

Tavorable Comments from the "Daily Courier."

From Lincoln, Ill., under date of March 14, Maud Sanders, superintend-ent of the Latter-day Saints' Sunday school there sends the following clip-ping from the Daily Courier of that

MORMONS" IN LINCOLN.

"MORMONS" IN LINCOLN.

Few there are in the city who were cognizant of the fact that there is in incoln a "Mormon" church. Such is the case, however, and the mission of the case, however, and the mission of the several men who spoke earnestly for a week or more at different street corners has not been in vain. The collowers of Smith and Young have established themselves in this city.

The meetings are held in the externe southern part of the city each and every Sunday and consist of regular services and Sunday school for the children. While the members of the sect have been holding their excluses for some time they have been conducted so quietly that few had knowledge of it.

knowledge of it.

The place where the meetings are held is not a fine church building, but an ordinary house situated along the and ordinary house situated along the C. & A. railway. It is the small house femerly occupied by persons working at the dairy on the Frorer & Harts land, and is south of the large white house next the road. To this building every Sunday men, women and children go to attend the services held according to the rules of the Mormon" church and conducted by Elder Sargent, who is a regularly ordined Elder in the Church. It is said there are at present twenty families from the city who are identified with the church and attend the services. It is a pretty long walk to the with the church and attend the services. It is a pretty long walk to the church, but they manage to get there. Allowing the statistical number of persons for each family, the 20 families should furnish 100 members of the sect

said, the statement there is a "Mormon" Church in full operation in the city will be a surprise to many. The Elders have been here quietly and earnestly at work during the past summer, but no one seemed to realize that any headway toward the organiza-tion of a church in the city was made

this seems to be the case. There seems to be many commendable features in the doctrines of the "Mormonism" and those who have lived where the colonies have been, unite in saying that the devotes of this sect are uniformly of quiet, industrious and law-abiding citizenship.

Among other things their religion forbids the use of tobacco and drinks, It being said that even conee drinking healing said that even consecutive in tabooed. If this be the case, eliminating the matter of polygamy, which seems to be in a marked state of decadence among the "Mormons." there is at much reason why the establishme of the new sect should have other a fairly elevating influence for

DISTRICT MEETINGS.

Reld In Tomstowd, Pa. - Two Members Wed.

Tomstown, Pa., March 14.-President ohn G. McQuarrie and the president the Pennsylvania conference, Geo. ole, and four other Elders were here and held district meetings on the 10th lith and 12th inst. The house was wel filled every time and a splendid time was had,

We had a wedding also at the Church Sunday, the 12th, at high noon. The happy pair were Brother George Liv-ingston and Sister Katy Newcomer, both of York county, C. H. CARROLL.

BAPTISMS AT KEY WEST. Gratifying Progress of Gospel Work in Florida.

Elders O. E. Overson and J. A. Gard-

er write the "News" from Key West, lorida, as follows: Sunday morning, March 5, at 5:30 Sunday morning, March o, at 6:30 of oldek, a small party of our most intimate friends gathered upon the beautiful beach on the east side of peturesque island of Key West to wit-

less the first baptism performed upon the bland by God's recognized servants. Five honest hearted brethren and fisters were lead out into the ocean and baptized by Elder O. E. Overson. After the baptisms were performed we went to the home of one of our converts where they were confirmed mem-lers of the Church of Jesus Christ of Latter-day Saints, Tuesday a repetiilow of the preceding Sunday morning converts accepted the ordinlice of baptism at the hands of Elder J. A. Gardner. After which the con-

firmation took place.
This portion of the Lord's vineyard vas opened up but a little over one lear ago by Elders John Walker and E. S. Davis, who remained about four months, and were succeded by Elders Walter Hogan and O. E. Overson, who Hayed about the same length of time en they were transferred to the main ving the island without any ders. The work was again resumed a December, 1904, by the return of El-er O. E. Overson and J. A. Gardner, reaped the first harvest of the

The people of this little island are surpassed by no other people in the mis-tion in hospitality and their carnestness eking for truth is manifested to

KENTUCKY CONFERENCE.

On March 11 and 12 the Elders of this wolference met at Owingsville, Bath Co. Ky., where they had an enjoyable lime together. During the two days' were held, with good results. One new member was added to the fold and some friends were made.

After all arrangements were made and the Elders had gathered from the dif-ferent counties, some of the leading states, supposed to be Christians of Owners, supposed to be Christians of brough the influence of their n ted judge, we were permitted to

principles and ordinances of the Gespel were taken up by the Elders and were elucidated in plainness by the

afternoon President Ben Rich was with us, and gave a spiritual digress upon many important and inscreting subjects of the Gospel.

In our Priesthood meeting President Rich counseled the Elders respecting har duties and conduct before the world. All the Elders had the priving of bearing testimony to the truth-liness of the Gospel.

President A 15 cound conducted the president A 15 cound conducted the president A 15 cound conducted the series of the Gospel. was with us, and gave a spiritual

J. Aagard conducted all

and a good spirit prevailed The following Elders were present: President A. J. Aagard, Geo. R. Crock-tt. J. E. Riddle, Geo. E. Chadwick, H. Hill, J. A. Humphries, M. P.

Cosby, Kossuth Dyal, J. H. Freeman, Lorin McGavin, A. C. Sant, J. F. Walker, Harvey Richins, J. H. Snow, Lyman Ball, A. A. Wilde and E. D.

Lyman Ball,
Buchanan,
Much credit is due the Saints for
their kindness towards the Elders,
JOHN E. RIDDLE, Clerk.

NO. CAROLINA CONFERENCE.

The North Carolina conference was held at Hampstead, N. C., Feb. 28 and March 1. All the twenty Elders of this conference were present. Six meetings were held in which all the Elders had the privilege of telling how they are progressing with the work and their fellings in regard to it.

Many good instructions were given

Many good instructions were given to the people during the conference by President Ben E. Rich of the Southorn States mission, also to the Elders in Priesthood meeting, which was the one Priest held March 3.

The principles of the Gospel were thoroughly explained to the Saints and friends who came in good numbers to

We can say, as can be said on occasions when the Spirit of the Lord is with us, that we had a veritable

spiritual feast. The prospects for the coming year are bright. Many are interesting themselves in the Gospel and are will-ing to hear the teachings of the Elders, and a few are receiving the truth.

March 3. President L. W. Johnston and councilors assigned the Elders to their different fields of labor to which they have gone in good spirits. The health of the Elders in this con-

ference is good. WM. B. FITT, Clerk.

WISCONSIN CONFERENCE.

On Saturday, March 11, at 2 p. m. the Elders of the Wisconsin conference met at 1718 Fond du Lac avenue, Mil-waukee, in Priesthood meeting. Prest. German E. Ellsworth called the meeting to order and gave timely instructions to all present. The Elders reported fa-vorably from their various fields of la-bor and bore faithful testimonies to

truth of the Gospel.
At 7:30 p. m. President Anthony Rasmussen of Wisconsin conference called opening session of our semi-annua conference to order. The hall was filled to overflowing. President German E. Elisworth made the opening address and spoke at length upon the great work being accomplished by the Elders of the Church of Jesus Christ.

A select male quartet favored us with selection entitled "Zion prospers, all is well." A number of Elders bore their testimonies and spoke briefly upon the principles of the Gospel. Elders C. E. Ernst and C. L. Ruckert spoke in German for the benefit of a number in the congregation who could not understand

On Sunday, March 12, at 10 a.m., the Elders met in Priesthood meeting to revive their appointments. President Ellsworth addressed the Elders and advised them to spend their time in the country without purse or scrip. President Rasmussen read the assignments and gave some instructions concerning the work outlined for the summer.

At 2:30 p. m. conference meetings were continued in Lincoln hall. Elder Rasmussen gave the opening address, and spoke upon the "Kingdom of God. Faithful testimonies were borne by various Elders and "O My Father" was beautifully rendered by Sister Hedwig

The closing session was called to or-The closing session was called to order Sunday evening at 7:30 with large number of people in attendance. Elder J. G. Hacking spoke first upon the "Inspiration of the Holy Spirit." Sister Stauffer sang "O ye mountains high." Sister Lydia Soeffren spoke upon the "Mission of Woman." President Ellaworth spoke Length 1. worth spoke at length upon the rest toration of the Gospel, and conference closed by singing, "O say, what is closed by singing, "O say, what is truth." A good spirit prevailed and success attended the sessions through-out. The work of the Lord is spreading in Wisconsin, and many honest souls are investigating the Gospel.

C. E. BOOTH, Clerk.

FOREIGN MISSION FIELD

MANCHESTER CONFERENCE. The semi-annual Manchester confer-

ence was held in the Secular hall, Rusholme road, Manchester, March 12, 1905. There were present President Heber J. Grant of the European mission, President John W. Gibson and 17 Elders of the conference. President Gibson expressed his pleas-

ure in meeting with the Saints and friends in conference capacity, and pre-sented the general and local authorities who were unanimously sustained. He also read the statistical report of the conference for the six months ending Feb. 28, 1905, showing that there are nine branches in the Manchester confernine branches in the Manchester conference, and 18 traveling Elders. The total number of souls in the conference is 281, Average number of Gospel conversations per Elder, 215; average number of tracts distirbuted per Elder, 5,685; average number of books distributed per Elder, 128; meetings held, indoor, 434, outdoor, 84; baptisms, 10. Elder Lewis Hughes spoke upon the organization of the Church. Elder Ephraim Bosworth spoke upon the first principles of the Gospel.

principles of the Gospel.

President Grant expressed his pleasure in meeting with the Saints and friends of the Manchester conference, and exhorted the Saints to live their re ligion, so that their light may shine for good in the world. During the meeting Miss Lillie Manders very sweetly sang,

"Beautiful Zion."
In the afternoon session Elders Luke
H. Crawshaw, James J. Squires, Isaac A. Smoot and Benjamin R. Birchall each bore testimony to the truth of the Gospel and the divinity of the mission of the Prophet Joseph Smith. President Grant urged the people to

sincerely investigate the Gospel, show-ing what sacrifices the Latter-day Saints are making to spread truth in the earth: that although the "Morso-called, are an unpopular people, a mere "handful" in the earth, it oes not necessarily make the Gospej false. "By their fruits ye shall know them:" what the Latter-day Saints have accomplished by the aid of the Lord, is a monument to their faith and

industry.

In the evening session Elder Orson P In the evening session Edger Orson P. Matthews spoke upon the necessity of complying with the ordinances of the Gospel, showing that no plan, other than that laid down by Christ and His Apostles, will save man. Elder Lester H. Bramwell spoke briefly upon the apostacy, also showing from the Scrip-

the sociable over one hundred people were present. The time was spent in eating and listening to a varied pro-gram, and all present expressed themeating and listening to a varied program, and all present expressed themselves as having had a most enjoyable time. Mr. and Mrs. William Cole and family prepared the "tea," and Miss Lillie Manders and Mr. Mills took leading parts on the program. The Elders say that they have found the people of Farnsworth, as a rule, to be big-hearted, honest, and broad-minded. On the same day, Elder Benjamin R. Birchall lectured in the Temperance hall, on the subject of "Mormonism." The meeting was well attended and a good spirit prevailed.

Healings in Scotland.

Elder Stewart W. Eccles, writing to the Millennial Star from Forres, Scot-land, report successful work being done in that town. He also sends the fol-lowing instances of healing which have some under his immediate observation: "While laboring in the town of Airdrie, Scotland, I was called upon to administer to the daughter of Brother
William and Sister Agnes Graham, of
Rawyards, Airdrie, who was suffering
with a severe attack of whooping
cough. Brother James Graham and
myself administered to the child and myself administered to the child, and from that moment the child started to mend, and was soon well and hearty.

"A few weeks after the above inci-dent, Elder David H. Packard was assigned to labor as my companion in the Airdrie district, when on the first day of March, 1904, we were called upon to or March, 1304, we were called upon to go out into the country about four miles to a little cottage near Colder-cruix, Scotland, to administer to a Brother Hugh Mills, who had been crushed and bruised very badly by a huge rock falling on him and crushing him into a terrible shape. The acci-dent occurred in a coal pit. After the brother was taken home, a doctor was called who dressed his wounds and which the Elders reported their labor pronounced him as being in a bad con-

that it will give the greatest satisfaction. A good deal might be said on this subject in this connection, but as we shall have a meeting very

shortly in relation to our co-opera-tive business affairs, probably that

would be the proper place for remarks of this character. But I would say, as one individual, to all the Saints-Let us by every means in our power, that is, by collecting in our means that we have, seek

in our means that we have, seek to build up and strengthen these institutions in our midst, and they will prove profitable to us, and be a great blessing to the entire community and to Zion.

To refer again to this subject of co-operation. We have seen its good effects in the settlements throughout the entire territory. I consider that if it had not been for our institutions regulating prices

our institutions regulating prices and governing and controlling the

mercantile interests of this terri-tory, we should have lost, by hav-ing to pay high prices, thousands and thousands of dollars that we have saved. In Brigham City par-

have saved. In Brigham City par-ticularly, judging by accounts that we have heard, have the principles of co-operation been exceedingly beneficial to the people, because of the perfection to which they have been carried out. The great difficul-ty with us heretofore has been that, as a people, we have not had capital to achieve any very great results.

to achieve any very great results. No one man, until quite recently, has had sufficient means to carry on

any great undertaking but by the masses of the people uniting under

who are judicious and good busi-ness men, we can establish every kind of manufacture that is neces-

sary in this country to make us self-sustaining. The manufacture of iron into hollow-ware, and every-

thing of this character that is made of iron; the manufacture of rails for our railroads, of woolen goods of the best character, the establishment of sheep and cattle herds,

of cheese factories and tanneries, and of every branch of manufacture

that is adapted to our climate and

territory can be carried on upon this principle, and efforts should be

s co-operative plan, and p their funds in the hands of

very dense population must come from very dense population must come from other countries. This means that her railroads and transportation facilities must be of the best, and I believe that some of her methods could be adopted with profit by America. Though to us t seems that there is much "red tape" bout many things and lots of unneces ary details, such things as railroad accidents and delayed trains are hard-y known here. There are in or near ly known here. There are in or near Liege about afty large coal mines, which employ many thousand of men night and day, and as the mines have been worked for so many years the earth under the city is simply a net work of tunnels and cavities where coal has been taken out. The average coal miner here earns from 60 to 90 cents per day, working 12 hours at a shift, and as many of them have large families, and nearly all of them have to pay house-rent, they must live very mornically to get along at all of the largest iron works in the world are located near Liege. There is one place which employes over 14,000 men to make cannons and machinery to ship to all parts of the globe.

Liege has another very important in-dustry, the monufacture of guns. They make all sorts of guns and pistols from the most ancient flint-lock, of which they ship many thousands to Congo Free State in Africa, to the most mod-ern repeaters and magazine pistols, with which they supply many of the armies of Europe. Mr. Browning, the inventor of several fine guns, who lives in Ogden of several fine guns, who lives in Ogden, has many of his guns manufactured here. I believe he is now here at Liege to see about some of his guns. In many of the houses to which we go with tracts we find the people working on guns. Each house has its certain part of the gun to make; that is, no gun is ever finished in the house in which it was started. For example, one man will make the stalks and then take them to his neighbor, who will put on the locks, and this man will, in turn, take them to another place where the

By President George

Q. Cannon.

territory-the wool was grown here

territory—the wool was grown here, the cloth was made at President Young's factory, and the clothes were made by our tailors. There was a good deal of discussion in the early part of the session concerning the resumption of specie payments. I remarked to a good many of my friends that if I were a believer, as some of them were in the power of the general government to make laws respecting such matters I should be in favor of making a law

should be in favor of making a law that would prevent the importation

into this country of anything that we could make ourselves; and I be-

lieve that specie payments will be postponed until there is a stop to the extravagance which reigns

throughout the country. The streams of gold which ought to be setting in in the direction of the United States, in consequence of the multiplicity of our productions and

the greatness of our trade, is con-stantly flowing towards Europe; and while this is the case, we may

struggle in vain to get back to spe-cle payments. That which is true

concerning a nation is true concern ing us as a territory. If we would be independent, if we would keep the circulating medium in abundance in our midst, we must stop the

stream that is flowing from the ter-

stream that is flowing from the ter-ritory, and every dollar that we spend here in sustaining a home in-stitution, for making clothes, pay-ing the cloth manufacturer for his wool, the tanner for his leather in-to shoes and boots, is that much saved to the entire community.

Our co-operative institutions should take into consideration the people's good, and, if there is ink, matches, cloth leather or anything else to sell that is manufactured in

this country, they should give the preference every time to the home

manufactured article so far as po-

erate against it.

manufacture.

sible, and endeavor to stimulate and foster home production and not op-

By this means we will build our-selves up, and the people them-selves, where they are ignorant, will soon perceive the propriety and the advantage of taking this course;

whereas if we pursue the old and opposite course we shall be impover-

ished and stripped of our means, and, having no branches of home

a poor, dependent, helpless peo-

barrels are put on; and thus they are

passed from house to house until com-pleted. The guns made in this man-

ner are generally of the old-fashioned and cheap kind. The finer guns are

concise reports of the conditions in their several wards were given by Bishop David Stoker of East Bount ful, Bishop M. H. Randall of Center ville, Bishop J. M. Secrist of Farming ton, Bishop Peter Burton of Kaysville ton, Bishop Peter Burton of Kaysville, Bishop R. E. Egan of South Bountiful, Bishop O. D. Hadlock of Clinton, Bishop David Cook of Syracuse, and Bishop Dan Muir of West Bountiful. The Belief societies of the stake were reported by President Susan Grant, the Primary association by Sister Lucy Clark, and Sunday schools by Assistant Supt. Israel Barlow, Jr. A good spirit prevailed throughout the conference. The speakers were filled with the spirit of love and kindness and spoke words of encouragement and exhortation to those present. Beautiful singing was rendered by the East Bountiful choir under the leadership of Elder John Call.

ship of Elder John Call.

A conjoint meeting of the members of the Young Men's and Young Ladies Mutuals was held at 7:20 Sunday even-ing, at which President Lyman gave excellent instruction. Conference ad-journed for three months to convene at Syracuse. JOHN J. SMITH,

North Sanpete Stake.

One of the most successful and in One of the most successful and interesting quarterly conferences of the North Sanpete stake was held at Mount Pleasant Saturday and Sunday, March 11 and 12. A good and kindly spirit prevailed throughout every meeting. The attendance from the surrounding settlements was excellent and the leading Priesthood of the stake was well represented. President Anthon H. represented. President Anthon H Lund of the First Presidency and Elde Rulon S. Wells of the First Council of Seventies were present. Stake President C. N. Lund presided.

Stake President C. N. Lund presided. The time in Saturday morning's meet-ing was occupied by Elders Joseph L. Jolley, Patriarch Edward Cliff, F. C. Christensen, John F. Alired, H. C. Hi-

selt and Aaron Hardy, Sr.

The reports by Bishops J. C. Peter-sen of Fairview, C. J. Christensen of Fountain Green, Orlando Bradley of Moroni and L. O. Larsen of Spring City of the conditions existing in their respective wards, showed that the spirit of improvement both spiritual and mporal is manifested by the Saints. Supt. A. Merz of the stake Religion

classes reported those organizations in a prosperous condition.

President Rulon S. Wells addressed the people on the principle of revelation. In a very interesting discourse on the duties of the Saints President Anthon H. Lund called attention to the fact that the attention without is not that the enemy from without is not dangerous, but rather the enemy from within. The lukewarm has cause to fear and he who neglects his duties, lest they be overcome by the enemy of their souls, and are led to deny the faith. There is safety only in the faithful keeping of God's commandments.

The conference of the Y. M. and Y. L.
M. I. associations of the stake was

held Saturday evening. A brief but in-teresting program was rendered in which the discourse on "Modesty," by Sister Clawson of the Spring City association was especially appreciated. The visiting brethren addressed the young people on topics which concern their personal welfare.

The Sunday schools of the wards of

Mount Pleasant met conjointly Sunday morning at 10 o'clock in the large pa-villon. The large concourse of chil-dren was a beautiful sight. dency, J. M. Christensen of Sait Lake City and Elder Iversen of Manti were

speakers in the Sunday morning

In the afternoon meeting the general and stake authorities of the Church were unanimously sustained. Stake President C. N. Lund reported very favorably upon conditions of the

stake, the people are enjoying blessings of God spiritually and tem-Necessary requirements for individual

salvation was the subject of an inter-esting address by Président Wells. The Gospel of Jesus Christ is the only power of salvation. The dogmas of hen carnot save.

President Lund concluded with a dis-

course on the divinity of the Bible. The miracles performed by Christ are denied by learned divines of today, the speakers, however, testified to the citing many miraculous interventions of the Lord in behalf of His people in this generation.

A. MERZ,

Kanab Stake.

The Kanab stake quarterly conference was held in Kanab March 11 and The reports given showed that all the organizations were doing good work generally, and that a spirit of progress, of love and peace is growing and increasing among the Saints of the stake. The speakers enjoyed a goodly portion of the Spirit of the Lord, in dilating upon the Gospel principles, and they were listened to with marked attention. The general and stake authorities were unanimously sustained,

Expressions of gratitude to our heavenly Father were made for the good prospects of a bountiful harvest this Much moisture has fallen winter, and a good rain is now soaking

the earth. F. L. PORTER, Stake Clerk

Pocatello Stake.

The quarterly conference of the Pocatello stake was held at Pocatello on Sunday, March 12, 1905, Prest, W.A. Hyde presiding. Elder Hyrum M. Smith of the Council of Apostles and Elder Andrew Bowman, were present from Salt In addition to the visiting brethren,

there were present the stake presiden-cy, Wm. A. Hyde, Noah S. Pond and Henry S. Woodland, all the High Coun-cillors, and alternates except two, nine of the ten Bishops in the stake, and a good representation of Saints from

interesting Priesthood meeting was held on Saturday evening, which vas addressed by local brethren.
All the meetings on Sanday were very largely attended, it being found neces-sary to bring in a number of extra chairs and seats to accommodate the

The speakers during the meetings were N. S. Pond of the stake presiden-y. Elders Smith, Bowman and Prest.

The subjects spoken upon were Word of Wisdom, the importance of be-coming familiar with Biblical characters, and also the history of the lives of the brethren of our own day and dispensation, the great importance of the dispensation of the fulness of times over all other dispensations of the world's history, and the two great powers of good and evil. The discourses vere powerful and instructive. Prest. Hyde presented the name of

Lorenzo J. Haddock to the Pocatelle Saints, and he was sustained as second courselors to Bishop M. A. Hendricks of he Pocatello ward. Sister Addie H. Hendricks was sus-

tained as second counselor to Maria R. Hyde of the Stake Relief Society succeeding the late Sister Ellen Harri-

Sunday evening meeting was under the auspices of the Stake Y. M. and Y. L. M. I. A., with Stake Supt. Elvin J. Norton presiding. Measrs. Hyrum Spillman and Edwin Edgley sang a duet entitled "Anchored at last," Sister Edith Lovesey recited "The Prisoner," and Elder Bowman sang the song entitled, "Softly and Gently." Sister Louis K. Pond, stake president Y. L. M. I. A., spoke of the importance of the parents placing all safeguards possible around their young people to keep them from the pitfalls of the evil one.

Prest. Hyde announced that probably hereafter our stake conferences would convene on Saturday, and close Sunday evenings, instead of on Monday as here- 66 persons.

tofore. Conference adjourned for three LYSANDER C. POND, Stake Clerk.

St. Johns Stake.

The quarterly conference of the St. Johns stake was held at St. Johns, Arizona, Saturday and Sunday, March 25 and 26. There were present President Jesse N. Smith of the Snowflake stake and Elder R. G. Lambert of Salt Lake City, headers the head stake presidence. City, besides the local stake presidency High Councilors and officers and Bish-

High Councilors and officers and Bishops of wards. The attendance was not large, owing to the almost impassable condition of the roads.

The reports of the Bishops showed little change in the wards. The people are faciling much encouraged over the prospects for a bountiful harvest.

During the sessions held remarks were made by the brethren upon timely subjects, both of a spiritual and temporal nature. The habit of industry among the young was encouraged, to

among the young was encouraged, to foster thrift and independence. From the stake statistical report the

From the stake statistical report the following figures were submitted. At the organization of this stake in 1887 there were 1,444 souls: during the past 17 years there have been received into the stake 953 souls. 885 births, 259 deaths: removals from the stake, 1,397 members, and 196 marriages solemnized. Statistics show a population of 1,435 members in this stake at the close of the year, which is just nine less than when organized.

While some features of our conditions

While some features of our conditions here are not as flattering as they might be we feel that the Lord has had a ruling hand over us, in blessing the people.

E. N. FREEMAN, JR.,

Stake Clerk.

RETURNED MISSIONARIES

Elder Jesse Reeder of Brigham City, Boxelder county, arrived home March 10, 1905, from the New Zealand mission, for which he was set apart April 27, 1901. The conferences of Mahla, Tauranga, Wattato and Bay of Islands were his fields of labor. Elder Reeder reports that he greatly enjoyed his long mission, and says that the Gospel is making good progress in the New Zealand mission.

Elder Frederic Grunder of Logan, Cache county, arrived in this city March 19, 1905, on his return from a mission in the Northwestern States, to which he was assigned Feb. 11, 1902. The Wisconsin conference was his field of labor, principally in the city of Milwaukee. Many there have recently joined the Church and the work of the programme place.

Eider Oscar E. Eskelson of Kamas. Summit county, passed through this city March 23, 1905, on his way home from the Colorado mission, for which he was set apart July 8, 1902. The conferences of Nebraska and Denver were his fields of labor. The Eiders there are making a number of friends and converts.

Elder Sitas Leroy Richards of Union Sait Lake county, returned March 24, 1995, from the Southern States mission, whither he was sent Nov. 18, 1992. The conferences of Kentucky and East Tennessewere his fields of labor. He reports that he had a most enloyable and profitable time while among the receipe of the south being received by them with great kindness and hospitality, while traveling practically without purse and scrip during the whole time, He labored in the presidency of the last named conference during his stay there. Many more Elders could be used than are theer at present Prejudice seems to be abating and people are getting more liberal-minded, upon personal acquaintance with the Elders.

Eider Daniel O. Larson of Moroni, San-pete county, returned Friday, March 24, 1905, from a mission to the Cent 21 States, for which 14 left home April 15, 1903. Dur-ing his absence he labored in Kansaa City and St. Louis, He reports the work progressing nicely and says that in St. Louis the Eiders have made many friends and are doing well.

Elder Arthur Livingston of Fountain Green, Sanpete county, came home March 24, 1905, from a mission to the Central States, having been absent since Nov. 5, 1902. For six months he labored in Louisiana and the remainder of the time he spent at mission headquarters in Kansas City, as counselve to President Kansas Clt nselor to President Ransas City, as counselor to Fresident James G. Dufin. Elder Livingston says the Elders are doing good work and that anti-"Mormon" agitation has been productive of gratifying results, having aroused many to an investigation of the

Elder Cornelius Wayment of Warren, Weber county, returned March 24, 1965, from the Central States mission, for which he was set apart Jan. 14, 1993. The conference of East Kansas was his field of labor. He reports that there are many investigating the truth in Kansas, many have applied for baptism and the future is very promision. is very promising

Elder Joseph H. Glover of Lehl City. Utah county, arrived in this city March 24, 1905, on his return from the Eastern States mission, where he has been laboring since Dec. 2, 1902, in the West Pennsylvania conference. For 10 months he labored as a traveling Elder, six months in Franklin county in the building of a meetinghouse, which has been finished and Sunday school and meetings are being held every Sunday. He made many friends in Allegheny city, where he labored some 16 months. The prospects for the future there are encouraging.

Elder Josse S. Misener of American Fork, Utah county, passed through this city March 25, 1905, on his return from the Eastern States mission, for which haves set spart March 3, 1903. The New York conference was his field of work. Ha labored in the cities of Albany, Syracuse, Glenn's Falls and in the country districts of Warren county, New York, He says the work of the Lord is progressing in the Empire state, and the outlook for the future is good.

Elder James H. Jenkins of Pleasant Green. Sait Lake county, returned March 25, 1935, from the Southern States mis-sion, to which he was assigned March 3, 1933. The conferences of South Carolina, and East Tennessea were his fields of la-bor. The work of the Lord, he says, is, progressing nicely in both conferences, and prospects for the future are bright.

and prospects for the future are bright.

Elder John A. Gardner of Mendon.
Cache county, passed through this city
March 27, 1905, on his return from the
Southern States mission, whither he was
sent Jan. 6, 1903. The conferences of Virginia. East Tennessee and Florida were
his fields of labor. The work of the Lord
is progressing in each of the conferences
named, especially in the last two, where
new fields are being opened and a good
work is being done. The last four months
of his mission were spent on the island
of Key West, where seven persons were
recently baptized.

Elder Gee. H. Robinson of Lake Town. Rich county, arrived in this city March 27, 1905, on his return from the Eastern States mission, for which he was set apart Sept. 29, 1993. The New England and West Virginia conferences were his fields of labor.

Elder Benj. Nield of Afton, Uinta county, Wyo, passed through this city March 21, 1965, on his return from the Eastern States mission, where he has been laboring since March 4, 1963, in the East Pennsylvania, conference, where he reports the work is progressing very nicely and the Elders feel encouraged.

Eider Quayle Cannon of Salt Lake City, arrived home March 28, 1906, from the Swiss and German mission, whither he was sent March 26, 1902, The Koenigsberg, Frankfurt, Zurich and Berne conferences were his fields of labor. He reports that the Gospel work seems to be progressing nicely in most parts and many good friends are being found.

Elder Charles Tatt of Greenville, Cachecounty, arrived in this city March 29, 1906, on his return from the Colorado mission, for which he was set apart Anril 14, 1903. The conferences of Denver, Pueblo and Grand Junction were his fields of labor. He says that the work of the Lord is progressing in every part of the state. progressing in every part of the state where he labored. The Elders are mak-ing many warm friends.

Fider Conrad Alder of Providence, Cache county, returned March 30, 1905, from the German mirston, for which he was set apart Dec. 2, 1902. The Stuttgart conference was his field of labor during his entire absence, principally in the city of Nuronberg, where the regulations are very strict against the Eiders. But for all that the work of the Lord is making good progress. During his labora he baptized and witnessed the baptism of 66 persons.

a meeting, and to do his work as before.

as it was

The semi-annual Grimsby conference convened in the Lecture hall. Kings-ton square, Hull, March 5, 1905. There were present President Heber J. Grant of the European mission, Elders Nephi Anderson and Malcolm McAllister of the Liverpool office. President Edwin A ngham and twelve Elders of the con-

GRIMSBY CONFERENCE.

religion must be progressive just as much as science, or art, and the only means of it being so is to receive ad-

ditional revelations from God, He showed what relentless persecution the Latter-day Saints have been subject to,

Latter-day Saints have been subject to, notwithstanding which they have continued to grow, and have become a factor for good in the earth.

Sisters Arvilla Clark and Mattie Read were in attendance at the afternoon and

were in attendance at the afternoon and evening meetings, and graciously favored us with several selections which materially added to the interest and pleasure of the services. The sisters very artistically rendered a pianoforts duet, and Sister Clark sang "Calvary."

Elder Benjamin R. Birchall led the congregations, singings

A Priesthood meeting was 11d Sat-rday afternoon, March 11, 1905, at

Remarks by President George Q.

Cannon, April 9, 1875, as contained

in the Journal of Discourses, vol. 18, p. 13; We have abundantly

proved in our experience that if we

do not sustain ourselves, no other

people will sustain us, and that we

must be united, as was said this morning, in our temporal as well as

in our spiritual affairs; and that if

we should build up and strengthen ourselves in the earth, it must be by union of effort, and by concentrat-ing our means in a way that shall

Ing our means in a way that shall produce the best results for the work with which we are identified. Co-operation, or a union of effort, has been proved in our experience, when properly carried out, to be most successful. With small means and limited incomes we can accomplish, by wisely uniting our efforts, great results, and to bring about

great results, and to bring about greater union should be our continual effort. As has been said, there may be failures and misman-agement occasionally, but the prin-

ciple itself is a true one, and it rec-ommends itself to every reflecting mind. We, however, in our mercan-

tile operations in this city and terri-tory, have been more than ordinar-ily successful. I have heard re-proaches indulged in, or rather re-

proaches indulged in, or rather reflections cast, upon our general cooperative institution. I think it has
been one of the most successful establishments and institutions that
we ever had among us, and I do
not know that it has been equal-

led anywhere, when we reflect that in the short space of three years those who invested their means in

that institution made 100 per cent-double their original stock; and

termed, and many strong houses went down before it, our institution was able to withstand the storm,

and tide over, and has met every dollar of its indebtedness promptly.

or at least to the satisfaction of its creditors. We have been sub-jected to a great deal of expense in

various ways; but the experience of the past few years enables us to see now how this expense can be

curtailed; and profit by the wisdom and experience, as a community we

should take the necessary steps to

establish, or rather to arrange it so

JAMES W. R. HURST, Clerk of Conference.

for the last six months, and received instructions from President Grant.

-Millennial Star.

when the financial crisis came

"COMMERCIALISM,"

congregational singing.

President Bingham welcomed all in attendance, and reported the conference in a good condition. The statistica report was read by the clerk. President Grant presented the general and local authorities, who were unanimously sustained. President Edwin A. Bingham was honorably released, and Elder Brigham E. Griffiths was appointed to be his successor. Elders Frank C. Taylor, Thomas R. Simper, and Joseph B. Roden bore their testimonies to the truthfulness of the Gospel. President Grant occupied a few moments in ex-

horting the Saints. At the afternoon session Elders Lewis Gardner, Arthur C. Chadwick, Malcolm McAllister, and Nephi Anderson, each spoke on Gospel principles.

President Grant spoke on some of the first principles of the Gospel, and told of the sacrifices which the Latter-day

of the sacrifices which the Latter-day Saints had to undergo in order to fulfil their obligations to the Lord.

In the evening President Griffiths, Elder Albert J. Jones and Elder Orson L. Thomson spoke upon the necessity of obeying the laws of God. President Bingham occupied a short time in speaking of the necessity of searching the scriptures and obeying the doc trines therein taught. President Grant's principal theme was ne divinity of the Book of Mormon.

He showed the fallacy of the Spaulding story, which some had claimed was the origin of the Book of Mormon. He read extracts from the Nephite record to show the nature of its teachings. During the afternoon and evening meetings, Sister Arvilla Clark sang a number of heautiful selections. Her rendition of "O My Father" was specially imbressive. Brother Willard Andelin also sang afternoon and evening, charming all by his wonderful voice. The able services of Sister Mattie Read

of beautiful anthems. Monday evening an interesting pro-gram was rendered in Forrester's hall, at which all of the Elders and most of the Saints were in attendance JOSEPH F. BINGHAM,

as accompanist was also greatly appre-clated. The singers of the Hull branch, led by Brother Woods, furnished a

-Millennial Star.

Clerk of Conference.

A Good Time at Farnsworth. Elders Bosworth and Muir send to the Edgers Bosworth and Muir send to the Star an acount of a sociable held at Farnsworth, acar Bolton, England, on the evening of March 4, 1905. This is a new field, and there are no Saints there, but through the efforts of the Elders, a large circle of friends has been made who are earnestly investigating the principles of the Gossel Att.

made by us as a people to establish and make them successful. I took down with me, when I went to Washington last fall a suit of clothes manufactured here in this ****************** dition, and thought that if he did get would always be a cripple. The brother was anxiously waiting for the Elders. We soon arrived and ministered to him. Immediately Immediately he got relief, and was able to turn ove on his side, which he could not do be fore. The pains departed from body and he was able to get up go to his bed that night. In a si time he was able to walk four mile

Baptisms at Hull On Sunday, March 5, 1965, six mem-bers were added to the Church at Hull. The baptisms were performed at the Turkish bath rooms, Elder Joseph B. Roden officiating. A number of non-members were present who were very much interested in witnessing the performance of the sacred ordinance.

Baptisms at Barnsley.

President John W. Galley sends the following from Sheffleid: "On Sunday, March 5, 1905, a baptismal service was held in the Barnsley branch of the Sheffleid conference, at which eight persons were added to the Church. At 2 sons were added to the Church. At 2 p. m. the Saints and friends met at the public baths and attended a short service, in which the object of baptism and the first principles of the Cospel were briefly explained. Our friends seemed to be much impressed, both by the remarks made and the ordinance performed, which was administered by the proper B. Stewner. Elder Daniel P. Stewart

Honor to President Fjeldsted.

On Monday, Feb. 20, 1905, President Christian D. Fjeldsted, of the Scandina-vian mission, reached the seventy-sixth anniversary of his birth. On that day On that day a party was given in his honor at the temporary home of Brother and Sister Ther Nellsen at Conenhagen. After partaking of an excellent supper prepared by Sister Nellsen the evening was spent in music, songs, etc. At the close, the honored guest was wished many happy returns of the day,-Mil-

OBSERVATIONS IN BELGIUM.

lennial Star.

Busy Country-Great Gun Factories-Women Do Work of Menials. The "News" is permitted to publish the following interesting extracts from a letter written to Elder Angus M. Cannon by his nephew, Elder Radeliffe

Q. Cannon, from Liege, Belgium, where A Cannon, from Liege, Beigium, where he is laboring as a missionary: I promised to write and tell you about the curlous Dutch people if I remained in Holland, but as I was sent down here to Belgium to work, I did not have a chance to learn about the dykes, wind mills, and other very interesting feat-

ures of the Netherlands and the that live there, and can only tell you something of Belgium.

Belgium is one of the busiest little countries in the world. She produces lots of coal and iron machinery for other countries, and as she has no ex-

tensive farming districts, most all the

made in the factories.

There is one characteristic of the There is one characteristic of the Belgians which I dislike very much. That is their tendency to adulterate all articles of food that can possibly be adulterated, and the laws seem to encourage it, too. We very rarely taste real butter; margarine is used almost exclusively, and as for pure milk it is impossible to obtain, it is mixed

with about half water and starch The women here are not respected as they are in America, and it seems that they consider themselves inferior to man. Everywhere I go I see women working in the coal yards, loading and unloading the cars, and I understand that until recently, when a law was passed forbidding it, the women worked underground in the mines. In Liege

when the streets are cleaned the wo-It is quite difficult to get people in-terested in the Gospel. They have been so long under the influence of the Cath-olic church and have been so deceived by its dectrines that they have no conby its doctrines that they have no confidence in anything of a religious nature. In fact, a very great many of them have no belief in anything beyond the present life. Though the people are generally indifferent we have a number of very good friends and there are a few who are investigating the Course outer generally.

the Gospel quite carnestly.

The United States consul here at Liege is Judge McNally, who was a judge in Utah a number of years back. I have been to visit him several times and he treats me very kindly.

STAKE CONFERENCES.

Davis Stake.

The quarterly conference of the Davis stake was held at East Bountiful March 26 and 27. Fresident Joseph H. Grant, presiding. We were favored with the presence of President Francis M. Lyman on Sunday and Monday. Monday, President A. H. Lund and Elder Charles W. Penrose on Sunday There was a fair representation of Bishops and stake officials and a large attendance of Saints. The East Bountiful Sunday school was in ses-sion on Sunday morning, the opening and closing exercises being rendered by the children. The speakers on Sunday were President A. H. Lund. President F. M. Lyman, Elder Charles W. Penrose and President Jos. H. Grant. The last named reported the condition of the Davis stake. Union existed in the Priesthood quorums. All stake organizations complete and deexisted in the Friesthood quorums. All stake organizations complete and doing a good work. There was an increase in tithes and offerings. The poor in the stake (both "Mormon" and non-"Mormon") are well looked after by the Bishops and Relief societies. The people of the Davis stake had been greatly blessed of the Lord both spiritually and temporally. spiritually and temporally.

On Monday the time was mostly occupied by reports. The speakers on this day were President F. M. Lyman, President Jos. H. Grant and his first tures that just such a restoration of the gating the principles of the Gospel At articles of food and clothing for her counselor, J. A. Eldredge. Brief and