## THE EVENING NI WS. THE E TENTING THE TAR INT to reason and Scripture. FORM O'GLOCK GEORGE Q. CANNEN. BRIGHAM YOUNG. EDITORS AND PUBLICATION

THE FINALITY DOCTS INE.

THE controversy which has optat-ed Christendom for some time past, in relation to the doc rime of eternal punishment, continges to attract public attention and to ferm subjects for pulpit discutes and press editorials. The is pro-ple know about it, the most likey THE controversy which has gellathave to say on it and the preater It is impossible in one short at-

the force and varies of the sources sion. One of the most fruitful ources of error in relation to it is he er clesiastical dogma of the fix J con-dition of the soul at its departure from the body. With the exception of a few liberal thinkers, the classes of "Christian" people believe that the eternal fate of all is for dat the eternal fate of all is for dat the eternal fate of all is great at death; that everiasting blas, or eternal misery is entered u off as soon as this mortal earser is pared; that all opportunities for rearfas-tion and redemption are co fload to the short period of the imitio tal spirit's earthly probation. I the body; to use the words of a well known hymn:

"Thereis no repentance in the gi it's. Nor pardon offered to the de 11"

And yet neither reason nor "crip-ture will support the populat riew ransom for all." of this important matter. Tals a relic of Roman superstition, s for-tion of the paganism with which BY TELEGRAPH what was left of pure Christi mity was wastany USION TELEGRAPH LINE was inoculated ; when the expire Last Night's Dispatches. Nearly all the sects-branches that have sprung out from the tr of Catholiciam, are tainted willy it, Terride Storm - Wires Down and the daughters have even yone farther than the Mother Ch rcb; for she admitted the possifility of the purification of staful Church members in purga ery, while consigning all other slepters to everlasting torments, but hey plunge into the quenchless filmes all who are not prepared by faith for the happiness of heaving. Yet why should not the intent, tent soul in this life become with stores farther than the Mother Chi rch;

tent soul in this life become sonin in both directions. tent in the next? If it is possible. The emigrant train, due here to

The finality doctrine is thus con-A PLEA FOR THE AGED. Editors Descret Neses

Will you permit me, through the prenounce it untrue. And modern columns of your paper, to enter a ples for the veterans of this comevelation, bringing a greater outshining of the true light than can be reflected from the letter of the word, explains the eternal pur-poses of Jehovah for the destruction of sin, and the triumph of truth over error and the Savior over Satan in such a way that the shining of the true light than can

have passed. Their honorable white hairs ap elouds of human speculation are chased away, and the heart of the

tigle to pursue this subject to its

There is something wonderful in There is something wonderful in the wise provision of the creation, generation following generation as it does, an endless chain, and there is something beautiful in the thought, that when age comes with its weight of years to the father and to the mother, the son and the daughter are raised up, to come to the support of the failing ones, vindicate their cause, with strength of purpose, and with hearts full of fillal love. There is a power in pure affection ence to the Great Father, will glad-ly receive the benefits of his grand ement who gave bimself "a There is a power in pure affection not to be set aside, the greater the



ence, was represented. A little more and I have done. There are Freight and Passenger Trains Snow-bound.

more and I have done. There are in this community, standing as monuments of purity and goodness, aged men and aged women who have passed their "three score and ten." They have spent the valu-able years of their lives in promot-ing the "principles of life and sal-vation," as they understood them, they have endured want and priva-tion, only equalled in history by the experience of our pilgrim fath-ers in opening up a new country, and they travelted in the wilde-ness twice "forty days." Their sincerity of purpose is unquestion-ed by those who know them and are acquainted with the personal

are acquainted with the personal sacrifices they have made in sup-port of their principles. Are not such entitled to respect from the just, when their molives are under-stood? I think so, and for ever I will stand by these honorable vete-

selves comforted, appreciated and

austained by those who possess greater vitality and force. More especially does this duty devolve up-

on the sons and daughters of their

venerable parents, whose duty it

should be so far as possible to as-

## curlog a five catch of graan and

satisfactory results, where he and fair article of superplos-applied at the same time as 500 pounds to the acre. I will give his address to any one who desires

Most of the experiments with superphosphate that I have observ-ed have been with corn, which

have passed.
Their homorable while hairs appeal to me in peculiar tendernees, for in this basd of veterans is my own mother. Thirty years ago she left a home of luxury in the city of Boston, to dwell in a tent, among the Saints. She thought God called her to the sacrifice of tome, children, and the comforts of this life, "all to the glory of his name." I appreciate the motive that actuated my mother, knowing it to have been a lofty one; and will not feel respectability of a community depends greatly upon the manner in which their aged are kreated. The homerable aged I mean, those who have reflected oredit upon the community. For although I feel a sympathy and not feel respect for age only unless the youth that preceded it has been applied at the same rate was more laating, showing effect the mean in a way to make age respectable.
There is something wonderful in preds ammonia more than phone pheric acid, and in a majority of

Law is like a sleve: you may see through it, but you must be con-siderably reduced before you can get through it.

SALT LAKE THEATRE W. T. HARRIS.

Doors open at 7.15, performance to

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MONDAY EVENING. The Romantic Brams. in 5 sots, entitled.



The Great Play of

TUESDAY EVINING.



for a sinner to become a sail in mortality why not in immerts ity? If the mind of the skeptic cas be quickened by faith when is the body why not when out of the body? The real person is the istrit dwelling in the south of the istrit

dwelling in the earthly tabera de. Faith is not a physical but a sporit-ual quality or action. Repeat thes works in the soul. Is it not post-CONCRESSIONAL. ble, nay probable, that under Sew conditions and better opportunities

conditions and better opportunations many, who in this state received not the tpian of salvation, "day be convinced and convirted and redeemed? If all mer, are to be judged "according" to their works," justice will meb lout different degrees of punishments to the various grades of evit doen and neither the duration of the result. neither the duration of the per alty nor its severity can be made the

same in every case. The judge ent of all men at "the end of the world" is plainly taught and generally- believed in by the various denominations. How then can death fix the fate of mankind? There is a prilodbetween death and the judges ;int. Who knows what possibilities list for the departed spirit, while valting behind the vall for the fime when "death and hell shall desirer

that in his father's house to bre were "many mansions" and the was going "to prepare a place for them." But in speaking of the judgment day he said the right ous were to be welcomed to a king Jom "prepared for them from the fun-dation of the world." This makes says the Philadelphia Land Assoc a change from their position bfter a change from their position after death and before the judgment if there is any meaning in languiste, Christ preached to the spirit in prison whese bodies were drow sed in the deluge, and the object of that preaching was their conser-sion, or that they might "live ac-sion, or that they might "live ac-sion, is trifling with the conding to God in the spirit find.

dead; that is, departed spirits. Ke-cording to the Apostle Paul, all men are to be judged by the gos al; also, there is no salvation except through Jeaus Christ, "the ofily name gives under beaves who the by man can be saved." Tells argues the necessity of the preaching of Jesus Clists and his gespel to many million for souls who never had an opportion-ity of hearing concerning these things while in the body. With this this they cannot be justly "Jod ad according to men in the flesh." (If the gespel could be taken to the the gospel could be taken to the lead who were alain for their a ha by the flood, if "deliverance" on id. be preached to these "captive la" and the "opening of the price to

STANT'S P.

## EASTERN. Pailare.

NEW YORK, S.-The New York button Company has failed; liabil-ities \$100,000; actual assets about \$50,000, in stock, machinery, elc. Beleased on Ball. Augustus M., Turney, the default

ing paying paying teller of the Bank of North America, has been paleased on crimital indictments againstibim on \$10,000 bafl. The Telegraph Poles in Cities.

when "death and hell shall destrer up the dead which are in the "," and "all shall stand before the judgment seat of Christ?" The Scriptures teach the Union Telegraph Company, and John J. Burean, were before the committee of legislature, to-day, and made an argument opposing that in his father's house to be

WESTERN. The Santilian Claim,

their necessities to comfort them in their decilning years, and to make SAN FRANCISCO, 9 .- Of the pro their downward path as desirable and pleasant as olreumstances will admit of. We should be pleased to n never paid value for the land see this feeling of filial affection and sympathy for our fathers and mothers who have borne the burden and heat of the day, grow and Increase in our midst, such sentiments will always meet the approval of all right-spirited, intelligent We have been pleased to witness

sion, or that they might "live ac-cording to God in the spirit," ind also that "they might be judged according to men in the fle fl." (1 Peter iii 18-20; iv 6.) And this opens up a wide field for thought on the condition of the dead; that is, departed spirits. Ac-cording to the Areatis' Part in



manifestations are laudable in their place but they should be followed up by a closer attention to the individual and personal needs of the aged, in accordance with the matiments above expressed. We beliave that the Relief Societies are mportant matter, and outside of their own sons and daughters we know of no hands in which it could be belier trusted.

Rapid Effects of Ground Bone. M. S. Batoham, of Painceville, mys in the Rural New Yorker, of Vedrunry 25d:

will stand by these honorable vete-rans, in defense of their rights—in vindication of their wrongs. The day is now dawning when God's poor will begin to reap the rich harvest sown "by the sweat of their brows"—and when the pure in heart shall rejoice. A time when every person shall stand on his or her individual merits, will be a blessed time, only foreshadowing the day when "ye shall know as ye are known," not as you may seem or may be represented. With respect. CHABLOTTE IVES GODDE. ESTRAY NOTICE. Have in my postession: One red brockle face1 COW, fast years hip, underhit in loft, and swallow fork in right car. Which if not claimed will be sold. Marah 17th, 1878, at the Estray Pound in Toosis City. LORENZO KELSEY. There are many pleasing traits in the above communication. "Honor Toosle City. thy father and thy mother that thy days may be long in the land MOTHERS ! which the Lord thy God giveth

loz Office now open.

thee" was a commandment given to you want to see your boys' clothing fi and look well? If so, patroniza to ancient Israel, and there is a chord which beats responsive to A. L. HEDBERG this sentiment in the heart of TAILOR. every correct-minded person. Among all right-feeling communi-FIRST SOUTH STREET, a feu

ties a proper respect for the venedoors West of Theatre. rable and worthy aged is a centiho is prepared to make up Clothing for

ment that is always experienced. Couths and Hoys, at unusually and we, as a people, ought to have Low Prices, and guarantee fits. our sympathies enlisted in their Call and See him, and give him a

behalf, that whilestruggling in the decline of life they may feel them-



Suggestions by the Quarantine. Physician.

SALT LAKE CITY,

suage their grief, to provide for Whereas, the City Council of Salt Lake City have recently passed a resolution, requiring the Quarantine Physician to publish, as often as considered necessary, the best method for disinfecting, where cases of SCABLET FAVER and DIPHTHEBIA exist.

The following is respectfully submitted-All cases should be isolated im-

mediately as far as practicable. All visiting and passing to and

from the infected premises should be prohibited, only so far as is actucare of this kind manifested in several excursion parties that have been arranged for the especial ben-efit of the aged by Bishop Hunter, the fumes of carbolic acid and chlorine gas abouid be freely used

in the sick room, so that all bedding and clothing in the room of the patient shall be constantly diain feated.

The glasses, cups, spoons, etc., used in the sick room should not be used in any other part of the house, rendering efficient aid in this very family; and should be cleansed nor by any other members of the several times daily in hot water containing oblerinated soda or car-bolic seid.

The room in which the patient is

