

The storm has been quite general, but has been severe along the Union Pacific only from Wyoming, fifteen miles west of there, and about fifty miles east of Cheyenne. Laramie seems to be about the centre of the storm area. West of Wyoming the snow is melting about as fast as it falls, while on the east side of the hill the snow is not so heavy nor the wind so hard. The severity of the storm is centered into an area of 150 miles square, although it has been storming throughout the entire state.

No. 1 and the fast mail were both over a hour late, on the date named. Engine 1433, which brought the mail over from Cheyenne, stuck in the snow in the yards at Laramie that morning and had to be shoveled out. Several cabooses were also off the track during the day.

It was expected that thirty-three car loads of cattle would be loaded here that day, but the storm made it impossible to do so. Monte Blevins and the Spalding outfit had 350 head of cattle on the plains just west of the city the night before, holding them to load the next morning, while a bunch of about as many more belonging to the Swift outfit were further out on the plains, expecting to get in and load. They had a terrible experience with the cattle during the night, and the animals could not be prevented from drifting and scattering. They will probably not be able to load for several days.

A crew was started out from Cheyenne Wednesday morning to put up the telegraph line.

The oldest residents cannot remember a worse storm at this season of the year, although there have been many hard ones during the colder weather. The railroad company has not been obliged to use snow plows. The cuts and grades on the road have been given such careful attention during recent years that it now takes an unusually heavy drifting snow to block the road.

School children and several ladies were down in the snow about the city during the day and in one or two instances it is said they would have perished had help not been near. Off the main thoroughfares the snow was waist deep in many places. The drifts could not be seen on account of the storm until one plunged into them.

MEETINGS IN ARIZONA.

Following is the report of a journey and labor of a company from Snowflake, Woodruff and St. Joseph under Pres. L. H. Hatch, to hold a ward conference at Tuba City, about two hundred miles west of Snowflake.

The company numbered twenty-nine souls. The first evening out from St. Joseph the following organization was effected: Captain, John Bushman; chaplain, John A. West; chorister, Mark E. Kartchner; secretary, A. L. Rogers. Prominent in the company were some of the officers of the Stake, as follows: Pres. L. H. Hatch; Superintendent of Sunday Schools John A. West; his counselor, A. L. Rogers; president of the Elders, W. Ell Stratton, and Reuben Parkinson, his counselor; Sister Phoebe Kartchner, president of the Y. L. M. I. A.; Brother Mark E. Kartchner, one of the alternate members of the High Council

and home missionary; Bishop John Bushman and wife, of St. Joseph; also Sisters W. J. West, Clara G. Rogers, Minnie Stratton, Addie Savage, the two daughters of President Hatch, besides young people and children to make up the company.

At Winslow a telegram was asked for from President J. N. Smith concerning the health of his daughter, whose sickness had prevented him from being one of the party. He replied that a favorable turn had taken place and there were hopes for her recovery.

The journey to Tuba City was made in four days from St. Joseph, and six from Snowflake.

The Songs of Zion were sung and prayers were offered faithfully for the success of the mission, for the welfare of those who remained at home and for the interest of Zion in every land. The evenings were spent around the camp-fire relating missionary experience, singing and reciting, which tended to make the journey enjoyable.

On arriving at Tuba City we were most hospitably entertained by Bishop Brinkerhoff and the members of his ward.

Five meetings were held at Tuba City and one at Moneabby. All the vacant offices in the ward were filled and a good spirit prevailed. Brother Orville E. Bates was appointed Presiding Elder of the Moneabby branch of the Tuba City ward.

All the people here are in the enjoyment of good health. We found no excitement about the Indians.

The people seemed to have a desire to serve God, as expressed by many of them that were called to speak during the meetings.

President Hatch and the brethren and sisters that spoke seemed to be full of the good spirit, good will, and blessings to the people of that far-off desert land, and it was abundantly returned by the people of the ward, who did all in their power to make us comfortable in the good things of the earth and in genuine brotherly love and kindness.

In the course of the remarks the people were exhorted to set good examples to the Indians, to cultivate a friendly relation with them, not gamble with them, nor do anything that would disgrace the name we bear. The truth of the Gospel was testified to in power; the people were warned against any who did not acknowledge Brigham Young as the man called of God as was Moses of old to lead this people to the mountains.

In cultivating the earth, work should be done in the time of it in order to secure the best results. Parents should seek to make the home attractive to their children. A lively interest should be taken by all in the Sunday School, in the quorum and society meetings.

At the meeting appointed to be held at Brother Bates' place on the evening of the 14th, nearly all the people of Tuba accompanied the party and were again fed with the word of God. President Hatch was especially endowed with great power upon this occasion, and blessed the people.

After the close of the services the multitude was loth to part and mutual visits and entertainment followed which lasted until a late hour. Some

of the party visited the grave of Lot Smith, who was killed by Indians. It was in a lonely canyon; one part of the road was almost impassable to wagons. Brother Smith was one of the leaders of the Arizona mission. He established what might be called the Egypt of Arizona and hundreds were fed from the sunlit bins and tables and sent on their way rejoicing. He was shot near the place where young George A. Smith was killed.

On the return to St. Joseph, on the 18th, a ward conference was held.

The four meetings which were called on that day and evening were largely attended and the same spirit was made manifest as upon all former occasions. All vacancies were filled that were needful in the ward. With the earnest and cheering blessings again of President Hatch the meetings were closed. The traveling party was here broken up, a part remaining in St. Joseph, the rest returning as they wished to their homes, after an absence of two weeks. All felt well paid for their time and expense and the little sacrifice they had made, for they had blessed and comforted a good and pure people and in blessing they had been blessed.

MARY J. WEST.

SNOWFLAKE, A. T., September 1st, 1892.

DEATH OF THE REV. FATHER N. F. SCALLAN.

The Reverend Father N. F. Scallan of the Catholic Church in this city died at the Holy Cross Hospital at 1:30 Saturday, October 15th.

The publication of his death will be received with surprise even by the members of his own faith, for it was not generally known that he was seriously ill. He had, however, suffered a long time from an injured leg. Inflammation recently set in and it was found necessary to amputate one of his toes. Blood poisoning followed the operation by the surgeons and death was the result.

Father Scallan was well-known in this city and was much respected. To the members of the Catholic church he was united with endearing ties and they will sincerely mourn his death. He was born in Wexford, Ireland, in 1844. Some years later the Scallan family came to America, settling at Mt. Mellary, Iowa. Here the deceased obtained his early education in a monastery of Trappist monks. Later he entered an ecclesiastical college under the charge of Archbishop Haeni, of Milwaukee, Wisconsin. In this institution he was given his theological and classical training. He held important positions in his church in different parts of the United States and came to Utah in November, 1890, where he resided until his demise.

WREATHED in a serious grin, the information comes from Ogden that the Liberal central committee wish it announced that the parade and torch-light procession planned for tonight has been abandoned "on account of the weather!" Two degrees more of chilliness would cause them to wish it announced that the convention planned for today had also been abandoned on account of the weather. The melancholy days have come!