthen us in were my husband and a son, and one the hope that our homes would not be beautiful Boy, now here, a man, in coveted, and that should we, through your midst, was wounded worse than the blessing of God, succeed in planting death. I was obliged to stay on that our own vine and fig tree, no one could awful ground all that night to take

terrible beyond description." One poor Without recapitulating our recent his- brother was lying in the shop and tory-the development of a people could not be moved; and the means whose industry and morality have ex- of the dying and wounded were tracted eulogy from their most bitter heart-rending. Our enemies were Mrs. Kimball, in rising to address the meeting, said she desired the prayers of all present, that she might be enabled to express herself in a comprehensive manner. They were there to speak in relation to the Government and institutions under which they lived, and she plunder, and who feel willing to rob the were not men to dig the graves. I said inhabitants of these valleys of their anything but leaving their bodies to hard earned pessessions, and what is dearer, the constitutional boon of re-ligious liberty. There this the bodies had to be hurried, seventeen in number, some head down-wards and some feet downwards.

And this was in America! In the land of liberty and freedom, that boasts of the rights guaranteed to its citizens! We are here to-day to say if such scenes shall be again enacted in our midst. I say to you, my sisters, you are American citizens; let us stand by the truth if we die for it (applause).

MRS. WILMARTH EAST.

It is with feelings of pleasure, ming! ed with indignation and disgust, that 1 and abuses to complain of. Neither do appear before you my sisters, to express we ask for the right of franchise; nor do we ask for more law, more liberty or Bill now before the Congress of this once happy and Republican government. The Constitution for which our forefathers fought and bled and died, bequeathes to us the right of religions liberty,-the right to worship God ac-cording to the dictates of our own conwere absent speeches were made by var-ious ladies, the first, as follows, being Heavenly Father; and to show our wil-to the world our devotion to God our Heavenly Father; and to show our wil-stitution if you please, and see what a linguese to comply with the requiresciences! Does the Callom Bill give us and Republican government! Where, O, where is that liberty, bequeathed to us by our forefathers, the richest my early youth I have been identified with the Latter-day Saints; hence I have been an eye and ear witness to mame of Jesus Christ! ("Amen," again flicted upon our people by a spirit of in-tolerant persecution. I watched by the come

a mar a

bining our co-religionists in the then test against the passage of CUllom's Bill. Notwithstanding the inclemency of the weather, the Tabernacle was densely packed with ladies of all ages-old, On the motion of Sister Eliza R. Snow, On the motion of Sister Eliza R. Snow, On the motion of Sister Eliza R. Snow, Divide Cullomista in the then the company to the make com-On the motion of Sister Eliza R. Snow, Divide Cullomista in the then the company to the make com-On the motion of Sister Eliza R. Snow, Divide Cullomista in the then the company to the make com-Sister Eliza R. Snow, Divide Cullomista in the then the company to the make com-Sister Eliza R. Snow, Divide Cullomista in the then the company to the make com-Sister Eliza R. Snow, Divide Cullomista in the then the company to the make com-Sister Eliza R. Snow, Divide Cullomista in the then the company to the make com-Sister Eliza R. Snow, Divide Cullomista in the then the company to the company to the company, the same that took away the company, the same that took away the company to the company to

creased, until now we numberone hundred and fifty thousand, and yet, we are allowed only a Territorial Government. Year after year we have petitioned Congress, for what it was our inus that religious liberty which we had sister who had a son wounded, stayed Such treatment of the bar of there all night mith me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night with me man anongst our former there all night me ma anongst our former there all night me man anongst our former there all night me ma anongst our former there all night me man anongst our former there all night me ma anongst our former there all alienable right to claim,-a State Gov-

anals of history. And now, instead of granting us our rights as American citizens, bills are being presented to Congress which are a disgrace to men in responsible stations, professing the least claim to honor and magnanimity-bills, which, if carried into effect, would utterly annihilate us as a people. But this will never be. There is too much virtue yet existing in the nation, and above all, there is a God in heaven, whose protecting care is over us, and who takes cognizance of the acts of the children of men.

My sisters, we have met to-day to manifest our views and feelings concerning the oppressive policy exercised towards us by our Republican Govern-ment. Aside from all local and personal feelings, to me it is a source of deep regret; that the standard of Amer-ican liberty should have so far; swayed from its original towering position as to have given rise to circumstances which not only rendered such a meeting opportune but absolutely necessary. Heretofore, while detraction and ridi-

cule have been poured forth in almost every form that malice could inventwhile we have been misrepresented by speech and press, and exhibited in every shade but our true light, the ladiese f Utah, as a general thing, have remained silent. Had not our aims been of the most noble and exalted character, and had we not known that we occupied a standpoint far above our traducers, we might have returned volley for volley; but we have, all the time, realized that to contradict such egre-gious absurdities, would be a great stoop of condescension—far beneath the dignity of those who profess to be Saints of the living God; and we very unassum-ingly applied to ourselves a saying of an ancient apostle in writing to the Corinthians, "Ye suffer fools, gladly, seeing that yourselves are wise."

tution of the United States guarantees to every loyal citizen, they may reserve their sympathy for objects more appre-

My sisters, let us, incom ach de we are free to do all that love and duty prompt, be brave and unfaltering in sustaining our brethren. Woman's faith can accomplish wonders. Let us, like the devout and steadfast Miriam, assist our brothers in upholding the hands of Moses. Like the loying Josephine, whose firm and gentle influence both animated and soothed the heart of Na-poleon, we will encourage and assist the servants of God in establishing righteousness; but, unlike Josephine, never will political inducements, threats or persecutions prevail on us to relin-quish our matrimonial ties-they were performed by the authority of the holy priesthood, the efficacy of which extends into.eternity.

But, to the law and to the testimony. Those obnexious, fratricidal Billsfeel indignant at the thought, that such documents should disgrace our Na-tional Capital. The same spirit that prompted Herod to seek the life of Jesus-the same that drove our Pilgrim Fathers to this Continent, and the same that urged the English Government to the system of unrepresented taxation, which resulted in the independence of the American Colonies, is conspicuous in those Bills. If such measures are persisted in, they will produce similar results. They not only threaten extirpation to us, but they augur destruction to the Government. The authors of those Bills would tear the Constitution to shreds. They are sapping the foun-dation of American freedom-they would obliterate every vestige of the dearest right of man-liberty of conscience, and reduce our once happy country to a state of anarchy.

Our trust is in God. He that led Is-rael from the land of Egpyt-who pre-served Shadrach, Meshach and Abednegoin the fiery furnace; who rescued Dan-lei from the jaws of hungry lions, and who directed Brigham Young to these The Habits of Birds and Reptiles. mountain vales, lives and overrules the destinies of men and nations. He will make the wrath of man praise Him'; and His kingdom will move steadily forward, until wickedness shall be swept from the earth, and truth, lowe and righteousness reign triumphantly. The remainder of the proceedings

will be printed in to-merrow's issue.



WHEREAS SAMUEL E. ALLEN, by his certain Deed of Trust, dated Jennary 18th A D. 1869, recorded in Mongage Book B, Page 53 of the County Record of Salt Lake County, conveyed to the undersigned trustees, the following described Lots of ground, to

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