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REMARKS

By President HEBER C. KIMBALL. Tabernacle, Sunday Afternoon, June 3, 1860.

REPORTED BY JOHN V. LONG.

Brethren, I am obliged to keep my head covered, for I am fearful of taking cold. I expect I am beginning to look strong again, but I am very weak. You may be assured that I am grateful, and rejoice that I live in this day; I am thankful that I live in this generation, and especially that I dwell in these mountains with you, for it is one of the happiest places that I ever saw, right here upon the tops of these mountains, and particularly if you can have the right kind of microscope, such an one as the Lord will give you.

I presume that you can all see what the world are at down yonder; they are beginning to have times as well as us, and they may well expect to have difficulties. I do not call those drivings, and what we used to call persecutions, difficulties. I never was more happy in my life than I was in Missouri and Illinois, when we were passing through those trying scenes; and I can say that I never felt better than I have for the last two or three years, although it has been very trying to some. Some of our friends think we are cowards, but we only act so when it is necessary, and then when it is not necessary to be such we stand forth in our proper light, and it is always necessary for us to be men of God, holding the priesthood in righteousness, doing right and always being ready to do good, and assist in rolling forward the great work. The Lord will help us, if we are willing to be guided by his Holy Spirit.

President Young was speaking to the Elders about coming into this stand to speak, preaching in the wards and telling the people honestly what is required of them. I can tell them the plain, simple principles of the gospel; advise them to lay up their grain, and do all the good they can.

It has troubled and worried me, more perhaps than anything that has transpired in these mountains, when I have considered how we were situated for grain. We are almost destitute, and our friends have got plenty, and they are capable of selling to us and then they will have enough for themselves, for, as I told you this morning, they have got at least three years' provisions on hand at Camp Floyd. It is true that it does not take very much grain to sustain a man and his wife and a few children, if he is prudent with it, but then it requires a certain quantity for every family, and when added together, we need a great deal of wheat and corn to sustain us here in these mountains.

I would rather see my family go very poorly clad than to see them without bread and meat, for there is nothing in the world that will make a woman so cross as to go hungry, and the men are much worse. I have not tried this much, but I have a few times sat down and eaten up all the food I had. I was not cross at that time, but I called upon my Heavenly Father to open the way whereby I might be fed, and be nourished and cherished. I know that God is merciful and benevolent to his creatures; I know that the earth belongs to him, and that all power is his, both in heaven and upon the earth, and all the children of men are in his hands. We are all his children, every soul of us, not only the righteous but the wicked; and they all have their agency and the right to do as they please, but they are responsible for all their acts.

As we measure to others, so it will be measured to us again; and as we make up our beds so we shall sleep, and we shall have to give an account to God for all the acts done in the body. When, for instance, you sin against President Young, you have got to make that right with him; I have no power to remit that sin, and when you sin against Jesus Christ you have got to make that restitution to him which is necessary to gain forgiveness; when you sin against the Holy Ghost, you have got to make the atonement to him; and as we do to others so it will be done to us, and the nation and the government that we look to for our rights.

We are born of the fathers who won our liberties. We are the children of that God who spake to our fathers and gave them the law, and inspired them to write the Constitution of our country. And those who now sit in the judgment seat should remember that as they measure to us it will be measured to them again, and they cannot avoid it; and we may with safety apply the same to ourselves, for as we measure to each other, so will it be measured back to us. If we transgress a law we must pay the penalty, for the Almighty requires this of every one of us. He will not force any man to keep his law, but all will find, when they wish to enter into the kingdom, that there is Mercy on one side of the door and Justice on the other, and what Justice cannot claim, Mercy will.

With these views of the subject, let us learn

to take a course to do unto others as we would wish them to do unto us, in like circumstances. Be honest and upright in all things; abstain from all lying and hypocrisy; root it out of your hearts and work righteousness continually.

This is the religion of Jesus Christ as taught in these books—the Bible and the Book of Mormon, and it is in accordance with that which is in my breast, and which is a better book, for it is life in Christ; and that living being that receives light and intelligence from the heavens through the revelations of the Holy Ghost is a living oracle. It is the living oracle that is within us that will guide us in the way of life.

Now you require br. Brigham to live in that manner that he can hold the oracles of God, and be to you a living oracle—the mouth-piece of the Almighty, to communicate line upon line and precept upon precept, and have the word of truth constantly on hand. Now why should you require more of the head than of the other members? The Lord has said that those members that you consider the least honorable he has conferred the most honor; and he will confer upon every man and woman that honors the priesthood, the Presidency, the Bishops and all the members of the body. We cannot honor God except we honor his authority; there is no possible way of honoring the kingdom of God only by honoring its authorities.

If we take this course we shall do well, and be prosperous in all things. I am satisfied that the majority of this people are improving, and it is for their sake that we are sustained. God takes hold of our enemies and controls them, and he has kept them at a distance and led them by his power, as a groom leads a horse by the bit. We have been praying and beseeching the Lord by night and by day to hold them, and he has done it. This is the way it is done, and this is the reason that we can go to work unmolested and build up the kingdom of heaven, and do all that is required of us. Let us do that which is right, act towards this church in every respect just as you would like others to do by you.

Brethren, you need not be troubled in your minds, but be of good cheer and rejoice evermore. Bow down at night, plead with your Heavenly Father, ask him to bless this people, to bless the earth, the mountains, the waters; to bless your wives and children; ask him to bless the seed you put in the earth, and to turn away the storms that we may have good crops. These things are required of you; you are commanded in this book (Doc. and Cov.) to do these things. There is not a day passes over my head but I bow before my Heavenly Father in secret and plead with him to bless you, to bless the Saints and the Elders abroad among the nations, to give his angels charge concerning them, that they may have power over every evil, and over all the enemies of Christ. This is my prayer. I am pleading continually for the work of our Father to be carried on, and for his will to be done upon the earth as it is done in heaven.

Do you think that a Saint will steal poles, or go to a man's wood pile and steal his fire wood? Or do you believe that a Saint will lie and do that which will prejudice a man against his friends? This is the way Lucifer acts, and probably the last thing he did before he left heaven was to take the census; and we calculate that he will leave here soon, seeing that he has commenced to take the census.

Now, brethren, let us remember to pray—"Our Father, who art in heaven; thy kingdom come; thy will be done on earth as it is in heaven." Just think how they are in heaven, and then you can form an opinion of what we ought to be. Lucifer is not there now, for the Bible tells us that he was cast out, and then things were set in order. Do you suppose they allow lying and stealing there? Do you suppose there are any hypocrites there? I want you to think of these things; for you will find when you get into heaven that all kinds of deceitfulness and every abomination will be done away, for they are honest there, and they watch over us; they are interested in our welfare, and they desire us to do good; they have just as strong a desire for our welfare as I have to see my sons do right.

There is nothing in this world that makes me feel worse nor more sorrowful than to see my children taking an unwise course. I feel these things very sensitively, and I shall continue to feel so, for my soul and body and all that I possess delight in God and in his work, and to see you doing right. It is all the pride I have when I can see the Latter Day Saints doing their duty. I have no pride in clothing, in dress, nor in any man, except he does the will of God, but I delight in walking humbly and faithfully before God and setting a good example. When my wife pursues this course I have pride in her; I adore her as I would you, if you were all to do right, gentlemen, and no more. Why should I love a woman more than a man? They are no more to me than good men,

I am aware that this world is filled with hypocrisy, and I expect it will continue so until the end, but I shall soon leave this tenement and go into a better place. I do not know how long it will be, neither do I care; it does not trouble me one particle.

About two weeks previous to the death of br. Jedediah M. Grant, I dreamed that we were traveling, and we came to a beautiful stream of water; I thought I was going to cross it with him, and with the expectation and understanding that he would guard me across. He crossed the stream unobserved by me, and then I saw him running up the hill as fast as he could, and he got away from me and passed out of my sight. The stream kept rising and becoming more boisterous and apparently more dangerous; and so it continued till I awoke.

As for you Saints looking to the government of the United States for quarters, I can tell you that you never will get any; satan never will allow you any quarters, except he does it for the purpose of leading you into a worse snare, and therefore you need not look for anything of the kind. What! the devil give the Saints any quarters! No, never; but if he has got the back pull upon us, he will hold us. We may whip and flog all we choose, if he has got a claim upon us, he won't give us any quarters; would you, if you had got the advantage? You all say no. Well, then, if you have got the advantage, keep it. And if you will let the devil alone, he cannot do much. But I can tell you that you need not look for much from this generation. They may yield to get a better hold of us, but I don't ask any odds of them, and I pray to my Father and God, saying, "O Lord, preserve thy servant; preserve me in thy truth that I may never sin against thee, nor against thy faithful servants, nor against angels, that I may be a co-worker and be subject to them and to the power of God."

I never saw the time that I was afraid of sickness, pain or anguish; still we are all liable to these things. I do not feel to boast; if I do, it is through mistake and a slip of the tongue, but I feel to bless the Presidency of this church and the priesthood generally, and all that believe on their words throughout the world. This work will roll on in spite of all opposition.

Go to work and take care of your grain; store up your wheat so that the worms cannot get it. I have kept some wheat five years and it is still good. Let us all take a course to preserve ourselves temporally and spiritually, and listen to what is said by the priesthood.

I have heard that some of the brethren have found a great deal of fault with me for talking so much about wheat, but I can tell them that this won't put wheat in their bins, nor flour in their sacks.

God bless us all, root out the wicked from among us that we may be one: Amen.

REMARKS

By Prest. BRIGHAM YOUNG, Bowery, a. m., October 21, 1860.

REPORTED BY G. D. WATT.

We wish the Saints to distinctly understand that the remarks just made by br. Hyde do not pertain to doctrine, are not commandments, and have nothing to do with the ordinances of the house of God. He has given us some of his views and reflections. Suppose them to be true, and what of them? Suppose they are not true, and what of it? They have nothing to do with the doctrines and faith of this people. Whether they are true or not is about as immaterial as to know whether it is going to rain to-morrow or next week. If it rains, all we can do is to say—let it rain; if it does not rain, all we have to do is to prepare to do the best we can with the dust; that is all there is of it. It is no matter whether those views and reflections are true or false.

According to the scriptures, as they have come to us, we most assuredly believe that the measure that we receive at the hands of our enemies will be measured to them again. But whether the wicked seek to corrupt the church of God or not, the Saints will inherit every good thing. This is not saying that we are Saints; I have not yet come to that, though I firmly believe that we are trying to be Saints. Those that overcome and sit down with Jesus in his Father's kingdom will possess all things—no good thing will be withheld from them.

Man is the Lord of this earth, not woman. It is frequently told you that all the creatures of God, except man, will abide and honor the law under which they are placed. The vegetable, mineral, and animal kingdoms, except man, will abide the law by which they were made, and will be prepared to dwell on the new earth, in the midst of the new heavens that will be re-organized—the earth that we now inhabit. Man is the transgressor. Eve was the first to partake of the forbidden fruit, and the man was disposed to follow her, and did follow her, consequently sin is in the

world; and when redemption comes, it must come by man. When we speak of law and the transgression of law, we refer to the law of God to man.

I doubt whether it can be found, from the revelations that are given and the facts as they exist, that there is a female in all the regions of hell. We are complained of for having more wives than one. I don't begin to have as many as I shall have by and by; nor you either, if you are faithful. I am not the one that will dispose of them, but the Almighty to whom they belong; and it is his right to dispose of us and of all his creatures and creations.

I assuredly believe that all br. Hyde has said in regard to the restoration of the Saints to their inheritances, etc., will come to pass. And I believe, furthermore, if the men who have driven us—the counties, States, and the general government of the United States, proffer to take me back to the land of my inheritance, I shall refuse to go by their hands; I think I shall say—you can go to hell; I came here without any of your assistance, and I shall return again on the bounty of God, asking no assistance from you. That is my belief. I also believe that the gold and the silver belong to the faithful, and not to those who oppose the work of God. The horses and the chariots belong to the faithful, and not to the wicked. I believe they will be hungry, naked and barefooted, while we are well fed, well clad, and ride in our carriages. I do not intend to be brought under obligations to nor into alliances with the wicked, nor to have any affinity with them in heaven or on earth, nor to go to hell to have any with them there. I expect to individually own enough horses, wagons, carriages, oxen, cows, sheep, and everything this people will need in going back to Jackson county, Missouri, and ask no assistance of those who have driven and persecuted us. They may think that I have a poor opinion of them, but I cannot be as contemptible in their opinion as they are in mine, for the reason that they do not know enough.—They, like us, were formed in the image of of Him who has created us sons and daughters of the Almighty, but they have disgraced their being and violated every blessing that pertains to their organization; they remain for the wrath of God to rest upon them, and it will rest upon them. I have no particular allusions to those who have been here, though you may stir them up together—those who have been here and those who have not and, with few exceptions, they will all appear of the same color. With few exceptions, they are all alike, for those who are not for us are against us.

Every intelligent person under the heavens that does not, when informed, acknowledge that Joseph Smith, jun'r, is a prophet of God, is in darkness, and is opposed to us and to Jesus and his kingdom on the earth. What do you suppose I think of them? They cannot conceive their own degradation; if they could, they would turn away from their wickedness. I know them, but they do not know me. We live in an atmosphere they do not approach; they have not ability to see the path we walk in. Would I treat them as badly as they would treat us? No. They would murder us in a moment, if they had the power, unless we would renounce our religion. But they are trifling with their own existence, when they measure arms with the Almighty. All the day long we have extended to our enemies the hand of mercy and charity. We would offer to them life and salvation.—What would they offer to us? Death and damnation, if they had the power; but they have not the power and never will have.

From the day that Joseph brought forth the records of the Book of Mormon, which he translated by the power of God, until the day of his death, they said that he was seeking to bring down the wrath of the Lamanites upon the whites. They have driven us among the Lamanites, whom they were continually trying to keep us from mingling with. Why did they do this? God had decreed that they should, and they could not help it; and they will keep teasing, and worrying, and contending, and fighting with one another, until the prophecy be fulfilled concerning the sons of Jacob, who will rise up and go thro' among the gentiles like a lion through the forest, and who can stand before them? No one. Jew and Gentile, hear it; you are bringing upon your heads the very things you are trying to avoid, like the government of the United States which is striving with all its might, and calling to its aid the best wisdom of the nation, to preserve its existence. Every thing they do divides them, until they will be split assunder and shivered to pieces. So they would do with this work.

They succeeded in killing Joseph, but he had finished his work. He was a servant of God, and gave us the Book of Mormon. He said the Bible was right in the main, but thro' the translators and others, many precious portions were suppressed, and several other por-