and they want to get everybody in the world to feel as they feel. Bit we find that almored and trenty years would take the is at man and woman from the earth. But has almost all complaints that is reasoured form, if wan be and when the stalk is staken then the seed and when the stalk is staken then the seed makes its appearance. We oxamined these makes its appearance. We oxamined these makes far enough. I think there were eight complaints gains thiop Roskelly, and when we had got through I did not learn that there was the other was anything to takk about. I did not learn that there was anything to takk about, or the subject. I did not see that there was any opinion to beformed. I learned not the subject. I did not see that there was any opinion to beformed. I learned not the subject. I did not see that there was any opinion to beformed. I learned not the subject. If did not see that there was any opinion to beformed. I learned not the subject. If did not see that there was any opinion to beformed. I learned not the subject. If did not see that there was any opinion to beformed. I learned not the subject. If did not see that there was any opinion to beformed. I learned not the subject. If did not see that there was any opinion to beformed. I learned not the subject. If did not see that there was any opinion to beformed. I learned not the subject. If did not see that there was any opinion to beformed. I learned not the subject. If did not see that there was trace there not their origin, we would that there is a sub this is of how oright to chain as the origin of yearned that the see that there is a sub this is did how or the trace there not their origin, we would the the subject. If we were to here there the subject. If we were to have the subject there was trace there no their origin, we would the the subject. If we were to have the subject to how or the the subject. If we were to here there the subject is they feel and to be dictary discovery to the substreme of how or the the there the substreme of how or the world to feel as they feel. But we find last man and woman from the earth. But

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At 12 m. the council convened in front of the residence of L. S. Wood. Gen. Morrow assured the Indians of his good feelings towards them. To go-woo-na said, I am very glad to meet the General. Our two hearts are alike. We have come to see each other, date the General. Our two hearts are alike. We have come to see each other. My father also had a good heart. The General's talk I like very much. It will never throw it away. Glad that all the boys have seen him, that by seeing bim they can hear for them-advice from Washington. I never have abandoned the Uintah Reservation, where the General Calk. It makes mails feel good. Douglass' people from White River also liked to hear the talk. It approve of the talk between Tabby and Wm. B. Pace.

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August 1, 1872.

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All bungings haveto and they signed is by their mark, also the witnesses as therein set forth, viz: "It is agreed on the part of the Indi-ans, that all of them will leave the val-ley by to-morrow evening, and go di-rectly to their agencies, and will not leave their reservations or return to the both of the undersigned. valley during the present year without permission fomr their agents. "We request General Morrow to make application to the President for permission to take some of the leading

permission to take some of the leading men of the nation to Washington, in order that we may lay our complaints and grievances before the government. "As soon as General Morrow receives the answer of the government to this application, he is to send a messenger to the agencies at Uinta and White River, to give us information, and if the answer is favorable he is to make arrangements for the trip.

"If the government does not approve of the plan of sending a delegation to Washington, General Morrow is to make application to the government to







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