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THE DESERET NEWS,

Salt Lake City, Utah.

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SALT LAKE CITY, Oct. 3, 1907.

CONFERENCE NOTICE.

The Seventy-eighth semi-annual general conference of the Church of Jesus Christ of Latter-day Saints will assemble in the Tabernacle, Salt Lake City, on Friday, Oct. 4, 1907, at 10 a. m. A full attendance of the officers and members of the Church is hereby requested.

On account of the general Conference being held on the first Sunday of October, it is suggested that the last Sunday in September be observed as fast day in the Salt Lake, Ensign, Liberty, Pioneer, Jordan, and Granite stakes.

JOSEPH F. SMITH,

JOHN R. WINDER,

ANTHON H. LUND,

First Presidency of the Church of Jesus Christ of Latter-day Saints.

DESERET SUNDAY SCHOOL UNION.

The semi-annual conference of the Deseret Sunday School Union will be held at the tabernacle Sunday evening October 6, 1907, at 7 o'clock. Sunday school officers and teachers are especially requested to attend and the public is cordially invited.

A special meeting of the stake superintendents and boards will be held Sunday Oct. 6, at 8 a. m. at Barratt Hall. A full attendance is requested.

JOSEPH F. SMITH

GEORGE REYNOLDS

DAVID O. MCKAY,

General Superintendency.

SEVENTIES' CONFERENCE.

A general conference of the seventies will be held in the Assembly hall on Friday, Oct. 4, 1907, at 7:30 p. m. All seventies throughout the Church are cordially invited to be present, and a representation from each quorum is urgently requested.

Matters pertaining to the inauguration of the Seventies' class meetings on Sunday mornings will be fully discussed, and instructions will be given as to the manner of conducting same.

"The Seventies' Course in Theology," already in the hands of the printer, will be ready for distribution.

SEYMORE B. YOUNG,

In behalf of the First Council of the Seventies.

THE CONFERENCE.

The 11th semi-annual conference of the Church of Jesus Christ of Latter-day Saints will open in this City tomorrow, Oct. 4, and those who attend will, undoubtedly, have an enjoyable time. A number of meetings will be held, including those of the Sunday School workers, seventies, members of the Relief Societies, and other auxiliary organizations. Then there is the State fair, and various places of amusement to attract visitors. There is much to be done to end social calls and more extended visits to friends and relatives to make. We extend a hearty welcome to all visitors to the City during Conference time. We hope their stay here will be both enjoyable and profitable. We trust that old acquaintances will be renewed and others formed of a lasting and helpful character, and that the spirit of peace and joy may rest over all Israel.

The charge is sometimes made by individuals who know better, that the Saints are chauvinistic, exclusive in their business relations and, generally, hateful toward those not of their faith. The contrary is true, and that fact is demonstrated at every conference time. Thousands of Saints come from all parts of the State, and from adjoining states. Many of them attend to their fall purchases while in the City, and every business house receives its share of the conference business. The Saints do not discriminate against non-Mormons, in their temporal affairs or in their social relations. Let the accounts of every business house bear witness that the allegations of strife-breakers on that point, as on nearly every other, is entirely without foundation.

ZIONISM.

A short time ago the local anti-Mormon organ, for some inexcusable purpose or other endorsed a statement by Mr. Jacob Schiff, a well known Hebrew philanthropist, to the effect that a Zionist could not be a good American citizen. As was to be expected, Zionists take exception to this peculiar view. Bernard G. Richards, in an article in the Boston Transcript, calls attention to the fact that no one questions the right of either the Irishman or the Frenchman, the Scotchman or the German, who has made America his home and his country, to take an interest in the affairs of his nationality. If Mr. Schiff's dictum is right, he continues, then Carl Schurz was not a good citizen, and Mr. Schiff had better send for the return of his check which he contributed to the Schurz memorial.

The growth of the church since the first Conference was held at Fayette, June 1, 1839, is phenomenal. At that time about 30 members attended; besides some who were our members of the Church, but anxious to learn about the gospel. It was a time of glorious manifestations of the Holy Spirit, and each succeeding conference has been a similar occasion to the Saints. Its immediate result was that several persons believed and were baptized. And the growth has continued ever since. From an obscure, humble beginning, the church has become a city on a mountain, visible to all the world, a factor in the religious domain, a force for virtue, for liberty, truth, and justice among the children of men. And the development is not merely numerical. The church has grown intellectually.

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