The Greased Pole.

SHOWING HOW ZEKE PHILPOT GOT SUCKED IN. AND

that, then I guess what aint what, that's all."

Zeke was bound for Bosting with a foad of gen

Zeke was bound for bosting with a load or genoine apple-sass, and he expected, ere he returned to
make a slight commotion, if not more, in the great
metropolis. The old mare was harnessed and in duc
course of time Zeke and his load arrived in Bosting.

of Zion; and it was the voice of the Spirit of the

oh, fortin, that's it-a road to fortin,"

Zeke went on to decypher the reading beneath, and gradually he gained the intelligence that on the Back Bay there was to be a pole twenty-feet high, upon the top of which the proprietor would place a prize of \$200, to be retained by any one who could obtain it. Chances \$3.

oquized Zeke. "Pve clumb some pooty skinny trees in my day. I'll jes' walk inter that feller's tew hun-dred, rot me if I deon't."

With this feeling of eupidity, Zeke started for the scene of action, and 'twas not until he had run down a dozen apple-women in his course that he remembered his entire ignorance of where the Back Bay might be, and when this information was gained, he

Depot, bought his own hay, and took care of his own animal. Thither he hastened his steps, and having watered his beast, he took from his wagon-box an old wool-card, and raked down the mare in the most approved manner, to be sure the steel teeth moved a leetle more harshly over the hearth and the more harshly over the hones than usual, bu then Zeke was in a hurry, for that "tew hundred"

At length, by dint of much inquiry, Mr. Ezekial Philpot found his way to the spot where the people had already began to collect around the "Golden Lad-"Hel-low!" exclaimed Zeke, as he came up; "whar's

the chap wot keeps that 'ere pole?'

that 'ere bag up t' the top o' that pole?"
"Certainly."

"An' if I ken git it it's mine?"
"You can have a chance for three dollars."

"You can have a chance for three dollars."

"Xactly. Wal, neow, there's yer three dollars, an neow here's wot goes for the hull lot."

Zeke divested himself of his coat, rolled up his shirt sleeves, and, giving a powerful leap, he grasped the pole about ten feet from the ground. A single second—not longer—he staid there, and then—slid back upon terra-firma. Zeke looked at his hands, and then down upon his striped trowsers. Then he looked at his hands again, and, mising them to his nose. ed at his hands again, and, raising them to his nose, while a deep, long smell, seemed to set his doubts and queries at rest, he utterred—

"The Devil! Hog's fat by thunder!"

In an hour Zeke was again upon the ground. "Neow, ole feller, said he to the man who took the entrance money, "I want tew jist try that bere thing wunst more, an' I want yew t' understan' at I shall jist take off my shews this time."

"Got nothing in your stockings?" suggested the red-nosed man.

ted thirteen inches of flesh and bones into the lap of Zeke paid his three dollars, and, minus coat, vest,

and "shews," he grasped the pole. Slowly yet steadily he crept up from the ground. He hugged like a

Good bye, folks, an' 'f eany of you ever cum deown said, after he saw his case was hopeless, that east, jist guv us a call.

Zeke left the crowd in wonder, and made the best of his way to his stable. He shut the door of the shed, and then pulling up his trowsers, he untied from the inside of each knee one half of the steel-

Moral. Greased pole, speculators; a few are keen the profession fail in greasing the pole sufficiently, the decision of the court, being perfectly satisand loose the grist, while they are looking after the fied with the whole course of the trial. toll. Honest man, one who gets his living by hon- much instruction, the President decided that est labor, and when he attempts to climb the greased the counsel of the twelve on this case was in pole, seldom thinks, like "Zeke" of the old card teeth; lished in the "Messenger and Advocate;" and

est industry, best policy. Frank's Trade with a Yankee.

on pedlars, always 'set' for a joke, and loved equal to an Israel nothing to do with the Twelve, or the decisions

Frank, intimating-there was his victim. Frank was busy smoking and figuring over his ledger. "Haow'd du," observes the pedlar.

"No, no, no—go on," Frank peevishly responded; In the afternoon, a charge of adultery was but that wasn't the Yankee's religion, he wanted to preferred against Lorenzo L. Lewis, on general trade, and was bound to do it.

"Truth and Liberty."

GREAT SALT LAKE CITY, U. T., SATURDAY, APRIL 17, 1852. NO. 12. VOL. 2.1

LIFE OF JOSEPH SMITH.

The High Council met at my house on the of Zion; and it was the voice of the Spirit of the course of time Zeke and his load arrived in Bosting, where the "sass" was disposed of to good advantage, and with seventy-five dollars in his pocket, our hero began to look around to see the sights.

"Hel-low!" exclaimed Zeke, as he stopped one morning before a blazing playcard which adorned one of the brick walls in Flagg Alley; "wat'n tarnation's that? A Galden Ladder—a road tu For—t-u-n-e—before this that's the a road to forting that's the arrival at facting. Jackson county, Missouri. We truly had a good time, and covenanted to struggle for this thing, until death shall dissolve the union; and the Egyptian Alphabet, in company with but you will see from Revelations 21: 2, there on the Egyptian Alphabet, in company with but you will see from Revelations 21: 2, there on the Egyptian Alphabet, in company with but you will see from Revelations 21: 2, there on the Egyptian Alphabet, in company with but you will see from Revelations 21: 2, there is a subject in another number. In the bonds of the now and everlasting covering the research, the principles of astronomy out of heaven, adorned as a bride for her husband. aged, but pursue this object until it is accomplished; which may God grant unto us in the as understood by Father Abraham and the anname of Jesus Christ our Lord; also, this day hances \$3.

"Wal, tew hundred dollars is some punkins," solildrew up a subscription for enrolling the names
of those who are willing to go up to Missouri
next spring and settle; and I ask God in the
name of Jesus, that we may obtain eight hundwith this feature of available. red or one thousand emigrants. I spent the TO THE ELDERS OF THE CHURCH OF shall say with brevity, that there is a New Je-25th at home.

This morning the Twelve returned from their mission to the east, and on the same day, tho might be, and when this information was gained, he happened to remember that the "old mare" hadn't been seen to.

Zeke was economical in his horse keeping. He hired a single stall in a small shed near the Providence Hyrum Smith, and Oliver Cowdery, met to consider the case of the Twelve who had previously been reproved in consequence of certain let-ters and reports coming to the ears of the counoil. First, the items contained Warren A. Cow-dery's letter in connection with certain other reports, derogatory to the character and teaching of the Twelve, were considered; and from the testimony of several witnesses, (the twelve) it was proved before the council, that said complaints originated in the minds of persons who were darkened in consequence of covetousness, or some other cause, rather than the Spirit of truth. Second, one item contained in Wm. E. "I'm the man," answered a burly fellow with a ruth. Second, one item contained in W ruth. Second, one item contained in W mear the pole, want to try a chance? Walk up, gentlemen, walk up—only three dollars. Who wants the two hundred? Who?—

"Hold on, ole fellow," interrupted Zeke; "dew yer mean to say as heow't there's tew hundred dollars in the two hundred; that said the two hundred who have the two hundred dollars in the fault, which they is the two extent and all the two hundred who have the two the two hundred dollars in the fault, which they is the two extent and the two hundred dollars in the fault of the two largest that he was the way to be the McLellin's letter to his wife, expressing dissat-Eld. er O. Hyde was also designated with him (Mc-Lellin) or blamed in the matter, in which they

The High Council met for the trial of Gladdon Bishop, on a charge preferred by the don Bishop, on a charge preferred by the to the last man that has left any testimony on record for our consideration, in speaking of the sulvation of Israel in the last days, goes directly to show, that it consists in the work of when elder Bishop was conversing with a brother or concerning the two witnesses mentioned by the prophets; he said he might be one of them, to his senses, and convinced him that he had been sold. But ere he could find his tongue again, an old salt about "three sheets in the wind," paid for his consent, let him persuade the charge and essayed to climb the nule. The sold of the care he dead, this resurrection from the dead, the constant of the dead of the care informed but and truth will I send down out of heaven, shall be cut short in right courses, in the day were to form the dead.

We are informed by Kanava, Piete chief, that the last division from the last to prophesy, the night that an advertisement division from the last to prophesy, the night that an advertisement division from the dead of the care informed by Kanava, Piete chief, that the last division from the dead of the care informed by Kanava, Piete chief, that the last division from the dead of the care informed by Kanava, Piete chief, that the last division from the dead of the care informed by Kanava, Piete chief, that the last division from the dead of the care informed by Kanava, Piete chief, that the last division from the down out of heaven, shall be cut short in right course. chance, and essayed to climb the pole. The sailor hugged and tugged, got half way up, and then he slid. The crowd laughed again, but this time their attention was turned to Zeke to the new aspirant, should die at the time of sale. Elder Young and truth will I cause to sweep the earth at stay at home and be obedient to their parents corroborated the foregoing, and said that

love with him; and observed frequently when passing people, that they felt his spirit; also that he was so indolent his presence was oppressive. Elder L. Johnson testified, that, on former trial before the Twelve for error in doctrine, such as, that he might be one of the "Nothin' but my feet," returned Zeke, as he plan- two witnesses; and that he ought not to travel and preach, on account of the women so often falling in love with him, he was not humble when reproved, but justified himself, and preferred a charge against the council for harsh "That! I know'd I could do it. I hadn't clum magnifying his office if he would. Elder Kimpruces and white maples all my days for nuthin'!—hall concurred in the above; also, that Bishop the council had turned him wrong side out-

ing, Behold the tabe and the first of his old horse-card!

"Wal, old Dobbin," said Zeke, patting the mare affectionately on the back, while he held the pieces of card leather in his hand, the scattering teeth of which had been filed sharp, "rather guess I ken ford to buy yeou a new keard now."—[Carpet Bag.

"Refer the pleas of the counsellors and the case was submitted for decision, brother Bishop arose and made a humble confession for his transgression, and asked forgiveness of the High Council, and all the church; that he incompletely in the last day."

"The world not help limited to a drift to the day and he will dwell with his people, and God."

I discover by this the isle of Patmos, the buy yeou a new keard now."—[Carpet Bag. oouncil concurred in, and bro. Bishop was ordained by the court an elder.

W. PARRISH, Clerk. The last time I was in St. Louis, says Dan Marble, I was sitting in the store of old Frank—, country fashion, on the top of the counter, legs pendant, when a real nutmeg came hooming along, and in he comes with a heap of bundles in his fists. Frank was down on pedlars, and Yankees in particular, but he was down failed. I decided that the High Council had ite, to drive a sharp bargain.

The Yankee nodded to me, and I nodded towards of the Twelve; but if the Twelve erred, they were accountable only to the General Council were accountable only to the General Council of the authorities of the whole church, according to the revelations.

Ezekial Philpot was born in America, somewhere mear the head waters of the Penobscot, and when he mothin' with yeou folks tu-day?"

"Kalkilate, Squire, I couldn't drive a trade or report circulating among the brethren, to which wise men, or historians, that the Indians, or ward another; that the fathers should be kind he plead not guilty, and the charge was changaborigines of this continent, are of the scattering among the brethren, to which wise men, or historians, that the Indians, or ward another; that the fathers should be kind he plead not guilty, and the charge was changed at the age of nineteen, he had "got his growth and cut has eye teeth," a circumstance which was the specific report circulating among the brethren, to which wise men, or historians, that the Indians, or ward another; that the fathers should be kind he plead not guilty, and the charge was changed to their children, husbands to their wives, massed to their slaves or servants, children obediant that the server teeth, a circumstance which was the specific report circulating among the brethren, to which wise men, or historians, that the Indians, or ward another; that the fathers should be kind aborigines of this continent, are of the scattering among the brethren, to which was aborigines of this continent, are of the scattering among the brethren, to which was aborigines of this continent, are of the scattering among the brethren, to which was aborigines of this continent, are of the scattering among the brethren, to which was aborigines of this continent, are of the scattering among the brethren, to which was aborigines of this continent, are of the scattering among the brethren, to which was a scattering among the brethren, the scattering among the brethren, and the scattering among the brethren, the scattering among the brethren, and the scattering among the "I calculate you calculate about right, for you calculate about right, for you calculate about right, for you calculate you calculate about right, for you cannot," was the sensering reply.

"I calculate you calculate about right, for you calculate about right, for you cannot," was the sensering reply.

"Was the sensering reply."

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fellowship, and receive his license.

he Lord.

eients, unfolded to our understanding; the par- away in the spirit to a great and high mount-

(continued from the 1st of September):

LATTER DAY SAINTS.

dy," our hero quetly slipped away, remarking to the red nosed man that "he was goin' to get three dollars more, and then he'd be darned if he didn't try it learning."

Bishop was very erroneous in his tenets of the four quarters of the earth, unto a place which I shall prepare, a boly city, that my peo learning. Elder Boynton concurred. Elder Marsh said that Bishop frequently told of women falling in forth for the time of my coming; for there shall he my tabernacle; and it shall be called Zion,

New Jerusalem. being overcome; also that he was capable of the elect that are to be gathered from the four and thy skirts shall then be clear of their souls

ced the blessing and the cursing upon the children of Israel, for their obedience or disobedience, says thus:

shalt call them to mind, among all the nations whither the Lord thy God hath driven thee, and thou shalt return unto the Lord thy God, and have compassion on thee, and will return and gather thee from all the nations whither the ord thy God hath scattered thee; and if any of neaven, from thence will the Lord thy God thee, and from thence will he fetch

isfaction of the church, he should be received into it again and receive his license; and the council adjourned till morning.

The High Council met on the 29th, and heard a charge against elder Allen Avery, on an appeal case from an elder's court in Zion, who took away his license for rebelling against their charge against height complete the council, and plied with the requisitions of the council; and plied with the requisitions of the council; and plied with the requisitions of the council; and the President decided that he be restored to a fellowship, and receive his license.

In the tagain and receive his license; and the council adjourned till morning.

The saints here have been subject to many inconcurs, the child-inself; for no man ever yet hated his own diesh, but nourisheth and cherisheth it, even as the Lord the church; for we are members of his body, of his flesh, and of his bones. For this body, of his flesh, and of his bones. For this body, of his flesh, and of his bones. For this body, of his flesh, and of his bones. For this body, of his flesh, and of his bones. As a shall a man leave his father and mother, and shall be joined unto his wife; and they two shall be one flesh."—[Ephesians 5: 22 and 31 to engage the remain almost still.

The saints here have been subject to many inconcurs, the child-inself; for no man ever yet hated his own the heads of the church; for we are members of his body, of his flesh, and of his bones. For this body, of his flesh, and of his bones. For this body, of his flesh, and of his bones. For this body, of his flesh, and of his bones. For this body, of his flesh, and of his bones. For this body, of his flesh, and of his bones. For this body, of his flesh, and of his bones. For this body, of his flesh, and of his bones. For this body, of his flesh, and of his bones. For this body, of his flesh, and of his bones. For this body, of his flesh, and of his body, of his flesh, and of covenant which I made with your father Jacob; bands, as it is fit in the Lord. Husbands, love

on the 2d, I wrote the following letter for ing ont of heaven from God. Now there are publication in the "Messenger and Advocate," two cities spoken of here, as everything cannot be had in so narrow a compass as a letter, I rusalem to be established on this continent; and also the New Jerusalem shall be rebuilt on At the close of my letter in the September the eastern continent: [see Book of Mormon, number of the "Messenger and Advocate," I page 560] Behold Ether saw the days of Christ; promised to continue the subject there command he spake also concerning the house of Isramenced. I do so with a hope that it may be a cl, and the Jerusalem from whence Lehi should be destroyed, it should be destroyed, it should be

positively rely upon the truth and vertely of were found to be in the fault, which they frankly confessed, and were forgiven; and all things satisfactorily settled.

Sunday the 27th, I attended meeting; eiders and show my views upon this point, which is small be such as are calculated to turn the learns of the fathers to the children, and the satisfactorily settled.

Sunday the 27th, I attended meeting; eiders
Thomas B. Marsh, David W. Patten, Brigham
Young, and Heber C. Kimhall preached, and broke bread; the Lord poured out his Spirit, and my soul was edified.

The High Council met. for the trial of Glad
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The High Council met. for the trial of the pass from the gathering, and then pass from the above has are calculated to turn the barts of the fathers to the children, and their teachings stoud be such as are calculated to turn the barts of the fathers to the children, and their teachings are desired.

The High Council met. for the trial of the gathering, and show my views upon this point, which is beautiful to the fathers; and their teachings are calculated to turn the barts of the fathers to the children, and their teachings are calculated to turn the barts of the fathers to the children, and their teachings are calculated to turn the barts of the fathers to the children to the fathers; and show my views upon The High Council met for the trial of Glad-written, from the days of rightcous Abel, down rightcous manner, and with common consent, prophecy of Enoch; speaking of the last days: us for God hath so ordained, that his work have none for our bodies. urrection from the dead, [this resurrection I children to embrace the gospel, also. And if understand to he the corporeal body] yea, and children cinbrace the gospel, and their parents also the resurrection of all men; righteousness or guardians are unbelievers, teach them to with a flood, to gather out mine own elect fron or guardians, if they required it; but if they consent to let them gather with the people of God, let them do so, and there shall be no wrong; and let all things be done carefully and righteously, and God will extend his guardian

care to all such. And secondly, it should be the duty of elders, Now I understand by this question, that God when they enter into any house, to let their laclearly manifested to Enoch the redemption bors and warning voice be unto the master of which he prepared, by offering the Messiah as that house; and if he receive the gospel, then a Lamb slain from before the foundation of the he may extend his influence to his wife also, world; by virtue of the same, the glorious res- with consent, that peradventure she may receive urrection of the Savior, and the resurrection of the gospel, but if a man receive not the gospel, all the human family; even a resurrection of the gospei, but gives his consent that his wife may receive their corporeal bodies; and also righteousness it, and she believes, then let her receive it. and truth to sweep the earth as with a floed.— But if a man forbid his wife, or his children, blood-sucker to the greased pole, and by degrees he neared the top. His hand was within a few op, after taking a stand against the council, feet of the bag of dollars, and he stopped to get breath. One more lift and then another, and—the prize was within his grasp. Zeke slid to the earth with two hundred dollars!

The dollars and the sucker to the greased pole, and by degrees he neared the top. His hand was within a few op, after taking a stand against the council, and now, I ask, how righteousness and truth to sweep the earth as with a flood? I will answer; men and angels are to be co-work with a flood? I will answer; men and angels are to be co-work with a flood? I will answer; men and angels are to be co-work, and Zion is to be prepared, oven a New Jerusalem, for the dust of thy feet as a testimony against him, with two hundred dollars!

The dust of the dust of the prize was within a noed.—And now, I ask, how righteousness and truth to sweep the earth as with a flood? I will them be dollars and now, I ask, how righteousness and truth the dollars and now, I ask, how righteousness and truth to sweep the earth as with a flood? I will them be dollars and the dollars and the dollars and the dollars are going to sweep the earth as with a flood? I will them be of the dust of they are of age, to receive the gospel. And now, I ask, how righteousness and truth to sweep the earth as with a flood? I will them be of the dust of they are of age, to receive the gospel. And now, I ask, how righteousness and truth to sweep the earth as with a flood? I will them be of the dust of they are of age, to receive the gospel. And now, I ask, how righteousness and truth to sweep the earth as with a flood? I will them be of the dust of they are of age, to receive the dollars and the another, and then another, and then another, and then another, and then another, and the another are going to make their escape; one of them was all right, they had be the dust of the dust of the dust of they tried to make their escape; one of them was all quarters of the earth, and to be established an Their sins are not to be answered upon such as Holy City, for the tabernacle of the Lord shall God hath sent to warn them to flee the wrath to Now Enoch was in good company in his generation. The servants of God will not have views upon this subject; see Revelations 21: 3. And I heard a great voice out of heaven say- warning voice, until the destroying angel will hat he would not help himself to a drink of and he will dwell with them, and they shall be and as the prophet hath said, "It shall be a vexation to hear the report." I speak because I feel for my fellow men; I do it in the name of I discover by this quotation that John upon the Lord, being moved upon by the Holy Spirit. Suilty. transgression, and asked forgiveness of the High Council, and all the church; that he increment the isle of Patmos, saw the same things contended to learn wisdom from the revelations before the tabernacle can be with men, the elect themselves, by their sins; that I may be enabled enough to keep their toll and grist too; but most of that God had given, and submitted himself to must be gathered from the four quarters of the by the warning voice, to be an instrument of gathered from the lour quarters of the by the warning voice, to be an instrument of And to show further upon this subject bringing them to unfeigned repentance, that good for us. We also learned from Walker, that unof the gathering, Moses, after having pronoun- they may have faith to stand in the evil day.

muster of that house, and if he gain his con-"And it shall come to pass, when all these sent, then he may preach to all that are in that and is more likely to spoil his clothes, with the grease and is more likely to spoil his clothes, with the grease and is more likely to spoil his clothes, with the grease the bear of the pole, than secure the dollars at the top.

Isned in the "Messenger and Mayoches, and it shall come to pass, when at the may present to an that are in that are in the bear of the pole, then he may present to an that are in that are in the bear of the pole, then he may present to an that are in that are in the bear of the pole, then he may present to an that are in the bear of the pole, then he may present to an that are in the bear of the pole, then he may present to an that are in the bear of the pole, then he may present to an that are in the bear of the pole, then secure the dollars at the top.

How is a secure the dollars at the top.

How is ordination and license as before; which I have set before thee; and thou not go unto his slaves, or servants, but let the responsibility he upon the head of the master of that house, and the consequences thereof, and the guilt of that house is no longer upon shalt obey his voice, according to all that I thy skirts; thou art free; therefore, shake off command thee, this day, thou and thy children, the dust of thy feet and go thy way. But if the with all thine heart, and with all thy soul, then the Lord thy God will turn thy captivity, and preach to his family, his wife, his children, and his servants, his man-servants or his maid-ser- other vants, or his slaves; then it should be the duty of the elder to stand up boldly for the cause of thine be driven out unto the utmost parts of Christ, and warn that people with one accord to repent and be baptized for the remission of sins, and for the Holy Ghost, always commanding them in the name of the Lord, in the spirit It has been said by many of the learned and of meckness, to be kindly affectionate one to-

We have such that the scripture is fulfilled, which cause the prophet is the repeat and leans it that the harge preferred is substantiated by evidence, and the Spirit of the Lord, which was reduced the color in particular but bore all the lighter shades of the expetable kinedom, you're wide swake in airrest is good to say and a safe directly on the top of his head he put a white fully and directly on the top of his head he put a white that the source stay.

"That, Mr. Zeke Philpot, if you didnt slide on that then I guess what aint what, that's all."

"Ekee was bound for "away" and the should of a half dozen fellows who dropt in.

"That, Mr. Zeke Philpot, if you didnt slide on the 20th should of the should o

In these cases I acted on the part of the defence for the accused, to plead for meroy. The Lord blessed my soul, and the council was greatly blessed also; and much good will result rom our labors.

I was at home on the 30th, and was visited the isle of Patmos. I was at home on the 30th, and was visited the life of Fathios.

Now many will feel disposed to say, that this eyo-service as men-pleasers, but in singleness of heart, fearing God.—[Collossians 3: 8—22,

LOCAL CORRESPONDENCE.

PAROWAN, March 17, 1852. Editor News:—I write you a few lines regarding the situation of affairs in this quarter. The health of this and the Coal Creek settlement is good, and we are getting along very well. There is a good spirit among the Saints, who are trying to do their utmost to carry out the counsels of the authorities.

All we have preparing for seeding and securing the

All are husy preparing for seeding and securing the field, that the crops may be safe. Considerable wheat was sown last fail, which looks well. The brethren

ly elucidating the subject; let me add, I do influence their minds, thereby drawing them in the big field, should know that their land has had positively rely upon the truth and veracity of from their duties, which they rightfully owe to public works, &c., that it has nearly eat itself up; so that they cannot expect to get much for the same. Persons purchasing said land will find it involved for nearly or quite its value when they come here.

Bro. J. D. Lee and a party took a trip out to explore the country south. In their excursion they

found a beautiful country at the junction of the Rio Virgin and Santa Clara, many thousand acres of rich land and well watered, good range, and plenty of cot-ton-wood on the St. Clara. They found the wild

keep a sharp look out for them.

Respectfully, I remain your brother, &c.,

JOHN L. SMITH.

PAROWAN, Iron Co., March 13, 1852. DR. WILLARD RICHARDS:-

DEAR BRO: Walker, the Utah Chief, on his return farm, raise sheep, and manufacture clothes; their wo-men tie up their hair like ours, and some of them have men tie up their nair like ours, and some of the spanight hair and blue eyes; he says they speak the Spanish language, and have a knowledge of us from Walker, and want us to come and trade with them and see in strange waters required more than the wisdom of in strange waters required more than the wisdom of the strange waters required more than the wisdom of the strange waters required more than the wisdom of the strange waters required more than the wisdom of the strange waters required more than the wisdom of the strange waters required more than the strange waters required more than the strange waters required more than the wisdom of the strange waters are with the strange waters are stranged waters and the strange waters are with the stranged waters are stranged waters and the stranged waters are stranged waters as the stranged waters are stranged waters and the stranged waters are stranged waters are stranged waters and the stranged waters are str

on; some 8 or 10 men pursued them; 4 of the numviet took them prisoners; (they had some of the beef with them) brought them near the settlements, when hey tried to make their escape; one of them was tilled, and the other wounded; the natives were much

At their conduct Walker appeared displeased; took from their Chief a pony by force, and would have killed the Chief Quonarah, had not bro. J. L. Smith and myself prevented them; after the two chiefs took nock-lown, Walker preached to them, and fold hem of their meanness, and said he would tell the Big Captain (Gov. Young) of their conduct. Walkor and his braves were so enraged, that they shot the pony that they had taken, for revenge. We kept them apart, and privately slipped old Quonarah, the Piede Chief, away; this we did, not believing him

Walker must have taken some other route. The conference, in which the church was fully organized. Pauvans were also encamped about us. They did not appear to be on very friendly terms with each other.

A portion of the citizens have been over on Corn.

A portion of the citizens have been over on Corn spending two months and two days in Demants, creek ploughing and sowing wheat for the Indians; they extend a which time there were added to the church about sixty souls, thirty of whom in Copenhagen.

hardly snow enough to track a fox since winter com- the native elders' preaching. menced. We came here in the fall too late to cut Denmark numbers, I think, over three hundred mentand put up hay, and we have needed none; our cattle bers. The definite numbers do not rightly recollect, have done a good winter's work, and are now in good as I have not the records with me.

plight for business—able to plough every day, and calle too, that came from the States last season.

Vegetation is springing up fast, every prospect for

The brethren have been ploughing and sowing for the last ten days with nearly all the teams in our settlement; the ground breaks easy, and we feel highly pleased with the appearance of the soil.

We are in great want of a good Blacksmith; we want one that has a good set of tools to work with, one or two would meet a good liberal patronage in this place, also a tapper and currier.

this place; also a tanner and currier.

Yours in the bonds of the Covenant,

ANSON CALL.

P. S. The fifth number of the News has not been

received at this place [The fifth number has been sent, and the cause of its failure is unknown to us, if any friend on the route

putting in all the grain they can, in order that they may reap a bountiful harvest.

There is a very prosperous settlement at Grantsville, 12 miles west of this city, surrounded by a vast

to those already there, on account of schools, &c., &c. I remain yours in the covenant of peace,

JOHN ROWBERRY.

[We do not wish to find fault with the brethren at Tooele, or any other valley; but if the saints in future new settlements will act upon the counsel always given to new settlements, and locate first in forts, it may save them the trouble of "pulling up stakes," when they would be busy about other things; they will only have to drive stakes outside and go ahead.

FOREIGN CORRESPONDENCE.

Letter from Elder G. P. Dykes.

Hamburgh Commercial Hotel, October 14th, 1851. S Dear Brother Richards:—Desiring to keer you informed of the history of the times with me, 1 you informed of the history of the times with me, I write you again. In my last, written you from Schleswig, on the 4th of Mar, I stated I had just began there when I received a letter from brother Snovy, directing me to come immediately to Copenhagen, and accompany him to the London conference in June last, which I did; but my stay in England was very short, as I felt deeply pressed in spirition return to the field of my labors in Denmark; accordingly lifet London for Lovestof, intending to sail number of the Messenger and Advocate, promised to continue the subject there commenced. I do so with a hope that it may be a benefit, and a means of assistance in their labors, while they are combatting the prejudices of a crooked and perverse generation, by have a consequence of a crooked and perverse ge from house to house, they broke the windows of nearly all the divelling houses of the Saints in the city while the civil authorities looked on with seeming in

difference.

In a few days after these things occurred, I entered the city, and had not heard a word of them till I stood by the side of the house where I had so often met with the Saints, and where I had preached the word to sinners; but I leave you to judge of my feelings, when, instead of meeting the joyful smiles of beloved Saints, I saw the windows and furniture of the house for they were not now privileged to appear in the streets without being grossly insulted and sometimes

Shamefully beaten.

While I was thus deeply pondering over these things, an officer approached and requested me to come immediately to the mayor's office, which I did, city forthwith, as he would not promise me protection from the mob for one hour. And as there was a steamer then at the wharf to sail that afternoon for Copenhagen, I went on board, but the mob hearing that I was in the city, began to gather, and some went to the mayor's office to find me, but he told them he had me in prison. Others went to the ship, but the and me in prison. Others went to the ship, but the captain told them I had left and gone up into the city, and thus were they ranging about for me till the appointed hour for sailing, when I think there were more than a thousand people assembled on the beach. I was down in the cabin till we were fairly out of the cabin till we were fairly out of the cabin till we were fairly out of the cabin. DEAR BRO: Walker, the Utan Chief, on the reach, when I came up on deek to see the sign, the from the Moquich, Navihoes, and Welsh Indians, stopped with us two days; from him we had an interesting account of those tribes, and more especially of esting account of those tribes, and more especially of the country; he says that they live in houses, and the country; he says that they live in houses, and been obliged to flee from home to save his life, and the next day, the 1st of July, we landed in Copenhagen to the great joy of the Saints as well as ourselves.

Two of the Pieles killed an ox for Bro. S. Johnand prayer to obtain the spirit to guide our council. and prayer, to obtain the spirit to guide our councils under these dark and gloomy circumstances. it to say that our prayers were heard and our desires granted, and I must ever remember with pleasure the granted, and I must ever remember with pleasure the zeal and diligence of brother Forsagren on this occasion, as indeed on all others, and the strict obedience and prompt attention with which brother Hauson traveled from place to place to carry out the measures adopted in our councils; and thus by our united effort, the spirit of the mob was turned from the Saints, and division arose among themselves, so that on one occasion the soldiers had to be called out to still the tumult.

And now let me say, to the glory of God our Heav-And now let me say, to the glory of God our Heavenly Father, that I here saw what I never saw before, that in so great a persecution every soul was saved alive, both temporally and spiritually, so that not one denied the faith in this difficulty.

The enemy not being satisfied with this effort to overthrow the truth, ruised opposition in another way, by sending in priests and other professors of religion to make disturbance in the midst of the congregations, while our address were habiting forth by asking oues.

Walker left us this morning, with friendly feelings; while our elders were holding forth, by asking the intending to visit your valley and city, and says tions on points of doctrine, &c. However, the common when there Walker left us this morning, with friendly feelings; he is intending to visit your valley and city, and says he will return again at harvest, to go with a company to the Welsh Indians.

This little fracas, I verily believe, will result in good for us. We also learned from Walker, that uncle Sam had a fort and troops stationed on the Colorado river, and that they had made a treaty with the JOHN D. LEE. the privilege for remark if any one had any thing to say for or against what had been said, as I felt myself FILLMORE, March 7, 1852.

MR. EDITOR: Sir:—I arrived here on the 5th ult., being seven days on the road from your city; found the brethren enjoying good health and good spirits; found a party of Walker's band of Indians, headed truth of what they had heard that day, and desired to by one they call Battiou, encamped near our Fort, be united with us by baptism. The work continued they stated that they were here to meet Walker; to spread on the right and left, so that on brother tarried some 10 or 12 days, and left, saying that Show's return from England in August, he called a Walker must have taken some other route. The conference, in which the church was fully organized.

they returned yesterday.

The winter has been very mild; there has been and the others in different parts of the kingdo