

was the only member of his father's family who embraced the Church. The funeral will take place this afternoon from the home. His life has been one of honor and his record worthy of emulation.—[Com.]

FANNY GABLE WOOD.

Died in Farmington, Davis county, Utah, at 6:40 p. m., January 22, 1896, of heart trouble, after an illness of one week, Fanny Gable, wife of John Wood. She was born October 9, 1815, at Fawley, Sussex, England; married April 21, 1840, and with her husband was baptized into the Church of Jesus Christ of Latter-day Saints in 1852.

The family emigrated to Utah in 1855, settling in Farmington, where they have since lived.

Her husband, who is nearly 85 years old, having been born March 14, 1811, still survives her, but is very feeble. For nine years he has been an invalid, the last three years being almost totally blind.

She has watched over her husband with untiring devotion, and during her last hours was more solicitous for his comfort than her own needs. As a wife, mother and neighbor she was a model worthy of imitation. Her business qualities were exceptionally good and her financial ability and economy were practically exemplified by surprising her husband on their wedding day with a handsome bank account standing to her credit; the savings of most of the proceeds of several years of service.

About twenty-four hours before her death she gave directions in regard to the disposition of her remains, the conducting of the funeral services, etc.

They were the parents of nine children, six of whom, four daughters and two sons, are still living, the other three dying at an early age. They had fifty-nine grandchildren, only four of whom have passed away. Their great-grandchildren, nine in number, are all living.

They have been successfully engaged in merchandising during their married life except the first ten years after their arrival in Utah, which were passed in regular farm life.

Sister Wood was a true Latter-day Saint in the fullest sense of the word and has gone to meet the highest reward which a pure, blameless life can secure.—[Com.]

STEPHEN DECATUR ARMSTRONG.

AMORY, Monroe county, Miss., Jan. 20, 1896.—The Saints and friends of this locality have had occasion of late to mourn the loss of a young man whose integrity to principles of truth and whose manly course of life brought upon him the esteem of all who acquired a true insight into his character. Stephen Decatur Armstrong, son of John L. and Cleopatra J. Armstrong, was born Jan. 17, 1872, near Amory, Monroe county, Miss. While he was still in early boyhood his reflective and religious disposition gave evidence that the problem of salvation would constitute one of his main studies, and that until he could become assured that his course was approved of heaven, his mind would remain somewhat disturbed. The Bible became his companion, and while working among the cotton and the corn, his contents were carefully analyzed and considered. Like many other youths of similar cast of mind, he found it beyond his power to fully harmonize the teachings of Christ with the teachings of modern divines. His religious ideas, however, responded to the doctrines set forth by our Elders, and on the 23rd of September, 1894, he was baptized by Alonzo Brinkerhoff, of Huntington, Emery county, and confirmed on the same date by Walter Mitchell, of Parowan, Iron county. The young man at

once desired to remove to Utah, and to accomplish this, during the last year he put forth extra efforts to acquire means sufficient to take him there. He succeeded in making due preparation just as he was seized by tuberculosis, which soon wasted his body and checked his aspirations. For some days immediately preceding his death he was unusually serene. He rehearsed the leading events of his life; testified to the divinity of the cause he had joined, and declared that he was called to work in the world of spirits. The Elders of the North Alabama conference desire to express their sympathy through the columns of your paper to the bereaved relatives and friends.

BIRD MURPHY,
President of Conference.

AARON GARLICK.

SACRAMENTO, Cal., Jan. 22, 1896.—Early on the morning of Saturday, Jan. 18, 1896, Elder Aaron Garlick, president of the Sacramento branch of the Church of Jesus Christ of Latter-day Saints, passed quietly and peacefully from mortality to the realms of the departed. Brother Garlick was born Jan. 30, 1820, at Sockport, Lancashire, England. When at the age of 20 he heard the Gospel preached in his native country, he believed it, and by yielding obedience to its ordinances was united with the Church. In 1849, with his family he emigrated to St. Louis, Mo., where he remained till 1854, when he crossed the Plains and joined the Saints in Utah. As work was at that time scarce, and times hard among the Saints, he moved in '56 to Sacramento, where he found employment, located, and remained till the day of his death.

Though our brother removed from the main body of the Saints, his influence for good, and for the spreading of the truth did not cease. By a worthy and exemplary life, and by precept, he preached to the people among whom he lived, and during his forty years of residence in the city, he has been the means of bringing many souls into the fold of Christ. In 1875, when a branch of the Church was first organized in this city, Brother Garlick was chosen to act as president, in which capacity he served faithfully the remainder of his life, whenever there were a sufficient number to justify the continuance of the organization.

To know our deceased brother was to love and respect him. Even among those not of the faith he had a large circle of dear friends. For forty years he served the Union Iron works of this city as engineer, and to show the esteem in which they held him, and to pay him their last tribute of respect, they placed upon his last resting-place a floral design bearing the motto, "Our Comrade for Forty Years."

The funeral services were held on Monday last at the late residence of our departed brother. Elder H. S. Tanner, president of the California mission, delivered the discourse. Elder S. R. Shepherd, our conference president, and Elder Willard Seweroff and wife, came up from San Francisco to aid in the singing. The music consisted of hymns and quartettes beautifully rendered by the above-named persons. The services and ceremonies were appropriate and impressive.

Deceased was a High Priest. He leaves a wife and two sons and a number of grandchildren to mourn the departure of a husband and father.—[Com.]

Salt Lake Herald and Millennial Star please copy.

ANN ROBERTS GRIFFITHS.

Ann Roberts Griffiths, wife of Joseph Griffiths, who departed this life December 28, 1895, was born in Denbighshire, North Wales, on April 23, 1819, and was the daughter of David and Mary Roberts. She was married on January 3, 1843, to

Joseph Griffiths in Liverpool, England, and started next day for Nauvoo, where she arrived with her husband after the usual time occupied by emigrants coming in ships at that day. On landing at Nauvoo the Prophet Joseph Smith took her by the hand and assisted her up the bank of the river and blessed her in the name of the Lord, and she testified that the blessing continued with her to the day of her death. She was the mother of fifteen children (ten of whom were twins), eight boys and seven girls; six of whom, four males and two females, are now living. Her husband died on July 20, 1860. She also has fifty grandchildren and twenty-one great-grandchildren, all of whom are members of the Church.

Sister Griffiths was baptized into the Church of Jesus Christ of Latter-day Saints in 1842, by Elder Geo. Edwards, in Wallbrook, Shropshire, being the only one of her family to embrace the Gospel. She left Nauvoo at the time of the exodus of the Saints from that place and went to Garden Grove, being driven from her home in the former place by the mob, her house being burned by them. From Garden Grove she with her husband moved to Winoor Quarters and then to Far West. In 1850 the family started for the Great Salt Lake valley, and arrived in the fall of the year, stopping first in Mill Creek, then in North Jordan, and finally settling on Little Cottonwood creek in 1851, and when Union Fort was first built, moved into it, remaining in its locality up to the time of her demise.

Grandma Griffiths, as she has been lovingly known, has been for about forty years a constant, patient and effective nurse to the sick and afflicted, and her memory is revered by hundreds who have received her ministrations, her faith in the ordinances of the Church being almost without limit. She was a member of the Relief society and for many years acted as counselor in the Union ward society.

The funeral services were held in the Union ward house on December 30, the speakers being Elders M. H. Brady, S. R. Bennion, H. Y. Harker, Sister Elizabeth Pixton, Elder Joseph E. Taylor and Bishop Ishmael Phillips, all intimate acquaintances of the deceased. They each bore testimony to the devotion and faithfulness of the departed, and many incidents in her useful life were related. She was buried beside her husband in the Union graveyard, a large cortege following the remains; the grave being dedicated by Bishop Phillips. Mother, rest in peace.—[Com.]

THE DEAD.

Peaceful be their Rest.

KESSLER.—On January 25th, 1896, Sophie Bow and Kessler, wife of Frederick Kessler Jr., in the 49th year of her age.

JOHNSON.—At Georgetown, Kane county, Utah, January 6th, 1896, Alfred Hills, son of Joel H. and M. L. Johnson, aged 4 years, 6 months and 13 days. He was a bright, noble little fellow, and beloved by all.

THOMAS.—In the Nineteenth ward, of this city, Jan. 26th, 1896, of valvular disease of the heart, Mrs. Sarah Lewis Thomas, wife of Thomas P. Thomas, born at St. Cleres Carmarthenshire, South Wales, Feb. 13th, 1831.

ELLIOTT.—At St. Mark's hospital, in this city, Jan. 21, 1896, of old age James Brown Elliott, aged 84 years. Deceased was a native of Scotland, and came to Utah in 1832. He has been a member of the Church over forty years.

JACK.—In this city, January 23, 1896, at 5:15 a. m., of tetanus, the result of bruising his thumb with a hammer three weeks ago, Henry Levi Jack, son of Thomas and Mary Ann Jack and brother of William T. Jack of this city. Deceased was born in Edinburgh, Scotland, December 7, 1835. He leaves a wife and five children to mourn his loss.