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THE DESERET NEWS.

WASATCH CONFERENCE.

The quarterly Conference of Wasatch Stake of Zion convened at Heber City at 10 a.m. October 31st, 1885,.

Present on the stand: Apostle J.W. others.

Burton said he could truly say it was bore testimony to the truth of the a pleasure to meet with the Saints in | great Latter-day work. this Stake, under such favorable circumstances. He referred to the present situation of the Saints and how we naturally felt to retaliate, but said exercises, the Sacrament was administhat was not a right feeling and that tered, and Counselor J. Watkins rewe ought not to entertain it. He re- ported the Midway Ward, and Counwhile living in Missouri and Illinois, pering. present. Said the persecutions had a tendency to unite this people, and referred to the state and condition of the | mously sustained. The remainder of | ifested by the people or otherwise, as Saints, when called to start on their the afternoon was occupied by Prest. the case might be. journey over the plains. Considered Hatch, Elder L. H. Hatch and Bishop it was necessary for this people to come here to these mountains and establish themselves in this country; God everything that transpired to result in blessings to the Saints. We ought to thank God for the persehave patience and charity toward one another, and advised the Bishops when settling difficulties, to be unbiased and give justice to all. Apostle Taylor said he was pleased with the remarks of Bishop Burton, and bore testimony to the same. He narrated incidents in his travels since he last met with the Saints of this Stake, which were very interesting and were listened to with great attention.

the indignation of the Almighty was Ward, where an unsettled difficulty in them, oftimes burst and came poured out upon them. Referred to existed.

The meeting closed with singing and prayer by Elder Geo. Wilson.

the Church and this Stake were pre-Burton, in giving good instructions and words of counsel.

had a hand in this, and caused speakers had the spirit of the Gospel, existed; that with that exception the ingly. Prest. Hatch, in behalf of the cutions we are now enduring. Advised ing and invited them to come again. should proceed to settle it was then the Saints to settle all their difficulties Thanks were also given to the choir according to the Gospel plan; seek to for the excellent music they had rendered.

turn in these last days; considered on the reports of Bishops in general, superstitions and prejudices, were, that the persecutions we were at instancing how accurately some re- like the new bottles, of such a nature present passing through, were to poits were made, and how wide of the that their minds could expand and Methods Parsued in Arresting Taylor, Bishops W. B. Preston and cleanse our ranks and root out wicked | mark others were given. He had heard grow with the growth of the truth R. T. Burton, Elders L. H. Hatch of men from our midst. Spoke of the Bishops sum up the condition of their within them, without fear of cracking Arizona, President A. Hatch of this things that were now transpiring, and wards thus: "Since my last report or bursting. This was demonstrated Stake, and his Counselors, Patriarch the signs spoken of, betokening the there has been no particular change," in the fact that while fully one-half of Thomas Hicken, the Ward Bishops near approach and coming of the Sav- and then proceed to preach a sermon. the people who had been converted and their Counselors, the High Coun- jor. Made some excellent remarks on Such a report, as far as the condition and baptized through the preaching of cil, Presidents of Quorums, and the literal fulfilment of prophecy. Ad- of the Ward went, would, of course, the Gospel, had apostatized, scarcely vised the Saints to live their religion not be very edifying to those who had ever had the children of the Saints minutes to 12 o'clock, your come After the usual exercises Bishop and observe the signs of the times, and not heard the "last report," neither born in Zion apostatized and, through dent was awakened from his per would it be to those who, if they did their own desire, left the church. slumber by two men (?) enter hear it, had forgotten all about it.

and others having charge of the peo- Joseph, many apostatized; they, was rudely informed that they During the afternoon, after the usual ple's interests to study the welfare of through their sectarianism, had become d-d soon let me know when the people, and bestow proper thought like the old bottles, dry and hard, and wanted; whereupon one of them upon their reports before making them, when this new truth entered their a paper from his pocket and realways adhereing strictly to the true hearts it was too much for them, and ferred to the history of the Saints selor Bays the Charleston Ward as pros- state and condition of the people, they would burst, and away they would temporal and spiritual, under their go. This was the case also for one Samuel Blackburn, c and contrasted the same with the The general and local authorities of watchcare; stating also their relative when the doctrine of celestial marriage condition, as to whether there was an | was first revealed. sented to the Conference and unani- increase of faith and good works man-

from the report given by Prest. O. G. wisely provide for the people in their be assured, was a great relied Snow that there was but one Ward in growing, gathered condition than it for I had at first supposed thit The meetings were crowded, the the entire Stake where any difficulty did to convert them to the truth in some desperate burglars, on hir and the Saints felt to rejoice exceed- people were feeling well. The duty of to be fed and the lambs nourished; the The names of these brave the Stake Presidency with regard to way had to be pointed out continually, are Frank Henderson and W Saints, thanked the brethren for com- this matter of difficulty, and how they and the morals and purity of the whole Dye. pointed out and the hope expressed the Evil One. And it required offtimes, the foot of the bed with he that it would receive their immediate attention, that proper counsel might insight into the final results of certain in the other hand, and Hendeb After singing, and prayer by Bishop be given in the premises, amends made, Preston, the Conference was adjourned and good feeling, union and brotherly love established. The duty of Stake. Presidents and their Counselors, and that of Bishops and their Counselors was also dilated upon in great clearness, and their jurisdiction defined. The speaker enlarged upon the subject of putting one's house in order (referred to by President O. G. Snow) by saying, that after doing that, which was the duty of every head of a family, it was the duty of the presiding Priest-The Sunday Schools of five Wards, | hood to put themselves in order, which viz., Sandy, West Jordan, Herriman, the First Presidency and Apostles had done by renewing their covenants tobeen harvested, and the Saints felt enjoyable time to-day, participating in gether; that it was not only the duty a jubilee at this place, gotten up by of the Stake Presidency to put themselves right, as individuals, before Present on the stand from Salt Lake; | the Lord, but their duty to do so with Assistant General Superintendent |'each other as a presiding body. The ments in this city since he was last George Goddard; Stake Supt. John C. same was required of High Councils, here, and gave an account of affairs in Cutler, Elders Wm. Willes, T.E. Tay- the several Bishoprics, and quorums Arizona; referred to the promises lor and J. H. Parry, also Supt's of the of Priesthood-each body of men setting themselves right with each other, The exercises of the day consisted, and then the presiding body with the leaving Nauvoo, and here literally they as they generally do on such occasions, whole; and thus each man's house had been fulfilled. He exhorted the of songs, dialogues, recitations, etc., would not only be set in order, but the Word of Wisdom, and the revelation should attempt to enumerate I could These were times he said, when not do justice to the several perform- presiding men especially needed to ting our families and ourselves in or- ers, but some numbers shone quite have on their armor, to be on the brightly in the galaxy, viz. a song by | watch-tower guarding jealously the Bishop Cluff reported Centre Ward, the Misses. Egberts of west Jordan, welfare of their people. An ounce of and said the Saints there were doing as entitled, "I'll look down from Heaven prevention was worth a pound of cure on Thee." Also a motto song, (com- ordinarly, but in this connection it was of the people was good and they were posed for the occasion) by fifteen worth many pounds. It was much voung fladies, entitled, "Our Grand | easier to keep the devil out of the Jubilee," A number of addresses house than to turn him out. As shep- law: that the basic principles of a.m. and was soon afterwan The herds of the sheep, the Lord required all human law were found in the laws bed with one of these braw two Elder J.H. Parry spoke on the neces- them to sense the responsibilities they which were given through Moses to and a revolver for companion Pec sity of kindness toward each other, were under, having, to a certain ex-

to grief; while our children born under the scattering of Israel and their re- Apostle F. D. Richards commented the covenant, being free from sectarian When the doctrine of baptism for the sleeping apartment through the The speaker requested the Bishops dead was first preached by the Prophet dow. On inquiring their busine

> The speaker then dwelt on the ability By this time I had come tothe of man to preside over and plan for his clusion that this couple of br fellow-man, showing that it required a worthies were neither more min The speaker was pleased to learn higher order of talent to lead and than U.S. officers. This, as in In their ungathered state. The sheep had bent. people guarded from the inroads of When I awoke, Dye was ste wa

CORRESPONDENC

NOV. I

PROSECUTIONS IN IDAH

Prosecuting "Mormons."

BLACKFOOT, Idaho, November 4th, 1.

Editor Deseret News:

On the night of October 8th, all

A WARRANT OF ARREST

him with having unlawfully col with more than one woman.

After singing, benediction was offered by Bishop W. B. Preston.

At 2 p.m., after singing, and prayer by Patriarch Thomas Hicken, Bishops Duke, Clegg, Nuttall and Moov reported their various Wards, where good health prevailed, good crops had well.

Elder L. H. Hatch said he felt well the five schools above named. to meet with the Saints in this beautiful valley; referred to the improvemade by the lute President Brigham | schools taking part in the exercises. Young to the Saints previous to their Saints to keep the Sabbath day, the which were well performed. If I House of God as well. given three years ago in regard to setder.

well as in any other ward; the health prospering both temporally and spiritually.

Apostle Taylor continued the narration on his travels.

Singing. Benediction by Elder John Duke. In the evening there was a Priest- story. hood meeting, at which there was a full attendance. The speakers were Prest. Hatch, Bishop Preston, Apostie Taylor and Bishop Burton. Their remarks were practical, on every day duties, and calculated to prove beneficial to the Priesthood of this Stake.

for three months.

HENRY CLEGG, Clerk.

S. S. JUBILEE AT SOUTH JORDAN.

SOUTH JORDAN, November 4, 1885.

Editor Deseret News:

Riverton and South Jordan, had a very

were also delivered.

on the part of presiding men, a keen match in one hand and a out practices that were continually sought | in the act of getting through to be introduced among us, which, dow. About the first words although harmless in themselves, were on finding I had awaken ofttimes insidious and really danger- "Your a pretty d-d sound ous in their character.

In the world there were different de- G-d d-n him, he sleeps preisive grees of knowledge as there were de- sound, don't he!" grees of intelligence; but the methods adopted by men generally to arrive at warrant of arrest I told them the knowledge and demonstrate facts dit- come to the wrong house, as was fered materially from the way the Lord Blackburn did not live there ind had pointed out-but then, the ways of then wanted to know my much God were very different to the ways of which I replied that I was ut c man. For instance, before the scient- obligations to tell them my fr. ist could admit of a truth, he must first Suffice it to say, I was not them prove it by endeavoring to disprove it; warrant called for." Henden if he could not find any sound argu- plied that it did not matter ment against it, he would be inclined d-n whether I was the man the to accept it; and ofttimes propositions rant called for or not, I was a T were accepted as facts and so remained they wanted, and I was the myn until, peradventure, something came were going to take. along by and by that upset the argument on which it was based, and which he thought he knew to be true. The greatest of scientific minds were liable in this way, to witness certain of their accepted truths disrupted. And it was a melancholy fact that great men, the greatest of men, in fact, after spending a lifetime of devoted pursuit and study in certain directions, had culminated their long career by exposing the folly of human philosophy, and the faultiness of human methods to unravel, say, the mystery of man's origin.

Referring to legal knowledge, he husbands. After which I wa who said, it was an admitted fact that across the country to the con human law was founded on divine Hank Pelton, where I arriv "It ancient Israel. Proof of crime could and illustrated the same by reciting a tent, the souls of men in their keeping; not be fastened upon an accused per- saddle for Eagle Rock, a distancize they were required to feed them with son except by evidence adduced by the or 40 miles where we (officers, W establishing the knowledge of guilt which in reality is a saloon to .: all civilized lands to-day, precisely as Ed. Winn is another of the milt Brother Willes remarked that there The afternoon of the second day was it was instituted by the Lord brave (?) officers, better kar nou were many things io be taught the chil- occupied by Elders Geo. F. Gibbs and among ancient Israel; and as guilt or deputy U.S. marshal. dren of the Saints, among which were Apostle F. D. Richards, the latter oc- innocence might be established by the iove, charity, caution, and to watch cupying one hour. The following is an testimony of two or three witnesses, about 9.30 p.m. when I was apras so might the binding principles of Stake Supt, J. C. Cutler advised The order of the Church as revealed truth affecting the salvation or condemnation of mankind be established in the same way. This was the reason until about 5 a. m. next morning that the angel Moroni exhibited the Deputy Marshal Winn took pos plates, from which the Book of Mor- of me, and took me aboard the mon was translated, to three men, com- | Blackfoot, where he delivered manding them to afterwards bear tes- safe and sound" to "big chie the timony, to all the world, what they had shal Dubois. seen and heard. They did so, and they had never altered or withdrawn their | went with him (Dubois) to testimony, and hence it was in force and after hearing his opinion aren with all its binding effects. While "Mormons" and the this was so, and while it was true that Church and being told that the whole world would at last be left | Church and people give me without excuse-as such was the con- and my deputies more trouble vincing character of truth upon the the other criminals put tore minds of men-yet but few, com- was allowed the freedom of a those around us? Are our children Sunday School authorities there were clear comprehension of their calling in paratively, were ready to receive the until Monday night to hunt of the Priestnood. He instanced the truth when they first heard it. men to the amount of \$1,50%. mistakes of certain men who, because and govern themselves by it in their lives; but few had the faith 10 reduced to \$1,000 and the security receive truth and knowledge in the furnished by W. F. Rigby and The way that God had pointed out. But Thomas. those who could and did receive truth

ain't you?" Henderson said

When they had finished readings

Both of these brave (?) U.S. man were

ARMED WITH REVOLVERIN.

while I did not have even as man tin pop-gun in my house to deal selt against.burglars.

By the time I had dressed m was ready to travel, it was hall after midnight. I was then wagon and hauled around W several houses where these he officers served subpœnas on in persons citing them to appare Blackfoot as witnesses again ft

At about Sa.m. I was placedot t I was a prisoner in this In posited in bed with

On Sunday at 10 a.m., the meeting opened with singing and prayer by Prest. John M. Murdock.

Bishop Preston addressed the congregation. He considered the most important things for us to think about are those that pertain to every-day life and practice. Repentance was a principle we needed to act upon, and that we put off the sins of commission sible for the children to forget such but would enable the Elders of Israel as well as omission. Thought it would questions, such as, do keep holy the Sabbath day? Do we visit the sick? Do we deal justly with all men and avoid taking ad- jubilee, sometime during the summer healthful condition. vantage of those who are not of us? months of next year. Also, on motion The speaker outlined the calling of Do we pay our tithes and offerings in] of taught at home to pay their tithing and | willing to join in our next jubilee. and offerings? Do we attend our fast meetings every month? And do we see that our children attend to Sunday and week day schoo s? Thought too the choir, so ably conducted by Hyrum many people moved about too much Goff, of West Jordan. It was comand were never contented. Said this posed of upwards of 50 singers, from land would never be the land of Zion the several wards taking part, and I offerings. the Saints to attend to these things, and instructed the Priests to go from house to house preaching the Gospel and administering the sacrament to the BOX ELDER STAKE CONFERsick and those who could not come to meeting. His discourse was full of

in order to bring forth good fruit.

and pray.

we and the benefits derived therefrom.

Yours respectfully, JOHN HOLT Sec'y Jubilee.

Earnestly recommended the most imposing features of the day. J. H.

ENCE.

T. E. Taylor believed, if we were the bread of life, and to ward of the mouth of two or three witnesses; a vers and prisoners) arrived staid permitted, we would see angels of wolves as well. To do this effectually knowledge of his guilt could be ar- p.m. After supper I was lodge lies. heaven hovering over a meeting of this and acceptably to God, it required con- rived at in no other way, except he establishment owned by Ed That kind. Likened the children present to stant diligence and watchfulness on voluntarily confessed. This method of Known as the Union Pacific Weck little flower gardens, which needed the part of presiding men, and a gennourishment, the same as our farms, eral co-operative effort in every branch against an accused person, obtained in hall and gambling den com bins Br of the holy Priesthood.

outline of his discourse.

congregational singing. Wished the through the Prophet Joseph was so children encouraged in punctuality. | effectual and perfect that its saving Brother Goddard reviewed the pro- principles would not only meet the ceedings and stated that it was impos- condition of every person in the flesh, things as had taken place here to-day; to ferret out those who were in the be well to ask ourselves a few showed the necessity of these reviews depths of hell; it also enabled the proper officers to purge out iniquity from On motion of J. C. Cutler the same among the members of the Church. committee was retained to get up a and thus keep the Church in a growing

Brother Cutler, Isaac J. the general and that of the local Priestthe times and seasons and in the kinds Wardle, of South Jordan, was hood, and urged upon men holding thereof? Do we train our children unanimously sustained as a dele- the Priesthood, and those who prearight, and seek to exercise charity to gate to visit Draper, and see if the sided especially, to study to obtain a they presided in a local capacity in P. S.-I must not neglect to mention certain Wards or Stakes, undertook to use presidential influence and authority in other Stakes or Wards outside of their jurisdiction. This was wrong and reprehensible, as such men, to us unless we paid our tithes and can truthfully say, that it was one of when beyond their jurisdiction, were simply high priests, unless' acting under a special appointment from the feet were planted on a sure founda-First Presidency.

He rejoiced in the peace that reigned themselves and in their God. supreme in the hearts of the people, The speaker concluded by bearing by a power and feeling, known with and the plenty that prevailed through- testimony to the divinity of the latter- the people of God. out the land. He contemplated with day work, and exhorting the people to During the two weeks that weler

A DEPUTY. AND REVOLVE

After breakfasting at the

On Monday Oct 12th my nonus

During the day, quite a num TH in this way were exemplars of the our brethren, (who had pre same in their daily walk and conduct, been arrested and placed under were living testimonies of the truth, arrived in town, and although PRO and were never left to doubt; their never seen each other before (Mow one or two exceptions) we Wi tion, and it gave them confidence in though we had known each of PR years; in fact, we were drawn now

