

when they new not of themselves that such a thing would be the case. But they yielded to the dictates of the spirit of God and had given utterance to those things which the Holy Spirit had prompted.

The Almighty had said that He would gather the children of Israel from among the heathens and they should be presided over by one King, even God the Father Himself. This work had been commenced already. It was going on among the nations and would continue to go until the aborigines themselves would find it made manifest among them. The Prophet Joseph Smith had had revealed unto him that in the administration of the Sacrament the Saints were not to partake of wine, unless it be new, pure and unadulterated. It was in accordance with this revelation that the Saints used water instead of wine in the administration of the Sacrament. Certain blessings were predicated upon the observance of all the latter-day revelations, and mention was also made of the blessings coming to pass, which were promised in ancient times.

The Saints dealt with facts, not with fiction. Their testimonies were that God had revealed His glorious Gospel in these latter days. There were some people now upon the earth who did not believe in Jesus Christ nor His mission, but there would come a time when they would believe and be led to glorify His name as the Saints were doing at the present time. Christ came to unlock the prison doors and loose the nations from the bondage that the sins of their forefathers had plunged them into. His mission had to be made known, consequently He came upon the earth Himself and preached unto the people. The Priesthood of God had been restored to the earth and it was the prerogative of the Saints to be recipients of it and its blessings. Apostles were just as necessary today as in the days of Christ. God set up His Church with first apostles, secondary, prophets, etc., and as His Church had been re-established upon the earth, the same organization was necessary today as in ancient times.

Elder Teasdale dwelt at some length upon ancient prophecies and the destinies of mankind, concluding his remarks with a testimony that the Gospel as preached by the Latter-day Saints was true. It was the identical Gospel as preached by Jesus Christ revealed to earth again for the salvation of mankind. Temples had been erected by the Saints, wherein they could perform ordinances for their dead relatives, and numbers of them were taking part in this glorious work. Time would prove who were the friends of the people; it would prove that they who spoke the truth were they who would have their fellow creatures secure a salvation in God's kingdom. Elder Teasdale related an instance of the respect shown the Priesthood when on the occasion of President Woodruff's visit to the Juab conference recently, he entered after the meeting had commenced, and when the people noticed his coming they arose to their feet and sang We Thank Thee O God for a Prophet.

President Angus M. Cannon announced Fast day next Sunday thereby doing away with the regular ser-

vices in the Tabernacle, as well as necessitating a conference until the following week. He hoped the Saints would freely assemble at their fast meetings that in so doing they might receive the rich outpouring of the Holy Spirit and be blessed in meeting together.

The Choir sang the anthem:

Light and truth the world are waking.

Benediction was pronounced by Elder Joseph E. Taylor.

THANKSGIVING IN VERNON.

VERNON, Tooele County, Nov. 2, 1896—Thanksgiving Day dawned here with the snow coming down slowly but steadily, and the thermometer far below the freezing point. Nevertheless it was a large and cheerful audience that assembled in the warm, comfortable meeting house at two o'clock p. m. A short, interesting program was rendered, consisting of songs, speeches, etc., in which the school children took a prominent part. Everybody then adjourned to the schoolhouse, where the children merrily danced the afternoon away, while their happiness was reflected in the faces of the older people. During the afternoon we were all treated to apples and candy, generously provided by our Bishop.

The event of the day, however, was the dance given in the evening for the benefit of our missionaries. Though Vernon is only a small place, it has three missionaries in the field, and we thought that it would be a pleasant surprise to them to learn that they had been remembered at home in a substantial way. The party thus given was a success in every particular. Everything was favorable, order and good conduct prevailed, all enjoyed themselves; and over fifty dollars was taken in, which will be divided and sent to the missionaries as a Thanksgiving remembrance from their friends and well-wishers here.

Our pleasure during the day was augmented by the presence of Mr. and Mrs. Chas. McBride and their son of Tooele, who were guests of Bishop J. C. Sharp.

HELD UP AND ROBBED.

John Carlson, proprietor of the 16 to 1 saloon at 183 W. South Temple street, was held up and his establishment robbed just before daylight this morning.

Mr. Carlson resides on First West between North and South Temple streets, and about 6 o'clock this morning he repaired to his place of business about a block distant, and opened up to make ready for the day's trade. Carlson had not been in the saloon over five minutes when two men stalked in and called for "heers." They got their drinks promptly and tendered in payment therefor a ten-dollar bill. They were handed back their change and afterwards proceeded to leave the building, while Carlson turned his attention to the making of a fire in the stove. No sooner had he stooped over to place the woodling in the stove than the two early morning customers came back again and remarked: "That's right, hurry up and build a fire."

Carlson looked up at them and saw, to his great consternation, that they had him covered with revolvers. They ordered him to throw up his "props" and as he could safely do nothing else, he readily complied. Then one of the robbers held him at bay with a revolver while the other went behind the bar and stole from the cash drawer \$70 in currency and \$66 in silver, the latter being in a buckskin sack. Then they backed out of the saloon and disappeared just at the break of day.

The money stolen, amounting to \$136 in all, was deposited in a drawer by Carlson just as he opened up the saloon. He had brought it from home, and no doubt the hold-ups saw it when he opened the drawer to make their change. The saloon man says that the robbers are men who have been hanging around his establishment for several days past and of whom he has spoken to Officer Roberts. They wore no masks and therefore Carlson had a splendid opportunity of seeing who they were and what they looked like.

The robbery was reported at police headquarters shortly after it occurred and the officers took it up as quickly as possible. If they are the men known to Officer Roberts, their capture may be effected, but Carlson's version of the affair in this particular seems to be doubted a little by the authorities.

PENNSYLVANIA'S HOSPITALITY.

EMPORIUM, Cameron, Co., Pennsylvania, November 12th, 1896.

Believing that a few lines from the Pennsylvania mission would be read with interest by all old Pennsylvanians, and all those who are interested in the spread of the Gospel of Christ, we write these few lines. At our conference held at Pratt, Maryland, near the Pennsylvania state line, on November 3rd, 4th, and 5th, we had a glorious time together, our president, Elder Samuel G. Spencer, giving the Elders some very pointed and important instructions. We were particularly instructed to travel without purse or scrip, after which the Elders were assigned to their fields of labor, Brothers John R. Crawford and Joshua Selley being assigned to labor in the city of Emporium, Cameron County, Pennsylvania. Emporium being the county seat, and being desirous of following out the instructions of our president in regard to purse and scrip, we traveled by rail from Cumberland Maryland, to the famous flood city of Johnstown, Pennsylvania, arriving there on the afternoon of November 8th, without any money. We were one hundred and sixty miles from our field of labor. From Johnstown we traveled by the county road, making friends everywhere. We could see the first day how abundantly the Lord was able to bless us, and so it was throughout our entire journey.

After a very pleasant trip through the counties of Cambria, Blair, Centre and Clearfield, blazing a trail that I believe the Elders in the future will easily find, we arrived here at noon on the 17th of October, feeling well and with a desire to plunge in to the arena and uphold the banner of the everlasting Gospel. After calling for our mail we started out to make friends, and it seemed that every person we met was our friend. So we did not lack for accommodations, and had the privilege of holding a meet-