



BAPTIZED INTO THE CHURCH.

Eight Souls Added to the Nottingham Conference.

Elder James L. Demford writes from Nottingham, England, Jan. 25:

We find the good old Nottingham conference in still a fertile field for efficient work, which fact was demonstrated on the 16th inst., when it became our pleasant duty to baptize eight souls into the Church of our Redeemer. Two of the number are men who have been struggling hard for some time to overcome the habit of drink and tobacco, which, being done, they indeed brought forth fruit meet for repentance. The truthfulness of the Gospel as taught by the Latter-day Saints appeared to their better judgment, they accepted it as of divine origin and being made acquainted with the Gospel requirements, they successfully battled with the blighting curse of this land—drink, and today are honored members testifying at every opportunity of the goodness of God in the fulfillment of the promise, "He that doeth the will of the Father shall know of the doctrine," etc.

Five other excellent people have made application for baptism since the event mentioned above.

Since last writing you two new fields have been opened up and very promising reports come therefrom. Many friends are being made and prejudices allayed. Opposition is also playing its part in helping on our work.

The Latchstring Out.

A friend of the "News," P. E. Leonard, writes from High River, Alberta, Canada, Jan. 25:

I wish to say through the "News," to those missionaries who held forth in Michigan three years ago, and with whom we had pleasant acquaintances at Grand Rapids, that we are now located at High River, Alberta, Canada, and should any of these good fellows be in search of a new home, to come to the above place, the most favored spot in all Alberta, and our latchstring is out. Just in sight of us a few "Mormon" people are starting a town near a lake, a most beautiful place, where nature responds with greeting to plow boy as well. The winter thus far has been exceptionally pleasant. Stock everywhere seems in good condition.

STAKE CONFERENCES.

BINGHAM STAKE.

The Blackfoot Stake Organized At the Late Conference.

Iona, Ida., Feb. 3.—The quarterly conference of the Bingham stake of Zion, convened in this ward Saturday and Sunday, Jan. 30 and 31, 1904. There were present on the stand of the Council of Apostles Elders John Henry Smith, John W. Taylor, and Abraham O. Woodruff, of the First Council of Seventies Elder Jonathan G. Kimball, Elias S. Kimball, the stake presidency, High Council, Bishops and other leading brethren of the stake.

The large comfortable new meeting-house was filled to its utmost capacity and it was estimated that at the Sunday afternoon meeting there were at least 1,000 people present.

Elder Stule reported the stake in a good, healthy condition. The excellent singing by the choir and the splendid instructions given by the visiting brethren and the good feeling and spirit that prevailed were enjoyed by all.

Elder John Henry Smith stated that it had been deemed advisable by the Presidency of the Church and the Apostles that the Bingham stake be divided on a line just north of Shelley. It was suggested and agreed upon that the dividing line be five miles north of what is known as the base line; also that the old stake, as at present organized, retain the name of Bingham, and that the new stake be known as the Blackfoot stake.

Elder Elias S. Kimball was unanimously sustained as president of the Blackfoot stake, with Lorenzo R. Thomas as his first and Dan C. Walker as his second counselors.

The following brethren were selected and sustained as the High Council of the new stake: Thomas G. Clegg, Griffith Williams, Joseph Holmsh, Wilford M. Christensen, James Wray, Abenidiah Porter, John H. Berg, John M. Rider, Louis R. Jensen, George F. Shelley, Andrew P. Benson, Adolph M. Nielson, Joseph Merrill, James J. Johnston and Heber C. C. Rich.

Brother Reuben Belmont was sustained as president of the High Priests' quorum with Charles Lyon and B. Y. Nelson as his counselors.

In the selection of other stake officers, it was decided to leave the matter to the stake presidency, that they might have an opportunity to visit the stake and get better acquainted with the people.

Perfect harmony and good will prevailed throughout all the sessions of the conference, and in the selection of officers and on all propositions connected with the division of the stake, the people were united and the vote in sustaining was unanimous. The Spirit of God was manifest in rich abundance.

WOODRUFF STAKE.

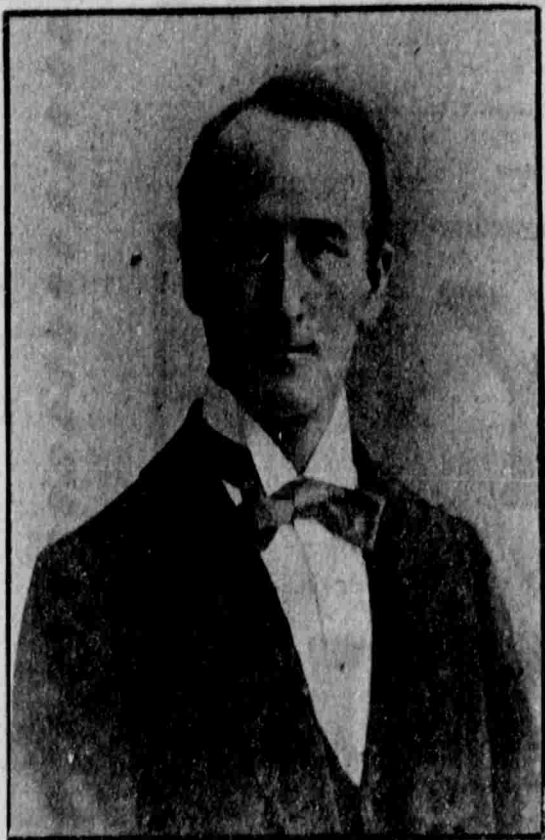
Excellent Meetings—Changes in The Organization.

Woodruff, Utah, Feb. 7.—The quarterly conference of the Woodruff Stake of Zion was held in Randolph on Saturday and Sunday, Feb. 6 and 7. There were present as visitors Elder Hyrum Smith of the Council of Apostles, and Elder James Sharp. The wards comprising the stake and the auxiliary organizations were well represented. There was a large assembly present at each meeting. The teachings given were of a favored character, and filled with a spirit suitable to the conditions and requirements of the Saints dwelling in this

stake of Zion. Among the important changes was the retirement of President Charles Kingston from the stake presidency, and the sustaining of his successor, Stake Clerk T. J. Tingey. President Kingston has contemplated for some time making his home in the Snake river country. Elder Henry Hoffman was sustained as president of the Y. M. M. I. A. of this stake, with Edward Bentley and Oscar Evans as counselors. Joshua Eldridge and D. E. Fackrell were sustained as alternates in the high council. A pleasing feature of the conference was a concert given on Saturday evening under the direction of Stake Superintendent of Sunday Schools George A. Peart. The Randolph choir, R. S. McKinnon conductor, deserve great credit for their splendid work during the several meetings. The weather was very pleasant and the roads fine.

Feb. 6 on his return from the Eastern States, which he was sent on a mission Jan. 7, 1902. He labored in the North West Virginia conference with gratifying success. The work of the Lord there is thriving, prejudice is being removed, friends are made on every hand, and many are earnestly investigating. The Elders are generally well received by the kind and hospitable people of West Virginia.

Elder Phineas P. Black of Hineckley, Millard county, passed through this city Feb. 11, on his way homeward from the Eastern States, where he has been doing successful missionary work since April 1, 1902. He labored in the New England conferences, in Maine and Massachusetts, part of the time in the city of Boston. The Gospel work in New England is making satisfactory progress and the Elders from



ELDER ELIAS KIMBALL,

President of the Blackfoot (Idaho) Stake.

The subject of this sketch was born in Salt Lake City, May 3, 1857. He is the son of President Heber C. Kimball and Christen Golden.

His early education was secured in the common schools. In 1881-83 he attended the Brigham Young Academy and University of Utah, and stood high in his classes.

Elias went to Bear Lake in 1878 and became a pioneer, developing considerable ability as a farmer, stock and horse man. In 1884 he went on a mission to the Southern States, under the presidency of John Morgan, and for one year was his secretary at Chattanooga, Tenn., having been absent over two years. On his return home he visited the eastern cities. He and his brother disposed of all their property, horses and cattle in Bear Lake and located in Logan city, where he became an extensive land owner. He married Louise Whitney, daughter of John Whitney and granddaughter of Newell K. Whitney. As a partner of the Kimball Bros. Implement Co., he passed four years in that business, and again joined hands with his brother in real estate speculation. Was interested in a very large land deal in Canada.

Elias succeeded his brother Golden as president of the Southern States mission in 1894, and presided with success for over four years. Fourteen hundred Elders were under his direction. He established a commissary in the mission and provided the Elders with everything they needed.

He had hardly reached home when he received an appointment from President McKinley to act as chaplain of the engineer corps, under Col. Willard Young. He was in the army 10 months and during most of that time at Havana.

On account of his long absence from home his business interests were lost and wasted, and he entered into the employment of Studebaker Co., and afterwards in the service of the Mutual Life Insurance Co. In all these varied vocations he may be considered a very successful man, and well prepared morally, spiritually, and educationally to accept and perform all duties that will devolve upon him as president of the Blackfoot Stake of Zion.

ARTICLES OF FAITH,

Of the Church of Jesus Christ of Latter-day Saints.

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.
2. We believe that men will be punished for their own sins, and not for Adam's transgression.
3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.
4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lord Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins; fourth, laying on of hands for the gift of the Holy Ghost.
5. We believe that a man must be called of God, by "prophecy," and by the laying on of hands; and that those who are in authority, to preach the gospel and administer in the ordinances thereof.
6. We believe in the same organization that existed in the primitive church, namely, Apostles, Prophets, Pastors, Teachers, Evangelists, etc.
7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.
8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

lieve the Book of Mormon to be the word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the ten tribes; that Zion will be built upon this continent; that Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisaical glory.

11. We claim the privilege of worshipping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.

12. We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things."—Joseph Smith.

RETURNED MISSIONARIES

Edwin Butterworth of Salt Lake City, returned Feb. 3, from the German mission, whither he was sent Jan. 22, 1901. He labored in the Stuttgart, Dresden and Koenigsberg conferences and part of the time as assistant secretary of the mission. He reports the condition of the German mission as very good, notwithstanding the difficulties encountered and the opposition of the government in certain districts.

Elder John Elkins of this city, who was set apart April 15, 1901, for the German mission, returned Feb. 1. He labored during his entire absence in the Berlin conference, where the work is making excellent progress, notwithstanding the "banishment" of the Elders from Zion, which has acted in a way as a strong impetus to the work.

Elder Orrin P. Merrill of Mapleton, Oneida county, Idaho, reached this city

Zion are doing a good work. Except for the fact that his health was poor, Elder Black greatly enjoyed his mission.



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Time Table

In Effect Nov. 22 1903.

| ARRIVE | |
|----------------------------------------------------------------------------------------------|------------|
| From Ogden, Portland, Butte, San Francisco, Chicago, St. Louis, Omaha and Denver..... | 8:30 a.m. |
| From Ogden and intermediate points..... | 9:10 a.m. |
| From Ogden, Cache Valley, and intermediate points..... | 11:55 a.m. |
| From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco..... | 4:05 p.m. |
| From Ogden, Cache Valley, St. Anthony, Portland and San Francisco..... | 5:55 p.m. |
| DEPART | |
| For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis..... | 6:30 a.m. |
| For Ogden, Portland, St. Anthony, San Francisco and intermediate points..... | 10:20 a.m. |
| For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco..... | 1:10 p.m. |
| For Ogden, Cache Valley, Denver, Kansas City, Omaha, St. Louis and Chicago..... | 5:45 p.m. |
| For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points..... | 11:45 p.m. |

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Current Time Table. In Effect Nov. 22nd, 1903.

| LEAVE SALT LAKE CITY. | |
|----------------------------------------------------------------------------------------------------------------------|------------|
| No. 1—For Provo and Marysville, Heber, Panguitch, Hatch, Tropic, Cannonville, Henrieville, Alton, and Park City..... | 8:00 a.m. |
| No. 2—For Provo and East..... | 8:30 a.m. |
| No. 3—For Ogden and West..... | 10:30 a.m. |
| No. 4—For Ogden and West..... | 1:45 p.m. |
| No. 5—For Denver and East..... | 2:15 p.m. |
| No. 6—For Provo and Marysville, Heber, Panguitch, Hatch, Tropic, Cannonville, Henrieville, Alton, and Park City..... | 5:00 p.m. |
| ARRIVE SALT LAKE CITY: | |
| No. 6—From Ogden and the West..... | 8:40 a.m. |
| No. 12—From Ogden and Local Points..... | 9:55 a.m. |
| No. 7—From Eureka and Provo..... | 10:00 a.m. |
| No. 8—From Denver and East..... | 10:40 a.m. |
| No. 1—From Denver and East..... | 1:35 p.m. |
| No. 2—From Ogden and the West..... | 3:05 p.m. |
| No. 10—From Park City..... | 5:15 p.m. |
| No. 3—From Bingham, Heber, Provo and Marysville..... | 6:00 p.m. |
| No. 1—From Ogden and the West..... | 7:55 p.m. |
| No. 5—From Denver and East..... | 11:55 p.m. |

All trains except Nos. 1 and 6 stop at intermediate points.
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| | |
|------------------------------------------------------------------------------------------------------|-----------|
| For Provo, Lehi, Fairfield and Mercur, connect at North for Sanpete Valley Railway..... | 7:30 a.m. |
| For Garfield, Beach, Tropic, Stockton, Mammoth, Eureka and Silver City (via Leanington out-off)..... | 8:00 a.m. |
| For Provo, American Fork, Lehi, Juab, Milford, Frisco, Calientes and intermediate points..... | 9:05 a.m. |
| From Provo, Lehi, Fairfield, Mercur and Sanpete Valley Railway points..... | 9:35 p.m. |
| From Silver City, Mammoth, Eureka, Stockton, Tropic and Garfield Beach..... | 9:35 p.m. |

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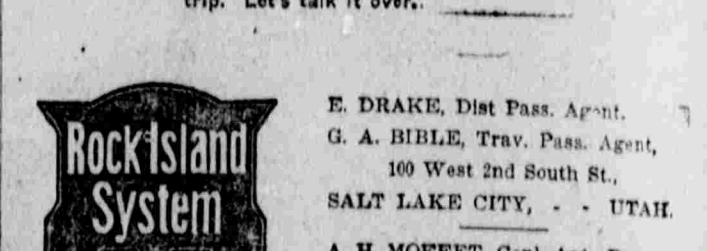
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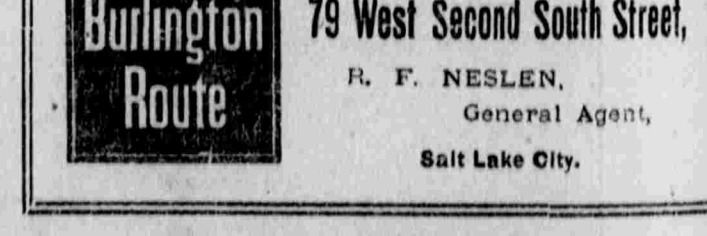
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