### DESERET EVENING NEWS SATURDAY AUGUST 1 1908



An Address by ELDER ORSON F. WHITNEY, Delivered At the Peace Meeting, in the Tabernacle, Salt Lake City, May 17, 1908.

#### (Reported by F. W. Otterstrom.)

For I dipt into the future, far as issue. Their hopes are not dashed;

the vision of the world, and all the vision of the world, and all the wonder that would be---the heavens fill with commerce,

w the heavens fill with commerce, argosics of magic sails, lots of the purple twilight, dropping down with costly bales; and the heavens fill with shouting, and there rained a ghastly dew om the hations, airy navies, grappi-ing in the central blue. ing in the central blue.

Far along the world-wide whisper of the south wind rushing warm, with the standards of the people plunging through the thunderdrum throbbed no longer

the war drum throughd no longer, and the battle flags were furled the Parliament of Man, the feder-ation of the world.

here the common sense of most shall hold a fretful realm in awe, nd the kindly earth shall slumber, lapt in universal law."

In these beautiful lines, the poet nny'son, has expressed his belief in eventual establishment of univerpeace, as the greatest of all the iphs reserved for civilization. The et is one that has worthily oced the attention of good men all on the centuries. It has been preed by the prophets, sung by the and labored for and looked forto by philanthropists, and by the nd wisest teachers and benefacmankind

WHAT PROPHETS AND POETS FORESAW.

We are all familiar with the words Isajah, who foretold a time to come hen men would beat their swords men would beat their swords lowshares, and their spears into ng hooks; when nation should no rise against nation, neither d they learn war any more. We difamiliar with what the poet said of a future day when men i "brithers be and a'that." At it has seemed as if the world near that mighty consumma-which God has determined and will constitute the fulfillment s main purpose in revealing to ng hooks; main purpose in revealing to s mind and will. The God of is the King of Peace, and this is His footstool, a portion of His nion; but it has failen from its r state, and the object of God's lings to man—His purpose in reings to man—His purpose in re-g the gospel, is to bring about t restitution, to banish strife and irate a reign of brotherhood and will. I say that it has seemed, es, as if the world were almost eve of this mighty consumma-ut disappointments have come, opes have been blasted. I bear d the words of Edwin Arnald a popes have been blasted. I bear mind the words of Edwin Arnold, his poem, "The Light of the rid"—Jesus Christ—over whose die the angels sang "Glory to God the highest and on earth peace, d will toward men," the poet, re-ring to the result of the coming of Lord save.

eace beginning to be ep as the sleep of the sea, hen the stars their still gleams glass its blue tranquility."

Lord, says

words seem to me almost like for the fact that after the world, so far as the of men and nations were concern-was just as far from universal ce as it was before.

#### HOPES NOT REALIZED.

When I was in England, 25 years of I read an article by the reverend otor Sinclair Patterson, upon the bject of universal peace and its re-tions to the great exposition of 1851, hen the nations for the first time there appeared the happy of a bright and beneficent fu-hat this statement is no exthe following extract from culated book by one of the preachers of that time, The great exhibition may be a con-tion to the peace of nations by ing a nobler rivary than armsing a nobler rivalry than arms-trophies than banners and gar-trolled in blood; a warfare whose the Crystal Palace in Hyde Park rtillery are steam engines and c presses whose soldiers are and engineers, and spindyers-its protocols treaties, and its traces good feeling, rivairy, and social and univancement. Such great move-e always been connected with lon and progress of mankind. e that during this great as-the nations of the earth, of groutile Great of the earth, of gentile. Greek and barbartan, free-God may have in store, to us-I pray that it may be bleasings that the world shall ke to exhaust; it may be a new

The bowels must be in perfect work-ing order and regularly remove the waste part of the food or the stomach and digestive glands cannot do their, work. The mere cleaning out of the bowels with pills or some other violent cathartic is not enough. It is often daffereous, as this violent method may injure the delicate lining of the stom-ach and bowels. What is needed is a gentle tonic lax-ative and digestive that will ald diges-tion, strengthen these organs and ex-pel the waste from the bowels in an

Take Pills.

The bowels must be in perfect work

is the best remedy for the many stom-ach troubles of childhood and it is just as good for grown people." All drug-gists sell it at 50c and 31 per bottle. Pepsin Syrup Co., 328 Caldwell Bldg., Monticello, III., will send a free sample to any one who has payer used it and

to any one who has never used it and

last days, in the days of wickedness and vengeance, to fulfill the oath which I made unto you concerning the chil-dren of Noah. "And the day shall come that the earth shall rest, but before that day the heavens shall be darkened, and a vell of darkness shall cover the earth; and the heavens shall shake, and also the earth; and great tribulations shall be among the children of men but my

the earth; and great tribulations shall be among the children of men, but my people will I preserve; and righteous-ness will I send down out of heaven, and truth will I send forth out of the earth, to bear testimony of My Only Begotten, His resurrection from the dead, yea, and also the resurrection of all men; and righteourses or insti-

all men; and righteousness and fruth will I cause to sweep the earth as with a flood, to gather out mine own elect

a nood, to gather out mine own elect from the four quarters of the earth, unto a place which I shall prepare; an holy city, that my people may gird up their loins and be looking forth to the time of my coming; for there shall be my tabernacle, and it shall be called Zion, a New Jerusalem

Zion, a New Jerusalem, "And the Lord said unto Enoch. Then shalt thou and all thy city meet them there, and we will receive them into our bosom, and they shall see us; and

we will fail upon their necks, and they shall fail upon our necks; and we will kiss each other; and there shall be mine abode; and it shall be Zion, which shall come forth out of all the creations which I have made; and for the space of a thousand ways shall the cost

of a thousand years shall the earth

And it came to pass that Ennech saw the day of the coming of the Son of Man in the last days, to dwell on the earth in righteousness for the space of 1,000 years; but before that day he saw great tribulation among the wicked, and he also saw the sea, that it was troubled, and men's hearts fail-ing them, looking forth with form for

JOSEPH'S EXPLANATION.

that involves the gathering of scattered Israel, the building, upon the Ameri-can continent, of the New Jerusalem,

THE SEVENTH PERIOD.

And it came to pass that Enoch saw

New Jerusalem

will give it a fair trial.

TWO COMINGS OF CHRIST.

The first coming of the Lord was merely the preparation for His sec-ond coming. He said, Himself: "Think not that I come to bring peace, but a sword." Before the Prince of Peace could reign, there was a great warfare to be waged, the warfare betwen truth and error, betwen right and wrong, between light and darkness; the excavation had to be made before the building could rise; the detris had to

building could rise; the defris had to be swept away before the structure could be put in place. The mission of our Lord, while one of peace, brings strife, indirectly, by setting brother against brother, father against son, mother against daughter; it takes "one of a city and two of a family." It al-lows all men the exercise of their agency, their right to choose between good and evil, and to fight the truth, if they feel so disposed—but they must bear the consequences. No two men are alike, the truth does not appeal the same to all, and this fact breeds the strife of which, the Savior spoke. Therefore, while His gospel is one of peace, and His mission a mission of iove, that gospel, in its direct and in-direct influence and results, is as a sword to divide the sheep from the sword to divide the sheep from the goats

"Once to every man and nation Comes the moment to decide, In the strife of truth with falsehood, For the good or evil side. Some great cause-God's new Messiah-Offering each the bloom or blight, Parts the goats upon the left hand. And the sheep upon the right; And the choice goes by forever "Twixt that darkness and that light."

The work begun in the meridian of time work begun in the meridian of time will evenuate in the reign of peace. God has determined it; the prophets have predicted it; the poets have sung it; and peace congresses are now preparing for it. The Latter-day Saints recognize in all these world-movements the glintings of a Light that is yet to dawn, and they say to their brothers and sisters of humanize. time will that is yet to dawn, and they say to their brothers and sisters of humanity: Go on in your good work! The Son of God brought the gospel, which has act-ed as a sword, while giving peace to every soul that has received it; but when He comes again it will be to ban-ish strife. "Take away the sword," Bulwer makes Richeleu say, "states can be saved without it."

#### ENOCH'S PROPHECY.

I desire to read now a very ancient I desire to read now a very ancient prophecy-far more ancient than that of Isaiah, who lived seven centuries before the mortal advent of the Re-deemer. Long before the poets were thought of who have sung so beauti-fully of universal peace, and long be-fore the prophets of Israel foretoid it, a prediction was uttered in re-lation to that wonderful era that is to come at the end of the world. Here is a prophecy five thousand years old --the prophecy of Enoch, who built the city that was taken into the hea-vens, sanctified by the spirit of peace which the gospel brings. It is written: "And it came to pas that Enoch "And it came to pas that Enoch looked upon the earth, and he heard a voice from the bowels thereof say-

"Woe, woe is me, the mother of men! I am pained, I am weary, because of the wickedness of my children. When shall I rest?. . . When will my Creator sanctified me that I may rest and righteousness for a season abide upon my face, "And when Enoch heard the earth

This thousand years of which the "And when Enoch heard the earth mourn, he wept, and cried unto the Lord saying: Oh Lord, wilt Thou not have compassion upon the earth? And the Lord said: Blessed is he through whose seed Messiah shall come; for He saith, I am Messiah, the King of Zion, the rock of heaven, which is broad as eternity; and who so cometh rophecy speaks, what is the signifi-cance of it? The Prophet Joseph Smith in his key to the revelation of Saint John, makes clear the meaning of the Millennial period. s to the great exposition of 1851, the nations for the first time together competing in friendly y in the arts and sciences. The of the exposition was Hyde Park, e City of London. The doctor, in rticle said: ophecies of the world's progress improvement, widely accepted 30 ago, have been strikingly falsi-At the time of the first great ex-on, in 1851, it was a current article ith that the world was entering a new era of brotherhood and commerce was destined to m away all thoughts of conflict the heards of mutual serv-the heards of mutual serv-the fullest employment of na-l energies in decds of mutual serv-the fullest employment of a of skill and science, and in the pul interchange of crops and mer-make, there appeared the happy In answer to the question, "What Question, "What are we to under-stand by the book which John saw, which was sealed on the back with seven seals?" Answer: "We are to understand that it contains the revealed will, mysteries and works of God; the hidden things of His economy concerning this earth, during the seven thousand years of its temporal existence." its temporal existence." "What are we to understand by the seven seals with which it was sealed?" "We are to understand that the first seal contains the things of the first thousand years, and the second also of the second thousand years, and so on until the seventh. "What are we to understand by the sounding of the trumpets, mentioned in the eighth chapter of Revelations?" "We are to understand that as God had been swept away; for Enoch at this time was in Zion, which had been taken into the heavens, and was look-ing down upon the world, upon the iniquities of the children of Noah, or of that generation to whom Noah preached the gospel, and who heeded him not; and the spirits of those who rabelled against Noah were sent to the "We are to understand that as God made the world in six days, and on the seventh day He finished His work, and seventh day He finished His work, and sanctified it, and also formed man out of the dust of the earth: even so, in the beginning of the seventh thousand years will the Lord God sanctify the earth, and complete the salvation of man, and judge all things, and shall redeem all things. except that which He hath not put into His power, when He shall have sealed all things, unto the end of all things: and the sound-ing of the trumpets of the seven an-gels, are the proparing and finishing of his work, in the beginning of the seventh thousand years—the preparing of the way before the time of his com-ing." him nct; and the spirits of those who rebelled against Noah were sent to the prison house to await the advent of the Son of God, who there preached to them the gospel which they had re-jected while upon the earth)-"and as many of the spirits as were in prison came forth and stood on the right hand of God, and the remainder were reserved in chains of darkness until the judgment of the great day. "And again Enoch wept and cried unto the Lord, saying: When shall the earth rest? "And Enoch beheld the Son of Man "And Enoch beheld the Son of Man ascend up unto the Father; and he called unto the Lord, saying, Wilt Thou not come again upon the earth? ... And the Lord said unto Enoch, As I live, even so will I come in the ing." My friends, this is the significance of what is called Mormonism; this is the great purpose for which God raised up a prophet in these days and re-stored, through him, the ancient gos-pel, with the powers of the priesthood,

fire, prefigured and foreshadowed by the deluge wherein she was baptized with water, and she will be glorified by that restlessness, that spirit of rancor that stirs up the hearts of mer against each other, that makes nation with water, and she will be glorified and converted into a celestial sphere as the eternal home of celestial beings, scantified and glorified by their obe-dience to celestial law. Earth her-self obeys a celestial law, and by that law she shall be scantified and glori-fied. rise against nation, and causes wars and rumors of wars to prevail. Use a Gentle Herb Laxattve-Don't fied.

There will be an end to all their evils. God came down from heaven and made Himself mortal, for the pur-pose of breaking the bands of doat and of introducing principles that went eventually sway the heafts men, the policy of nations, an finally overcome Satan. God has been appeared that this and the bar ORIGIN OF STRIFE. Who brought strife into the world? It was Lucifier, who rebelled against God and sought to dethrone the omni-potent King of Heaven. Adam's fall was the occasion of Lucifier's triumph in bringing war and misery into the world; but Satan will not triumph éternally. For a wise and glorious pur-pose-chat man might have opportuni-tiles for development-the soul develop-ment that springs from the exercise of patience, faith and longsuffering-S2-tan has been given power over this planet for a little season. It is his dominion temporarily, he has been per-mitted to erect his standard here; and the great warfare between him and the King of Peace is indicated, in part, "Bade Himself mortal, for the pur-pose-that man wight the detrome the compo-ment that springs from the exercise of patience, faith and longsuffering-S2-tan has been given power over this planet for a little season. It is his dominion temporarily, he has been per-mitted to erect his standard here; and the King of Peace is indicated, in part, "Peace be still." ORIGIN OF STRIFE.

pel the waste from the bowels in an easy natural manner and restore them to regular daily movements. Dr. Caldwell's Syrup Pepsin produces immediate results without pain or grupe in obstinate cases of constipation, and it curves indigestion and stomach trou-bles. Mothers give it to their children Old people use it when doctors have failed. Rev. A. J. Fletcher, Ruther-ford, Tenn., says: "I am 80 years old. I suffered 60 years with dyspepsia and stomach trouble and Dr. Caldwell's syrup Pepsin cured me." Mrs. H. H. Crea Decatur, Ill., says: Twelve years' use in my family has convinced me it is the best remedy for the many stom-

# GENEALOGY.

All communications for this depart-iment should be addressed to Mrs. Susa Young Gates, president of Daughtors of Pioneers, 672 north First West, Salt Lake City, Utah. | logical blanks and give any informa-tion we can with regard to the society. Very respectfully, STEWART GENEALOGICAL SO-CIETY.

#### STEWART FAMILY

STEWART FAMILY. The following is self-explanatory: Members of the Stewart family have been laboring for over a year to unite all the branches of that family in the Church in the formation of an or-ganization in which every branch of the family would have a representative on the board, and they have now very nearly accomplished the object they started out for, for the society is form-ed, they have held several meetings and they now have 22 different branches each represented by on of their mem-bers, thus a society is formed in which there are at least 22 working members and representing hundreds and even thousands of people in the work of gathering genealogy and doing Templo work. The members of the board are as follows; J. Z. Stewart, Logan, Utah; William L, Stewart, Warren, Utah; Hyrum Stewart, Kaysville, Utah; A. J. Stewart, Benjamin, Utah; G. H. Mow-er, Centerville, Utah; George Stewart, Malad Idaho; Jennie Stewart Attwood Stewart, Benjamin, Utah: G. H. Mow-er, Centerville, Utah; George Stewart, Malad Idaho; Jennie Stewart Attwood, Salt Lake City, Utah; Ella Stewart Udall, St. Johns, Arizona; M. A. Stew-art, Mesa, Arizona; John R. Stewart, Loa, Utah; D. T. Stewart, Wellsville, Utah: Isabella B. S. Williams, Provo, Utah; G. W. Crockwell, Portland, Or Lucy Stewart Gray, Pieasant Grove, Utah; John Martin, Wilson, Utah; John Durant, American Fork, Utah; Margaret S. Van Leuvan, Springville, Utah; James O. Stewart, Hoytsville, Utah; Boyd Stewart, Lovell, Wyoming; Robert C. Stewart, Salt Lake City, Utah; Weltha Hartley, Mountain View; Weltha Hartley, Mountain View Alta, Canada.

society has printed a very con-The society has printed a very con-venient form for gathering genealogy, and has printed a circular letter which has been distributed among the members of the board and which they are sending out in large numbers to Stewarts everywhere. The following is a copy of the circular:

THE STEWART GENEALOGICAL SOCIETY.

To all Stewarts, Greeting: Historians and genealogists univers-ally are agreed that the Stewarts, al-though they spell the name in many different ways, are, nevertheless, all de-scendants of one family, and it is a remarkable fact that they are all much interested in their ancestors, yet that is as it should be, as Lord Macaulay says: "People who take no mide in the It was troubled, and men's hearts fal-ing them, looking forth with fear for the judgment of the Almighty God, which should come upon the wicked. And the Lord showed Enoch all things, even unto the end of the world; and he saw the day of the righteous, the hour of their redemption, and received a fullness of toy." is as it should be, as Lord Macaulay says: "People who take no pride in the noble achievements of their ancestors will never achieve anything worthy to be remembered by remote descend-ants" ants.

hour of their redemption, and received a fullness of joy." This makes plain the fact that there are two comings of the Lord Jesus Christ, and in order to compre-hend the great problem of universal peace, the how, the when, the why, and the wherefore of it—we must take both these events into consideration. ants." Very recently over 20 different branches of the Stewarts have united in the organization of a society for the purpose of collecting genealogy of the Stewart family from every source pos-sible, and they desire and invite the united efforts of all Stewarts to aid them in the accomplishment of this important work.

them in the accompany important work. The society believes that all the members of the family, wherever they may be, will feel deeply interested in this movement, and that they will

CIETY, By J. Z. Stewart, President, Address: Logan City, Utah, U. S. A.

TOWNSEND AND TOWNSHEND.

PEACE WILL REIGN. There will be an end to all these

A communication from the East in-A communication from the East in-forms us that material is being col-lected for a history of the Townsend family, both in England and America. The prospectus of the proposed book is very attractive, including chapters on "The Townsend family of Lynn in old and New England; the Townsend Brothers; the Underhill and Townsend Families ate ate. The book is to be Brothers, the Undernil and Townsend Families, etc., the book is to be beautifully illustrated, containing a picture of "The queen's drawing room," wherein Viscount Sidney, Marquis of Townsend, appears as Chamberlain, to Queen Victoria, Numerous other pic-tures will greatly embellish the work This labor is in the anapole basis This labor is in the capable hands of the daughter of the late famous New York lawyer, Hon. John D. Townsend, and all who are related to this family Mrs. Margaret Townsend Tagliapietra Townsend Homestead, 343 West Thirty fourth street, New York Clty, N. Y.

BRIGHAM YOUNG FAMILY.

The family of Prest. Brigham Young desire to take up the work for the Brigham family, unless there are more direct heirs in the Church. All who may be interested in this line will please write to the chairman of the temple committee of the Young Family association, Mirs Susa Young Gates, 672 north First West street, Salt Lake City, Utah.

#### GENEALOGICAL WORKS.

The following American genealogies can be purchased through the Gene-alogical Society of Utah. Address: Joseph F. Smith, Jr., Secretary, care Historian's Office. Sait Lake City. Utah; add 1 per cent to list price for postage.

Historian's Office. Salt Lake City. Utah; add 1 per cent to list price for postage.
Coiner, \$1.50; Colt, \$1; Colburn, \$1; Colby; Colden, \$1; Cole, \$1; Colegrove, \$5; Coleman, 50c; Coles, \$4; Collamer; Colleton, \$1; Collier, \$5; Collins; Col-lord, 50c; Colquhoun, 50c; Coleon, \$1; Closton, \$2.50; Colt \$1; Colton, \$1; Convin, \$1; Colwell, 50c; Comey, \$1; Contan, \$2.50; Colt \$1; Conton, \$1; Conton, \$2.50; Converse, \$5; Conmant, \$1; Condit; Cone, \$5; Congdon, \$1; Conlding, 50c; Connable; Conover \$5; Conrad, \$1.50; Converse, \$5; Convay, \$5; Cony, 50c; Conyers, 50c; Conyn, 50c; Cook, \$2; Cooley, \$5; Coolidge; Coombs, \$5; Cooper, \$1; Corp-land, \$4; Copley, 50c; Corp, \$1; Cor-bett, \$1; Corbin, \$6; Corey, \$5; Corliss, \$1; Cornellus, \$5; Cornell, \$1; Corn-bett, \$1; Corbin, \$6; Corey, \$1; Corp-bett, \$1; Corbin, \$6; Correy, \$1; Corp-bett, \$1; Corbin, \$2; Coryer, \$1; Corp-bett, \$1; Cortrell, \$1; Couch, 50e; Cousins, 50e; Coyner, \$1,50; Cradock, \$1; Cowley, \$4; Cowperthwalte, \$5; Cox, \$1; Cowley, \$4; Cowpert, \$1,50; Cradock, \$1; Cowley, \$4; Cowpert, \$1,50; Cradock, \$1; Corfi; Cragin, \$5; Craig, \$1; Craighead, \$5; Cram, \$4; Cradenl, \$1; Crane, \$8; Cranston, \$1; Crater, \$1; Crane, \$8; Cranston, \$1; Crater, \$1; Craighead, \$5; Cram, \$4; Crandall, \$1; Crane, \$8; Cranston, \$1; Crater, \$1; Crawley, \$4; Crowker, \$6; Curbay, \$1; Crowell, \$0c; Crowkort, 50c; Croww, \$1; Croole, \$1; Crocket, \$5; Crondot, \$1; Croll, \$1; Crocket, \$5; Crondot, \$1; Croll, \$1; Crowshaw, \$1; Crocket, \$5; Curbay, \$1; Cuddeback, \$1; Cutwer, \$1; Curbay, \$1; Cutter, \$1, 25; Cuttis, \$1; Curbay, \$1; Cutter, \$1, 25; Cuttis, \$1; Curbay, \$1; Cutter, \$1, 25; Cuttis, \$1; Curbay, \$1; Cutter, \$1; Constanan, \$2; Dandretheld, \$1; Daniel, \$1; S0; Daniels, \$1; Daniel, \$1; Curter, \$1; Danay, \$4; Darling, \$5; Dan-\$1; Custing, \$1; Custana; Cutler, \$1; Cutter, \$1; Danay, \$4; Darling, \$5; Daniel \$1; Daniel, \$1; S0; Daniels, \$1; Daniel \$5;



# And Other Impediments of Speech.

You deposit the fee required at any Provo bank and if I fail to make satisfactory cure the money is yours.

References, Dr. Geo. H. Brim-hall, Prest. B. Y. U.; Dr. John A. Widtsoe, Prest. of A. C., Lo-gan; Des. Nat. Bank; State Bank of Utah, S. L. City: Provo Com. & Savings, and State Bank of Utah, Provo.

Resident of Utah since 1872. WM. E. BASSETT, Director - Provo, Utah 



Ar Patterson went on to say: light of subsequent history, rical such writing seems. It a that from that time on-the present hour, there have rs and rumors of wars, and rhaps, not altogether untrace-bat great display of riches and into has also been, ever since, y rising wave of materialism, fousily threatens to overwhelm he less than religion. How d aternly the three decades give the lie to these confi-dictions of human foresight, orld knows. Again and again world knows, Again and again trump of war summaned hosts age. The plains of Europe, Asia, and America have been repeat-eluged with blood; and new, he generation so hopefully in-ted is nearing its close, there e perplexity of nations, and learts are failing them for fear."

#### NOT DISAPPOINTED.

Latter-day Saints there has such disappointment; they builded their hopes on such as. Those who supposed that for of God was established the Christ made His moriet hese are the ones who have appointed in the failure of ut to insurante a relevant to inaugurate a reign Those who have tak-onsideration the fact Those there are two comings of one already past, and the other the future—and that the King-oken of by the Prophet Daniel at established when Christ came at thms. In the state of wethese are prepared to face the late recoveries,

## SACRAMENTO RE-PORTS A FINE CASE.

can continent, of the New Jerusalem, to which the people of God will gath-er; and by them I mean all who love the truth and will embrace it, and take part in this glorious mission. As the result of the establishment of the Church of Jeaus Christ of Latter-day Saints, a kigdom will rise over which Christ will reign during the thousand years of peace. CADL, A fine example of a recovery in a fase of kidney disease that was sup-posed to be incurable is reported from accamento. Mr. I. T. Gibson of 521 Ninth street, Sacramento, was in October ast in a local hospital in the Capital (ity, swolen with the dropsy that of ten attends the serious and supposed incurable forms. As is usual in these ast in a local hospital treatment got no posed to be incurable in the dropsy that of ten attends the serious and supposed incurable forms. As is usual in these ast in a local hospital treatment got no posed to be negative and supposed incurable forms. As is usual in these of the senal Compound by a friend (Charles A. Newton, the yardmaster of the senal inflammation gradually beiton's Renal inflammation gradually attend and Gibson is now back to his attende as neurable the world over. The letter he has lust written, he is the greatest remedy for kidney bisease on earth." The matter whether called "kidney bisease," the real difficulty is in-bisease," the real difficulty is in-trammation of THE Kidney is bisease, the real difficulty is in-bisease, the real difficulty is in-the real difficulty is in-bisease in the real difficulty is in-there in the real

litorature. JOHN J. FULTON CO.,

is the sea of glass, spoken of by John, fourth chapter and sixth verse of the Revelation?" he answers: "It is the earth in its sanctified, immortal, and eternal state." gladly aid in this work by giving all the information they have or can ob-

the information they have or can ob-tain upon this subject. The society respectfully requests that all Stewarts, upon learning of the ex-istence and objects of this organization will forward to the president of this society, their genealogy as far as they may have or can obtain it, giving as full details as possible, including the present residence of persons now liv-ing, and the country from which they or their ancestors came. We have reaing, and the country from which they or their ancestors came. We have rea-son to believe that this move will meet with the universal approval of the members of the Stewart family, that all will take an interest therein, and we solicit the co-operation of all. We will be pleased to furnish genea-

### RETURNED MISSIONARIES.

The elders, whose names follow, have reported during the week to the Church Historian's office, in this city, their safe return from successful missions abroad. Except where noted, all return in ex-cellent health and spirits; they report the gospel work in spiendid condition in all the fields represented:

June 24.-Lewis Wilford Tidwell of Moroni, Sanpete Co., from the Centra States mission; set apart June 5, 1906.

July 1-Brigham F. Lamb of Cards-on, Canada, from the Western States ton, Can mission.

July 4.-J. A. Luthy of Preston, Onei da Co., Ida., from the Swiss and Ger man mission; set apart Nov. 4, 1905.

July 11.-Jed L. Earl of Parker, Ida. from the Northern States mission; sea apart April 24, 1906

July 14-Daniel Webster of Taylors, ville, Salt Lake county, from the West-ern States mission; set apart May 1, 1900 under which authority a work is to be done that will prepare the world for the Milleunial reign of peace; a work

July 15.-Gilbert L. Wootton of Ameri-can Fork, Utah Co., from the Eastern States mission; set apart Jan. 22, 1907. Called nome on account of the serious illness of his wife. Alma Kay, of Mona. Juab Co., from the Western States mission; set apart April 4, 1909.

4000.0000.000 July 24.-George A. Nuitall of Abraham, Millard Co., from the Western States mission; set apart Oct. 9, 1906.

July 2.-Walter M. Jones of Wells-ville, Cache Co., from the British mis-sion; set apart May 1, 1906. John J. Henry of Wellsville, Cache Co., from the British mission; set apart May 1, 1906.

THE SEVENTH PERIOD.
What is that thousand years? It is to more nor less than the Sabbath of the world—the seventh day of human his system of reckoning, when Ho commanded him to labor six days and to rest upon the seventh. He also put the seventh when the days during which the seventh when the days during which the seventh he seventh



hosen secretary. It is the desire and intention of the The first of energy of the property of the people, to effect a meetinghouse in the near future. At the present time they are holding services in a hirge room of the hotel. There are 22 families here at present, and several others are expected to move in within the next few days. days.

days.
The following Tuesday a reception was given in honor of Elder W. L.
Hansen, mine superintendent, who leaves on a mission for Germany Aug.
The people all turned out and passada was according to a material out and passada.

1. The people all turned out and pass-ed a very onjoyable evening. A purse of \$71 was made up. The first meeting after the organiza-tion was held Sunday, July 26, and was attended by practically every member in camp. Managor E: 41. South personally visited every family and urged their attendance. His ef-forts were much appreciated. The new branch starts out under auspicious cir-cumstances and a splondid feeling ax-lists among the members.



Spanking does not cure children of bedwetting. There is a constitutional cause for this trouble. Mrs. M. Sum-mers, Box W. Notre Dame, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if you children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

