

Little Child Badly Burned With

ers of the "News" will probably be in terested in a remarkable case of healing which came under my observation

recently,
I was assigned to labor with Elders I was assigned to labor with Elders Thomas C. Palmer of Freaton, ita., fast February. We were sunt to Flora, Clay county, it., June it. A few days after our arrival, while out tracing. Elder Palmer met a tamby that belonged to the Roorgenized or Josephite church by the name of Hoover. They tesated him well, and asked him to bring his companion down and spead the evening with them. Both accepted the invitation. They had a son and his wife who were there also. The little three-year-old girl of the latter, about six months before, had drunk lye, which had exten had they almost out, and down had her stomand, and the little child was it a frightful gondition, bechild was to a Frightful condition, be-leg reduced to skin and bone. It had not exten anything for lax months ex-cept through a tube that was put down her throat, liquid food being her ex-clusive diet. The best doctor in St. Libura bad attended her, and after the purents had paid out all the, had to the world, the doctor told them that the child could not possibly live. But they still had faith and had it adminthey still had faith and had it admin-istered to in the Josephite church, but all to no effect. Before we left they asked us to administer to the little suf-ferer. They had some office oil which we consecrated. Then we administered to the child. It would ery and moun all the time, and it was heartrending to witness its suffering. We were asked witness its suffering. We were asked to come back the next exening, which we dit. We same them some of the songe of Zion and held a cottage mosting with them. Then we administered to the child again. This was three weeks ago, and today that little girl is as well as any child in lilinois. The circumstance has given us a great deal of joy and satisfaction, because it showed that the Lord acknowledged our Church as the true Church of Christ and acknowledged the labors of His bundle servants, for which we are truly thankful.

Elder Citional and I are now laboring In East St. Louis, with hope and determination to do a good work.

JACOB TEEPLES.

DIVINE HEALINGS.

Eyesight Restored by Administration of Healing Ordinance.

Boggstown, Ind.,July 25 .- While reading a recent issue of the "News" my attention was attracted to a case of divine healing in the home of Mrs. Wade, in the Leeds conference, England, which made quite an impression on my mind. Having had similar ex-periences at different intervals in my the ruths of the Cospel. I returned home and on the following night, with home and on the following night, with the ruths of the Cospel. I returned home and on the following night, with the ruths of the Cospel. I returned home and on the following night, with the ruths of the Cospel. I returned home and on the following night, with the ruths of the Cospel. I returned home and on the following night, with the ruths of the Cospel. I returned home and on the following night, with the people's homes, and are often invited into the people's homes, a W. BALL Conference Prest. my wife and family, drove to Fairland, so that she might hear the Elders talk. It was at this meeting that we invited the Elders to visit our home so that we might learn more of the Gospel we were becoming so thoroughly interested in. Elder H. A. McQuarrie of St. George, Utah, and Elder German E. Elsworth of Lah, Utah, visited our home on the following day. My wife at that time was afflicted with a grawth on each of her lower syellds, termed by our physician obstructed tear dusts, by masson.

BAPTISM IN WISCONSIN.

Eleva, Wie, Aug. 1.—A baptismal service was held on the hanks of Reef fiver Sunday, July 30, witnessed by 150 people. Elder Renel Alder spoke eloquently on the principles of haptism. Elder Eigby efficieted in the baptism, and one more honest heart was added to our little band of Saints. The Elders have many friends and several investigating amount of Saints. The Elders have thought it very appropriate to do a little celebrating here, and accordingly an outling was arranged for at Indian was. Faints and friends to a great was really a service was really and the celebrating here, and accordingly an outling was arranged for at Indian was. Faints and friends to a great was really as the celebrating here, and accordingly an outling was arranged for at Indian was.

******** CHURCH MISSION ADDRESSES

Conference was held July th and 16, at Alphoretta, Fleyd county, Kentucky. All the Edders reported having a successful trip with the exception of Elders Program and Walker! Who, when within about four miles of Alphoretta, were attacased by a munifor of men and stoned. The med was led by a young school teacher. The Elders were not burt.

not hurt.

The following Eiders from Zion were present and addressed the conference on the first principles of the Gospel and kindred topics: President George R. Crockett, Eiders Joseph H. Freeman, John H. Show, George E. Chadwick, Larin McLavin, Mylvester Broadbent, Hyrum Allen, Larin J. Ball, Joseph Kings Joseph F. Walker

All our meetings bassed off praceably notwithstanding several threats bad been made that the "Mormon" meetings were going to be hooken up. The would-be, nobbers got so dunk that

would be mobbers got so dounk that past after our meetings were over dranken row broke out among then which ended in cooting, fighting with

cticks, rocks, fists, guns and bottles Our friends had held the disturbance down so long as the meetings instead We have many friends who would give the last drop of blood they have to protect a "Mormon" Elder.

to protect a "Mormon" Elder.

As a result of our conference we are not able to comply with all the calls we have to hold meetings. Many friends have been made. Two honest soils were led into the water by Elder Sylvester Broadbent, July 19, and two more by Elder Joseph H. Freeman the day following.

The work of the Lord is progressing in this part of the Cold and what we need is note Elders.

SYLVESTER BROAD ENT.

Conference Secretary.

DEATH OF A VETERAN.

Elisha Briggs Foster, Who Joined

The Church in 1843.

ELDERS BRUTALLY TREATED.

Taken in by Leader of Mob Who

Writing from Pail Branch, Tenn mly 15), to the Elders Journal, Elde

Shot at the Missionaries.

For the convenience of travelers, the Descret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will \$ receive courteous attention;

New York City-213 West, One Hundred Thirty-fifth St. Chimgo-143 So. Pauline St. San Francisco-609 Franklin St. Los Angeles-112 North Spring

Denver-622 West, Sixth Ave. Chaitmnooga, Tean, -711 Fairview Aye.
Poctland—267 Hancock St.
Kansas City—1405 Locust St.
Mexico—Fifth Humboldt 50.
London, England—97 Farleigh

Liverpool, England—10 Hally Road, Fairfield. Zurich, Switzerland—Hosch-gasso 6, Munster, Copenhagen—Korsgade 11.

Honolalu—Punchhowi St.

Tokyo, Japan—No. 16 Kasumigaskakatachi, Yotsuya. \$

Northwestern States mission, and five traveling Elders, also the local branch officers, a good number of the Saints of the Butte branch and their friends. The greater part of the time of the first session was taken up by President Proff in delivering a very interesting ormon on the life and ministry of ou

A short closing address was made by Elder J. W. Boman. At the closing session Elder Hugh Reid and Augustus/flort made brief ad-dresses, and the remainder of the time was taken up by Posident Pratt. In delivering an excellent discourse on "Salvation for the Dead," very plain-

ly explaining the coming and the mis-sion of the Prophet Elijah.

The attendance at both meetings was very good the hall being full, with many strangers present. A most ex-cellent spirit prevailed in both meet-

On Tuesday at 2 p. m., President Pratt and Elders met with the sisters of the branch in Relief Society meet-

OKLAHOMA CONFERENCE. Work in Thriving Condition

Baptisms.

President Samuel Lindsay and Elde L. Fratt Alfred of the Oklahoma con-ference, write the "News" from tru-

President Sarmel Limbay and Elder by the spilled in the following day. My wife at that the spilled in the spill

the Elders and called them by mame.

Elder McQuarrie is now at his home in Elder McQuarrie is now at his home. Since the first subject the elder Since Was held Eld Conference of Friend (?) had disappeared, and I did not feel at max. I want out freel at max. I want out of the hard home in Elder McQuarrie is now feel at max. I want out of the hard home in Elder McQuarrie is now feel at max. I want out of the hard home in Elder McQuarrie is now feel at max. I want out of the hard home in the field of a force, want to Ashland. Whis, where a branch conference President I'. S. Green, want to Ashland. Whis, where a branch conference was held with the Elders and Salots and the Elders and Salots of that place with manch stocess.

They vested Dulin have been and the firm of the hard home in the firm of the hard home i

WOMAN SLAVES

goes well, but to have bud bread at the end if disappointing. There are no disappointments in

SMITH'S FLOUR.

physician for a week past, and an protty shaky.

ARRESTED FOR PREACHING. liders in Mississippi Shamefully Treated and Illegally Fined.

Elder W. H. Hopkins, writing from Ceaserale, Miss., July 17, 1905, gives the calcule, of the afreest and impresentant filmmed and Elder Chester Litianists, while breaching the Gospal of the ion of God in Tellametonia county. He ave: "Lear Meturday evening Elder dijecutist, myssis and some of the sames f this place west to what was mounted to be a Completite meating. When we got to the church, we ound a large congregation had accorded. After warting along an hour a large congregation had as-d. After waring about an hour half, the people concluded their rid had deserted them. A man and announced that innertuch presents had not arrived, they the people with in an angry tone, "I most emphatically object to any such movement." We went ever to the school-house, followed by a large crowd. "After we had arrived at the school-house, and the people were all comfortably scatted—that is, all who could get biside—we opened our farefulg and klider Litlenguist addressed the congregation on the divine mission of Joseph Smith the Prophet bearing a strong testimany. I spoke so the kingdom of God out the first principles of the Gospel, not forgetting to bear my testimory to them, to all buildings of the ground at the same place, we dismissed the meeting. We had belt several meetings in the school-house previous to the one. The people went home, more than artisted, and we were overjoyed to think the Lard had opened the way for us to bear the message of salvation to bear the message of satvation a large crowd of people would always have to connect had we not done so. W tayed that night at the home of Tay-

Dorrhester (Boston), Mass., Aug. 3.— Ellana Briggs Foster died in Spring-field Mass., July 12, 1905, of chronic kidney trouble, in the 16th year of his age. He was born in Roxbury, Cheshire county, N. H., Dec 24, 1819, was bap-tized into the Church of Jesus Christ of Latter-day Saints July 15, 1843, by Elder Charles A. Adsins, and was or-dained an Elder July 14, 1844, under the bands of Apostlee Brigham Young and tended by a fine congregation of curness inteners. By the help of the Lord, we declared the plan of salvation as it is laid down in the Bible, and after disdained an Elder July 14, 1844, under the hands of Apostles Brigham Young and Orson Pratt. Elder Foster has ever been a faithful Latter-day Saint. After a brief funeral service at his home, the remains were taken to New Hampshire for burial. Death came to him as a welcome relief from his suffering, as he has been a patient sufference. laid down in the Bible, and after dis-nissal distributed our literature to the people. As we went out of the door the sherif, with a big 44 revolver strypped on nim, stepped up and said he had a warrant for our arrest. He then read a complaint charging us with disturbing religious services. We submitted to ar-rest, and the sheriff wanted to know if 'ee did not wish to give buil. We told him no, although there were mon there who would have some on the fering, as he has been a patient sufferer for years.

The Elders Saints and friends who
have fived in the Boston branch will be
pleased to learn of the good fortune
that has come to the home of Mr. and
Mrs. Otto Rymarcyick, the untiring
friends of the Elders, and whose generous nospitality (an nyver be forestion
by those who have had the privilege
of their acqualitizate. To them was
born, on Tuesday, Aug. 1, a baby girl.

GEO. D. PARKINSON.

Conference President. file and the pole horseback with be ong gan itropped in front of him an we, like animals being driven, afon We reached Charleston about II o'the at night, and were beked behind priso hars, like felous. Here we stayed until Wednesday, July 26, at 5 a, m., when the slio life came to take us to trial. We expected to be taken back to Teindhile, where our friends were, but instead ho expected to be taken that it instead he where our friends were, but instead he drove us 12 miles in an opposite direction, he on horseback and we afoot. When we got to the place of trial—a store—we found the huilding filed with our enemies. You could see the feeli foirly dancing in their eyes. Our witnesses were not there—in fact they had never been subposensed, as they mover intoduct to have a proper trial. They wanted us to compromise, and a man, whom we had supposed to be friendly allied as the do as they suggested, and we concluded that possibly it was the cheanest way to get out of the company of those blood-thirsty villains. They find us 31 and costs, but afterwards withdrew the fine. The costs appointed to 28 and we feel to thank the level that we had some friends who puid it for us. It was simply a mock that for the privilege of speaking in the foundation meeting.

icial, for the privilege of speaking in the comphelitic meeting.
The man who desied us the privi-lege of talking to the people, that same high lest the best horse he had, while the near who entered the complaint against us, while going to the triat, fell mesons long from his horse, and they had to go for him to a buggy.
After the trial was over we both stood us used hore our testimons, and feel to relates in the giorious work of the boost?

JAMES IL WALLIS.

FOREIGN MISSION FIELD. DEATH OF ARAPATA MEHA. A Prominent Maori Chief and Church Member.

Waipawa, New Zealand, July 7,—
Marry or the Elders who have believed
in the New Zealand mission will no
louist be greatly surprised to hear of
he death of Arapata Meha, which reentered at his home in Waipawa this
norming as a result of Ridney trouble
and droppy from which he has sufered for some time.
The does being president of the Wal-

red for some time.

Incides being president of the Walwas branch of the Church of Jesus
brist of Latter-day Saints, he was one
the most paluential Maori chiefs the
Idawkes Hay district. Since he
thed the Church in 1886, he has wield-

prise on President Fjoldstad. The rethring president was taking a little walk
around the beautiful little lake, near
the mission house, as he was synt to
do after his 6 o'clock supper, with
Provident J. M. Christensen, who succoeds hum in office here. As he entered
the hall the choir and congregation
arose and sarg. "Come, let us rejoice
in the day of salvation" (translated),
had the program thus started was excried out in full and such number was
exceptionally well rendered and a genteral time of rejoicing was had. President
Gent Fjeldsted responded to the
specific responded Scandinavia. F. CHRISTENSON.

PROGRESS IN SWEDEN. Opposition of the Priests Creates Greater Interest.

Vatad. Sweden, July 26.—I arrived here in June, 1964, and was appointed to labor in the Holmstad branch of Skone conference, where I lebored until Nov. 9. Puring that time I had the pleasure of seeing three bonest souls led down hate the waters of baptism; a large circle of friends were also gained, many of whom, we hope, with the long, obey the Gospel.

Slice Nov. 9, my labors have been in the Ystad branch of the lafore named conference. My companions were, until April & Edders H. C. Sandberg and Peter Ingenmanson. Owled.

layestigators as veral of whom have expressed their desire to be baptized. having received a testimony that the Gospel, as tenish by the Latter-day Saints, is the only means of salvation. We have slao a large circle of friends who bid its welcome at their homes, any time we choose to call.

We have just recently been favored with a long to be remembered visit of two weeks, from our conference president. Either A. O. Ingelstrom, and traveling missionaries, Eider E. L. Swathers and Miss Hilms Lefstrom, the only lady missionary in Sweden. Meetings were held in different places, mostly out of doors, every night, with two exceptions, when we were prevented by the priosts. Our outdoor meetings were all very well attended, there being from 75 to 175 strangers present at shein meeting, and all seemed interested in listening to the "Mormons."

A great number expressed their desires to have us come again and talk to them they having become very

dres to have us come again and talk to them, they having become very auch incrested in our doctrine. We find many people who are very bitter towards us. But it is, as else-where, and as it has always been, the priests, these professing to be fol-lowers of the "meek and lowly Jesus." lowers of the "meek and lowly Jesus," are our greatest opponents, and they are doing all in their power to stay the work of the Lord. But it seems to be as the Prophet said: "Each time they kick, they kick us higher." The Lord has begun his work and the power of man cannot stay it.

We real greatly ancouraged in our work in this part of the vineyard, and hope the traits shall be seen ere long. "The harvest is great but the laborers are few."

The "News" and Era are among our most welcome Visitors. HENRY MONSON,

STAKE CONFERENCES SOUTH SANPETE STAKE.

The quarterly conference of the South sampete stake was hold in Gunnison. Aug. 5 and 6, President Lewis Anderson

There were present of the general authorities Elder A. H. Land of the First Presidency, and Thier Seymone B. Young at the first council of Seventies, Lewis Anderson, president of the stake, rane High Councilors and three alternaces, all the Bishops but one, the Redner society was represented by the presidency thereof, auxiliary organizations by their officers. There was also a good attendance of the people.

Excellent reports of ward conditions were made by the following Bishops: Joseph Christensen of Gurmison, N. R. Petersen and Louis C. Kjar of Manti North and South wards, John Bartholemew of Fayette, Andrew C. Field-sied of Councilled, The High Priests' quoring, Relief society and other auxiliary organizations were reported in excellent condition. President Anderson of the stake in good shape.

Antrona Improvement conferences was beld Saturday evening at which reports were made by President L. R. Anderson of the Young Mehr's and President Maria Willardsen of the Young Ladles' associations. Excellent addresses were made by Elder Seymour B. Young and President A. H. Lund, who also addressed the Sunday schools in the foorning.

The gendral and stake authorities orthes Elder A. H. Lund of the First

dressed the Sunday schools in the marring.

The gendral and stake authorities were sustained by unanimous vote in the Sunday afternoon meeting. The voluntary withdrawal of Eider G A. Iverson from the stake presidency left a vacancy therein. Eider Ezm Shoemaker, a member of the High Council, having been selected, was presented and sustained by the conference as second courselor in the stake presidency to fill said vacancy. George Barthelomey's resignation having been tendered and accepted, left two vacances in the High Council which were filled by the selection of alternates Albert Christonsen and Julius E. Christonsen, who were presented and sustained in the High Council, Edwin M. Works and Heorge E. Beuch were sustained as alternate High Councilors and Perry G. Snow as home missionary.

alternate High Councilors and Perry G. Snow as home missionary.

In his remorks to the conference, Elder Young called attention to the need of better sanitation and the importance of procuring an adequate supply of pure water, these being absolute necessities. He recommended the hirring of refuse and subbish which are an frequently thrown out into the back door yard, also recommend other sanitary measures that should be adopted for the preservation of health and prolongation of He.

President Lond advised the Salita Level

through the part is there were things said of us it whitch there was no truth. It was thought by this to blinder the work of the fact, the missionaries at it, raul and Minneapolls were buys neighting the said and similar eases, it only added it.

BAPTISM IN WISCONSIN.

ELEWATISM IN WISCONSIN.

E

crobs were reported as being very good. Edder Smith said he "merveled at the prespective harvest this year."

A special feature of the conference was the splendid and much appreciated singing furnished by the Iona choir, under the leadership of Elder David Jeffs, assisted by Prof. Wm. Robinson. Elibu Call and Miss Agnes Austin. The general and local authorities of the Church were unanimously sustained. The Spirit of the Lord was poured out upon the Saints and all were made togrotolee.

to rejoice. President Steele thanked all who had assisted in making the conference such a graid success. It was then adjourned for three month, J. W. TELFORD, Stake Clerk.

SAN JUAN STAKE.

Bing, Utah, Aug. 4, 1905.- The quarriy conference of the San Juan stake Zion was held at Monticello, San

of Zion was held at Montreello, San Juan county, Piah, on Saturday and Sunday, July 29 and 20.

There were present President W. C. Lynan and Counselors Wm. Halls and Wayne H. Bodd, several members of the High Council, Bishops or representatives from all of the wards of the stake but one. Staters Elizabeth J. Stevenson and Margaret J. Caine of Salt Lake City were also present in the interest of the Italief societies.

Owing to the oney season and the

Owing to the only season and the course of the states the words of this stake, the attendance was no very large, but a goodly degree of the Spirit of the Lord was manifest at the only of the Lord was manifest at the corings. The coachings given were rry timely and practical to their na-n's, tending to spur the Saints up to be performance of their spiritual and imporal duties and to develop the re-

temporal duries and to develop the re-sources of this stake.

The reports of the Bishops and tepre-scatatives of the ravious wards showed that the Saluis of the stake are us a rule, alive to their duties, also that owing to the abundant rainfall in this region during the past winter and spring better crops are being raised to most localities than for several years past, and temperal prospects are gen-erally speaking, very good.

The following changes were made in

The following changes were made house officers: the following changes were made in stake officers:
Hanson Bayles was sustained as stake superintendent of Sunday schools, in place of Elder Hiram M. Taylor, who expects to remove from the stake: D. John Rogers, stake superintendent of Religion classes, vice Hiram M. Taylor, Albert R. Lyman, first assistant superintendent of Y. M. M. I. A. vice D. John Rogers; Joe, H. Wood, second assistant superintendent of Y. M. M. I. A. vice John H. Hammond, who has recently been chosen as first counselor to the Bishop of Mancos ward; L. Hardy Redd, secretary and treasurer of Y. M. M. I. A. vice Albert R. Lyman; John Evans, assistant stake clerk, vice Hiram M. Taylor.

The conference was adjourned for three months to meet at Monb.

PETER ALLAN, Stake Clerk.

RETURNED MISSIONARIES

Elder Wilford W. Emery of the Six toenth ward, Salt Lake City arri-d home Aug, 1966, from the Samoan In-sign, whither he was sent Feb. 1, 1962.

Elder Wm. B. Carrell of Caimeville Warns Co., passed through this city Aug. 7, 1983, on this return from the Southern States mission, where he has been laboring since Dec 1, 1992, in the Florida conference. He properly that the work is progressing nicely there and with more Elders the work would progress much faster. Notwithstanding ill health for which he was released so soon. Elder Carrel mass his mission was the happiest part of his life.

Elder Jeseph A Mecham of Smoot, I'nth Co., Wyo, reached this city Ang. 8, 1000, on his return from the Southern States mission, for which he was set apart May 19, 1000. The South Carolina conference was his field of labor. The Gospel in this field is misting satisfactory progress Many ise investigating the truth and several have been happing within the last fow months. Elder Mecham labored both in the country and in the cities and the hest results seem to come from the city wark The last four menths of his mission he presided ever the South Carolina conference.

Elder Engene Bingham of Wilson, Weber Co. returned Aug. 5, 1905, from the Eastern States mission, where he has been proselying in the New York conference since June 3, 1905, in course of his travels Elder Bingham visited the Hill Cumerah, Palmyra, the home of Joseph the Prophet, and the place of the organization of the Church at Farette, Scheck Co. N. Y. On his way home he visited Independence. He travoled through New York state and Toresta among friends.

AS GOODAS A VACATION.

Rest in a nice Hammock in the shades of your own home. We have the larg-est assortment and handsomest designs on the market. Prices from \$1.50 to DESERET NEWS BOOK STORE, 6 Main St.

-Dr. Carver, fancy shooting, Saltair today, 4:30 p. m., free.

Boy bables. See Newell, 43 W. and S. DENVER EXCURSIONS

Ang. 12th and 13th.

Via Gregon Short Line. Round trip only \$18.60. Tickets good for return intil August 30th. City Ticket Office, el Main St.

PORTLAND EXCURSIONS

Via Oregon Short Line.

Salt Lake to Portland and return

Baby- Boys are wanted. \$1.00 and bank for them. 43 W. 2nd So.

PARTIE AND ADDRESS OF THE PARTY This ad, basn't been changed for 2 wasks Husler's Flour. Never changes al-

ways makes Good

AMERICAN PROPERTY OF THE PERSON OF THE PERSO

bread.



"Yes" or "No" does not answer all the questions of the world. There are generally see "If's" and "And's" to be const-

IF you expend upon the Linna Fire Insurance Company of Ptab to protect your best interests in case of fires AND follow the example of the money wise people who are the realizable. who are the pulleyholders - you ; get there.

Home Fire Insurance Co. of Utah, 26 SOUTH MAIN STREET

THE STATE BANK OF UTAH. SALT LAKE CITY

Wm. E. Preston - Vice Piction Charles S. Burton - Assistan Cashe Heber 7. Orant. Issue Baron, Jesept F. Smith, James D. Mardrik, thus S. Burton, Baron Grewton, Will B. Preston, Heber M. Wells, A. W. Carlson, DIRECTORS

C Amercial Banking in all its branc's Accounts Solicited. National Bank of The Republic.

1' S. DEPOSITORY PRANK KNON
JAMES A MURRAY VICE PO
W. F. ADAMS
'APITAL AN SURPLUS 12 SA

U. S. DEPOSITORY.

Salt Lake City, Utah Safery Deposit Roxes for Byo

M°GORNICK & CO.,

BANKERS. SALT LAKE CITY. TAR. Established 1871.

The DESERET SAVINGS BANK

DIRECTORS W. W. Riter, President Moses Thatcher, Vice President: Elias A. Spith Cooling, L. S. Hills, John R. Bar va. home C. Culler, David Recles, A. W. Carlor Ges. Romney, J. R. Winder, E. R. L. andge, Road Smoot, W. F. James, Four Per Cent Interest Paid on Savings.

J E COSGRIFF. H P. CLARK President. Cashier OPEN AN ACCOUNT WITH

Commercial National Bank, An Exponent of Conservation Combined with Enterprise

A. H. PEABOLY, Asst. Capitar

WALKER BROS., BANKERS

Established 1859. Capital and Surplus Safe Deposit Boxes for Rent Traveler's Leitgre of Credit Issued,

R. C. DUN & GO.,

183 Ciffices The Mercantile Agency. George Rust, General Mannger, clabs, Nevada, Utah and Wysming Offices in Progress Building Sait Lake City, Utah.





Joseph E. Taylor, PIONEER UNDERTAKER.

Of Utch. Open day and hight, Factor and Warerooms No. 363 E. First Scot one and one-half blocks east of Theate.