DESERET EVENING NEWS: SATURDAY, JANUARY 10, 1903.



Why it Disagrees With Some People. When one needs a reviving stimulant when one needs a reviving stimulant after exhaustion nothing can rival the effects of hot milk sipped slowly. Some people say they cannot digest milk and these are the people who drink it down quickly so that the diges-tive acids, in playing around it, form large ourds which give trouble before they can be absorbed. The right way is to sin the milk in

The right way is to slp the milk in small amounts, so that each mouthful, as it descends into the stomach, is sur-rounded by the gastric fluid, and when the whole glassful is down the effect is that of a spongy mass of curds, in and out of which the keen gastric juices course, speedily doing their work of turning the curd into peptones that the tissues can take up. To make sure of complete digestion take one or two of Stuart's Dyspepsia

Tablets afterwards, as the pepsin and diastase they contain increase the quantity and efficiency of the gastric julces and supply the natural digestive ferments which all weak stomaches

Miss Anna Folger, a professional nurse, speaking of the value of Stuart's Tablets in convalescence, says: In adult patients recovering from severe illness and especially in children where milk disagrees, one or two tablets overcome any difficulty and seem to strengthen the stomach in a remarkably short I myself have used them dally time. for years, when my own digestion has suffered from the irregularities and loss of sleep consequent upon my occupa-

Not only children and invalids but professional people and others whose teals are necessarily hurried or irregilar will find Stuart's Dyspepsia Tab-At 7 o'clock p. m. the Taega Saints endered a Book of Mormon subject, which was conducted by Elder Sheflets of the greatest value in keeping up the tone and digestive vigor of the tomach.

field. Its rendition made the hearts of all present rejoice exceedingly. The They contain the active digestive ferments the lack of which is really the only cause of indigestion and stomach Elders favored those present with a troubles, and the regular daily use of them after meals will probably cure any case of stomach trouble except such as arises from cancer or ulcera-The Elders are caused to rejoice and are greatly consoled to see our dark brothers so earnestly striving to ele-

Many druggists have said that they sell more Stuart's Dyspepsia Tablets than all other stomach remedies combined

where a splendid work is being done by the missionaries from Zion. The last named is a new conference and the Elders are making good progress there. Elder Alexander M. Faddles of Sterling, Alberta, Canada, who was set apart Nov, 5,1900, for a mission to Great Eritain, passed through this city on his return Jan, 3. His field of labor was the Irish conference, where the work is progressing favorably, the Elders being kindly received.

Elder William J. Facer of Cherry reek, Oneida county, Ida., passed Creek, Onelda county, Ida., passed through this city Jan. 3 from a mission to Great Britain, for which he was set to Great Britain, for which he was set apart Aug. 31, 1900. His field of labor was the Liverpool conference, over which he presided the greater part of the time. He reports the work in that conference is making very satisfactory progress; 134 were baptized during his Many friends are also being naised up, among the wealthy and well-to-do, and prejudice is being allayed. There is now a membership of about 376, with 16 Elders from Zion, presided over by Elder Joseph S. Clark, Jr., of Farmington.

Robert Wills of Tooele, taking the place of Elder Murphy.

Elder Carl Mattsson of Salina, Sevier county, returned Jan, 3 from a mission in Scandinavio, to which he was as-signed July 10, 1900. He labored in the Stockholm and Sundsvall conferences.

Elders John E. Lunt and Le Roy Brough of Nephi, Juab county, re-turned Jan. 6 from missionary labors in England, for which they were set apart Aug. 8, 1900. The first named spent his efforts in the Birmingham conference, the last named in the Liv erpool and Birmingham conferences. Both these fields they report in splen-did working order, and greatly im-proved in every respect. There are now in the Birmingham conference 14 Elders from Zion, and it has a Church membership of about 360.

Elder Joseph Alfred White of Wilford, Salt Lake county, returned Jan 6 from the British mission, to which he was assigned Aug. 17, 1900. His field of work was in the Newcastle confer-ence, which he says is in a fairly prosperous condition, a few of the good and true people of that district being converted to the Gospel. There are now some 12 Elders from Zion in that field and all are doing a good work.

All the Elders above reported return from their labors in excellent health and spirits, having had a very enjoy-able and profitable experience in the work of the ministry. They made many friends for the good cause allayed much prejudice and brought many honest souls into the fold of Christ. They re-port the number of missionaries now in the field as inadequate to fill all the calls made upon them.



What Ails Your Hair?

cal Examination of Hair.

In a microscopical examination of 1,0000 different samples of human hair, made in the Cranitonic Hair and Scalp Institute (incorporated under the laws of the State of New York) 24 different diseases of the hair and scalp were discovered, many of them HIGHLY CONTAGIOUS AND ALL FATAL TO THE LIFE OF HAIR.

Upon receipt of this FORM carefully filled out, and enclosing a few hairs, or a sample from the dally combings, we will send you a dainty BOTTLE of Cranitonic Hair Food and a trial cake of Cranitonic Shampoo Scalp Scap by mall prepaid and a diagnosis and complete REPORT upon the condition of your hair after scientific microscopical examinations by our Physicians and Bacteriologists, absolutely FREE.

	Applicant's Name in Full
	Address in full
ŀ	Have you Dandruff?Is the Dandruff Olly or Dry?
b	Is your hair failing out? Losing Color?
	Does your scalp itch?Any scaly eruptions
	Any ezcema on Scalp or body?Occupation

Cranitonic Hair Food Co., 526 West Broadway, New York.



THE TOWN OF DELTA.

"Mormon" Elders Kindly Received In the Colorado Mission.

Elder Charles F. Hulet writes from

Ridgway, Colo., Dec. 31: In connection with Elder W. J. Gurr, I have for the past two months been laboring in the West Colorado confer-ence of the Colorado mission, and have found the inhabitants of Delta county to be an intelligent and highly cultured class of people, their cducational priv-leges being the very best. The town of Delta, situated 370 miles

Southwest from Denver, on the D & R. G. railway, at the juncture of the Gun-pison and Uncompany river, is a beautiful little village of a thousand inhabitants, lying as it does in the midst of a rich productive bottom land. It is on the western slope of the first range of the great Rockies, and is completely surrounded and protected by high mesas and mountain ranges, so that severe storms ever reach her.

While laboring in this county we have received the best of treatment. We have, of course, had some opposition to contend with.

Especially do I wish to commend to you the kindness of Mr. R. R. Page and family (formerly of Utah), who during the three weeks of my companion's illness, at Paonia, (from which he has not yet recovered), cared for him as well as a person away from home could be cared for. The Kettle families of Ridgway and Cory also deserve much

credit for their kindness, for they are doing all in their power for the Elders. There seems to be more or less fear of the "Mormon" Elders existing among the salaried ministers of the day be-cause of the comprehensiveness, truthfulness and simplicity of the doctrines which we advocate, and the ministers seldom attack us unless they are old in years and experience, and know that they are opnosing an Elder who is their

junior in years and in the ministry. IN TENNESSEE. Pleasing Experiences of the Elders There.

filzens attended the meetings. From here I went to Charleston, S. C., where bridge, who showed "infant baptism" to be illogical and unscriptural. At 3 o'clock p. m. the time was occu-pled by native Elders. Thirteen ordiwe have recently opened up the work. There is one family of members there. We had the great Auditorium and a good conference for two days. The nations to the Priesthood were perform. meetings were well attended by good people of the place and a good feeling prevails there toward us. The North Carolina and the Georgia conferences presented no reserved at the second At 7 oclock p. m. the Saints of Hao, Marokau and Hikusru rendered a class exercise upon "The scattering and gathering of Israel. Elder J. Corbridge presented no new features, only that onducted the class.

were held in cities. We are now at work in 13 cities, this being five cities more than reported a month ago. Our labor in relation to tithing is having some effect.

CONFERENCE IN OHIO.

Encouraging Reports from the El-

ders Present.

The subjoined items are from a letter dated Cleveland, O., Dec. 17, and signed by Elders W. H. Wilcox and H. E. Elde

A joint conference of the North and South Ohlo conferences was held in the Odd Fellows temple at Columbus, O., on Dec. 13, 14 and 15, with 14 Elders from North Ohio and 12 from South Ohio in attendance.

At 10 a. m. Saturday, Dec. 13, a busi-ness meeting was held in which all the Elders participated. At 4 p. m. we again assembled in Priesthood meeting in which all the Elders reported their labors for the past six months. Most of the Elders reported themselves as being in good health. All have enjoyed their labors.

The meeting at 7 p. m. was well at-tended by Saints, friends and a num-ber of strangers. Elder W. W. Rawson was the first speaker, talking upon the first principles of the Gospel. Elder George B. Mann talked upon the per-sonality of God. Elder Charles Paxton bore his testimony to the mission of bore his testimony to the mission of Joseph Smith. Elder W. H. Wilcox of the North Ohlo conference addressed the people upon the Prophet Joseph Smith's mission

Sunday, Dec. 14, at 2 p. m., we again met, Elder Ben E. Rich being in at-tendance. Elder F. F. Dalton was the first speaker. He was followed by El-der H. B. Elder of the South Ohio conference. Elder Ben E. Rich occupied the remainder of the time. *

At 7 p. m. another public meeting was held. Elder W. H. Wilcox addressed the congregation on the laying on of hands for the reception of the Holy Ghost, Elder C. H. Hyde followed. Elder Ben E. Rich next addressed us upon authority.

The brethren were called together Monday, Dec. 15, at 8:30 a. m., in capacity of Priesthood meeting. Every Elder bore his testimony. Elder W. H. Wilcox was notified of his release to re-turn home, and Elder, F. F. Dalton was appointed president of the North Ohio conference, with John J. McGregor as his first and W. E. Evans as his second counselr, The Church authorities were unanimously sustained. The Elders then received their appointments and left for their different fields of labor.

IN THE CITY OF FRANKFORT. The Elder Feels Good in the Work For the Lord.

subjoined is a letter from Elder

assigned to their different fields of labor. Elder Albert Call was called to preside over the Portland confernce, and David Parkinson over the Salem. The Elders are all enjoying their labors, and great interest is being taken, and their efforts are being met with reasonable success. Sunday, Dec. 21, meeting was held commemorating the birthday of the Prophet Joseph Smith, Elders W. J. Fife and Hyrum An-derson reviewed his life and prophecies. The officers of the Sunday school gave a Christmas entertainment.

Monday morning Elder Jos. E. Allen

landed here feeling well. Meeting was held at 8 a. m. The time was occupied

At 16 o'clock a. m. Elder Allen sooke a few words to the Saints, Elder Shef-field then snoke on "Spiritualism dis-pleasing to God."

At 4 o'clock p. m. "The second coming of Christ" was spoken upon by native

Elders, the closing remarks were made

y Elders M. O. Bell and J. T. Cor-

vate themselves to a higher and more

But little proselyting is being done, there being so much prejudice shown

by our opponents, but truth will pre-

Lider J. T. Corbridge and M. O. Bell

PORTLAND CONFERENCE.

Part of the Vineyard.

excellent way of living.

vail

visitor

by two native Elders.

After Jan. 1, 1903, we are annexed to the Northwestern States mission, under Elder Nephi Pratt.

have been assigned to labor in the Gambler Isles, while Elders H. J. Shef-field and Jos. E. Allen will continue their jabors in the Tuamotuan group. The native Saints are looking very cle of warm friends have been made throughout the conference. He enjoy-ed the best of health all the time. Elder Joshua Gardner of Annabella, anxiously forward to the coming of the Book of Mormon. The Elders, though Sevier county, was set apart for the Southwestern States mission Oct. 9, in an isolated condition, by the divine 1990, to return home Dec. 14, 1962. Upon assistance are enjoying some of the most precious times of their lives,

his arrival in the mission field, he was assigned to labor in the St. Johns con-ference. He labored as a canvassing Elder for the first 11 months; then he was chosen as president of the confer-The Deseret News is a very welcome ence, and labored in that capacity for the past 15 months. He states that the conference is in a very prosperous con-dition, and the Elders are laboring most assiduced with the second that could Good Progress Reported From That assiduously, with the result that good Elder Albert Call writes from Portland, Ore., Jan. 3: The Portland annual conference was work is being done. He says there is considerable change in the sentiments of the people toward the Latter-day Saints. held Dec. 7, 1902, Elders Bramwell, Nib-

ey and Jourdin, and Monson, with the Elders of the Portland and Salem conferences, numbering 15, were present, Three meetings were held with a very good attendance. One Priesthood meet-ing was also held and the Elders were Elder W. T. Orrock of Richfield, Sevier county, reached home Dec. 21, from the Northern States mission, whither he was sent Nov. 7, 1900, being assigned to labor in the Indiana conference, meeting with fair success.

> Elder Angus J. Fillmore of Burrville, Sevier county, reports by letter his re-turn from a 27-months' mission in the Southwestern States, to which he was assigned Oct. 8, 1900. He labored with gratifying success in the Austin, Tex., and South Texas conferences, presid-ing over the latter for seven months previous to his release, Dec. 22

Elder G. E. Craner of Oakley, Cas-sia county, Ida., was set apart Oct. 8, 1500, to labor in the Southwestern States mission, and laborod for 26 months in the Lone Star conference of The "News" is always a welcome vis-He reports by letter that he fexas. has but joy and thankfulness to ex-press over his missionary experience. being uniformly well treated by the kind and charitable people of Texas. He had a place to stay every night - 8rwithout intruding upon the generosity of Uncle Sam and traveled without purse or scrip, except for six weeks, while canvassing the City of Waco, Tex. Together with companions he sold some 800 books and during the last five months he and Elder James Brink-erhoff held nearly one hundred public

The following interesting account is from a letter by Elder T. J. Russon, dated Cleveland, Tenn., Dec. 4, 1902: On Nov. 22, the Elders of the East Tennessee conference received notice to be in Chattanooga Nov. 30, in time for conference. As it was raining, we had a time get-

ting to Chattanooga, but we proceeded on our journey through mud, over mountains, and through valleys. At 2 p. m., Dec. 17, we assembled in the parlor of the hotel, where the meet-

ing was held. In the evening President Rawlins and

his aids met and asked the Lord to help them in assigning the Elders to their new companions and county. The next day we met in the same place, and day we met in the same place, and when Elder Rawlins had assigned us to our new companions my testimony was made strong, for I knew that the Spirit of the Lord was with us.

After the meeting, Elder Amasa Ras-aussen and I wont to see a friend. The wife of the gentleman we went to see was sick. Providentially my companion had consecrated oil in the grip. We administered to the patient before we left. They asked us to come back and talk with them in the evening. We promised this, and when we returned we found the lady up waiting summer found the lady up getting supper. She did not look like the same person Next morning we went to her mother's

Next morning we went to her mother's home in McDonald, 21 miles from Chattanooga. We spent the morning there, talking on the Gospel. After dinner the lady of the house, Sister Rice, asked us to baptize her. Elder Rasmussen baptized her and I con-firmed her a member of the Church. After coming back to the house we saw that one of the nergons which saw

saw that one of the persons which saw us baptize her was in deep thought. We asked him what he was thinking about. He said, "I felt like I was at a funeral." The Elders of the East Tennessee conference are well and enjoying them-

The "News" is always a welcome visitor, and makessour hearts rejoice.

WORK IN THE SOUTH.

Five Days Conference Held at Black shear, Ga., With Good Results.

Elder Ephraim H. Nye, president of the Southern States mission, writes from Atlanta, Ga., to the First Presidency as follows:

We have during the last month held conferences for the states of Florida, South Carolina, North Carolina and ia. At the Florida conference, was held at Blackshear, Ga., a Georgia. town of about a thousand inhabitants, the local members bought a large tent and set it up on the ground of one of the members near his house. The meetings were well attended for two days, and at the close a demand was made that we continue another day. The next night a host were out to hear us and another demand was made that we con-tlinue over Sunday. The whole congre-gration voting for it, of course, we re-mained. This was a five days' session. three meetings a day. The town was stirred to its depths and there the prospects are bright. Many of the leading

WEAK SYSTEM.

When the stomach is weak the whole system becomes weak also, because it is from the stomach we receive strength. Besides weakness, you also suffer from Loss of Appetite, Nauses, Headache, Indigestion, Constipation and Liver Troubles. For these complaints you cannot take a herter medicine than Hostetter's Stomach Bitters. It posttively cures. Try a bottle and satisfy yourself.



J. Chamberlain to Blshop E. F. itor. Sheets of the Eighth ward of this city. The writer is a son of Elder John M. Chamberlain, the leader of the choir of that ward. The letter is dater, Frank-fort, A. M., Germany, Dec. 12:

fort, A. M., Germany, Dec. 12: I am laboring in the city of Frank-fort A. M., which is a metropolitan city of about 250,000 inhabitants. There are four Elders laboring here, my com-panion being Thomas E. McKay from Huntsville, Utah, a son of Bishop Mc-Kay of that place, and one of the most loveable men I ever met. Our branch consists of a little band of about 50 Saints, who, indeed, are the pure in heart among whom I have the joy to labor. I feel that the Lord is with labor. I feel that the Lord is with us and is blessing us with friends; also with testimonies as to the truth of the Gospel of divine peace. The events of the seven months

which I have been in the field have, in-deed, been the most profitable of my life, and I am thankful to my Father and our King for the privilege of being permitted to promulgate the plan of life and salvation in this land. It is a happy life to endeavor to bring the joy and happiness of the Gospel to the souls of men who are in darkness to the light. But those who have accepted the Gospel have been brought to a higher plane of life; and it is working wonders among them.

German life is much different to the American ways, but I am almost "Ger-manized," if nothing is said about the language. However, even if my progress in the language is slow, I acknowl-edge the hand of the Lord in that which I have already acquired. The fild is large and the opportunities many, so with the guidance of a divine hand, there is no reason why we should fail. Two months ago I was at conference in Stuttgart, where I met Roy Frost, and ou can imagine what a good time we had together.

SOCIETY ISLANDS.

Report of an Enjoyable Conference In That Part of the Field,

Elder John T. Corbridge writes as follows from Hikueru, Tuamotuan Group, Society Islands Mission, Oct. 31, 1902

The island of Hikueru being greatly noted for pearl shells was selected as a place for the conference of the upper and lower Tuamotuan branches. Elder

Corbridge was the first Elder to arrive. He had been laboring in the upper branches and landed here Sent 16. On Sept. 23 he was joined by Elders H. J. Sheffield, Jr., and M. O. Bell, who had been jaboring in the lower branches. Conference commenced on Saturday, Oct. 4. At 8 o'clock a. m. Priesthood meeting was held. The reports of the branches of neighboring islands were made by each of their presidents. Out of 11 branches all were reported favorably but two, which were soon placed in their proper condition.

At 10 o'clock a. m. general conference convened. Elder Sheffield made the opening remarks

Two native Elders followed, speaking upon the principles of the Gospel At 2 o'clock p. m. the time was occu

pied by two native Elders. The sub-jects taken up were "Reward of the rightcous," and "Punishment of the dis-

At 4 o'clock p. m. reports were made by the presidents of the Relief so-clety. All were reported in good condition. The Elders made timely remarks.

An evening class way held at 7 o'clock p. m. The subject "Keys to the revela-tions of St. John" was rendered by the l'akaroa Saints.

Sunday morning at 8 a. m. the names f the Church authorities in Zion and those of the South Seas were presented and sustained, Elder M. O. Belj then ddressed the Saints upon the Book o

Mermon. At 10 o'clock a. m. Elder Sheffield spoke on "Baptism essential to salva-

In the European Mission.

[Millennial Star, Dec. 18, 1902.] Arrivals.—The following Elders rived in Liverpool per steamship Cali-fornian, Dec. 11, 1902: For Great Britain-Wallace Calder, Mill Creek; Edwin A. Bingham, Wilson; Roland J. Free man, Burton: Frederick Barker, North Ogden: Orson BJ Calder, Vernal, For Scandinavia-Lars P. Larson, Cleveand; Hans J. Hansen, Richfield; Don C. Sorenson, Ephraim; Franklin O. Hales, Milburn; Olaf E. Anderson, Sa. meetings, mostly in schoolhouses. em; James C. Johnson, Logan; Ole H. Anderson, Hyrum. For Germany-Or-rin L. Miller, Union. For Switzerland-

David Hirschi, Rockville; Alma Hoch-strasser, Cardston. With the Elders who arrived on the 11th inst. was William D. Williams of Salt Lake City. He will visit relatives and friends and search for genealogy. Appointments.-The Elders for the British mission who arrived on the 11th inst, were appointed to labor as lows: Wallace Calder, Liverpool; Ed. win A. Bingham, Grimsby; Roland J. Freeman, Nottingham; Frederick Barker, Bristol; Orson B. Calder, Manches-

RETURNED MISSIONARIES

ter conference.

Elder Gaskell Romney, writing from Colonia Dubian, Chihuahua, Mexico, Dec. 24, 1902, says he returned home Dublan, Chihuahua, Mexico, Dec. 17, 1902, from the Eastern States, where he labored as a missionary 26 months. He left Salt Lake City, Oct. 11, and arrived home Dec. 17, -1902.entire mission was spent in the His Pennsylvania conference, over which he was called to preside as presilent the last six months. The work, there is in a most prosperous condition he says. The Church membership is continually increasing, and a large cir-

Kidney Disease Kills.

Its Victims Numbered by the Hundreds of Thousands.

Kidney diseases should be attended to at once, for almost 90 per cent of our unexpected deaths of today are from that cause. Dr. David Kennedy's Favorite Remedy is the only sure cure known for diseases of the kidneys, liv. er, bladder and blood, rheumatism, dyspepsia and chronic constipation. It is marvelous how it stops that pain in the back, relieves the necessity of urineting so often at night, drives away that scalding pain in passing water corrects the bad effects of whiskey and beer and shows its beneficial effects on the system in an incredibly short time George L. Smith, foreman of the Holley Manufacturing Company's Works, Lockport, N. Y., says in a re-

cent letter: "I have used Dr, David Kennedy's Favorite Remedy with the most bene-ficial results. I was troubled with gravel and kidney complaint very se-verely, it bothered me a great deal, and have found great relief from its use, and chearfully secommend it." use, and cheerfully recommend it."

"All druggists sell - Dr. David Kennedy's Favorite Remedy in the NEW 50 CENT SIZE and the regular \$1.00 size bottles."

Sample bottle-enough for trial, free by mail. Dr. David Kennedy Corporation, Rondout, N. Y.

Dr. David Kennedy's Colden Plasters

trengthen Muscles, remove pain any. tion," being followed by Elder Cor. | where, 15c. each.

Elder F. F. Knowlton of Grantsville, Tooele county, who was set apart Oct. 8, 1900, arrived home Dec. 26, after a prosperous mission in the Southwestern States. In the North Austin and South Texas conferences, where he labored as cunselor to the president and as erintendent of Sunday schools, the Gospel work is progressing nicely. The second canvass of the conference is now being prosecuted by the missionaries.

Elder Alma A. Morris of Hunter, Salt Lake county, returned Jan. 1 from a mission to Australia, whither he was sent April 13, 1990. He labored for 13 months in the New South Wales conference, and for 14 months in Tasmania, where he reports the Gospel work is making favorable progress. Seven per-sons were baptized in Sidney the day before he left. The Elders are pretty well received and kindly treated in Australia.

Elder Joseph F. Batty of Toquerville, Washington county, reached this city Jan. 2 from the Southwestern States mission, to which he was assigned Dec. 1900. He labored in the Oklahoma conference for six months, and the remainder of the time in the St. John onference, latterly as assistant to the resident. The Elders are well received nd are doing an excellent work though the ministers are very bitter in their opposition. Elder Batty assisted in the aptism of 11 honest souls.

Elder Axel F. Anderson of Vineyard. Utah county, returned Jan. 3 from missionary labors in Scandinavia, to which he was assigned March 23, 1900. He labored in the Aalborg conference and had an enjoyable mission. To-gether with three other Elders he was rrested and catechised by the police, ut dismissed. He labored specially in rederickshavn, where there is a fine ranch of the Church. A member of he Church there is building a large hall or a meeting place of the Saints, which till be ready by May 1.

Elder Edward J. Gardner of this cost eturned Jan. 5 from missionary labors in England and Germany. He was set apart Oct. 8, 1900, and went first to he remained for 10 Elder Edward J. Gardner of this city ermany, where he remained for conths, and was then transferred to the Bristol conference in England. He reports the work in both fields in a progressive and satisfactory condition.

Elder Christian P.Christensen of Richfield, Sevier county, passed through this city Jan. 3 from a mission in candinayia, for which he was set part Aug. 10, 1900. His field of labor as in the Aalborg conference. Den tark, where he presided over th the anch for nearly a year. The work of e ministry is in a prosperous condi on. There is a membership in that outerence of about 250, and 12 Elders now remain there. The missionaries ment.

Elder Wm. F. Murphy of Sugar, Salt Lake county, returned Jan. 3 from a mission to Ireland, for which he was byt apart Sept. 5, 1900. He reports the work in the Emerald Isle making very wood progress. There is a fine branch Dublin, and the future prospects are ry encouraging. There are 10 Elders om Zion now in Ireland, and the conference is presided over by Elder



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For the purpose of popularizing my wonderful MAGNO-ELECTRO treatment, I am going to send to each sufferer who writes to me at once my NEW MAGNO APPLIANCE absolutely without any cost. FREE AS THE AIR YOU BREATHE. All I ask in return is that you recommend my appliance to your friends and neighbors when you are cured.

Are you a strong, vigorous, manly man? If not, write for my ELECTRO-MAGNO AP-PLIANCE today. Send your name and full particulars of your case. It matters not what you have tried, how many belts you have worn without relief, my new method will cure you.

Why suffer from WASTED VITALITY or any form of NERVOUS OEGANIC DISEASES when my MAGNO-ELECTRO APPLIANCE will restore the declining forces to the strength and vigor of robust manhood?

Cures permanently all NERVOUS DISEASES-LIVER, KIDNEY and STOMACH TROU-BLES, RHEUMATISM, VARICOCELE, CATARRH of the BLADDER, Nervous Debility, Weak Back, Skin Diseases, Blood Poisoon, Rheumatism, Pain in Back, Spinal Disease, Constipation, Asthma, Lack of Nerve Force and Vigor, General Debility, Insomnia (sleeplessness), Throat Troubles, Paralysis, Epileptic Fits, Neuralgia, Lumbago, Dropsy, Piles, Bright's Disease, Catarrh, Indigestion, Lung Difficulties, Weakness, Sciatica, Gout, Varicocele and Headache.

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