

He feared we had been too extravagant in the past and trusted that a lesson had been taught us in this regard as to the future. The speaker prayed that the blessings of heaven would be poured down abundantly upon this people.

ELDER A. H. CANNON,

of the quorum of the Apostles, referred to the pointed instructions which had been given to the Saints during this Conference, and said he trusted to see a practical application made of the truths to which they had listened. If such were the case revelation would increase in our midst. He was convinced that the heavens were full of instructions for this people; and it was our duty to seek for revelation and seek to learn the mind and will of God upon every matter which came under the consideration of the Saints. It was improper on the part of the people to approach the Presidency of the Church upon trifling matters which they themselves should settle, thus leaving the authorities to devote all their time to the more weighty things of the Church. He did not know of a single instance where the heads of the Church had ever led the people astray. When they gave counsel the Lord was with them.

Elder Cannon said he desired to speak against a spirit which had been growing to some extent among some of the younger members of this Church who had given their time to the study of theology. There was a danger against which they should guard themselves, and this lay in a disposition toward a criticism of the doctrines of the Church as presented by the living authorities. When any counsel came from President Woodruff which seemed to be in conflict with the written word of God we should follow the living oracles, and the time would come when we would appreciate a reconciliation of these. It was absolutely necessary that the spirit of revelation should guide the authorities of this Church, to enable them to deal justly with all. The speaker urged the Saints to exhibit the spirit of charity, mercy and long-suffering towards each other, and said he was thankful for the spirit of reformation which was extending among this people. If necessary the Saints should be prepared to die in support of the principles of truth which God had revealed to them.

The choir sang:

The Song of the Redeemed.

Benediction by Elder C. D. Fjeldsted.

THIRD DAY: SUNDAY, OCT. 7.

MORNING SESSION.

The choir and congregation sang the hymn beginning:

We thank Thee, O God, for a Prophet,
To guide us in these latter days.

Prayer was offered by Elder L. W. Shurtliff.

The choir sang:

High on the mountain tops
A banner is unfurled;
Ye nations now look up;
It waves for all the world.

PRESIDENT GEORGE Q. CANNON

addressed the congregation. His dis-

course was of a general character and therefore embraced a variety of subjects, among which were: The wide existence in this generation of unbelief in God and the danger to which some of our young men were exposed by contact with it; genuine and spurious revelation; influences which seek to weaken the authority of the Holy Priesthood; opposition to the Gospel of self-denial and the conflict between God and Satan; the power of the Lord shown in the building up of this community, whom He designed to be a united people; the curse of God that would follow those who prevented the bringing of children into the world; the comprehensiveness of the Gospel, which is the panacea for all the ills that afflict humanity, and the greatness of the promises made to the faithful. The speaker concluded by predicting a great and influential future in the earth for the people of God.

PRESIDENT WILFORD WOODRUFF

made brief concluding remarks, expressive of his joy at witnessing the spirit of the Apostleship manifested through the brethren who had spoken. He stated that the pointed instructions given upon the Word of Wisdom and other subjects applied to himself and all other authorities of the Church as well as to the body of the people. He exhorted all to conform to those teachings in their lives, and concluded by directing attention to the fact that the judgments of God were being poured out upon the earth.

The choir sang:

O, my Father.

Benediction by Elder Rulon S. Wells.

AFTERNOON SESSIONS.

In the Assembly Hall.

An overflow meeting was held in the Assembly Hall on Sunday afternoon, Oct. 7th. Apostle Brigham Young presided. Singing, page 212,

Redeemer of Israel.

Prayer by Elder Jonathan Golden Kimball.

Singing,

Is it well with my soul?

by Sister Minnie J. Snow, assisted by Sister Maria B. Winder and Brothers J. H. Dean and Jos. Christenson.

Elder Seymour B. Young said he rejoiced at the spirit characterizing the Conference, and the word of the Lord to the people in our day. The progress of the work adverted to, in which the speaker traced the hand of Providence, closed by enjoining strict obedience to the admonitions received.

ELDER JONATHAN G. KIMBALL

said he felt the time had come for Saints to live up to their professions or step aside. Had been converted to the Word of Wisdom. Deprecated the justifying of indulgence in ourselves as also the too free use of money by our missionaries for their support abroad.

APOSTLE MARRINER W. MERRILL

of the Council of the Apostles, spoke of the impressiveness with which the instructions we had received were given. Quoted President Brigham Young as announcing the Words of Wisdom to be a commandment thenceforth. A strict payment

of tithes and offerings was enjoined. He said the Prophets Joseph and Brigham had visited our Temples and were working diligently for Zion, on the other side of the veil.

Who are these arrayed in white?

was sung by the Temple choir.

ELDER HEBER J. GRANT

was convinced of the good effects of the teachings of the Conference. He closed by invoking the blessings of the Lord upon Zion.

The names of the general authorities of the Church were placed before the assembly by Elder Francis M. Lyman, and all were unanimously sustained.

ELDER FRANCIS M. LYMAN

further quoted President Woodruff as saying that he had never heard such apostolic preaching as at this Conference. Dwelt upon our duties to the poor. Placed the obligation to pay our tithing ahead of that to any other creditor and held the word of the Lord through his servants today as equal in authority to the Scriptures.

ELDER BRIGHAM YOUNG

read an extract from the Book of Mormon enjoining repentance and a "preparation for eternity." He bore testimony to all the instructions of the Conference as being true and from God, and invoked God's blessings upon the assembly.

Singing:

Do what is right.

Benediction by Elder Robert T. Burton.

In the Tabernacle.

The choir sang the anthem:

Hallelujah, for the Lord God Omnipotent reigneth!

Prayer was offered by Elder W. W. Cluff.

The choir sang the hymn:

Jesus, once of humble birth,
Now in glory comes to earth.

PRESIDENT GEORGE Q. CANNON

presented the general authorities of the Church to the Conference, which sustained them unanimously as follows:

Wilford Woodruff, as Prophet, Seer and Revelator and President of the Church of Jesus Christ of Latter-day Saints in all the world.

George Q. Cannon as First Counselor in the First Presidency.

Joseph F. Smith as Second Counselor in the First Presidency.

Lorenzo Snow as President of the Twelve Apostles.

As members of the quorum of the Twelve Apostles—Lorenzo Snow, Franklin D. Richards, Brigham Young, Moses Thatcher, Francis M. Lyman, John Henry Smith, George Teasdale, Heber J. Grant, John W. Taylor, Marriner W. Merrill, Anthon H. Lund and Abraham H. Cannon.

The Counselors in the First Presidency and the Twelve Apostles as Prophets, Seers and Revelators.

Patriarch to the Church—John Smith.

First Seven Presidents of the Seventies—Seymour B. Young, C. D. Fjeldsted, B. H. Roberts, George Reynolds, Jonathan G. Kimball, Rulon S. Wells and Edward Stevenson.

President Cannon here alluded feel-