



MISSIONARY EXPERIENCES.

The Liahona the Elders Journal of Oct. 4, publishes the following interesting missionary experiences occurring recently in the mission.

In Kentucky, Elders Meacham and Hughes held a series of spirited meetings at Van Buren, Anderson county, and at the Sunday school at Fredonia, Madison county, and found it a flourishing condition. They have an enrollment of 75. Elder E. M. Cranford met Rev. C. W. Henson in the city of the "Blue Grass," and he was very much interested in the "What Shall We Do to Be Saved?" The reverend gentleman did not stay with the text but in his time bearing false witness against the missionaries, he was very much interested in the "What Shall We Do to Be Saved?" The reverend gentleman did not stay with the text but in his time bearing false witness against the missionaries, he was very much interested in the "What Shall We Do to Be Saved?"

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where they will always be found on file, and where travelers will receive courteous attention:

New York City—23 West One Hundred and Twenty-sixth St. Chicago—149 So. Paulina St. San Francisco—1443 Baker St. Los Angeles—423 West Tenth St. Denver—622 West, Sixth Ave. Chattanooga, Tenn.—711 Fairview Ave. Portland—367 Hancock St. Independence, Mo.—302 South Pleasant Street. Mexico—Calexico, Sta. Maria (a railroad) 4th (altos), D. F. London—207 Parrell Road, Stoke Newington. Liverpool, England—295 Edge Lane. Bristol—10 Albert Place, Cheltenham, England—295 Edge Lane. Zurich, Switzerland—Hochengasse 68, Munster. Copenhagen—Korsgade 11. Stockholm—Svartensgatan 3. Honolulu—Punchbowl St. Tokyo, Japan—No. 16 Kasumigakomachi, Yotsuya. Montreal, Canada—225 Wilton Avenue. Netherlands, Rotterdam, Holland—Boezemingsdijk 118.

than anything else. I have met so many nice people since coming out here, as we have been staying at mission headquarters, and so many people come here.

In September we held conference and found the mission in good condition. With us, Presidents McQuarrie, McTear, Rich and Ellsworth, and we had a spiritual feast.

We had some very hot days during August and this month, but it has been somewhat cooler the last two or three days, and it has indeed been a relief. We expect to have a very pleasant winter, however.

CONFERENCE IN HOLLAND.

Groningen, Sept. 24.—The Groningen conference, which was held Sept. 23, 1907, was a complete success in every particular. It was conducted by President John K. Meibos, and consisted of one meeting in the hall "School Str. 61" at 10 o'clock a. m. Sunday school at 12:30 in the same hall, and another meeting at 7:00 p. m. in "Het Concert-huis," which is the largest public hall in Groningen. All the sessions were well attended by members and strangers, and the evening meeting was especially well attended by members and strangers.

On the trip across the little town of Looz, which was on the eve of his return to the city found himself in possession of a last Book of Mormon, which he was exceedingly anxious to have to read some soul along the "narrow way." Several farmhouses were rounded, but the easy-going farmers did not see how the missionaries could be of any use in planting their seed, or how to get to the city, so they decided to forego the pleasure of possessing the Nephite book.

Our "knight of the grail" despairing, he soon decided a good-natured Scotch housewife absorbed in the joys of spring house-cleaning. On account of her, he found that her condition was such that she could not, however, he succeeded in edging in a suggestion that she buy the book. But the idea did not meet with her approval as she was already "saved" and she was a very strong believer in the "balance on hand" was only 15 cents, while the price of the book was 10.

However, she soon thought that she had in stock a basket of eggs, and decided to make up the deficit over and above the dime-and-a-half, in the fruits of the little yard. This plan was agreed to by the missionary. This plan was agreed to by the missionary. This plan was agreed to by the missionary.

On the trip across the little town of Looz, which was on the eve of his return to the city found himself in possession of a last Book of Mormon, which he was exceedingly anxious to have to read some soul along the "narrow way." Several farmhouses were rounded, but the easy-going farmers did not see how the missionaries could be of any use in planting their seed, or how to get to the city, so they decided to forego the pleasure of possessing the Nephite book.

Our "knight of the grail" despairing, he soon decided a good-natured Scotch housewife absorbed in the joys of spring house-cleaning. On account of her, he found that her condition was such that she could not, however, he succeeded in edging in a suggestion that she buy the book. But the idea did not meet with her approval as she was already "saved" and she was a very strong believer in the "balance on hand" was only 15 cents, while the price of the book was 10.

However, she soon thought that she had in stock a basket of eggs, and decided to make up the deficit over and above the dime-and-a-half, in the fruits of the little yard. This plan was agreed to by the missionary. This plan was agreed to by the missionary. This plan was agreed to by the missionary.

On the trip across the little town of Looz, which was on the eve of his return to the city found himself in possession of a last Book of Mormon, which he was exceedingly anxious to have to read some soul along the "narrow way." Several farmhouses were rounded, but the easy-going farmers did not see how the missionaries could be of any use in planting their seed, or how to get to the city, so they decided to forego the pleasure of possessing the Nephite book.

Our "knight of the grail" despairing, he soon decided a good-natured Scotch housewife absorbed in the joys of spring house-cleaning. On account of her, he found that her condition was such that she could not, however, he succeeded in edging in a suggestion that she buy the book. But the idea did not meet with her approval as she was already "saved" and she was a very strong believer in the "balance on hand" was only 15 cents, while the price of the book was 10.

However, she soon thought that she had in stock a basket of eggs, and decided to make up the deficit over and above the dime-and-a-half, in the fruits of the little yard. This plan was agreed to by the missionary. This plan was agreed to by the missionary. This plan was agreed to by the missionary.

On the trip across the little town of Looz, which was on the eve of his return to the city found himself in possession of a last Book of Mormon, which he was exceedingly anxious to have to read some soul along the "narrow way." Several farmhouses were rounded, but the easy-going farmers did not see how the missionaries could be of any use in planting their seed, or how to get to the city, so they decided to forego the pleasure of possessing the Nephite book.

Our "knight of the grail" despairing, he soon decided a good-natured Scotch housewife absorbed in the joys of spring house-cleaning. On account of her, he found that her condition was such that she could not, however, he succeeded in edging in a suggestion that she buy the book. But the idea did not meet with her approval as she was already "saved" and she was a very strong believer in the "balance on hand" was only 15 cents, while the price of the book was 10.

However, she soon thought that she had in stock a basket of eggs, and decided to make up the deficit over and above the dime-and-a-half, in the fruits of the little yard. This plan was agreed to by the missionary. This plan was agreed to by the missionary. This plan was agreed to by the missionary.

On the trip across the little town of Looz, which was on the eve of his return to the city found himself in possession of a last Book of Mormon, which he was exceedingly anxious to have to read some soul along the "narrow way." Several farmhouses were rounded, but the easy-going farmers did not see how the missionaries could be of any use in planting their seed, or how to get to the city, so they decided to forego the pleasure of possessing the Nephite book.

Our "knight of the grail" despairing, he soon decided a good-natured Scotch housewife absorbed in the joys of spring house-cleaning. On account of her, he found that her condition was such that she could not, however, he succeeded in edging in a suggestion that she buy the book. But the idea did not meet with her approval as she was already "saved" and she was a very strong believer in the "balance on hand" was only 15 cents, while the price of the book was 10.

However, she soon thought that she had in stock a basket of eggs, and decided to make up the deficit over and above the dime-and-a-half, in the fruits of the little yard. This plan was agreed to by the missionary. This plan was agreed to by the missionary. This plan was agreed to by the missionary.

On the trip across the little town of Looz, which was on the eve of his return to the city found himself in possession of a last Book of Mormon, which he was exceedingly anxious to have to read some soul along the "narrow way." Several farmhouses were rounded, but the easy-going farmers did not see how the missionaries could be of any use in planting their seed, or how to get to the city, so they decided to forego the pleasure of possessing the Nephite book.

CARTER'S LITTLE LIVER PILLS.

CURE SICK HEADACHE

Rich headache and relieve all the troubles incident to a bilious state of the system, such as indigestion, nausea, prostration, distress after eating, pain in the bowels, etc. No other medicine has such remarkable success in curing

Rich headache and relieve all the troubles incident to a bilious state of the system, such as indigestion, nausea, prostration, distress after eating, pain in the bowels, etc. No other medicine has such remarkable success in curing

MISSISSIPPI.

Charles S. Carter, president, P. O. box 486, Jackson. The conditions in this conference are good. All the elders report well. President Carter, now on a tour through the conference visiting elders and saints. One object in so doing is to ascertain the feelings of the members as to the work of the missionaries in the field. It would be wisdom to effect a colonization of the members of the Church in this state. The members in Suffolk, Franklin county, have purchased and decided to build a new church. They have just purchased a respectable little church building. Many non-members assisted in the transaction. The church at Dabon, Waco county, is being built by Elders L. W. Woodley and D. E. Tracy.

SOUTH CAROLINA.

H. L. Mills, president, box 432, Greenville. The health of the conference is excellent. In Darlington county, Elders George Berry and G. C. Knudsen have been canvassing in Lamar, where they found many friends. Among them the district attorney, who asked many questions and purchased a Book of Mormon. A merchant of the city invited them to hold meetings in a large warehouse. An incident worth mentioning occurred. Elders W. S. Laney and George Smith. These brethren are laboring in Spartanburg county, and had just got their mail at Inman. After starting along the road, Elder Laney said he felt impelled to go to Spartanburg city. They stopped and considered the matter. Elder Laney remarked it was the Lord's will that they should go to Spartanburg. He would provide a way for them to go. He had no sooner spoken the words than a gentleman rode up in an automobile and asked them if they did not wish to ride to Spartanburg with him. The invitation was accepted, and upon arriving there they found Sister Nellie Nobler very sick, and her baby also. It was lying at the point of death. The missionaries went to the house and administered to the little one. It immediately commenced to improve, and is getting better very fast. President Mills, together with a number of elders, held a meeting at Duxville, where a number of saints and converts were in attendance and an enjoyable time had. Several baptisms have recently been performed, and the elders are meeting with much encouragement.

ALABAMA.

H. P. Sellers, president, box 705, Montgomery. Elders D. C. Allen and H. A. Gardner report that they were called over to Giles county, Tennessee, to administer to a sister who was sick in her bed. The administration arose from her bed and ate dinner, and afterwards joined in singing several songs. The hand of the Lord has been acknowledged in another instance where the elders were called to administer to a brother in Decatur, Alabama. From the time they laid their hands upon his head, he improved and now he is entirely well. President Sellers is traveling in the northern part of the state and reports the elders to be meeting with success in their labors, and that they are the enjoyment of health and strength.

NORTH CAROLINA.

J. A. Berrett, president, P. O. box 819, Wilmington. In the city of Clinton, Elders B. E. Jones and George H. Johnson have met with much prejudice among the people, but are finding some friends who are willing to listen to their messages. A missionary school was recently organized in Goldsboro, with an enrollment of 20, by President Berrett and Elder W. R. Wightman. A church conference was held at Hickory Cross Roads in Johnston county. President Berrett, together with four elders, had several successful meetings in the open air. They were well attended by the people, and the meetings in a schoolhouse were also well attended. The health of the elders is good and the work is progressing.

FLORIDA.

C. A. Callis, president, P. O. box 723, Jacksonville. The meetings in the Douglas county are in good condition, and the first meeting will be held in the third Sunday in September. Elders George L. Tate and Charles L. Tate have been very successful in their work. A minister in the northern portion of the conference has been treating his congregation of late to some excellent sermons. He borrowed the Deseret News from his Mormon friend and read the discourses published therein to his flock. The people were profoundly impressed with the soundness of the doctrine and congratulated the pastor on his excellent judgment in selecting sermons so "scriptural." The minister, for some reason, did not tell his hearers that he was reading Mormon sermons from the official organ of the Church.

DEATH OF PENN. VETERAN.

The elders and members of the west Pennsylvania conference regret very much the loss of one of their most faithful members, in the person of Samuel Poxon, aged 76, who died Sept. 17, 1907. The funeral services were held at the home of the deceased and were conducted by the president of the conference, George W. Davis. There were 14 elders together with a host of friends and members present. Many came out of curiosity to see a funeral conducted by the Mormons; but they were much surprised as well as pleased, over the good thinking and the convincing remarks of Pres. Davis. The music was furnished by the West Pennsylvania quartet, Elders—Forrest, Thompson, King and Pincus, and the song "O Father, 'Midst scenes of Confusion," "Farwell All Earthly Honors," and "I Need Thee Every Hour," were all very appropriate to the occasion and seemed to touch all that were present.

Elder Poxon was baptized in England in 1862 and came to America in 1869, and has since that time made his home in Pittsburg, Penn. For 29 years he has been a member of the Church.

YOU CAN'T DENY THE FACT

That Hostetter's Stomach Bitters is absolutely the best medicine for you to take for a weak stomach, inactive liver or constipated bowels, when you inform you that during the past 54 years it has cured thousands of cases, probably worse than yours. Therefore stick to

HOSTETTER'S STOMACH BITTERS

It cures Poor Appetite, Headache, Dyspepsia, Indigestion, Constipation, Insomnia, Female Bile and Malaria.

STAKE CONFERENCES.

DAVIS STAKE.

The regular quarterly conference of the Davis Stake of Zion was held at Farmington Saturday and Sunday Sept. 23 and 24, 1907. The weather was unusually fine, and the attendance was excellent. The reports from the various wards were all of a most encouraging nature. The work of the stake was very successful, and the members were greatly encouraged by the remarks of the visiting brethren. The stake was very successful, and the members were greatly encouraged by the remarks of the visiting brethren.

Instead of the regular conference on Sunday the visiting brethren met with the high council in the forenoon, and with the stake priesthood in the afternoon, instructing them along the line of their various callings.

There were in attendance Pres. Francis M. Lyman, and Elders George Albert Smith and George F. Richards of the quorum of the twelve and Elder Andrew Jensen of the historical office.

The remarks and instructions at the stake were very timely and of great value to the members of the stake. The work of the stake was very successful, and the members were greatly encouraged by the remarks of the visiting brethren.

President Lyman spoke at length upon this question and said in part: "No man holding the priesthood can officiate in the ordinances of the gospel, or perform labor by the authority of that priesthood unless he does so under the authority and by commission of him who is called to preside in that stake, ward or branch, as the case may be, for all are subject to the discipline of the Church. The order and rule of the Church must always be taken into consideration; even the apostles must be subject to the order and discipline of the Church and ward in which they may find themselves. No apostle or elder in the Church can baptize or marry individuals, or ordain deacons, teachers or priests, unless he submits to the order and discipline of the Church, and that stage to which he is called to preside."

Men may have the power through the holding of the priesthood, but there is the calling by those who preside which must be respected."

Elder George A. Smith followed along similar lines, as did also Elder George F. Richards.

On Sunday the meetings were packed to overflowing. Besides the visitors there were present President Joseph H. Grant, James A. Eldredge and James M. Smith of the stake presidency, all of the high council and alternate high councilors, and nearly all of the various bishoprics, presidents of auxiliary associations and societies.

Each of the stake presidency reported briefly the general condition of the stake, which was good. Elder Andrew Jensen spoke at length upon the Book of Mormon, said it was 89 years that Sunday since the plates were given to the Prophet Joseph Smith. The book has been translated into 34 different languages, and one half million copies have been scattered throughout the world.

The singing of the Farmington choir was excellent and greatly appreciated. JOSEPH H. GRANT JR. Clerk pro tem.

RETURNED MISSIONARIES.

The following missionaries have reported at the historical office in this city, personally or by letter, and report the work in all the fields of the mission, as in a flourishing condition.

Sept. 4, Henry Thornley, of Layton, Davis Co., from the British mission; returned Sept. 2, on account of ill health, was forced to return home. Sept. 27, Henry H. Walters, of the

Sixteenth ward, Salt Lake City, from the British mission; set apart Feb. 9, 1906.

Oct. 2, Elmer J. H. Chipman, of Pleasant Grove, Utah Co., from the Western States mission; set apart April 9, 1907.

Oct. 4, John A. Holman and Fannie Holman, of Mountain Green, Sanpete county, from the California mission; they were set apart Oct. 10 and 11 respectively, 1907.

Oct. 4, James A. Hyman, of Liberty, Four Lake county, Idaho, from the California mission; set apart Oct. 10.

Frederick A. McNary, of West Port, Idaho, from the California mission; set apart Oct. 10.

Oct. 7, Walter N. Parr, of St. Seven, seventh street, Ogden, Weber county, from the Sanvel Island mission; set apart June 23, 1904.

Amos F. Perry, of Enterprise, Washington Co., Utah, from the Central States mission; set apart May 20, 1905.

Joseph F. Bullington, of Nephi, Juab Co., from the Hawaiian mission; set apart Oct. 2, 1907.

Nathan T. Curtis, of Payson, Utah Co., from the Western States mission; set apart April 24, 1906. Elder Curtis returned Sept. 2, a companion of George H. Robinson, who was too ill to travel alone, and was formally released Oct. 7.

MERCHANTS NOTICE

Are you satisfied with the stationery you are using? We print the latest and best. Bring us your orders when you come in conference.

THE DESERET NEWS.

R. Stenzel Fur Co.

Manufacturers of

FINE FURS AND TAXIDERMISTS.

By selecting your fur now and paying a small deposit, we will hold it until December Fifteenth.

Repairing, remodeling, dyeing and cleaning of all kinds.

Factory at 57 East 3rd South.

Store 79 East 3rd South.

THE HIGHEST PRICES PAID FOR RAW FURS.

COME AND SEE US

FARM AND STOCK RANCHES

FOR SALE CHEAP.

Now is the time to buy before the Railroad comes in.

Such opportunities don't come every day. 160 acres of good heavy black loamy soil, good first class water right, all fenced, 120 acres under cultivation, a three-roomed house, stables and out buildings, well, etc., and on main road to town, and school. Price \$3,000; easy terms. Another 100 acres joining town, fine level land, good water right, improved. Price \$12,500; easy terms. How is this? 160 acres joining Victor town; good, level land; water right, within a stone's throw of a \$10,000 school. Price \$12,500 per acre; easy terms. These places must be sold within 40 days. We will sell with a guarantee that these places will in one year from now bring one-third more than they are sold for now. If you want a good cattle or sheep ranch, or a good farm well improved or unimproved for a little money, don't delay coming, as property is advancing. Congressman Howell of Utah just made some fine investments with us. He pronounced this one of the finest valleys in the west.

One farm of 160 acres, adapted to raising alfalfa, grain, and meadow hay; well fenced and good water right; good house and out buildings; 100 tons of hay put up; derrick, rope, pulleys, fork, etc.; thirty head of stock cattle; one 3-year-old colt, one maver and maver; one plow, harrow, boloed, buggy, etc. This is one of the best places in the valley, together with all this personal property to be sold at the low figure of \$15,000; \$1,000 down and the rest on time at 8 percent interest. Persons desiring to see any of these properties will do well to take the train to St. Anthony, and then stage to Virgie.

For further information and clearing, write,

YOUNG & WINGER, - Driggs, Idaho.

FOLEY'S KIDNEY CURE

Cures Backache Corrects Irregularities Do not risk having Bright's Disease or Diabetes

Will cure any case of Kidney or Bladder Disease not beyond the reach of medicine. No medicine can do more.

FOR SALE BY F. J. HILL DRUG COMPANY, SALT LAKE CITY.

Help for all Sufferers

INGRAHAM'S Macedonian Oil

The Great Remedy for Rheumatism, Neuralgia, Lumbago, Diphtheria, Sore Throat, Cholera Morbus, Headache, Catarrh, Asthma, Kidney and Liver Trouble, Cuts, Bruises, Wounds, Eczema, Toothache, Burns, Piles, Frosted Feet and Backache.

FOR SALE BY ALL DRUGGISTS

GRACE MEDICINE CO., Mangle, WOOSTER, OHIO

Our Modest Claims

We Say

that Wine of Cardui is a purely vegetable product, of nature's great laboratory of medical herbs, and that its ingredients act upon the womanly constitution, in such a way as to relieve unnecessary periods of pain and misery, to which so many women are liable.

We also say, that for over half a century Wine of Cardui has been used by women, as a medicine peculiarly adapted to their ills, and that they have found it valuable for all the common ailments, to which women are subject, by reason of their nature and habit.

Mrs. Capt. J. Donaldson Says

"I am continually recommending Cardui to suffering women. Eight years ago, I had swelling of the limbs, and suffered severely with periodical pains. After taking two bottles of Cardui, I was

never troubled again. During change of life, four years ago, my mother nearly died, having 16 to 24 cramping spells a day, and many times we laid her down for dead. After suffering for four months, she took eight bottles of Cardui, and was entirely cured. A young woman in DeKalb had taken cold, and was sick for six months from female complaint. I recommended Cardui, and after taking 3 bottles she was entirely well. These are only a few instances, where Cardui has been a real God-send to suffering women, with whom I have come in contact in my Salvation Army work." For sale everywhere. Try it.

Write for Free 64-page Book for Women. If you need Advice, describe symptoms, stating age and we will reply in plain English. Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

FREE BOOK FOR LADIES