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family and in which superior blessings could be received.

The Lord had revealed to us holy
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ofic cathedral, which had been erected at a cost of about a hundred and ten million dollars which was equal to about five times of all the taxable property of this Territory. It had 185 towers, besides a central tower, upon which stood a collossal statue of the Virgin Mary, aderned with twenty-five marble statues of life size. In this cathedral he saw the statue of St. Bastholomew, who, the Scriptures are was akinged or Except Sunday.

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CORRESPONDENCE.

Dugway-Bellevue-Amietten-To-Rectings.

Tokerville, Thursday, March 31, 1877.

Editor Bescret News:

The dast and winds of Kanarra were entirely forgotten by the time we reached the celebrated four-mile dugway. Those of as who were of God, our conduct approved by dugway. Those of as who were of God, our conduct approved by dugway. Those of as who were

we reached the celebrated four-mile dugway. Those of us who were strangers to the country were, I apprehend, rather mere inclined to possess our souls in watchfulness than patience, while winding our way through this mountain gorge. The change of scenery here was peculiarly striking, and in some places marvelous and grand. While gazing upward in bewildered admiration, the sideling and rocky places of the readway often reminded us of the deep ravine below.

lives should be worthy the blessing of God, our conduct approved by him and our more enlightened brethern who knew us.

The speaker exhorted his hearers to commence at the beginning, sanctifying the mortal abodes of flesh and blood, by regarding the precious words of wisdom which God had given us, and pursuing the course of righteeusness, living according to the higher or celestial law.

The Gospel had taught us that

of the deep ravine below.

Soon after emerging forth into the more open country, Bellevue arrested our attention. This beautiful little place, contrasted with the sunounding hill-land and mountains, appeared a genuine little casis. The trees were in bloom and leaf, and garden stuff up and ready for use, and the lucern almost ready to cut, leoking its very greenest.

Law.

The Gospel had taught us that we were the offspring of God, that in infantile form we possessed the same faculties that he possessed. Hence the Apostle said, let this same mind be in you as in Christ Jesus, who, being in the form of God, thought it not robbery to become like God. If we performed well and faithfully the work of individual sanctification, we might expect to see the face of God in the dividual sanctification, we might expect to see the face of God in the

worn, who told as that one of his daughters lay a corpse in the house, and another was dangerously ill. In excusing himself from receiving his friends, he said, pointing forward, that others had provided for us.

We drove on a few blocks, the head carriages had already stopped and as ours approached we recognized our old friend Birch, who, with two assistants, was moving lively from carriage to carriage to carriage.

Expect to see the face of God in the temple built to his name, and there receive further of those ordinances, keys and powers that would qualify us to pass by the angels into the presence of God our Father.

In the evening a conjoint meeting was held, Sisters Clark, Snow and Richards addressing the females and President Taylor occupying the remainder of the time, about forty-five minutes, speaking principally on marriage.

The company was very kindly received by Bishop Bringhurst and the good people of Toker. They

The company was very kindly received by Bishop Bringhurst and the good people of Toker. They have a delightful little place, their with two assistants, was moving lively from carriage to carriage serving refreshments. With regard to the quality of friend Birch's wine my testimony would doubtless be considered 'incompetent." It may suffice to say, however, that one of our northern bishops pronounced it good. As we have adopted the saying of the good old Baptist deacon when conversing on the road with his friends, "Well, we won't say too much, for fear we say amiss," we will proceed to Toker. They have a delightful little place, their houses are clean-looking and neat, and in this, as in all of the settlements of the Saints, the younger portions of our race are getting to be numerous. But this settlement is situated only four miles from the mining town of Leeds, where the "civilization" of the nineteenth century has a fosthold. On learning this I thought what a pity that such a beautiful little place, the home of moral, law-abiding people, some of whom possess "families" kerville, our next settlement and resting place.

Our thoughts were never so closely associated with the realities of paradise, as they were on looking down upon the delightful scenes which this little garden of the wilderness presented. It is aituated at the base of an almost perpendicular meuntain of black volcanic rock, which everlooks a wilderness of sand and desert brush, and is barely fifteen miles from Kanarra. Domestic and Foreign News, Editorial Arevidences of another and warmer make the acquaintance of any, it clies on Current Events, and ticles on Current Eve the

air fragrant from the lilac, the rose and other flowers, our attention was directed to the fig-tree which THE DESERRET NEWS too had put forth its leaves, and we

knew then that "summer was nigh."

At this place two meetings were held. The afternoon meeting was addressed by Elders Orson Pratt and Lorenzo Snow. Brother Pratt discoursed on tample ordinances, their nature and necessity, alluding to be temples already reared in this dis-For Wednesday, April 4, 1877. SIXTEEN PAGES AND EIGHTY COLUMNS OF READING. Printed on Strong White Rag Paper.

temples already reared in this dis-pensation, their acceptance to God and the manner he had manifested Partial Table of Contents-Discourse by Elder Orson Pratt.

and the manner he had manifested himself in these more epifices.

Elder Snow said it was written that "ye are the temples of God," etc. In order that we might be worthy to see the face of God, as promised in the revelations referred to by Brother Pratt, we must, as had been said by him and by God, heart, sanctifying our Take Advantage of the Seed Time. be pure in heart, sanctifying our Take Advantage of the Seed Time. bodies, or temples, in the work of Useful Literature.
dealing with the things of this life. The Cattle Nuisance Home Manufactures-Earthenware, China

This work of eanetification, which God had given each of us to do, required the utmost faithfulness, dili-gence and integrity to prepare us for the reception of the good and glorious blessings referred to, which had been promised by the Lord and which were written for all to and Glass. Dedication of Cedar C. M. I. The Season. Phrenology and Preaching. Vile Publications in Large Cities. Greece-Roman Wrestling - An all-night Struggle Between Giant Athletes. Lecturing on "Mormonism." Golog Crazy Concerning "Mormonism. The "Mormons" and Their Enemies. Grand Jury Reports.

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lieged.
The work of sanctifying the tem

dwelt had to commence at the be

When in Milan the speaker re

membered visiting a Roman Cath-

the statue of St. Bartholomew, who, the Scriptures say, was akinned or liayed alive. Not only was he persecuted to the death, but all of the disciples, except John, whom they failed to kill, received the same treatment. Why were they permitted to suffer such severe chastisement? Because they forgave not one another in their hearts. How is it with us? If the Lord would not spare his disciples anciently from falling into the hands of their enemies, how could we expect him

enemies, how could me expect him to spare us if we were guilty of the same sin? He will not, but he would do just as he had said he would do namely, turn us over to the buffetings of Satan, even to the destruction of our bodies, in order

ginning and was a gradual labor.
It was the privilege, too, of every elder in Israel to build a house of his ewn, dedicating it to God for the habitation of himself and ning as U. S. Supreme Court Decision-Chorpenning as U. S. ning ts U. S. Engaged and Married. Parson Newman's Downfall. A Superior Cotton Plant.

Angora Goats. beings. We were told that the disciples of old sought occasion one against another, and for this cause were they afflicted and sorely chastened; but of you, said the Lord to the Latter-day Saints it was required to forgive one another.

When an individual trespassed against his brother, according to the celestial law which we had received if the senson so trespassed sion of Congress. Charges Against Gov. Axtell. Eastern Wool Markets. District Court Proceedings. City Council Proceedings. Editorial Notes.

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the celestial law which we had received, if the person so trespassed against did not forgive, he became the greater sinner. The Lord had said that he would forgive whomsoever ne would, but that we should withhold forgiveness from none, but in all matters of dispute or trespass say "Dot the Lord judge between thee and me," and reward us according to our works.

Again the celestial law required that it an enemy irrepassed against us, on saking forgiveness we should forgive such until eventy times seven, nearly five hundred times. We might say we were willing to forgive people if they asked forgiveness. But the Lord further said that if the trangressor asked not forgiveness we absuld forgive him three times without any asking. O. F. DUE, FLORIST AND SERDSMAN TWO BLOCKS NORTH OF VALLEY HOUSE,

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