

DESERET EVENING NEWS.

November 28, 1896.

RELIGIOUS SERVICES.

Regular services of the Church of Jesus Christ of Latter-day Saints will be held tomorrow at 2 o'clock in the tabernacle, Sunday School in the various wards at 10 a.m., and meetings in the city Ward Assembly Rooms and adjacent wards as follows:

Wards	Times
First	7:30 a.m.
Second	8:00 a.m.
Third	8:30 a.m.
Fourth	9:00 a.m.
Fifth	9:30 a.m.
Sixth	10:00 a.m.
Seventh	10:30 a.m.
Eighth	11:00 a.m.
Ninth	11:30 a.m.
Tenth	12:00 p.m.
Eleventh	12:30 p.m.
Twelfth	1:00 p.m.
Thirteenth	1:30 p.m.
Fourteenth	2:00 p.m.
Fifteenth	2:30 p.m.
Sixteenth	3:00 p.m.
Seventeenth	3:30 p.m.
Eighteenth	4:00 p.m.
Nineteenth	4:30 p.m.
Twentieth	5:00 p.m.
Twenty-first	5:30 p.m.
Twenty-second	6:00 p.m.
Twenty-third	6:30 p.m.
Twenty-fourth	7:00 p.m.
Twenty-fifth	7:30 p.m.
Twenty-sixth	8:00 p.m.
Twenty-seventh	8:30 p.m.
Twenty-eighth	9:00 p.m.
Twenty-ninth	9:30 p.m.
Thirtieth	10:00 p.m.
Thirty-first	10:30 p.m.
Thirty-second	11:00 p.m.
Thirty-third	11:30 p.m.
Thirty-fourth	12:00 a.m.
Thirty-fifth	12:30 a.m.
Thirty-sixth	1:00 a.m.
Thirty-seventh	1:30 a.m.
Thirty-eighth	2:00 a.m.
Thirty-ninth	2:30 a.m.
Fortieth	3:00 a.m.
Forty-first	3:30 a.m.
Forty-second	4:00 a.m.
Forty-third	4:30 a.m.
Forty-fourth	5:00 a.m.
Forty-fifth	5:30 a.m.
Forty-sixth	6:00 a.m.
Forty-seventh	6:30 a.m.
Forty-eighth	7:00 a.m.
Forty-ninth	7:30 a.m.
Fiftieth	8:00 a.m.

Mass meetings will be held in the city Ward Assembly Rooms and adjacent wards as follows:

The First Quorum of Elders will meet on Monday evening next in the First Ward Assembly Room, commencing at 7:30 o'clock.

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TELLS HIS STORY.

Mr. Calder Not Given Justice in the Published Report.

WIT HE DISMISSED THE CASE.

Gives His Side in the Litigation in the District Court.

To the Editor:

In your article "Musical Litigation" in the EVENING NEWS of November 24 you place me in a very unfavorable light before the public, and whether intentional or not, it certainly does me a great injustice. Beneath a very conspicuous heading calculated to draw the attention of every reader, you state the case as being one of great importance to the citizens of the musical profession. The plaintiff is J. A. Haverbach, and the defendant is Geo. Calder, proprietor of Calder's park.

After partially stating the agreement, you say that the plaintiff testified that the terms of the agreement were settled by up to and including July 12, 1894, when the defendant discharged the plaintiff for the reason that he could no longer afford to pay for the same. Now it does not lack reasonably probable that one who has engaged as many bands as the proprietor of Calder's park has done, would discharge a band without just or good cause, the statement being false on its face. I can not understand the reason why you did not give the defendant's testimony, which is related in full, and testified that he discharged the band for drunkenness and neglect.

In your article you have included some of the most important testimony of the plaintiff and all his witnesses, but you have excluded the most important testimony of the defendant, and there is not a word to show that he had any witnesses at all.

In justice to me and my business interests you should not have excluded the testimony of my witnesses who testified to the drunkenness of the band and other conduct, violation of the agreement, nor the testimony of Bishop Haverbach who with a company of friends, was in the park from 4 to 10 p.m. and saw the band.

It was played, although people were in the park waiting for the band; nor the testimony of the other witnesses that this same afternoon the band spent their time in the beer hall playing cards and drinking beer; nor the testimony of one who sold the tickets and knew what they had; nor the testimony of any witness that J. A. Haverbach was refused, and warned that they must either reform or be discharged.

I do not believe that this is an intentional injustice, but rather the work of a biased or thoughtless reporter. If this can be so and you wish to do me justice please give this the same publicity, you have given the objectionable article.

Yours truly,
GEORGE CALDER.

S. P. Railway Change.

The announcement is made by the San Francisco press that C. F. Smurr, general freight agent of the Southern Pacific, will be made general freight manager on January 1, to succeed Richard Gray, who, after eighteen years of service, has been compelled to retire on account of physical disability. J. M. Crowley, of Los Angeles, assistant freight agent, will succeed Mr. Smurr.

Left for the East.

The Burlington passenger agents who arrived here yesterday and spent the afternoon in and about the city, left last evening after having regaled themselves with the fruits of the hospitality of prominent local citizens, during the afternoon they called on the San Francisco press, and the "Star," where they listened to an organ recital, and went out in Salt Lake to see the sights.

Children's furniture and doll carriages. Equitable Co.

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PRICE'S

CREAM

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POWDER

MOST PERFECT MADE.

A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant.

40 Years the Standard.

about by F. A. Wadsworth, general passenger agent of the Rio Grande Western; Colonel N. W. Clayton, General John C. Cannon, Harry M. Cannon, J. A. Haverbach, W. C. Haverbach, and W. F. McMillan, local general passenger agent of the Burlington. The Burlington party comprised the following gentlemen: P. S. Kusta, Chicago; J. F. Smith, Omaha; W. C. Loomis, New York; Harry E. Heller, Alton; J. M. Hagg, St. Louis; J. C. Haverbach, Alton; J. L. Wright, St. Louis; A. S. Crawford, St. Louis; Sidney Gooding, A. J. Smith, F. P. Wyman, Chicago; Col. W. M. Shaw, Cincinnati; Fred S. Smith, Denver; H. R. Houghlin, W. J. O'Meara, Boston; T. E. Swann, Denver; F. E. Bell, Chicago; H. S. Jones, Omaha; J. J. Hume, Kansas City; W. F. McMillan, Salt Lake.

Y. L. M. I. A.

Conference of the Association in Salt Lake County, Dec. 1 and 2.

The quarterly conference of the Y. L. M. I. A. will be held in the Assembly hall on Tuesday, Dec. 1st, at 2 and 7:30 p.m.

The following is the program:

8:00 a.m. Session.

9:00 a.m. Session.

10:00 a.m. Session.

11:00 a.m. Session.

12:00 p.m. Session.

1:00 p.m. Session.

2:00 p.m. Session.

3:00 p.m. Session.

4:00 p.m. Session.

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9:00 p.m. Session.

10:00 p.m. Session.

11:00 p.m. Session.

12:00 a.m. Session.

Careful People

Are just as careful about their small things as the large things of life.

Careful people get along best in the world.