### DESERET EVENING NEWS SATURDAY AUGUST 17 1907



year a score of us Mormon elders have ploced 650 Bocks of Mormon in that many ho es and ten times that many homes nave a tract or small book that explains our religion-all this in the new counties that surround Polk. Talk about Smoot investigations, they are just what we want the our

Under a five-line heading the Des Moines (Iowa) Register and Leader of Sunday, Aug. 4, gives place to the fol-lowing in reply to an Associated Press dispatch published in that paper a few days before

26

days before: The president of the Iowa conference of the Church of Josus Christ of Latter-day Sains, more popularly known as the Utah Mormons, F. B. Hammond, Jr., denies vigorously the imputation of news dispatches that the hundred or more young women brought as converts more young women brought as converts from Europe were intended for plural

"There is no such thing as polyga-mous marriages in our Church today." he declared yesterday, and he pointed to the recent congressional investiga-tions as proof that the custom has been discontinued by order of the Church discontinued by order of the Church in Salt Lake City.

in Salt Lake City. Mr. Hammond is one of a band of missionaries who are busy from one year's end to another in Iowa. They hold street corner meetings in cities and towns, they do house to house work and towns, they do house to house work and towns, they do nouse to house work and preach their gospel upon every oc-casion and in every sort of place. They use the primitive methods of the old time disciples, tramping through tho country on foot and preaching as they go. Mr. Hammond says that in the course of a year he walks several thou-sand miles in the pursuit of his work, and miles in the pursuit of his work. and that other missionaries do the same. In Iowa the Utah Church has a considerable following, which is con-

considerable following, which is con-stantly increasing. "In your issue of July 20," said Mr. Hammond, "there was a press dispatch which stated that a hundred or more young ladies, were on their way from Europe to Sait Lake City, and that they were so closely guarded by agents of the Mormon Church that it was difficult to set an andrease with them. In your to get an audience with them. In your issue of Aug. I there appears an edi-torial of the same import. Your edi-torial is more tolerant than we usually

torial is more tolerant than we usually get, for you predicated your conclusions on an 'IF.' 'I would like to give a reason for this importation of Mormon recruits from Europe to Utah, and i believe your readers will see that it is the only thing they could do under the circumstances. THEY SACRIFICE THEIR FRIENDS.

THEY SACRIFICE THEIR FRIENDS. "The principles of Mormonism, a nickname for the gospel of Christ, are of such nature that when a man or woman receives them here in the world, he does it at the cost of his friends. It is a case where a man must think more of his religion than of his relatives. It has ever been so. The words of the Master are: 'I come not to bring peace, but a sword'-the sword was always in the hands of his enemies, though. Today a man can be a Meth-odist, a Baptist, a Catholic, a Chris-tian Scientist, or a Holy Roller and yet live in peace anywhere in Chris-tendom: but If a man or woman join the Mormon Church, he is looked upon as though leprous. Why this is so I cannot tell, but it has ever been so from Noah till now. Wives have slammed their doors in the faces of their husbands for joining this Church and denied them entrance theneforth; husbands have cast out their wives for the same reason; young men and women have been ostracized from Sohusbands have cast out their wives for the same reason; young men and women have been ostracized from so-ciety and disowned by their parents, what for?--just because they believed in the Book of Mormon, and that God has broken His long silence and does speak with His 'servants, the prophets,' in these days

"What are these outcasts to do? "What are these outcasts to do? What would you do? The only sensi-ble and scirptural course is to 'gather with the saints" For has not the Lord said: "My house shall be established in

Idaho, now a partner in the drygoods and elothing firm of Fisher & Titus of this place, was chosen and ordained bishop. Jacob Jeppesen, formerly of Legan, Ujah, was chosen and made first counselor. Both were heartly supported and sustained by the peo-ple. The new ward will comprise about 20 families, the majority of whom are thrifty pioneers in this lo-cality. cality The ward is centrally located on

the main course of the Oregon Short Line raliway, surrounded with good soil from which spiendid farms are being made. Many new buildings are being creeted and it is rapidly be-coming an active business point. There is plenty of room for homeseekers and with unceasing effort it may be made a desirable place to live.

BISHOP APPRECIATED.

Four Tark about Smoot investigations, they are just what we want. Any sys-tem of religion that will not bear the lime light of fair investigation will some day go to the wall. Until recent-by the Mormon question has been dealt with mostly by religious bigots whose minds were set before the investigalime light of fair investigation will some day go to the wall. Until recent-by the Mormon question has been dealt with mostly by religious bigots whose minds were set before the investiga-tion began. Now, statesmen have had a hold of the question. For four long years every phase of this question was brought to light, and, with the ex-

ome thought the hishop ought to re-Some thought the bishop ought to re-sign and give them the place. There were six who showed their colors in that direction; But a pleasant thing oc-curred last week. The bishop's friends combined and sent him a goid watch and chain in appreciation of their love and esteem and his unselfish services for the good of the ward. JOHN O. FRECKLETON.

## RETURNED MISSIONARIES.

The following missionaries recently re-ported, personally or by letter, to the His-torian's Office their safe arrival home from the foreign mission fields. All re-port that the gospel work is making sat-lefactory progress in the fields in which they have been laboring.

July 29.-Geo. F. Smith of Eig Cotton-wood (P. O. Murray, R. F. D. No. 2), re-curred from the Brilish mission, to which he was assigned May 22, 1905.

Aug. 6.-Charles A. Shaw of 1558 Washington Ave., Ogden, from the Australian mission; set apart Nev. 4, 1904.

Aug. 13.-William E. Robinson of Spring City, Sarnete Co., from the Colorado mis-sion: set sourt Oct. 24, 1995. Samuel W. Show of Orangeville, Emery Co., from the Central States mission: sof anart Jan. 2, 1996. He was released at this time en account of sickness.

Anc. 7.-Miles W. Merrill of St. David. Cochise Co., Ariz., from the Samoan mis-tion; set apart Aug. 8, 1904.

Aug. S.-Alma A. Andrus of Spanish Fork. Utah Co., from the Southern States mission; set apart March 7, 1905.

Aur. 10.-John Olof Lofgren of Mt Fleasant, Sannete Co., from the Swedish mission; set apart June 7, 1905.

Thomas family of U. S., by Elljah Thomas, Leeds, Utah. Talbot family of England, by H. J. Taracy family of L. S., by Tracy fam-fly of Ogden, Utak. Terry family of Canada, by Joshua Terry of Draper, Utah. Terry of Draper, Utah. Terry of Draper, Utah. Telford family of U. S., by A. D. Thatcher of Logan, Utah. Tippetis family of U. S., by Telford estate of Lewiston, Utah. Tolman family of U. S., by J. H. Tippetis family of U. S., by B. and Judgson Tolman of Tooele, Utah. Townsend family of England, by J. F. Townsend of Logan. Utah. Trescott family of England, by S. N. Treacott of Salt Lake City, Utah. Theyets of Salt Lake City, Utah. Theyets of Salt Lake City, Utah. Theseost of Salt Lake City, Utah. Theyets family of England, by R. Theseost of Salt Lake City, Utah. They family of U. S., by Tanner family of Provo, Utah. Thip family of U. S., by Tanner family of Provo, Utah. Thomas family of Scotland, by Douglas. M. Todd for Logan, Utah. Thurston family of U. S., by Sarah. A. Thouran creat of Logan, Utah. Thurston family of Logan, Utah. Turner family of England, by Jas. Insworth family of England, by Jas. Unsworth of Hyrum, Utah. Ulathorn family of England, by Jas. Unsworth of Hyrum, Utah. The PECK FAMILY. THE PECK FAMILY.

THE PECK FAMILY.

Will the Pecks in Malad answer this

Murray City, Utah, Aug. 3, 1907. Mrs. Elizabeth Claridge McCune, Chair-man Committee of Daughters of Pionears:

man Committee of Daughters of Pionesrs: I am deeply interested in the column of "Genealogy" in Deseret News. In looking over the paper this evening I notice the name of Peck. As there are many Pecks in our family of United States birth I would like to write to learn if we are in any way connected. If I address Peck estate, Malad City, Ida., will the same reach them? We have names of Bruckshaw, Baxter. Harvey, Hughes, Lyon. Peck, Peet, Lewrence, Mead. Street, Strong, etc., in our family all of whom I am anxious

daughters, Josephine, Mary Anna to learn more of, that I may still go on Thomas family of U. S., by Elijah with my temple work. ELIZABETH H. LYON, MRS. ALVIRA WHITTAKER OR HEIRS.

Can anyone give me any informa-tion regarding Mrs. Alvira Whittaker or her heirs. Alvira Whittaker was a sister of Lysander Gilmore of James-town, Wis., and she came to Utah in the spring of 1850, with her three

daughters, Josephine, Mary Anna a Fenevetta. The writer is a gra-daughter of Lysander Gilmore a will be glad to communicate with of the family, MRS, ED, A. AUSTIN, Montpeller, Idaho The "Best" today. Vienna Waln Bread, Vienna Bakery.

# ARTICLES OF FAITH.

Of the Church of Jesus Christ of Lattenday Saints

). We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Ghost. 2. We believe that men will be punished for their own sins, and not for Adam's transgression. 3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gos-

pel. pel. 4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lor? Jesus Christ: second, re-pendance: third, baptism by im-mersion for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost. 5. We believe that a man must

5. We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by these who are in authority, to preach the gospel and administer in the ordinances thereof.

6. We believe in the same or-ganization that existed in the primitive church, namely, Apos-ties, Prophets, Pastors, Teachers, Evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

in our family all of whom I am anxious A THE REAL PROPERTY AND THE REAL PROPERTY AND THE REAL PROPERTY AND THE REAL PROPERTY AND THE REAL PROPERTY AND

GROUP OF MORMON ELDERS IN FAR-OFF AFRICA.

The six elders shown in the accompanying picture are laboring in South Africa; their address being Woodstock, Cape Colony,

One of the number writing to the "News," says the field of labor is almost straight through the center of the earth from Utah. All are in good health and excellent spirits, and are enjoying their work. The names of the elders reading from left to right are: George W. Simons, Albert B. Foulger, Orson M. Rogers, Ralph A. Badger, C. I. Grow and James G. McKuy.

ception of the doctrine of polygamy which has been eliminated, our great senators could find nothing in Mormonism that any believer couldn't find a warrant for in the Bible, and nothing for which Mr. Smoot should be ejected. Many People Refrain From



NW857

Save the Babies. WFANT MORTALITY is something frightful. We can hardly realize that of all the children born in civilized countries, twentytwo per cent., or nearly

one-quarter, die before they reach one year; thirtyseven per cent., or more than one-third, before they are five, and one-half before they are fifteen!

We do not hesitate to say that a timely use of Castoria would save a majority of these precious lives. Neither do we hesitate to say that many of these infantile deaths are occasioned by the use of narcotic preparations. Drops, tinctures and soothing syrups sold for children's complaints contain more or less opium, or morphine. They are, in considerable quantities, deadly poisons. In any quantity they stupefy, retard circulation and lead to congestions, sickness, death. Castoria operates exactly the reverse, but you must see that it bears the signature of Chas. H. Fletcher. Castoria causes the blood to circulate properly, opens the pores of the skin and allays fever.

## **Letters from Prominent Physicians** addressed to Chas. H. Fletcher.

Dr. A. F. Peeler, of St. Louis, Mo., says: "I have prescribed your Castoria in many cases and have always found it an efficient and speedy remedy." Dr. E. Down, of Philadelphia, Pa., says: "I have prescribed your Castoria in my practice for many years with great satisfaction to myself and

toria in my own household with good results, and have advised several patients to use it for its mild laxative effect and freedom from harm." Dr. J. B. Elliott, of New York City, says: "Having during the past six years prescribed your Castoria for infantile stomach disorders, I most heartily commend its use. The formula contains nothing deleterious



with the sames who has not not a bot and said: "My house shall be established in the tops of the mountains and all na-tions shall flow unto it?" These cast-aways gravitate to communities with a belief like their own. You cannot blame them for this. If they remain in the 'world' the finger of scorn is point-ed at them, and many times employ-ment is denied. No wonder they look to the valleys of the Rockles where, 'all is bright and happy.' Anything would be ean improvement on their re-lations with those in whose hand is the sword of intolerance. If the peopla of the world want our converts to stay, away from Utah, let them be free from persecution; treat them with the same persecution; treat them with the same respect as other Christian believers, and they will stay. We do not think that Zion consists of the land of Utah alone, but both of the Americas are included in this favored land. Missouri, not Utah, is the Mecca of Mormonism.

### WHY WOMEN JOIN.

"Fault is found with us because "Fault is found with us necause many young women join our church." Honestly, now, is it a sin to admit young women to fellowship with Christ? Go to any church in Des Moines and you will find many more young women than young men. Wo-men are naturally more free from sin and pricing the men was in preach-

young women than young men. Wo-men are naturally more free from sin and intrigue than men: so, in preach-ing the gospel of repentance, is it a terrible thing for more women than men to join us? Is there a minister in this city who would refuse fellow-ship to a young lady because she didn't have a male escort with her? Young women were very fond of Christ in his day, and we have no rec-ord of his casting any away. Then, again, it is said that these young ladies on their way to Utah were too "closely guarded by their escorts." The dispatch failed to state, though, who these escorts were. In every train of immigrants that has ever gone to Utah from any country there has been a large pro-portion of fathers, mothers and broth-ers of these 'young ladies.' But, what would our critics have us do? Should these young ladies, 'who know little of the world,' travel all the way from Europe to Utah without escorts? In these days of confidence men and pickpockets the most cosmopolitan are not safe. Rather, does it not show thoughtfulness and care on the part of Mormonism that its adherents. are not safe. Rather, does it not show thoughtfulness and care on the part of Mormonism that its adherents are well 'guarded' while traveling through this 'land of the free?'

#### NOT PLURAL WIVES.

The field of the second state of the second st "This dispatch referred to contains

"I trust your readers will give Mor mon recruits the same privilege to im-migrate to the land of their choice as the pilgrims or the Quakers; and, if they still think young women are es-corted to Utah to become plural wives why, start another Smoot inquiry-we will assist all we can.

#### PIONEER DAY IN NORWAY.

It may interest some of the "News' It may interest some of the News readers to hear a word from Norway. We celebrated the sixtieth anniver-sary of the settling of Utah by that noble band of pioneers of 1847, by hav-ing an entertainment in honor of the old folks. All over 60 years being old folks. All over 60 years being guests of honor, were presented at the door with a white silk bow. There were present all the old people it was possible to get, among them an old sister who had been in bed for a num-ber of years. Carriages were provided for all that were unable to walk to the bell. We commensed at \$ p. p. with hall. We commenced at 8 p. m. with song and prayer. A program of songs, speeches, recitations, etc., was then rendered after which a very nice lunch was served by the young people. The hall was filled with saints, friends and strangers, and all were very much pleased.

The work of the Lord is progressing The work of the Lord is progressing in this part of the vineyard. There are a good many here that are looking for the truth. We have added quite a number to the Church this year and our prospects for a rich harvest in the near future are very promising. All our meetings ae well attended by strangers. Our choir of over 66 mem-bers is doing a good work. We enjoy a good many privileges here and prej-udice is being allayed. People are be-coming more broadminded and are more willing to listen to the Word of the Lord. the Lord.

The "News" is a welcome visitor, and its arrival is looked for with great interest.

JOSEPH E. MICKELSON, Conference Clerk.

### BANCROFT WARD.

#### New Diocese in the Banock Stake Organized.

Bancroft, Bannock Co., Idaho, May 12 .--- A very instructive and enthusiastic meeting was held here in the school house last evening, the purpose of which was the organization of an-other ward in the Bannock stake. Despite the scattered condition of the people and the brief notice given, there was a splendid attendance and lively interest manifested. The hour of commencing was late owing to the fact that the stake presidency and visiting brethren had to make the 30 mile drive from Thatcher after the close of the afternoon session of the regular quarterly stake conference. There w me present of the stake presi-dency, Lewis S. and Joseph T. Pond; of the quorum of apostles, George F. Richards: of the quorum of seventy, Charles H. Hart; of the quorum of high priests of the stake, J. A. Toh-man, H. C. Loyeland, Keplar Sessions and P. P. Lechtenberg. Bishop Carlos H. Loveland of Chesterfield on the north, and Bishop F. H. Redish of Lund on the south, were also in at-tendance. tic meeting was held here in the

Names Always Given to Saints by Temple Recorders-Experience of Bishop Brighton An Excellent E xample-Some Noble German Girls Out at Service and in the Lord's service.

GENEALOGY.

Any communication for this department should be addressed to Mrs. Elizabeth C. McCune, chairman of general committee of Daughters of Pioneers, corner of Main and First North streets. Salt Lake City, Utah. There is a general feeling among the

people that unless a person has names and a record of his own kinsfolk to work for, there is no call for that individual to work in the temples. It is certainly true that the Lord holds us accountable for our own kindred first and last to see that they as all searched out and ordinance work done for them; but if He does not yet assist us to get this record, shall we then as-sume that there is nothing expected of we have the missioners, who us? What about the missionary who should go only to visit his own rela-tives, and if there were none of them who accepted the gospel, would he be who accepted the gosper, would he be justified in announcing that his mis-sion was over and he was ready to return home? Is not one soul as prec-ious in the sight of God as another? An energetic nd prosperous bishop of one of the wards, Salt Lake City, is seen very frequently in the temple. of one of the wards, Sait Dake City, is seen very frequently in the temple. His family are also faithful attendants at that sacred house. When asked the the other day for the story of his fam-ily genealogy, he replied that he had practically nothing. Well, he was fur-ther asked, "What line of your fore-fathers are you working on so steadily fathers are you working on so steadily in the temple?" "None at al.," was the surprising reply. "My family and I are working for a family in our ward." And the whole beautiful story came

There are a number of young girls, German, in the bishop's ward, who are working girls, going out to ser-vice to earn their bread. These girls, are working gins, going out to ser-vice to earn their bread. These girls, said the bishop, pay larger donations and fast offerings than most of the well-to-do people in the ward. They are strict tithe-payers, and they sup-port others in their family. They have joined the Genealogical society in the Historian's office, and through that agency, they have procured an im-mense record of their kindred dead. They began their work in the temple at once, but it proceeded in a slow way, necessarily. When the bishop heard of their record, he offered to go to the temple and help in their work. The girls were delichted, and wished to pay for this assistance; but the bishop smilingly put such an offer imily aside. He and his wife and daughters wanted to work in the tem-ple, and the sisters needed help; there was a mutaul obligation, as the bishop would have it. Accordingly, there was a mutaul obligation, as the bishop would have it. Accordingly, this kindly arrangement was made, and thus not only does the bishop himself help these girls, but he presses into service every other parishioner and friend he can reach to assist in this lovely work. And the bishop's reason-ing is sound, surely! Why shall he withhold himself and family from temple work, when he has the time and means to attend to that work, and lacks only the names. He well insists that if the people at large would wake up, and when men are comparatively idle in the winter season, if they would so to the temples, instead of loafing at home or on the streets, they would be furnished with plenty of names from

the free lists of the temple, and the rethe free lists of the temple, and the re-ward of their labors would be the same as if it were performed for their own kindred dead. The soul of one of God's children is as good as an-other, says the bishop. And we are all the children of Adam. More than all, there has never been a case of a all the children of Adam. More than all, there has never been a case of a person taking up temple work, and do-ing all they can of their own and their friend's work, without a sure opening up of 'heir own line of record. Soon or late, that person will have his family genealogy poured out into his grate-ful hands. Such is the testimony of hundreds of temple workers. Does this fit your case, my friend? And then some people argue poverty. What about these blessed Hoffman girls, out at service, and still giving the most liberal donations, paying tith-ing, and then working in the temple

ing, and then working in the temple betimes and getting all their work well

TEMPLE WORK ALREADY DONE.

Following are names of families al-ready officiated for, in part at least, in the temples. These lists should be arefully preserved:

LOGAN TEMPLE.

Turner family of England, by Fred Turner of Logan, Utah. Tarbot family of Manx, by T. Tarbot of Logan, Utah.

Thompson family of Scotland, Thompson, Richmond, Utah.



For the convenience of travel-ers, the Descret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City-33 West One Hundred and Twenty-sixth St. Chicago-149 So. Paulina St. San Francisco-1443 Baker St. Los Angeles 422 West Tenth C.

St. Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Fair-view Ave. Portland-267 Hancock St. Kansas City-1405 Locust St. St. Louis-4265 Easton avenue. Mexico-Calsada Sta. Maria (la rodonda) num. 4 (altos), D. F. London, England-97 Farleigh Road, Stoke Newington. Liverpool, England-295 Edge Lane.

gatan 3.

gatan 3. Honolulu—Punchbowl St. Tokyo, Japan—No. 16 Kasumi-gaokamachi, Yotsuya. Toronto, Canada—226 Wilton

Avenue. Netherlands, Rotterdam, Holand-Boezemsingel 116.