PIONEER STAKE CONFERENCE

Large Attendance at Fifteenth Quarterly Session in the Stake Hall.

GRATIFYING REPORTS MADE.

Interesting Addresses by Elders George F. Richards and Seymour B. Young —Work of Juvenile Court.

The fifteenth quarterly conference of the Pioneer stake was held yesterday, the morning session convening in the stake hall at 10 o'clock. There were present, besides a large representation of stake authorities and members, George F. Richards of the council of the twelve apostles, and Elder Seymour B. Young, of the first seven presidents of seventies. President William McLachlan and Counselor Charles H. Hyde presided over the meeting. The choir sang, "Come Let Us Anew." Invocation was offered by President David McKenzie. The hymn, "High on the Mountain Tops" was sung.

PRESIDENT McLACHLAN.

President McLachlan greeted the assembled saints. He said the men called to the various positions to preside over the stake are anxious to do that which is for the best good of all. The general condition of the stake is the best since its organization. The high priests' quorum is the most largely attended quorum of priesthood in the stake. The speaker dwelt upon the necessity of the young boys and men being trained to their duties in the priesthood, for without them the various quorums cannot be built up and strengthened. There is a crying need for efficient block teachers, as many people right here at home could be converted to the faith and kept within the Church if there were enough helpers to render the aid needed.

The speaker commended the work of the juvenile court and said that Elder Joseph J. Cannon had been appointed stake probation officer, and that in turn there would be a man appointed probation officer in each ward, whose duty it would be to see that the parents were informed that the curfew law of the city would be enforced.

VARIOUS REPORTS.

Elder Harrison E. Jenkins, president of German meetings in the stake, reported that organization. Said they had a good attendance, an average of about 100. The German saints in the stake are a faithful class of people.

Frank D. Jones, president of the Sixth quorum of elders, reported that quorum. There are enrolled 53, three of whom are on missions, and there is an average attendance of about 60 per cent. They are following the outlines laid out for them, and make a rule of visiting the members each Wednesday evening.

Bishop Charles P. Margetts reported the condition of the Seventh ward. Said the bishopric are united and are doing all they can to better conditions in the ward. They are endeavoring to visit every family in the ward and are making improvements in their assembly house. The auxiliary organizations of the ward are all complete.

Stake Superintendent of Sunday Schools C. Clarence Neslen stated that he had been appointed but recently to fill that vacancy, which was created by the calling of former Superintendent James N. Lambert to work in the Seventies' quorum. The Church statistics recently compiled showed that the average enrollment in the Sunday school equalled 42 per cent of Church population. In Pioneer stake this average was exceeded.

President Annie Wells Cannon of the Relief society reported that organization. All the ward associations were properly organized and the attendance had increased somewhat. The grain fund had been more than doubled since the organization of the stake. The mothers' department is exerting an educational influence in the meetings. They are endeavoring to interest some of the girls in taking the nursing course as they are greatly in need of nurses for the poor, and also feel that it would be of great benefit to some of the girls who are working in stores and factories if they would better themselves by taking this course.

Miss Nora Sperry sang the solo, "The Children's Friend."

Elder Edward H. Eardley, president of the Y. M. M. I. A., gave a brief account of that organization. Reported all the ward associations as being completely organized. Taking the situation as a whole the outlook is very promising. The stake board members are working as missionaries in the wards.

Miss Sarah H. Heath, president of the Stake Y. L. M. I. A., reported that there was a general improvement, the result of gradual and steady growth. There had been no changes in the stake board excepting that additional members had been added thereto, although they had experienced considerable hardship in having to reorganize some of their ward associations frequently.

SEYMOUR B. YOUNG.

Seymour B. Young expressed his satisfaction at the nature of the reports given. It showes that the people here have the welfare of the stake at heart.

The speaker told how his mother, on the morning of June 24, 1844, when he was but a small boy, lifted him up in her arms so that he could see over the board fence that separated their cottage from the thoroughfare leading from the city of Nauvoo, to the town of Carthage. There he saw a cavalcade of gentlemen, some in carriages, some on horseback. Among these were the Prophet Joseph Smith, mounted on his favorite horse, "Old Charley" (as he afterwards learned), and the Patriarch Hyrum Smith, mounted on a beautiful gray messenger horse. Although he was but a child he vividly remembers the impression made upon him when his mother said, "My son, there are the prophet and his brother Hyrum, and I fear they are going to their martyrdom." When word was brought to their home that the prophet and patriarch had been martyred, he remembered the grief and deep sorrow of his mother and her cousin, the only grown people in the house at the time, and the feeling of darkness and cloud that hung over the people was vividly impressed upon him.

In speaking of the new movement taken up by the seventies' quorums he outlined the growth of the priesthood from the date in 1834 when the Prophet Joseph Smith organized the various quorums and instructed their members in their duties. He read from the commission given by the Savior to the seventy sent out by Him to carry the message of His coming to the Jews.

The meeting closed after the choir sang the hymn, "Glorious things of thee are spoken." The benediction was pronounced by President Charles H. Hyde.

AFTERNOON MEETING.

Gathering in Tabernacle Addressed by McKenzie, Richards and Young.

The afternoon session of the conference convened in the tabernacle, at 2 o'clock, and was presided over by Charles H. Hyde of the stake presidency. The selections rendered by the choir were, "An angel from on high," "With Sheathed Sword," and "Let the Mountains Shout for Joy," the congregation joining in singing the Doxology after the last named anthem. Elder Joseph J. Cannon offered the invocation, and Elder George E. Burbidge pronounced the benediction.

ELDER DAVID McKENZIE.

Elder David McKenzie was the first speaker. His remarks were replete with good instructions, and the advice given was that all should place themselves in communion with God. Inventive genius has made great strides in recent years, he said, and scientific research has kept pace therewith. To the boy prophet of the nineteenth century was revealed the great truth that matter is as eternal as is life itself, a principle taught later by Herbert Spencer, an agnostic.

There is but one set of laws instituted of heaven for the guidance of mankind. The two phases of life, spiritual and physical, are really one, and that one spiritual, governed and controlled by the same laws. Heredity is responsible only for the giving of life, and to environment and training must be left the progress that mortals will make. The physical being must have air to breathe, the warmth of sunshine, food to eat and water to drink, and spiritually man must be born again and be sustained by spiritual food. In conclusion Elder McKenzie bore a strong testimony to the divinity of the calling of the Prophet Joseph Smith.

ELDER GEORGE F. RICHARDS.

Elder George F. Richards, of the council of the apostles, was the next speaker his remarks being devoted principally to the proper training of children. Reference was made to the action of the juvenile court officials in selecting probation officers and aids in the work of looking after the youth of this city. If current reports are true, conditions are not of the best as regards many boys and girls. Too many by far are permitted to roam the streets at night, and this often leads to immoral conduct. The beauty of home life was depicted by Elder Richards, and it was shown that such environment was best calculated to cause boys and girls to grow up as honorable men and women. A great responsibility rests upon parents, and if they are negligent in their duties the blame will be laid at their doors. The speaker read passages of Scripture from the Bible and from the Book of Mormon, to show what the Lord has commanded as to the duty of fathers and mothers towards their offspring. Not always are parents successful in leading their children in proper paths, but if by example and precept the proper lessons have been taught, the blame shall rest upon the wayward and not upon their elders.

ELER SEYMOUR B. YOUNG.

Elder Seymour B. Young, of the first council of seventies, was the concluding speaker, and he dwelt strongly upon the word of wisdom, urging that it be obeyed to the very letter. Science has demonstrated that that revelation is indeed for the welfare of mankind if adhered to, and Elder Young avised the Latter-ay Saints to teach by example and by precept the blessedness of the great principles enunciated in the word of wisdom as in all other revelations from the Lord.

EVENING SESSION.

Large Attendance the Feature of Meeting in Stake Hall.

The evening session of the conference convened in the stake hall at 6:30 p. m. at which the attendance was so large that many stood during the entire meeting. The services commenced by the stake choir singing "Great God, Indulge." Prayer was offered by Bishop Heber S. Cutler. A male chorus from the stake sang "Trust in the Lord." The Sacrament was administered under the direction of Bishops Arnold G. Giauque and Charles P. Margetts. A quartet sang "Our Blest Redeemer ere He Breathed."

FURTHER REPORTS.

Elder Jose J. Cannon, stake superintendent of Religion classes briefly reported the present condition of that part of the Church work. He stated it was in the most flourishing condition it had ever been with 12 classes in operation wherein 90 zealous workers were devoting their efforts to teach religion to the school children after school hours. He explained the nature of the guardianship that would be taken up in the course of the religion class work.

Mrs. Rosina C. Lambert, recently appointed president of primaries to fill the vacancy caused by the departure of Edith E. Hunter on a mission to the Hawaiian Islands was introduced and expressed the hope of the new officers of continuing the good work already done. She spoke of the conditions that must be overcome in promoting work among the children.

Elder George G. Smith, chairman of the stake finance committee, stated that an effort would be made during the remainder of the year to complete paying for the property acquired by the stake and he urged all whom the committee might visit in their endeavor to raise the necessary amount to respond as it was a matter which the entire people of the stake derived benefit from and which they might feel proud to have a part in accomplishing.

The general and stake authorities were presented by President Charles H. Hyde without a dissenting vote being offered.

ELDER GEORGE F. RICHARDS.

Elder George F. Richards of the quorum of twelve addressed the meeting, speaking upon the loyalty of the Latter-day Saints as evidenced by the cheerfulness and readiness with which they responded to every call made of them by those who preside over them, whether these calls were financial or of a nature that required a sacrifice of time for the good of the whole people.

In speaking upon the perfection of the organization effected to carry out the purposes of the gospel and the fitness of each organization for its particular work Elder Richards explained the principles of the order of appointments to positions in the Church and the results that follow the rejection of a call to labor by any one in authority. He said the Latter-day Saints have well learned the lesson that it is more blessed to give than to receive and were trying to carry out the lesson of personal sacrifices as taught them in the example of the great prototype given mankind in the life of the Savior. He expressed an appreciation of the faithfulness of the saints as a bode.

Prof. Call sang the solo "Abide With Me."

ELDER SEYMOUR B. YOUNG.

Elder Seymour B. Young briefly addressed the meeting upon "Faith and Works." He also spoke upon the spirit of the Religion class work and illustrated it by telling of a family that became a praying household through the lessons on prayer which two little children had learned in their Religion class.

The conference adjourned after singing "For the strength of the hills."

The benediction was pronounced by President William McLachlan.

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Stops itching instantly. Cures piles, eczema, salt rheum, tetter, itch, hives, herpes, scabies—Doan's Ointment. At any drug store.

COLORED HA KSHAW.

Daniel Webster, After Being Held Up, Successfully Shadows His Robber.

Daniel Webster, colored, played detective Saturday night and was the means of landing one of two holdups in jail. Webster was on the way to his home in Donaldson court when he was suddenly stopped by two masked men. One of the fellows carried a revolver, and, pointing it at Webster, commanded him to throw up his hands. Webster obeyed orders and the highwaymen took $1.20 from him. They then ordered the colored man to move along if he didn't want to get hurt.

Webster had not gone far when he saw Claude T. Miller. To the latter he told his story and the two began to shadow the robbers. They followed the men into Commercial street. The highwaymen went into a restaurant and ordered sandwiches. While Webster watched them Miller went for an officer. Patrolman McCormick nabbed one of the men, but the other made his escape after a lively chase. The man arrested gave his name as Tom Parker. He had 80 cents and a revolver on him. The fellow refused to talk. Webster is positive the prisoner is the man who drew the gun on him.

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VIGILANT BLIND YOUTH.

Ralph Clark, a blind youth who makes a living by selling pencils on the streets, and who has a room in the building occupied by the Leyson jewelry store, thought the store was being burglarized early yesterday morning and sent an alarm into police headquarters. The boy thought he heard an explosion and concluded that burglars were blowing open a safe in the jewelry store. He managed to find the telephone and notified the police.

In a short time several officers were on the scene and a thorough investigation made. There were no evidences whatever of an attempted burglary, however. The noise heard by young Clark was evidently caused by a drunken man who knocked a pole supporting an awning against the building.

SHOPLIFTER CAPTURED.

Saturday evening a shoplifter named W. J. Maloney, was caught in the act of stealing three silk waists in Keith-O'Brien's store. The fellow rolled the waists into one bundle and slipped them under his coat. His actions were observed by Superintendent J. W. Townsend. The latter caught Maloney and held him until the arrival of Officer Griffith.

GOES TO HELPER.

Dr. Clark, State Health Inspector, Will Renovate the Town.

Dr. Clark, state board of health inspector, leaves today for Helper where he will remain several days in the interest of public health. There have been four cases of scarlet fever, two of measles, one of diphtheria and any number of cases of tonsilitis there, showing local conditions to be at a low ebb. Dr. Clark will disinfect, fumigate and paint right and left, making a special effort to purge the town of diseases, and make arrangements to prevent the throwing of garbage and refuse into the river. Price residents have been registering a vigorous complaint with the board, as they claim Helper citizens have been great offenders in this respect, to the detriment of public health at Price. The cooperation of the D. & R. G. surgeons has been enlisted, so that the inspector ought to be able to do efficient work.

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DR PRICE'S WHEAT FLAKE CELERY FOOD

the ideal food for all classes, the result of years of investigation.

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IF YOU Don't Know why you feel irritable and cross, quit coffee and try well-made POSTUM 10 days will tell. "There's a Reason"

No. Not an act of Charity we simply give you free with every pair of Money Back Shoes. A card admitting you to walk in comfort wherever you please, (but be careful where you walk,) and do so in Money Back Shoes.

New nattyfall styles now shown up to $10.00 the pair.

DAVIS SHOE CO.

WHAT SALT LAKE'S MAYOR SHOULD DO

Rev. F. Burgette Short Discusses Duties of Civil Official from Standpoint of Morality.

REMOVE THE SLOT MACHINES.

Clubs and Drug Stores Ought to be Included in Sunday Closing—At Other Churches.

The duties of the next mayor of the city from a standpoint of public morality were discussed by the Rev. Francis Burgette Short yesterday in the First Methodist Episcopal church. He declared that it would be the duty of the incoming administration to remove the slot machines, to close the saloon doors on Sunday and to pass an ordinance prohibiting Sunday theaters. He complimented the men responsible for closing public gambling houses, but decried the wisdom of those who had permitted the slot machines to operate. He pointed out the injury that the devices work, especially upon young men. The Sunday closing of saloons, he said, should be accompanied by the application of the principle to clubs and drug stores. The sale of liquor on Sunday should be stopped in whatever form it may now be permitted.

The Sunday theaters, he said, should not be permitted to run. This, not only on account of the influence upon the patrons of the places of so-called amusement, but also to give the actors and actresses a day of rest, that they might lead a life more truly Christianlike and God fearing.

TALK ON CHRISTIAN SCIENCE.

Francis J. Flynn addressed a large audience yesterday in the Salt Lake Theater on the mission and teachings of Christian Science. He defined the cult's name as the science of living. He sought to show that mesmerism, spiritualism and the hundred other "isms" kindred in nature are mere vagaries and not capable of standing the test of eternity. The science teaches, he said, that there is but one mind: the mind of God. Man, in the teachings of the Scientists, is a perfect expression of God's pure and perfect principle and is as perfect now as he ever will be and as perfect as God, his Maker. Christian Science, he said, admits of no errors, either in premise or conclusion, in cause or effect, in principle or expression. It destroys sickness and sin, he declared, with the understanding that God is all.

REV. SHORT ON "ATONEMENT."

"The Atonement, a Vicarious Sacrifice" was the subject of the Rev. Burgette Short's sermon delivered in the First Methodist church yesterday. In his discourse he drew a parallel between the Christian doctrine of salvation through the intercession of Christ and the workings of natural law and the laws that govern civilization. Man is not a creature of God's arbitrariness, he declared. He is not controlled by fate. Something is wrong with the human race, he said. Men are away from the standard of uprightness. Sin is self-destructive, it metes out its own penalty. The mission of Christ to men was to bring them back. In concluding his sermon he said:

"He that would help men must suffer for men. We must lift men up over ourselves if we would help them to nobler selfhood. It was this that caused Christ to die for us. What sorrows, what grief, what agony for us. Hear me, my brother, the most royal blood of all the ages dropped from the cross and dampened the top of Calvary for you. A heart broken, the heart of heaven's best gift to earth, the heart of man's Redeemer broke for us.

"O, Christ, why hast thou died? The answer is very clear—to save us from our sins that we should live together with Him hereafter!

"Are you giving your life for others even as He gave his life for you?"

REV. SIMPKIN'S LECTURE.

The Rev. P. A. Simpkin closed his series of lectures on the Bible yesterday at the Phillips Congregational church with a powerful sermon on "The Bible: What is the Final Test of its Divineness." He declared that the Bible has an answer for every life's question. The Book tells everyone of God, His nature, His will and His purpose. The book has brought to men the secret of power, to be what glowed in the heart of the revealing of truth it holds. His conclusion was with this expression of thought: "And as one reviews the centuries, as one marks the transition of character and ideal, as the influence and teaching of the Book are measured in the life which reveals the degree of its acceptance, and which becomes glorious as it becomes possessed of the message of the Bible and the power within it, one is compelled to yield to it not alone revelatory supremacy, but to acknowledge, too, the power that can but be of God. A lesser spring cannot yield the stream, a low life cannot lift to dreams so high and certitudes so beautiful as have flamed in the great souls that have known its power, and as are moving to their perfecting in the ascending ideals of a civilization noted in the message of the Bible."

REV. DR. PADEN.

In his sermon last night, at the First Presbyterian church, Rev. Dr. Paden criticised strongly the president of the Chicago board of education for claiming that religion should not be taught to any one until they had arrived at years of maturity. Dr. Paden said: "Not teach that God is love, that He 'so loved the world that He gave His only Begotten Son that all should not perish, but have eternal life'—until one has arrived at the age of maturity? Not teach that as Paul told Timothy, 'All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God May be perfect, thoroughly furnished unto all good works'—until one has arrived at the age of maturity? Not teach the Ten Commandments, that salvation is free to all who will accept—until we arrive at the age of maturity? Not bring to the heart of every suffering mortal, 'Come unto me all ye that are weary and heavy laden and I will give you rest'—until we arrive at the age of maturity? Not to teach little ones, 'Suffer little children to come unto me, for of such is the kingdom of heaven'—until they arrive at the age of maturity? What sort of character will a man have on arrival at the age of so-called maturity, if all those character forming truths have been shut out from him? What sort of a citizen will he make? In what light will he hold his obligations to himself and his fellow men, if his early life is built upon without true character foundations?" Dr. Paden characterized as folly the advocacy of such doctrine, and said it could not become popular among Christian people who recognize in the teachings of the Bible the golden rule of conduct.

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Should the silk in this skirt split or crack within three months from time of purchase, we agree to replace it with a new skirt, provided the defective skirt is returned with this ticket.

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This Suit $10

SUIT SPECIAL AT $10.00.

This dainty suit, like illustration, is made of good quality suiting in brown, navy blue or green mixtures, 27-inch jacket cut in the new cutaway style, satin lined, velvet collar, full pleated skirt with folds on the bottom, regular $15.00 values; special $10.00

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Fully 50 inches long, made of fine quality cloth in fancy plaids and stripes, sleeves and body lined, velvet collar and cuffs, fancy trimmings, loose or semi-fitting; an ideal $15.00 coat for $7.00

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Of medium weight gray mixture, fully 50 inches in length, velvet collar, full length sleeves with turn-back cuffs, fancy buttons to match, skirt tailored; a regular $7.50 garment, for $3.95

SKIRT SPECIAL AT $10.75.

Men-tailored of excellent quality Panama, and made in the newest combination side and box pleated model, neatly trimmed with appliqué and soutache, in navy blue, brown or black, this beautiful skirt is fully worth $15.00; specially priced $10.75

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