

SUNDAY SERMON

BY REV. SIMPKIN

Discoursed Interestingly On the
Old-Fashioned Religion.

THE RACE HAS NOT CHANGED.

Is Mere Newness the Hallmark of Excellence and Worth?—Dear-est Things in Life.

Rev. P. A. Simpkin preached yesterday morning, in the Phillips church, on the old-fashioned religion, choosing as his text, "One is your Master, even Christ, and all ye are brethren." Matt. XXIII, 10. The speaker said in part:

"It is granted without discussion that the church is old-fashioned, but it is to be asked, is mere newness the hallmark of excellence and worth? A little look into the world's heart, and your own, will show you that the very dearest things in all life are old-fashioned. What was there new in Miller's 'Angels,' 'The Man With the Hoe' or 'The Gleaners' Just the material upon which a cupful of color was smeared; no more; for the scenes there portrayed are as old as the race. When Mozart put into the rich French mass all the penitence, faith and hope of his age, he did not make a new thing. He but gave his voice to the world-old things of heart passion and pain and desire that every soul recognizes in listening to the liquid melodies of that requiem. And so with the richest things that come closest to the heart—motherhood with its grace, love with its worship and sacrifice, wifehood, childhood, fatherhood—are all very old-fashioned, as are honor, truth, integrity and fidelity. Yes, the church is old-fashioned and it is in splendid company. It is never to be forgotten that churches, religion, have need to be old-fashioned. When the earth sees a new man, with new emotions, needs, moral values and problems, then the church can cease to be old-fashioned. But the age man, the race you see, has not changed in type, even though socially his conditions may be different. HE WHO PAINTS A LIE.

"He who paints a picture of the sects fighting each other today paints a lie. It is true that men do not and in the present racial development cannot—perhaps, see eye to eye in religious things; but do they in matters political, economical, civic? And yet no voice is lifted against the expressions of men in these matters that differ so widely and yet are one in honesty. He who said, 'If I be lifted up, I will draw all men unto me,' stands in the heart of our age and about him gather the legions of God. If yesterday in the old world they hung back upon the face of the world they found the enemy where they should have found the brother, let us count their zeal more, rather than their honesty and goodness less. As we see them today giving utterance to the age-suppressed cry of brotherhood, and in their eyes the common fire of the zeal that is wise enough to direct its fire upon the things of evil in our time because it loves men with God's love, let us be thankful that the church comes so fast to the place where it shall throne upon the passionate devotion and submission of a race to Christ who by love is the world's Master.

"Oh, yes, the church is growing. Is moving with the human race. To all the old problems it is earnestly seeking to apply the simple remedies of God, ashamed that dillydally it has tarried in the past, dwelling on the exquisite chasing of the cruse rather than on the power of its contents to heal the age's hurt. To the new problems the church is giving its thought and care to meet the demands of an appealing life. It needs no new alibi, no new message, for as the old prophet holds all the commonplaces of speech that the latest science, the highest literature demands, so the old message of Jesus, that in the centuries the church has babbled all too brokenly, holds forever the answer to every need, the inspiration and ideal of that man who is back of all the veneration of culture and civilization unchangingly the same in the age.

CLAMOR IS FOOLISH.

"This clamor about new life is foolish. There can be no new creation. When De Vries made his important discovery two years ago regarding the differentiation of species, he did not find that any one of the new forms produced was by that step separated from the laws of life and development that govern the species. And so no differentiation that culture, civilization and varying social conditions bring in the human family will ever disavow man from that law of spiritual life and those truths which meet the conditions of man, voiced by the church of Christ. They are of God for the age. Practically the only progress possible to the church of Jesus, beyond deepening apprehension of the abiding truth, is that of unification and assimilation. Unification of the several branches of the true church of Jesus is not only possible, but essential to world conquest. It is here that the far-sighted and careful observer will find a marvelous progress in the church. The great change of our time is not in the recognition of mutual possession of the essentials, and of the great fact stated in our text, 'One is your Master, even Christ, and all ye are brethren.' This progress has naturally included, as men have come to see more clearly together the abiding essentials, the deliberate out-thrusting from beliefs of such that was merely human in its origin, and not binding, therefore, upon the conscience. Indeed, it would seem, in the church's present temper, that practically all that is in the way of the union of Christendom today in a practical fashion is the remnant of the merely human in belief and practice which are still visible—the century-old accretions, whose value is only sentimental.

BISHOP MOORE'S SERMON.

He Says That Jesus Had the Highest Attributes of Man.

Bishop D. H. Moore preached yesterday morning, in the First Methodist church, from the text, "Upon this rock I will build my church, and the gates of hell shall not prevail upon it." The speaker said in part:

"Interest attaches to the beginning of any great movement, whether political or religious. Great importance is attached to the great hall in Philadelphia. We look upon the men who wrote the Declaration of Independence with respect. We look upon the pen that signed the document, and we may see the document itself. When so much importance attaches to the independence of a single country, what shall we attach to the beginning of Christianity?

"I do not wonder that those who write the life of the Saviour pause long and lovingly on the scenes Jesus turned away from his own people, who would not receive Him. He asked what

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people said of Him, and receiving the answer that some took Him for a prophet, etc. He then asked of them, 'But whom say ye that I am?' Peter said, 'Thou art the Christ, the Son of the living God.' Then Jesus said, 'Upon this rock I will build my church, and the gates of hell shall not prevail against it.' If Jesus had been a man the first answer concerning what men said of Him would have satisfied Him; but He turned to them and asked, 'But whom do you say that I am?'

"We must feel that Jesus had the highest attributes of man. Call Him father, also 'my brother.' No three men can be found with higher minds—John, who called him away from their sins; Elijah, recognized as a prophet; Jeremiah, who stands out upon the pages of history as one of the highest characters. But Jesus was not a man, but our Saviour and Lord. 'My Father in heaven revealed it to you.' Your character makes you the stone upon which to build the church—the invisible church.

"What care we for a solid foundation if there be no storms? The gates of hell will assault it. The foes will issue from the gates of hell—the entanglements of commerce, business, the appetites and desires, and the philosophy and human achievement that would put man in the place of God. Even death himself, riding his white horse, comes out of hell to slay the defenders of the faith. Death comes and sweeps them away and the grave and rose down to death and the grave and rose from the dead; then we begin to understand that, 'The gates of hell will not prevail.' We poor mortals can build this church. By keeping ourselves in the arms of Jesus we are safe. It is the invisible church of which these things are said.

"We hear so much about dogma. Here is the dogma—We must know what we believe. Jesus gave the dogma. We believe that Jesus is the Son of God. I love Christ because he is God and not man. He is able to save all who come unto Him."

With the closing of the sermon the creed was repeated by the conference in unison.

Rev. Samuel Allington of Payson was duly ordained a minister in the M. E. church by Bishop Moore, Rev. Mr. Mork and Rev. Mr. Talbot assisting.

CHILDREN IN PAIN

Never cry as do children who are suffering from hunger. Such is the cause of all baby's who cry and are treated for sickness, when they really are suffering from hunger. This is caused from their food not being assimilated but destroyed by worms. A few doses of White's Cream Vermifuge will cause them to cease crying and begin to thrive at once. Give it a trial. Sold by Z. C. M. Drug Dept. 12 and 14 South Main Street.

AUGUST OUTING

EXCURSION NORTH

Via O. S. L. Greatly reduced rates to Northern Utah and Idaho points.

CHURCH DEDICATION.

Services at New Edifice of Scandinavian Methodist.

At yesterday's dedication of the new Scandinavian Methodist church at Fourth East and Fifth South street, Bishop D. H. Moore preached the sermon, from the text, "I will take the cup of salvation and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all his people. Precious in the sight of the Lord is the death of his saints."

Among the other clergymen participating in the service were Rev. Dr. Talbot, superintendent of the Utah mission, Rev. J. H. Dexter of Brigham City, Rev. E. E. Mork of Richfield, and the pastor, Rev. C. J. Becker. It was Dr. Moore who preached the dedicatory sermon in the old Scandinavian church on Second East street, on Moses as an Egyptian general who conquered the entire Soudan and made it tributary to Pharaoh, king of Egypt. It was after this that Moses resigned his commission as commander-in-chief, and devoted the remainder of his life to Israel's welfare.

Rev. Dr. Spencer of Kansas City, preached last evening, in the Hill church, and in the course of his sermon said:

"The cry of the raven has force; the mother bird will give up the morsel in her own mouth. The bleat of the lamb is answered. Can it be possible that the good God has no heart? Why not the prayer of man be answered? Of the wretch who cries out, 'O God! help me to be a better man.' The real reward of life is not in this world. The value of prayer is in developing wealth of personal character. What is prayer? Is it to beg? It is more than to beg. We can know a man by keeping tab on his prayers. All great men have been men who pray—men who work with God and talk with Him. We see the father and mother toiling to clothe, feed and school their children, but how many—even Methodist mothers—are neglecting to kneel in prayer with their children!

"You must not forget to build the foundation of character. Do not forget the prayer meetings, even if only for a moment, under the shade of trees, in church or at home. Men who have done the work are the men who prayed."

SALLOW FACES

Often Caused by Coffee Drinking.

How many persons realize that coffee so disturbs digestion that it produces a muddy, yellow complexion? A 10 days' trial of Postum Food Coffee has proven a means, in thousands of cases, of clearing up bad complexions.

A Washington young lady tells her experience:

"All of us—father, mother, sister and brother—had used tea and coffee for many years until finally we all had stomach troubles more or less.

"We were all sallow and troubled with pimples, breath bad, disagreeable taste in the mouth, and all of us simply so many bundles of nerves.

"We didn't realize that coffee was the cause of the trouble until one day we ran out of coffee and went to borrow some from a neighbor. She gave us some Postum and told us to try that.

"Although we started to make it, we all felt sure we would be sick if we missed our strong coffee, but we were forced to try Postum and were surprised to find it delicious.

"We read the statements on the packages, got more and in a month and a half you wouldn't have known us. We were all able to digest our food without any trouble, each one's skin became clear, tongues cleaned off and nerves in fine condition. We never use anything now but Postum. There's nothing like it." Name given by Postum Co., Battle Creek, Mich. Read the little book, "The Road to Wellville." "There's a reason."

A RENOMINATION

NOW SURE FOR TWO

Congressman Mondell and Governor Brooks Will Be Named By Acclamation.

BOTH ARE VERY POPULAR MEN

Democrats Have Good Official Timber But Apparently Lack Organization in Wyoming.

(Special to the "News.")
Cheyenne, Wyo., Aug. 20.—The political situation in Wyoming is constantly changing as the date of the state convention at Casper draws near. At one time one candidate appears to be in the lead for a certain nomination, and a day or two later his opponent will forge ahead in public opinion.

This has not been the case, however, with the congressional nomination, or that of governor. Hon. Frank W. Mondell is the only man who has even been mentioned for the place at the head of the ticket. He will be nominated by acclamation at Casper on the 25th inst.

Gov. Brooks has all along had the people with him. He has made a splendid record, and his administration has given universal satisfaction, and while opponents have done considerable work in all parts of the state to win the nomination, the governor grows stronger daily, and it is now believed there will be no other name presented at the convention, and that Gov. Bryant B. Brooks will be renominated without a dissenting vote. That he will be elected goes without saying.

The Democratic party has many good men for the place, but without an organization it can do nothing, and even with the strongest kind of a nominee in the state today who could make any showing against Gov. Brooks.

Now that Gov. Brooks is practically assured of renomination, interest centers in the contest for state treasurer, secretary of state, superintendent of public instruction, auditor, supreme judge and chairman of the state committee. For supreme judge there will probably be only one name presented to the convention—that of Justice Richard H. Scott of Crook county.

For superintendent of public instruction there are at least two candidates—Miss Harriet Knight and Mrs. J. J. Marshall, the latter of Big Horn county. Mrs. Marshall will be supported by the northern delegations, and Miss Knight by those of the southern counties.

For auditor there are three candidates, Hon. Leroy Grant, the present incumbent, and J. S. Atherly, both of Albany county, and Henry Rogers of Sweetwater county.

For treasurer there are two candidates—Hon. William R. Schnitzer of Laramie county, and Hon. Edward Gillette of Sheridan county. Both are strong men, and the outcome of the contest will be in doubt until the last minute.

Only one name—that of State Treasurer W. C. Irvine—has been mentioned for secretary of state, but it is known by the several who are working quietly and will announce themselves at the proper time.

ARTHUR MESSENGER ARRESTED

Taken Into Custody at Bingham for Having Too Many Wives.

Arthur Messenger, alias A. J. Senior, alias Arthur James, was placed under arrest Sunday night to answer to a charge of having one more wife than the law allows. He was arrested in Bingham by Deputy Sheriff C. D. Coates and brought down and lodged in the county jail.

From all the facts it is thought that the man's real name is Senior, as the name of the complainant, who claims to be his wife, is given as Maggie Senior. According to her story told in the county attorney's office about 10 days ago, the Senior prior to a year or so ago lived in Denver, where the couple had four children. The man came to Salt Lake about that time, and for the entire period failed to support or even to communicate with his wife. Mrs. Senior became suspicious and the upshot of the matter was that she decided to come to Salt Lake.

Mrs. Senior was not long in discovering that her suspicions were by no means without grounds. She learned

that her husband, who is a machinist by trade, was living at Bingham in the company of wife number two, whom he had married last December under the name of Arthur James. The facts were immediately placed in the possession of the county attorney's office, but up to Saturday the man succeeded in eluding arrest. Mrs. Senior is employed as a chambermaid at the Angelus rooming-house here.

BIG CLAM BAKE.

Three Tons Ordered for Lagoon for Labor Day.

An order has been placed by Excursion Agent J. B. Bean of the Lagoon for three tons of clams, for the annual Labor day clam bake at the Davis county resort.

The order this year went to a Seattle firm, as the northwest coast has been found to produce the choicest bivalves. As one more bit of evidence that Salt Lake grows, Mr. Bean gives out the information that this order of clams is just six times as great as the order sent in for the first clam bake a few years ago. The clams will be routed through to arrive at Lagoon the day before the big feast, and the baking ovens are being increased in size to provide for the larger supply. The annual clam bakes at Lagoon have come to be a distinctive feature of the place and will probably be retained permanently as a feast in honor of the season's end.

JURY FAILED TO AGREE.

No Verdict in Case Against Health Commissioner Stewart.

At the trial of City Health Commissioner M. R. Stewart on Saturday afternoon the jury after being out four hours failed to agree on a verdict and were discharged by the court.

The last day of the trial was occupied solely by the cross examination of the defendant by Asst. County Attorney Willard P. Hansen. The matter of the dumping of filth in Horseshoe Bend by employees of the board of health was discussed in detail, the balance of the examination being largely along the lines of Friday's testimony. Both arguments were brief, Mr. Hansen asking for a conviction on the ground that the defendant had contributed to the nuisance by ordering the dumping of garbage, etc. In the aforesaid Horseshoe Bend.

City Atty. Daly for the defense contended that Dr. Stewart's action was not a personal one, and cited extracts from the state laws to show that a proper course would be for the complainants to take the matter to the appointing power and ask for his removal.

At the end of two hours the jury retired to ask for further instructions which were given. At the end of a further two hours they expressed themselves as unable to reach a conclusion and were dismissed.

The date of the new trial has not yet been fixed by Justice of the Peace Dana T. Smith.

REV. BOVARD HERE.

Preached in Methodist Church on Text "From Death Unto Life."

Rev. Dr. Freeman D. Bovard, editor of the California Christian Advocate of San Francisco, preached last evening, in the First Methodist church, from the text, "From Death unto Life" and in the course of his discourse said:

"We know that we have passed from death unto life. It is a remarkable statement of an important truth," said Dr. Bovard in opening. "The expression 'From death unto life' has a spiritual meaning and is equivalent to a declaration that a human soul under proper conditions is conscious of its own immortality.

There are several ways by which we know things. The empiricist insists that knowledge is limited to the here and now of the sense life. Only those things which we see and hear and touch are legitimate and valid subjects of knowledge, but that system of philosophy has never been satisfactory. Man knows that he is organized to reach a wider realm of knowledge than his sense nature.

"Then we know by the intellectual processes. We gather knowledge by information. Nearly the whole intellectual effort of life is spent in collecting information. We know history by the intellectual process. We know principles by an intellectual process. It is scarcely necessary for me to say that knowledge we have of our spiritual state is not due to any of these methods of obtaining knowledge. We know that we have passed from death unto life, just as we know life at all. We know it subconsciously, that is, we feel that it is so. The mind cannot explain itself. The mind knows primarily two things: It knows it thinks and it knows it feels.

"Lutheran Burbank, the California



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—The new method of protection by which all dust, dirt and moisture are completely excluded from the package and the freshness and goodness of its contents are carefully preserved.

This is the trade mark which appears in red and white on each end of the package as an absolute pledge both of the quality of the baking and the purity of the packing.

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HAVE YOU SEEN THE NEW METROSTYLE? PIANOLA PIANO?

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TEMPLE NOTICES.

Logan, Utah, July 6.—The Logan temple will close on Friday, July 20, 1906, and reopen on Monday, September 3, 1906. WM. BUDGE, President.

The St. George temple will close its doors on Friday, June 29, and will not reopen again until Tuesday, Aug. 28, 1906. DAVID H. CANNON, President.

The Mantle temple will be closed July 20, and open for ordinance work, Sept. 4, 1906. JOHN D. T. McALLISTER, President.

BIG HORN EXCURSION

Sept. 1st and 3rd.

Via Oregon Short Line. Rate to Frankie, Wyo., and return from Salt Lake, \$3.00. Proportionately low rates from other Utah stations. The only direct route is via the Oregon Short Line and Butte, and through tourist sleeper will be provided. For further particulars see any Short Line Agent. City Ticket Office 201 Main St.

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45-47 MAIN STREET. Clothiers to Men and Boys.

This Morning Keith-O'Brien Company Began to Show The Advanced Fall Styles

Our buyers are all East. They have knocked at the doors of the marts of the world. And what they have seen and bought are interesting. Soon this store will display rare examples of merchandise. It will be a veritable exposition of beautiful things.

During the new season, as in past seasons, this institution will maintain a foremost place distinctly identified as an authoritative style-center.

Those who are interested in advanced styles, are cordially welcome to call.

REFERENCE TO NEW GOODS

TODAY WE COMMENCED SHOWING OUR FALL GOODS. Among the tempting things are large displays of Suits, Long Coats, Skirts, etc.

Eton Jacket Suits with detachable cuffs and peplum skirts made with clusters of tucks. Many other styles in beautiful designs.

Pony Jacket Suits are handsomer than ever. Also a three-quarter length coat suit in mannish effect, is very striking and stunning for street wear.

The prices on suits range from \$18.50 to \$69.50.

Black Panama Skirts made with clusters of tucks, extra full; waist measures from 22 to 36 inches. Prices \$5.25 to \$5.75.

Gray plaid skirts, with clusters of tucks. Skirt at \$8.75.

Ladies' and misses' three-quarter length coats. Plaids and plain colors. Some are made up very stylish. Others are in plain, mannish effects. Prices from \$8.25 to \$22.50.

In the meantime determined effort is being made to further reduce summer stock. And the potent factor in bringing this about is an utter disregard of cost. It is a question now of closing out left over goods at any price. We therefore invite attention to our several departments, and especially to the section wherein are carried dresses, suits, skirts, etc.

Never were bargains there quite so forceful; never such strong, lowered prices.

The Employees of Keith-O'Brien Company will spend Wednesday Afternoon at Saltair. Would be glad to have you join them.