



CONFERENCE IN NEW ZEALAND.

Auckland, New Zealand, Feb. 15.—The Elders and Saints have just had the pleasure of attending the annual conference at Whakapoua, New Zealand. It convened at the home of a native brother, Eru Nehua.

It was dated for Saturday, the 10th, and Sunday, the 11th, but owing to the late arrival of the large tent rented for the purpose, conference was delayed until Sunday and Monday, Feb. 11 and 12. Upon the arrival of the canvas and poles Saturday afternoon, the Elders, some 25 in number, assumed the work of a circus gang, and in a short time the result was a neatly staked tent about 30 feet long by 40 feet wide, enclosing some ingeniously arranged chairs and benches, and a piano and floating a British flag. The celebration was followed by the exchange of Maori formalities such as greetings, speeches, songs, etc., which extended to the morning hours of Sunday.

Sunday services were held at 10 a. m. and 8 p. m. Elder James M. Gibbs, the president of the conference, made the address of welcome. The address was presided over by President L. G. Hoagland, and music was furnished by the united choirs of Te Horo and Awara branches. This church, which is the only one of the kind in New Zealand, they use no organ but are specialists at Maori hymns. The address was followed by the exchange of Maori formalities, yet through being musically inclined and diligent, he has made a brilliant success in holding his choir together and making them sing.

Among the other speakers of the conference were conference presidents John R. Evans of the Hauaurangi, and J. Bowen of Wanganui, and Elders W. J. Williams, T. Talmage and Wilford M. Knudsen, also many of our Maori linguists and the same night, having taken us back to the revival meetings of Joseph Smith's days, when an English church clergyman in full ministerial garb took a position upon the chairs before the audience at the friendly request of President Hoagland, and later on addressed us. He is a man, strange to say, who boasts of having kept the "Mormons" out of his place for six years, and not less than three months previously had he turned away most hatefully some of the very Elders present. He spoke well, however, not desiring to touch upon doctrinal differences. Eru Nehua, the vanguard, chief, spoke, and spoke well. He was in times past a great enemy of the church, but being approached by a successful Elder some years ago, he turned to the faith, leaving his family and all friends to do so, and has since become a most ardent supporter of the Elders. To him personally do we owe the greatest thanks for the financial support of our conference in the providing of food and drink.

Tables were set in a large house near the big tent, and as 30 people at a time were seated, and some meals were full four times, we are proud of the attendance of over 300 people, mostly Saints.

Among the visitors were all the neighboring branches, who were very friendly and willing to give us favorable openings for numerous chats upon "Mormonism." They were also very much impressed by a baptism which he had occasion to perform before then, on Monday. Elder Joseph S. McBride was the acting Elder and the president, grasping it as a splendid opportunity of illustrating the sacred ordinance of "being born of the water," called Secretary William Monroe Paxman at the river side to explain it fully, and the effect upon the visitors was gratifying.

Monday was given over to Priesthood and Relief society meetings. Sister Geneva Adams presided over Relief society as her farthest meeting. She will return with this communication aboard the Ventura.

The last evening was given over to a jolly impromptu concert, utilizing the mission phonograph, our musical director Moroni C. Woods, some of our proficient Maoris and even two of our new English lady friends augmented the program by a commendable display.

The greater part of the night, after the concert, was spent in farewell speaking, and early Tuesday morning the big tent was pulled down. After a warm and extended handshake of the hundreds present, the Maori and European Saints returned to their homes, and the Elders, after scattering to their different fields, all rejoicing and bearing away as usual a new heart of determination and hope for the cause of truth.

W. M. PAXMAN,
Mission Secretary.

BAPTISMS IN GERMANY.
Hannover, March 6.—The people at home will be glad to learn that despite the "orders of banishment" the Elders are meeting with some success in their work. They are happy and interested in their labors, and are glad they were sent to this country where, under the present conditions much is required of them.

On Feb. 24, a baptism was held at Braunschweig, a historic old city, a little more than half way between Rotterdam and Berlin. There is a small and thriving branch of the Church there under the presidency of Elder Frank Heese. He had planned to per-

form the baptismal ceremony Sunday, so to avoid all difficulties we went down Saturday night and baptized 10 sincere believers, in the river about a mile below the city. Elder Burgess performing the ceremony. It was 10 o'clock at night, the ground was covered with snow and it was still snowing and very cold, but everything went off happily.

The following day, Sunday, two meetings were held and the new members were confirmed. Saints and friends are feeling very much encouraged. Good prospects for baptism in near future are reported from Bielefeld.

Saturday, March 10, the Elders of this conference, met in Hamburg in Priesthood meeting. President Ballif of the German mission, was with us. Elders gave good reports and seemed to be feeling very well. Pres. Ballif and Conference Pres. S. E. Brockbank, spoke freely and gave much encouragement and advice. The evening was spent in a social way at the Elders' rooms. The meeting the following Sunday was well attended by Saints and friends. Pres. Brockbank presided over the same. Elders, Ballif and Ernest H. Burgess, Frank Heese and Geo. M. Bahr, bore testimonies to the divine mission of Joseph Smith, and Pres. Ballif then spoke to the people of the great work of God in our own time.

Things are beginning to look brighter for the Gospel work here in Germany, and there is great need of more missionaries. The "News" and Era are welcome visitors.

MINNESOTA CONFERENCE.
St. Paul, Minn., March 12, 1906.—The Minnesota semi-annual conference was held in the "Golden Cities" March 10 and 11. Three public services were held with very satisfactory attendance. Pres. German E. Ellsworth of the Northern States mission, was present and presided. The following choice selections: "All I Give to Jesus," "The Lord is My Shepherd," "O'er the Hills the Sun is Setting."

Three Priesthood meetings were held at which much instruction was given. The Elders' work during the winter months was productive of much good as 15 applicants are waiting anxiously for warmer weather so that they can be baptized. We have great cause to rejoice in the work that has been accomplished, many friends and investigators have been raised up to come and cheer the Elders in their untiring labors against the prince of darkness.

Elders were assigned to labor as follows: Pres. D. N. Beal, Elder P. S. Darnley, L. E. Bybee, St. Paul; J. Alanson Lewis, Wm. Gilbert, Wabasha; Wm. Smith, Wm. Edgworth, Brainerd; Geo. W. Egbert, Geo. A. Swenson, E. E. Dixon, Duluth.

Elder Jno. A. Christensen received an honorable release to return to his mountain home.

WM. SMUIN, Clerk.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Desert News gives here with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention. This list was compiled from the following:

New York City—23 West One Hundred and Twenty-sixth St. Chicago—149 So. Paulina St. San Francisco—609 Franklin St. Los Angeles—423 West Tenth St. Denver—622 West Sixth Ave. Chattanooga, Tenn.—711 Fairview Ave. Portland—267 Hancock St. Kansas City—1405 Locust St. Mexico—Calzada Sta. Maria (la rodonda) num. 4 (altos), D. F. London, England—97 Farleigh Road. Liverpool, England—10 Holly Road, Fairfield.

Zurich, Switzerland—Hochgasse 38, Munster. Copenhagen—Korsgade 11, Stockholm, Sweden—Svartensgatan 10. Honolulu—Punchbowl St. Tokyo, Japan—No. 16 Kasumi, Ginakamachi, Yotsuya. Toronto, Canada—226 Wilton Avenue.

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Elder Jno. A. Christensen received an honorable release to return to his mountain home.

WM. SMUIN, Clerk.

COLORADO CONFERENCE.
Denver, Colo., March 12.—There has just been concluded here one of the most successful series of meetings ever held in this mission. The Elders and sister missionaries from the various conferences of the mission met on Tuesday morning last for a three days' conference.

At the first session the sacrament was administered and the names of the general authorities of the Church were presented and sustained.

Instructions were given by Jos. A. McRae, mission president and by the various conference presidents, which were all timely and for the building up of the kingdom.

The subjects treated were such as related to the general conduct of the missionaries relative to the preservation of their health, and manner of presenting the Gospel to the people in their fields of labor, and the importance of diligence in their duties. Strong testimonies were borne to the blessings which come from earnest labor. Tuesday and Wednesday evenings invitations were extended to the public. At these meetings a good spirit prevailed,

and the Elders preached the Gospel like those having authority. There was a hearty attendance, and all felt paid for coming out.

On Thursday evening we met for a social, and a program of quartets, recitations and speeches, all of which were thoroughly enjoyed. Strangers who attended the meeting went away feeling that it was well worth the trip.

Friday having been set apart as a day of fasting the missionaries met at 9 a. m. in testimony meeting. The Spirit of the Lord was poured out in such abundance that all were moved to tears of joy.

The Elders went to their fields of labor with renewed determination not to have the blood of this generation upon their heads, feeling that they could bear their testimonies wherever opportunity presented itself.

The conference presidents sustained at the meeting and their addresses are as follows:

George P. Ferrin, 622 West Sixth avenue, Denver, Colo., Denver conference. George H. Butler, 207 south Twenty-fourth street, Omaha, Neb., East Nebraska conference.

John S. Sharp, York, Neb., West Nebraska conference.

Wm. C. Bradford, box 306, Grand Junction, Colo., West Colorado conference.

Josiah E. Ashcroft, box 242, Pueblo, Colo., Pueblo conference.

James P. Barker, box 94, Lafayette, Colo., North Colorado conference.

Truly the labor is great and the laborers are few, as was witnessed at the gatherings where 18 Elders, 100 missionaries were present and these are expected to take the Gospel to the people living in the states of North Dakota, South Dakota, Wyoming, Nebraska, Colorado, New Mexico.

At the present their labors are of necessity confined to Colorado and Nebraska.

GEORGE P. FERRIN, President.

IDA ALLEMAN, Secy.

ST. GEORGE STAKE.

St. George, March 14.—The regular quarterly conference of the St. George stake just held in the St. George tabernacle, was well attended and much enjoyed by all. Elder George A. Smith and Elder Elmer W. McMurry were present and gave excellent instructions.

Elder McMurry delivered one of the finest discourses ever heard in the stake, taking for his subject the divine mission of the boy Prophet. Elder Smith made some most excellent remarks upon the need of permanency, and counseled the building up of the home, and improving the orchards and farms, making a splendid impression by his remarks.

At the session of the Priesthood meeting, Elder Smith advised that hereafter all of the Lesser Priesthood be invited to attend. And Elder McMurry advised that all Seventies be not interfered with unless they be consulted, as they did not wish to have the trouble of filing up their presidential quorums so often as had been the case.

The evening session was spent in listening to a talk by Elder Smith, giving an account of their trip back to Vermont and the dedication of the monument to the Prophet Joseph Smith.

The conference on the whole was one of the very best.

NORTH SANPETE STAKE.
Notwithstanding the almost impassable roads, there has never been a quarterly conference held in the history of the North Sanpete stake which was better attended at this season of the year, than the one which has just concluded at St. George.

The acting Priesthood of the stake was well represented, and the reports from the various wards and auxiliary organizations showed the stake to be in a prosperous and progressive condition, spiritually as well as temporally.

The discourses delivered by President Arthur H. Lund and Elder Hyrum M. Smith were timely, and very interesting. President Lund particularly in his discourse on the Sacrament of the Lord's Supper, all should examine their own hearts and be sure that they are in a right condition before the Lord, before partaking of the sacred elements, lest they eat and drink unto themselves condemnation.

Elder Hyrum M. Smith delivered an interesting discourse on the saying of the Savior, "My yoke is easy and my burden is light." To him who faithfully does his work, and magnifies his calling as a servant of Christ, the yoke is not heavy, and the burden is not imposed upon him. Joy and satisfaction are his for the testimony of the divine approval of God in his soul. But he who breaks his covenants, neglects his duties in his calling and ministry, whose conscience constantly troubles him for his lack of fidelity to his God, he has laid off the burden of Christ's commandment, and his yoke is heavy and a burden which is heavy to bear.

A. MERR, Stake Clerk.

ST. JOHNS STAKE.
St. John, Ariz., Feb. 21.—The Sunday school convention of the St. Johns stake was held in connection with the quarterly conference on the 17th inst. It was well attended by the Sunday school workers of the stake in general. Elder Joseph W. Summerhays of the Sunday School union board was present, and gave many valuable instructions and suggestions upon Sunday school work.

The convention proved to be an invigorating to Sunday school workers, and filled the officers with enthusiasm, having now a better understanding of their labors and what is required of them.

Elder Summerhays also did some work among the Religion classes. Elder Joshua S. Gibbons was chosen as superintendent with John H. Heap and Henry C. Overton as his assistants.

The general conference meetings were well attended. The large conference hall was crowded.

The reports from the different wards were indeed gratifying. Most of the Bishops report their wards to be in better financial conditions than for many years past.

The presidency of the Elders' quorum was reorganized with John T. Patterson as president, and Joseph S. Burk and Herbert A. Berry as his counselors.

Many of the predictions that have been made about this stake were referred to by several of the speakers, and the change for the better that has taken place in the past two years commented upon. We are beginning to see the fulfillment of those predictions.

In referring to our conditions here Elder Summerhays added the following prediction: "These salubrious beds will become fruitful fields. The brush plains will become flower beds, the early and latter rains will come and this country will yet team with its tens of thousands of head of cattle."

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The general instructions were to the effect that henceforth officers must live up to the requirements of their office.

DAYS OF DIZZINESS.
Come to Hundreds of Salt Lake City People.

There are days of dizziness; Spells of headache, dizziness, backache; Sometimes rheumatic pains; Often urinary disorders.

All tell you plainly the kidneys are ailing. Doan's Kidney Pills cure all kidney ills. Here is proof in Salt Lake City:

Thomas Curtis, engineer, of 217 South Second West St., says: "Pain in my back and hips as the weeks and months rolled by became so severe that I grew anxious about my condition."

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For sale by all dealers. Price 50 cents. Doan's Kidney Pills, Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

noon meeting showed 425 present. The sweet singing during the conference was furnished by the Grantsville ward choir, except that given in the Sunday school session, under the leadership of Joseph Millward, and was much appreciated.

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Remember the name—Doan's—and take no other.

A DIFFERENCE IN LUNGS.

In the Edinburgh University three human lungs lie side by side. One is of an Eskimo and is snow white. In life, this would be ruddy with rich blood. Another is that of a coal-miner and is black. The other is of a town dweller and is a dirty slate gray, as are the lungs of most city residents. That's why consumption thrives in cities.

One reason why Scott's Emulsion does so much to keep down consumption is because it helps to keep the lungs clean and supplies them with rich, red blood. It makes the lungs germ-resisting. If the body is run down and health is at a low ebb Scott's Emulsion will build it up quickly and permanently.

SCOTT & BOWNE, 409 Pearl Street New York.

callings and set a worthy example to the young.

There were fully 800 souls in attendance, about 150 being seated on chairs, the remainder occupying the new pews.

Thatcher feels that it has one of the best ward meetinghouses in the city.

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THIS includes the famous OVERLAND LIMITED and the new LOS ANGELES-CHICAGO LIMITED.

Strictly Twentieth Century. Ventilation, Electric Lighted—Steam Heated Trains—operating Pullman Palace Sleepers, Incomparable Observation—Library and Dining Cars of the very latest manufacture.

ONLY 42 HOURS, SALT LAKE CITY TO CHICAGO.

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Through car Salt Lake City to St. Louis and Kansas City. Only one change to New York, Buffalo and principal points west. Low rates for summer travel.

Special attention to ladies and children.

Tourist sleepers through to Chicago, Boston and other points without change.

Two TRAINS DAILY.

Inquire at Ticket office, 108 Dooly Block Salt Lake City. Any information cheerfully given.

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2265 Miles Over Mountain and Plain in less than 45 hours Demonstrating That "Santa Fe" track, equipment and employees are of the Dependable kind. Probably YOU wouldn't care to ride so fast. You prefer the luxury of 3 Regular Trains From Utah and Colorado to everywhere East and Southwest. Ask me for Ticket Rates and Literature.

C. F. Warren, G. A. A. T. & S. F. Ry., 411 Dooly Block, Salt Lake City, Utah.

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Feb. 15th to April 7th, we have cheap rates from Chicago, St. Louis, Kansas City, Omaha and many other points to Salt Lake City.

Give us the names of your friends who are coming west and we will be glad to have our representative call on them, or we can furnish tickets here.

We Run Through Standard and Tourist

sleepers Salt Lake City to Chicago without change. Telephones 245.

E. Drake, Dist. Pass. Agent, 100 West 2nd South St., Salt Lake City.

N. L. Drew, Gen'l Agent, Denver, Colo.

Rock Island System

THE LAGOON ROAD
Salt Lake & Ogden Railway.
SIMON BARNER, President and General Manager.

Time Table in Effect Nov. 1, 1905.
LEAVE SALT LAKE CITY:
6:30 A. M. For Ogden, Provo, P. M.
LEAVE LAGOON:
7:30, 12:30, 5:30, 7:30 P. M.

Utah's Most Popular Road.

CURRENT TIME TABLE

DEPART DAILY.

No. 7—Los Angeles Limited..... 4:45 p.m.
No. 1—Los Angeles Express..... 12:15 a.m.
No. 31—