

## LOCAL NEWS.

FROM FRIDAY'S DAILY, DEC. 18

**Two Indictments.**—David M. Stuart, Esq., of Ogden, was arraigned in the First District Court yesterday, before Judge Powers, on two indictments charging him with unlawful cohabitation with his wives. He entered a plea of guilty to one indictment.

**The Real Conspirator.**—Senator Edmunds, the arch enemy-in-chief to and grand conspirator against the welfare of the people of Utah, is not resting upon a bed of roses as some of his admirers suppose. A correspondent of the New York World says he is in very poor health, and that under no circumstances would he have felt equal to assuming the duties of presiding officer of the Senate. His stomach has been troubling him very much lately. The question here is, Does his conscience ever trouble him now and then?

**The Great Mining Case.**—The arguments in the celebrated Beck-Eureka mining suit, which has monopolized the attention of the First District Court for so many weeks past, were closed yesterday, but a decision is not looked for before February, and it may not be given even then, as Judge Powers has a great mass of evidence to consider and will find it necessary to make another personal visit to the mine before it can be rendered. In the meantime John Beck is in possession of the disputed property, and is apparently unconcerned as to when the decision is to be given and confident as to the result.

**Death of Sister Hunter.**—There passed from life in this city, at 7 p. m. yesterday, one of the noble women of Zion—Sister Susanna Wann Hunter, relict of the late Bishop Edward Hunter of revered memory.

Sister Hunter was born February 18, 1826, in Lancaster County, Pennsylvania; was baptized about 1843, in the same State, and by reason of her obedience to the Gospel was exiled from home and relatives. She gathered with the Saints at Nauvoo shortly afterwards, journeying to that place with the Boley family, and was married to Edward Hunter, in Nauvoo, in the year 1845, by whom she had three children, Edward E. W., Margaret C. W. and Daniel W. Hunter. She came to Salt Lake in 1847, sharing with the Pioneers of Utah their sufferings and vicissitudes. She has been an invalid for the greater part of the last 25 years, suffering from prolonged consumption.

Sister Hunter was well known in the community of Latter-day Saints as a noble woman, quiet and unpretentious in her way, but always the ready friend of the poor, and one who excelled in every good and kindly grace. She quits the busy scenes of this frail life with the assurance that not an enemy has been made in her journey through mortality. She sacrificed home, friends, relatives and every natural inducement of comfort for her faith in the principles of eternal truth, as revealed in the latter days. Her rest will be glorious and exaltation in eternity will be her reward.

**Sad Death of an Estimable Woman.**—It is a long time since we have had occasion to record a more lamentable death than occurred in this city about noon yesterday—that of Sister Mary Ann Tuddenham Reynolds, wife of Elder George Reynolds.

What makes her departure all the more sad is the fact that it has undoubtedly been hastened by the unholo crusade which for some time past has been waged against the Latter-day Saints, because of their religion, by their enemies, and of which her husband has been a rather conspicuous victim.

The prosecution to which Brother Reynolds has been subjected because of having two wives, whom he honorably supported and acknowledged, which commenced more than ten years ago, and his subsequent imprisonment in the Detroit House of Correction and Utah Penitentiary are matters of history with which most of our readers are familiar. Many of them are also aware that efforts have more recently been made to still further prosecute him for the same "offense" for which he paid so dear a penalty, as a terrorizing example to others.

Possessing naturally a nervous temperament, the anxiety which Sister Reynolds has felt for her husband during so many years has preyed upon her health. Especially has this been the case since it became necessary for him to leave his home a few months since to avoid arrest, and for some time past it has been apparent to those who were familiar with her that her health was thoroughly undermined. She has shown indications of dropsy of late, but to the troubled condition of her mind rather than any other cause is to be attributed the fact of her prostration on Thursday last and her premature delivery of a child on Friday, which lived only about a day, followed by an attack of pleuro-pneumonia, from which she died.

Sister Reynolds was born at Bayswater, London, on the 19th of September, 1846, migrated to Utah in 1864, was married to Elder George Reynolds in 1865, and became the mother of eleven children, seven of whom survive her. She was an excellent woman, greatly beloved and respected by all who knew her, all of whom will sympathize with the family in their bereavement, while being consoled with

the assurance that she has won a martyr's crown, having died a victim to the persecutions which so many of the Saints are now suffering for righteousness' sake.

FROM SATURDAY'S DAILY, DEC. 19

**Hymeneal.**—On Wednesday, Dec. 16th, Mr. Frank Kelley and Miss A. E. Hyde, both of the Seventh Ward, in this city, were united in wedlock, and on Thursday evening the friends of the bride and bridegroom assembled to commemorate the auspicious event. On the same date Mr. David O. Mackey and Miss Cahoon, of Taylorsville, were made husband and wife. We extend our congratulations, and wish our young friends godspeed on their journey through life.

**Name Wanted.**—We have received a communication from Provo, signed "Gentle," which we would willingly publish if the writer had only given us his own name—not necessarily for publication, for it need not be known outside the editorial room if he objected to its being made public—but as a guaranty of good faith. Correspondents should remember that this is a rule to which they must invariably conform in order to insure the insertion of their contributions.

**Grand Jury Discharged.**—At half-past 3 o'clock this afternoon the grand jury came into court and reported five indictments under Territorial laws. As the inquisitors have lately been examining witnesses in the cases of immorality which the District Attorney refuses to prosecute, it is not unlikely the indictments relate to that subject, possibly the absurd charge of "conspiracy" against those who detected crime. The grand jurors also presented a report preparatory to their being discharged by the Court.

**District Court.**—E. Sells et al. vs. Geo. F. Adkins, et al.; decree for plaintiffs; 30 days allowed for statement on appeal.

The People vs. Alfred Solomon and R. B. Young; suit as bondsmen, dismissed without prejudice.

The cases of the People vs. Jos. Bush; and the People vs. Chas. E. Pearson; who were convicted in the justice's court for their immorality, were dismissed.

Knowlden & Greene vs. H. J. Hayward et al.; argued and submitted.

**With Us Again.**—President Angus M. Cannon, one of the victims to political bigotry who recently emerged from the penitentiary, is breathing free air among us again, and apparently none the worse for his eight months' incarceration. Prest. Cannon could have come from his confinement earlier had he not determined to be the means by which the last resort could be invoked; and while the result was a disappointment, it is nothing to his discredit or disadvantage. We are pleased to see him again in our midst and to know that his persecutions have not changed his faith in a glorious hereafter.

**Attempted Jail Delivery.**—Four of the defendants now confined in the county jail—Frank Mitchell, John Walters, Thomas Scanlan and one Hudson—have been preparing for several days what they thought would be a successful delivery, but were neatly foiled. It seems that the suspicions of the aged watchman were aroused by hearing suspicious sounds, as of tapping with a hammer, and his suspicions culminated yesterday about noon in the discovery of a large hole in the wall of the cell separating that of the worthies referred to from the new vault of the Court House. They took the wrong side of their cell to work on and came to grief as above stated; instead of their aperture leading to daylight, it brought them into deeper darkness. They are now thoroughly secured.

**Father John Anderson Dead.**—By notice published elsewhere, it will be seen that Father John Anderson, who is well and favorably known in the community, especially by those who hail from Scotland, passed away at two o'clock this morning, after having attained to the ripe old age of nearly eighty-one years. He is an old member of the Church, having embraced the Gospel in his native land on the 16th of December, 1840, when Apostle Orson Pratt was on his first mission to Scotland. He was very active and earnest in preaching in his native land and was full of zeal and integrity to the last; he was recently heard to say that he did not owe his relatives or country one testimony to the truth of the Gospel, and declared "that man might as well try to stop the sun from shining as to stop the growth and spread of 'Mormonism.'"

**Fatal Accident.**—The following sad news was received in a special dispatch to the News, from Monroe, to-day:

"Yesterday, about 12 o'clock, an accident occurred in Bullion Cañon, near Marysvale, Piute County, which resulted in the death of August Johnson, aged 20, a resident of Monroe, Sevier County. He, in company with a boy, had been after wood, and in coming down the road a stick slipped forward from the wagon upon the horses, causing them to run away. Johnson also slipped off the load upon the wagon tongue, and from there fell under the wheels, both of which passed over his body. The boy, who was behind, found him about 200 yards from where he first fell. He told the boy that his back was broken. The boy then went on to the camp, a short distance below, for assistance. Johnson

died immediately afterward, on the arrival of Mr. G. I. Henry. It is supposed that death ensued in about 10 minutes from the time the accident occurred.

**That Ogden Libel Case.**—It will be remembered that C. W. Hemenway, editor of the Ogden Herald, was indicted some months ago on a charge of libeling certain Federal officials, the statement upon which the charge was founded being to the effect that they had been guilty of pooling fees. His trial occurred yesterday, when Messrs. McKay, Varian and Ireland testified that no such combination as alleged had existed and that no such pooling had occurred. The jury returned a verdict last evening of "Guilty as charged," and the 4th of January next is set as the date for sentence to be passed upon him. Still another indictment on a similar charge stands against him, which was found more recently, Judge Zane being the party who is alleged to have been libeled (who, by the way, disclaims any knowledge of the libel and denies having instituted the suit). Mr. Hemenway's demurrer to this latter indictment was this morning overruled by Judge Powers, and his trial is set for Monday next.

**Released on Bail.**—To-day Miss Eliza Shaefer, who some three months since refused to answer certain questions regarding an allegation that she was the plural wife of John Wm. Snell, was released on \$700 bonds, to appear before the next grand jury. For three months and three days Miss Shaefer has been kept in almost solitary confinement at the Penitentiary, because she would not inform the grand jury whether or not she had entered into the marriage relationship and lived with Mr. Snell as his wife. The crusaders must surely feel highly elated at what they have accomplished in this.

The lady has the kind wishes and is honored by the people for the heroic part she is taking in the struggle between truth and error, and her imprisonment for the Gospel's sake has not daunted her in the least. So far as her treatment at the hands of the prison officials is concerned, it has been kind, courteous and respectful. She was spared the experience of going before the grand jury to-day.

**The Inquisitors.**—As to-day is the last of the September term of the Third District Court, the grand jury for that term cease to exist as a body. We give below the names of the jurors, and the list may serve for future reference. It was this grand jury that inaugurated the "segregating" of indictments against "Mormons."

Morris R. Evans, foreman; senior member of the firm of Evans & Spencer, dealers in guns, ammunition, etc., Second South Street.

Thomas Davis, Salt Lake City.

Wm. A. Pitt, proprietor Overland House, Salt Lake City.

James W. Thompson, Salt Lake City.

John C. Lambert, Kansas.

Sam Levy, cigar manufacturer, Salt Lake City.

James Gilbert, South Cottonwood.

Arnold Wall, Salt Lake City.

Samuel Green, Riverton.

Charles Denhafer, Salt Lake City Soda Water Co., Salt Lake City.

George Harrison, Salt Lake City.

W. F. Raybould, bookseller and stationer, Salt Lake City.

J. G. Davis, Salt Lake City.

N. H. Clayton, Brighton.

Jacob Moritz, Salt Lake City.

The three last-named were summoned before the Court for their refusal to act as jumping-jacks, and were peremptorily discharged. The following were selected by open venire to fill the vacancies thus made, that the inquisition might run more smoothly:

J. S. Scott, Salt Lake City, of Sandy Sampling Works.

J. T. Clasbey, of A. C. Smith & Co's drug store and Lowe & Clasbey, dealers in hardware, Salt Lake City.

A. Gebhardt, proprietor Idaho Bakery, Salt Lake City.

FROM MONDAY'S DAILY, DEC. 21

**Deputies at Springville.**—By telegram received from Springville we learn that deputy marshals appeared there at a very early hour this morning and arrested N. H. Groesbeck and subpoenaed several members of his family, and required them to answer to the usual charge.

**Diphtheria Increasing.**—Seven cases of diphtheria have been reported since Saturday, three yesterday and four to-day. Of these, two are in the Eleventh, one in the Seventeenth and four in the Nineteenth Ward. There were two deaths from the disease yesterday.

**Open Venire.**—An open venire was issued this morning for 24 names from which to select petit jurors for the December term of the Third District Court. This afternoon return was made of the following:

S. C. Ewing, T. J. Almy, Charles W. Watson, Jas. Anderson, J. P. Keats, Jas. Glendenning, George S. Ellis, Isaac Hazelgrove, A. C. Brixen, H. C. Wallace, Fulton Haight, Chas. W. Lyman, Wm. McQueen, J. M. Darling, J. L. Durgin, Samuel Paul, H. W. Lawrence, Julius Malsh, John J. Duke, C. A. Dahl, T. E. Harper, W. T. Barbee, S. C. Pancake, A. R. Carter.

Mr. Varian examined the jurors collectively, and all passed.

**Sister Hunter's Funeral.**—The funeral services over the remains of Sister Hunter, in the Seventeenth Ward school house yesterday, were well attended, and good and instructive re-

marks were made by Bishops Samuel A. Wooley, Jacob Weller and Alexander McRae, Elder Geo. Goddard, Apostles H. J. Grant and John Henry Smith, and Elder A. M. Musser. Most of the speakers had been for many years personally acquainted with the deceased, of whose faithfulness and integrity to the principles of truth they spoke in the highest terms. Sister Hunter had for a long time been in delicate health, which was ascribed to the privations and sufferings to which she and the Saints generally were subjected at the time of the exodus from Nauvoo.

**Obsequies of Father Anderson.**—The funeral services of Brother John Anderson were conducted in the 13th Ward meeting house, commencing at 11 o'clock to-day, Bishop Atwood presiding.

Brief, fitting remarks were made, reminiscent and eulogistic of the character of the deceased, by Elders H. G. Park, W. C. Dunbar, George Goddard, George E. Gibbs, Robert Patrick, Peter Reid, R. H. Ford, Bishop McRae and Bishop Atwood. A long procession of carriages followed the remains of Brother Anderson to their resting place on the hill side. It was truly said of the deceased that he was one of life's workers, an upright, honest man, a true Latter-day Saint. Peace to his ashes.

**Pleaded Not Guilty.**—This morning Henry Kellow, who was bound over by Commissioner McKay a short time since, on a charge of grand larceny, and was sent to the Penitentiary in default of \$1,000 bail, was arraigned before the Third District Court on an indictment found by the grand jury. The offense is alleged to have been committed December 10, in the taking of two horses, each valued at \$75, one wagon, worth \$50, and a set of harness, \$25, \$225 in all, claimed to be the property of Charlotte Smith. A plea of not guilty was entered to the charge.

Mr. Watrous, attorney for the defendant, asked that a speedy trial be granted the defendant at this term, as he was a stranger here and unable to give bail. Mr. Varian said this was impossible, as there were other cases set for trial. The case was laid over for the present, and the amount of bail reduced to \$500.

**Court Doings at Beaver.**—The following comes to us as a special per Deseret Telegraph line:

BEAVER, Dec. 21, 1885.

**Editor Deseret News:**  
James E. Twichell, in whose case the jury disagreed last term was again tried on Saturday. There was very little evidence against him, but the packed jury, after a short consultation, brought in a verdict of guilty. He receives his sentence to-morrow.

The grand jury brought in their report and eleven indictments on Saturday night, and were discharged. Six indictments were found under United States laws, and the balance under the Territorial.

The case of W. G. Bickley for a violation of the Edmunds law will be taken up this afternoon.

MOONSHEE.

**Sister Reynolds's Funeral.**—The funeral services of Sister Mary Ann Tuddenham Reynolds were held in the Twentieth Ward meeting house on Sunday morning last, under the presidency of Brother W. C. Dunbar. The speakers were Bishop O. F. Whitney and Apostle F. D. Richards. Bishop W. L. N. Allen offered prayer, Brother Geo. E. Gibbs pronounced the benediction, and the Sunday school choir rendered the music for the occasion.

The funeral was numerously attended, and the many friends of the deceased from various parts of the City manifested by their presence and sympathy the regard in which she was held.

Sister Reynolds was one of those sweet, genial-spirited women whom it was a pleasure to know; a womanly woman, and truly a help-mate to her husband. We join with her many friends in the hope that her children may never want for her motherly care.

**Plea of Guilty.**—This morning was the occasion set for the trial of C. W. Hemenway, editor of the Ogden Herald, on the other two indictments against him for libel, one charge being preferred by Nathan Kimball, a notorious anti-"Mormon," whose conduct and character were the subject of rather uncomplimentary comment in the Herald some months since, at the time when he was acting as foreman of a grand jury in the First District Court. The other case was instituted by some one in behalf of Chief Justice Zane, without the knowledge or consent of the latter, because his action in rescuing the lecherous Vandercook from the clutches of the police court on the *habeas corpus* process was alluded to as being "crooked." Mr. Hemenway accordingly appeared before Judge Powers this morning, and, probably convinced by his experience on his former trial of the utter hopelessness of getting justice in that court, concluded not to offer any defense. He therefore pleaded guilty to both indictments, and had January 4th set as the date for sentence to be passed upon him on these as well as the former indictment.

Syrup of Prunes

will check all those premonitory symptoms of chronic diseases such as habitual constipation, sour stomach, dizzy head, palpitation of the heart, sick headache, heavy load at the pit of the stomach, etc. Sold by Z. C. M.

## EDUCATIONAL ITEMS.

BY W. M. S.

President Robinson of Brown University says that we can better afford to have a wooden head over a collar than we can over a primary school. Trustees take heed.

Knowledge is said to be power. is a power only when made power by application. A man of but little learning may succeed where the college graduate would make a total failure. Why? Is it because knowledge is good? Must colleges and schools be condemned because all who graduate from them are not practical men and women? You will hear the remark "I don't see no good in so much larnin'." True, original and practical men and women are scarce. Teachers should show the practical application of all they teach. Park says, "Education teaches us to work systematically, and to put brains in our work."

A teacher writes, "Many of the parents have refused to buy the necessary books for their children, and some of the children say reading, arithmetic, spelling and a little writing is their parents wish them to study." The teacher asks for suggestions how to proceed with such parents and children. Make your school so interesting that your pupils will get a progressive spirit and have an appetite for the wholesome mental food you are administering. Show the parents the interest you manifest in their children that you are not teaching school till a better job turns up.

"Education is the corner-stone of free commonwealth."

"Kindness is the key that unlocks the hearts of children."

Truth condensers are master spirits in teaching.—Dr. Thomas Armitage.

All the best cultivation of a child's mind is obtained by the child's own exertion, and the master's success must be measured by the degree in which he can bring his scholars to make such exertions absolutely without aid. Bishop Temple.

"The work of the next one hundred years will be to break away from traditional forms and come back to natural methods."

"All the truths that you may learn must be discovered by yourselves; this way alone truth is made a living power."

"What I firmly believe to be the true motive of all education is the harmonious development of the human being, body, mind and soul."

"To acquire knowledge is in power of all; to use knowledge is the test of talent and genius. Any man or woman can hold a book and see if a pupil has acquired a certain amount of knowledge, but don't call this teaching; please have some respect for the meaning of words."

"All education is self-education. What is told a pupil gives him little benefit. He must find it out himself. But he may be guided and stimulated at every step through his curiosity and pleasure finding out things and discovering new relations and uses of familiar objects. The heaven-born faculty is active and real in the child as in the philosopher."

The best thinkers and writers agree that the teacher of to-day, more than the teacher of the past, must be of character in his pupils. This is not a new thing when Washingtons, Lafayettes, Jeffersons, Franklins, Clintons, Colons or Garfields will get up spontaneously. The rapid successes that have been made in gaining wealth have turned men's minds. The successful man is great man, no matter if he is bad. People are becoming demoralized. Very bold and able man who should seize upon the government would be admired by a very large class. To do thing well is no longer an ambition; do it quickly is what is aimed at. It is worth is not held in repute as it was. Great evils are tolerated: liquor, traffic, divorce, and to use means to obtain legislation. To correct these we can only rely on public sentiment. The boys and girls of to-day will soon be the formers of the public sentiment to-morrow. Hence, the teacher must consider the school-room to be something else than a place to cram in multiplication table and the spelling book. Here the child must learn to know what wrong and right are; must be deeply graven the principles of human conduct. The sentiment Henry Clay should be written on every schoolhouse wall, "I would rather right than President." Let every teacher resolve that his pupils shall remember him as the one who taught them to love the right.

## CORRESPONDENCE

ITEMS FROM LEHI.

LEHI, December 10, 1885.

Editor Deseret News:

On the first instant we had a lecture given by Bishop Bromley, of Amesbury, under the auspices of the Y. M. and Y. L. A., on his travels and labors in New Zealand, and the opening of the Gospel in that land among the natives. It was very interesting and