SUCCESS OF CO-OPERATION.

IT was without doubt gratifying to the shareholders of "Zion's Co-operative Mercantile Institution" at their semiannual meeting to find that, despite many adverse circumstances, the Institution, in its operations, had been quite a success, as shown by the declaration of a good dividend. Whatever anxiety may have been felt in regard to the success of co-operation has now passed away, and so far as we have had an opportunity of knowing, confidence is entertained in the system, and the majority feel that if it be sustained in the future as it should be, there is no room to doubt but that the results will be as great as have been anticipated.

But more capital is needed to enable the Institution to accomplish the ends contemplated in the outset. The original design was to purchase all the goods for cash only, and to use credit very sparingly, if at all. With the cash the agents of the Institution can go direct to the manufacturers, and buy direct, and thereby save the commission which the jobber or middleman obtains on goods which pass through his hands. The Institution can also, if deemed advisable, import whatever goods it may need to supply the demand for foreign manufactures, and save the profit which the importer makes. By purchasing in this manner there would be nothing to prevent the Institution from selling goods as cheap, making allowance for the freight, as the jobbers do in New York. Where it has to use its credit in purchasing, of course this cannot be done so profitably; for no firm can obtain goods on as advantageous terms on credit as it can by paying cash down.

Stockholders should, therefore, endeavor to avoid the necessity of withdrawing their dividends, under the circumstances, as they might be left andrawn with advantage to the Institution and no loss to those who are enfitled to them. The Institution is a growing one; its business is increasing. That increase requires additional capital, and it cannot accomplish what it would if its resources are diminished. If those who have dividends to receive an make such an addition to the smount as will give them another quarter, half or full share, they would find t an advantage to them. Still, however small the dividend, even if there be no addition made to it, it can be added to the capital stock, and draw its proportion of profit. This is the pracice of many "Co-operative Institutions" in England, and the result has been highly advantageous to the sharefolder, whereas the withdrawal of all dividends would have crippled hese organizations and prevented that extension of business to which they were really entitled. Those who have not yet taken any

tock, and have a little means on hand, hould do so until there shall be funds nough in the treasury to carry out every bject for which the Institution was esablished. Let the Institution have he necessary capital and the price of goods would be reduced to a still closer margin than at present, that is as compared between eastern markets and ours; and by this means the organization would fulfill more thoroughly and decidedly that for which it was designed, viz: to be a great public benefit, and the general depot for our Territory, of that which the people need, or until nome manufacture shall supersede importation.

Correspondence.

GRANGER, U. P. R. R., Oct. 26, '69. Editor Deseret News :- Dear Bro:-I end you an item, if you think it well give it place in your paper. Bro. William B. Stevenson, of Springville, U.T., met with a sad and fatal accident his morning, at half past 11 o'clock. He was one of a gang of men working on bridges at this place under my charge. He was at work all night on Monday, and left the camp at half past 7 a. m. Tuesday, to go to the station to post a letter to his family. I got on the engine at the bridge to go to the station and when about half way there, we felt a jar, and the brakeman hallooed out, "A man run over." The conductor and myself jumped off and ran to the man, and found it to be Stevenson. We buld not find out whether he had gone o sleep, or what caused him to be here; but he lay along the end of the ies parallel with the rail, his legs ent up with his feet across the rail.

above the ancles, literally mashing his legs in two. We took him to the station when the conductor telegraphed for orders, and received them to convey him to Carter immediately to get medical aid. We telegraphed also to Fort Bridger for medical aid to meet us at Carter, that being the nearest station to the Fort. We were met there by Dr. Grimes and the commander of the post, who did everything in their power to save the poor man. They amputated his left leg above the knee, and his right below the knee. He was sensible during the operation, but felt conscious that he was going to die, and wished his family to know that he loved them and that his body should be taken home. He died about one hour after the operation was performed, a few minutes after five.

We have started a subscription for his family, which will be forwarded as soon as collected. Your Brother,

JAMES'B. LEWIS.

The above letter has come to hand somewhat behind time, but we give it a place in the News because it contains the particulars of the accidental death of Bro. Stevenson, of Springville, noticed in our columns some days ago, the particulars of which have not hitherto been published.—[Ed. D. E. N.]

LOCAL AND OTHER MATTERS.

FROM FRIDAY'S DAILY

THE PRESIDENT'S PARTY.—President Geo. A. Smith telegraphs to us as follows: "Provo, Thursday 28th.

"The President and party left Lehi at nine and attended the Female Relief Society at Pleasant Grove at half past ten, where President Geo. A. Smith and Elder Wilford Woodruff preached forty-two minutes. The President and company reached Provo at one p.m. Elders Orson Pratt and A. M. Musser went to Spanish Fork, and Elders Wilford Woodruff and Horace S. Eldredge went to Springville. Presidents Brigham Young Geo. A Smith, and Joseph Young Sen., remained at Provo, where they held meeting at 6 p.m., when they addressed the Saints, occupying two hours and twenty minutes. There was a good attendance, although many of the brethren were absent at work on the road in Provo Kanyon. The President again started south at noon to-day."

Home Again.—Elder John Taylor and Bishop John Sharp returned from their trip to Omaha last evening in the enjoyment of good health. We are pleased to welcome them home again.

The above gentlemen were accompanied by Elders W. C. Staines and Geo. Teasdale who left New York on the 21st inst.

PAMPHLET ON PATRIARCHAL MARRIAGE
—In accordance with an almost universally expressed desire on the part of the missionaries and others, we have embodied the discourses delivered at Conference, on the
subject of Patriarchal Marriage, in one
pamphlet, and will have them for sale at
this office to-morrow. There will be three
discourses, one each by President Geo. A.
Smith and Elders Orson Pratt and Geo. Q.
Cannon.

Price twenty cents per copy; a large reduction will be made to wholesale buyers.

THE ROAD THROUGH LOGAN KANYON.— Bishop Peter Maughan sends us the following message per Deseret Telegraph line.

SMITH'S BEND, 20 miles up

Logan Kanyon, Oct. 29th, 1869.

We have 270 men at work on the road through the kanyon, and expect to hold meetings at Rich's Spring about two and a half miles further up on Sunday morning at which place we hope to meet the brethren from Bear Lake. We are anxious to get a wagon road through this fall, if possible. The wards in this country are, all represented by workers on the road, and a good feeling prevails. Myself and the rest of the bishops will remain here until the work is done."

A great work will be achieved for the good of travel, when this road is finished, which must be of great benefit to both Cache and Rich Counties.

FROM SATURDAY'S DAILY.

SABBATH MEETINGS; CHANGE OF TIME.

—The time of meeting at the Tabernacle on Sundays has been changed, as is customary after the October Conference. The meetings in the morning will commence at half past ten o'clock, and in the afternoon at one.

AT OMAHA.—We learn, through a telegram to President Brigham Young, that the first company of missionaries reached Omaha at 11 o'clock yesterday morning, all well.

there; but he lay along the end of the less parallel with the rail, his legs lent up with his feet across the rail, he engine passing over his legs just amongst us. Bro. Miles, for a consideration of the lay along the end of the call this morning from bro. William H. Miles, who has just arrived from the east and intends taking up his residence amongst us. Bro. Miles, for a consideration of the call this morning from bro. William H.

ble time, has been President of the Church at New York and vicinity, and has been actively engaged during the past season in assisting bro. W. C. Staines in forwarding the emigration.

Menagerie and Museum.—John W. Young, Esq., of this city, has taken the initiative in the formation of a menagerie and museum, designed for the amusement and instruction of the public. The menagerie is to consist of wild animals indigenous to the Territory, and contributions of such, in order to carry out the design, will be acceptable from any parties disposed to make them. He has already obtained a young brown bear, a wild cat from the Island and a silver fox.

The museum is to consist of works of art, minerals, manufactures, ancient coins and curiosities of home or foreign productions; and any who may possess such, and feel like contributing the same, are solicited to do so. During his travels abroad, Mr. Young obtained ancient coins and curiosities of various kinds, which he has contributed to the yet embryotic museum.

This object is highly laudable in character and deserves a hearty response. A museum may soon be formed in this Territory, as the people possess unusual facilities for such a work. Among our citizens may be found natives of almost every clime, and more are continually gathering. The Elders are all the time traveling in foreign lands, and let it once be known that rare and curious specimens of the works, ancientor modern, and rare and curious productions of nature are required, and a museum of great worth may soon be formed.

We hope to see the enterprise manifested by Bro. John. W. meet a becoming response, and that the nucleus which he has already formed may, in the course of a very few years, develop into a museum, which, for capability of affording instruction and amusement to the masses, will be second to none on the continent.

Mr. Gulielmo San Giovanni is at present in charge of the menagerie and museum, and any contributions sent to either should be consigned to him.

MISSIONARIES TAKE NOTICE! — D. O. Calder, Esq., Forwarding and Commission Merchant of Ogden city, sends the following note which contains an item which is important the missionaries should under-

"Uintah, Oct. 28, 1869.

Geo. Q. Cannon,—Dear Bro:—It would be well to inform the missionaries going East that they cannot procure their ticket on special contract unless their names are on the list sent from the President's office,

Yours truly, D. O. CALDER.

FROM MONDAY'S DAILY.

President And Party.—By telegrams from President George A. Smith, per Deseret Telegraph Line, we learn that the President and party left Provo at noon on Friday last, and reached Payson at half-past three o'clock. A meeting of the Saints was held in the evening, which was addressed by Elder Joseph F. Smith and Presidents Joseph Young and George A. Smith. President Young made a few remarks at the close, blessed the people and dismissed the meeting by prayer. The meeting house was full.

On Saturday morning at nine o'clock the party left Payson, reached Nephi at about two o'clock, and attended the School of the Prophets, Presidents B. Young and G. A. Smith and Elder Joseph F. Smith making addresses to the assembled Elders on that occasion. In the evening there was a crowded meeting of Saints, which was addressed by Elders Wilford Woodruff, Joseph F. Smith, and Presidents Joseph and Brigham Young.

Up to Saturday evening the party had held thirteen meetings from the time of their departure from this city on Wednesday morning.

On Sunday morning at nine o'clock they left Nephi and held meetings at Fountain Green at noon, at which addresses were made by Presidents Brigham Young and Geo. A. Smith, and by Elders W. Woodruff, Orson Pratt, Horace S. Eldredge, President Joseph Young, and Elder Joseph F. Smith. After meeting the party drove to Moroni in the rain; a crowded meeting was addressed in the evening at six by Presidents Joseph Young and George A. Smith, Elder W. Woodruff and President B. Young.

They left Moroni for Fairview at halfpast nine this morning.

SABBATH MEETINGS.—In the morning Elders Henry Woodmansee, Edmund Eldredge, Alonzo Hyde and Robert Dye, returned missionaries, addressed the congregation, giving some account of their missionary labors and experience while abroad. They were followed by Elder Geo. Q. Cannon, who very briefly referred to his early missionary efforts on the Sandwich Islands.

In the afternoon Elder John Taylor addressed the congregation, showing the difference between the religion of the Latter-day Saints, and the sectarian world: the former possessing the life, vitality and continual inspiration of revelation direct from God; the latter is unprogressive, being the same now as fifty or sixty years ago and totally unfit to satisfy the wants and cravings and necessities of intelligent beings destined to live for ever.

FATAL ACCIDENT .- On Thursday afternoon last, as a freight train on the Union Pacific Railroad was going West, it came into collison with a construction train coming East, about two miles east of the Promontory. Several of the men on the construction train were badly injured, but only one fatally-a young man named Henry Case, a resident of the 8th Ward of this city, who was severely fractured about the head and neck and one of his hands; his left leg was also broken in three places. He was taken to the Promentory station where he died at half-past six on Friday evening. His body was brought in town on Saturday, under the care of his brother, at midnight, and buried to-day at 11 o'clock a. m.

Deceased wastwenty-six years of age and immigrated from Winsham, Somersetshire, England, last fall.

We are told that the unfortunate young man had only been working on the railroad three weeks previous to the accident.

Mill. Star, please copy.

THE EMIGRATION.—The Millenial Star speaking of this seasons emigration says:

"During the present season a trifle more than 2,300 Saints have emigrated from this port, (Liverpool) of whom about 650 were from Scandinavia, a few others were from the Continent, and thirty nine were Elders returning from their missions. Of the above the Minnesota has carried four companies, the Colorado one, and the Manhattan one."

SEXTON'S REPORT.—The Sexton's report for October, 1869: Males 32, females 31. Of these, adults 17, children 46. Causes of death as reported: Bowel complaints 30, fevers 6, consumption 5, inflammations 3, canker 3, child-bed 3, killed accidentally 3, innutrition 2, paralysis 2, died at birth 1, eryseplas 1, heart 'disease 1. Total interments 63.

Jos. E. Taylor, sexton.

FIRE IN THE TENTH WARD.—On Saturday evening, about 9 o'clock, a fire was discovered in the stack yard of Mr. George Spiers, in the 10th Ward, and despite the efforts to extinguish it, about sixty dollars worth of hay were destroyed. Mr. Spiers suspects that it was the work of an incendiary.

INFORMATION WANTED by Edwin Davies, Asterly, near Minsterley, Shropshire, England, of the whereabouts of Thomas Davies, who emigrated from near Pool Quay, Montgomeryshire, Wales, to Utah, about 1848.

CHANGES AND APPOINTMENTS. - The Millennial Star of the 13th ult. says:

"Elder Joseph S. Richards is appointed President of the Bristol, Elder Winslow Farr, of the Kent, Elder Amos H. Neff, of the Cheltenham, Elder Peter Nebeker, of the Leicester, Elder H. B. Clemons, of the Bedfordshire, Elder J. Q. Knowlton, of the Norwich, and Elder George H. Knowlden, of the Southampton Conference.-Elder James Lavender is appointed Traveling Elder in the Leicester, Elder William Pidcock in the Nottingham, Elder William Douglass, in the Glasgow, Elder Thomas Richardson, in the Manchester, and Elders Samuel M. Price and Thomas Tarbet, in the Liverpool Conference, Elder Tarbet being assigned to the Isle of Man."

Died :

This morning, in the 12th Ward, Salt Lake City, of constipation of the boweis, Lorena, wife of Ethan Barrows, aged 49 years, 2 months and 25 days.

NOTICE, of the

I CHESTER LOVELAND, Mayor of Brigham City, in the County of Box Elder, and Territory of Utah, having on the 9th day of October, A. D. 1869, entered at the United States Land Office, Salt Lake City, Utah Territory, for the several use and benefit of the occupants of Brigham City, in said Box Elder County, the following described tract of land, viz:

For south half of south-east quarter, and south half of south-west quarter of section twelve, and section thirteen, and north half of section twenty-four, and north half of south-east quarter and north half of south-west quarter of section twenty-four, in Township nine, north of range two west, containing 1,280 acres.

The said land is now subject to the filing of statements, as prescribed in section 3 of an act of the Legislative Assembly of the Territory of Utah, approved Feb. 17, A.D. 1869, entitled An Act prescribing Rules and Regulations for the Frecution of the Trust arising under An Act of Congress, entitled "An Act for the Relief of the Inhabitants of Cities and Towns upon the Public Lands," approved March 2nd, 1867.

CHESTER LOYELAND,

Brigham City, Oct. 25, 1869.

Special Antices.

Organs! Organs!! Organs!!! Who wants them? NOW is your chance. Two Clubs are being formed to procure for the Members the Mason & Hamlin Organs by paying for them in seven monthly instalments of \$25 each for the Cabinet Organ, style 21, which costs \$170 at the Factory; and \$18 each for the Metropolitan Organ, style C, the price of which is \$125 at the Factory. Further information, and illustrated catalogues, furhished by CALDER BROTHERS, Sole Agents for the Manufacturers in this Territory.

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