

OBITUARY NOTES.

NELSON P. LINDSAY.

COPEVILLE, Collin County, Texas, Oct. 18, 1895.—My father, Nelson P. Lindsay, departed this life, Oct. 6, 1895.

N. P. Lindsay joined the Church of Jesus Christ of Latter-day Saints in Burke county, N. C., was baptized by Elder Dix in the above named state and county in the year 1865 or 66. He was 75 years, 1 month and 16 days old; was always a firm and consistent believer in the doctrines of the Latter-day Saints, and died a firm believer in the same. He was the father of nine children; seven are living, all grown; his one and only brother, H. P. Lindsay, is living in Salt Lake City.

He was perfectly rational during all his three weeks' sickness, and was submissive to his Master's will, and met his fate without a murmur.

He had been a resident of Texas for 19 years.

SAM. T. LINDSAY.

SINAH ELDRIDGE.

Sister Sinah Eldridge was born September 13, 1831, and died September 27, 1895, after a severe sickness of six months' duration, which she bore with great patience, having faith in a glorious resurrection as taught by the Gospel revealed by Joseph Smith, the Latter-day Prophet.

Sister Sinah was the daughter of Stephen and Amanda Chipman, who received the Gospel in 1833, in Leeds, Canada, west; in the year 1838 they emigrated to Missouri to join the body of the Latter-day Saints with their family, six in number. When traveling to Far West they were detained at Detroit three weeks by an infuriated mob after which they went to Far West, where, subjected to the cruelties of the mobocrats who attacked the Saints at that place, were expelled; found a resting place for a short time at Monroe, Iowa; removed to Council Bluffs in July, 1846, and this traveling was done with the aid of ox teams.

The deceased was the mother of six children, two boys and four girls, and her posterity numbers twenty-three grandchildren. Our beloved sister during life was an earnest mother in the interests of female Relief Society and the primaries. May her children follow her example of truth, love and charity and become worthy of the blessings of a dear mother and Great Redeemer beyond the grave.

W. J.

FRANCES CROSBY BROWN.

Sister Frances Crosby Brown died at her home in Nutrioso, Apache county, Arizona, on October 12, 1895. Sister Brown was born in Yarmouth, Nova Scotia, October 31, 1817; her parents were Joshua and Hannah Cause Crosby. She was baptized a member of the Church of Jesus Christ of Latter-day Saints December 10, 1838, in Chateaugue county, New York, and gathered with the Saints of Commerce, afterwards called Nauvoo, Ills., June 6, 1839, in company with her mother, three brothers, John K., Obed and Jesse W. Crosby, and two sisters, Hannah Crosby Munford and Eliza C. Turrill. Her mother, Hannah Cause Crosby, was the first Latter-day Saint who died at Nauvoo, and Mother Huntington, mother of Aunt Zina and Brother William Huntington, was the second person; one died in the evening and the other in the morning, and their funeral services were held together, and Elder Sidney Rigdon did the preaching.

Sister Brown is the last of this Crosby family, except John K. Crosby, of Bountiful, Davis county, who is over eighty years of age, and they all died firm in the faith of the Gospel.

She was married to Lorenzo Brown in Nauvoo March 24th, 1844, the Prophet

Joseph Smith officiating, by which marriage she had three sons and one daughter, all of whom are still living. She has living thirty-three grand and great-grandchildren. She received her blessings in the Nauvoo temple January 12th, 1846; suffered with her co-religionists in that immortal exodus from Nauvoo, Ills., and reached Salt Lake valley September 21st, 1848; and after a short residence in the Old Fort, located in the Seventh ward, just north of the residence of Bishop Thomas Jenkins. She moved to St. George, Washington county, Utah, with her husband and family in 1862 and may really be called a pioneer in the settlement of Nauvoo, Salt Lake and St. George.

Brother and Sister Brown were called to labor as regular hands in the St. George Temple when it was opened in 1877 by Pres. Brigham Young. They moved to Arizona in 1883 and located in Nutrioso. Sister Brown held the position of State secretary of Relief Societies in St. George Stake for several years, also ward president of Relief Society, in Nutrioso, during which time the sisters built a nice hall, the best in this Stake of Zion.

Sister Brown would have been 78 years old had she lived till Oct. 31st. She had a paralytic stroke Sep. 5th, 1895, by which she lost the use of her right side, up to which time she attended to her duties; so it may be said she died of old age, as she had no disease and was sick only a few weeks. She died in the presence of her husband, two sons and her daughter and all was done that loving hands could do for her. She died firm in the faith of a glorious resurrection with the just.

JOHN HORNSBY.

OGDEN, Utah, Oct. 14, 1895.—Elder John Hornsby was born at London, England, October 17, 1829. In 1836 he joined the Church of Jesus Christ of Latter-day Saints. Shortly afterwards he went to Liverpool, and was ordained a Priest. In 1857 he emigrated to the United States. He settled for some time at Perth, Amboy county, New Jersey. There he followed his vocation, that of ornamental clay work—such as ornamental brick and fancy pottery work, etc. He built a factory and for some time carried on a flourishing business. He finally sold out all his interest in the concern and in 1890, he visited Utah and examined the country with a view to establishing a factory here if location and clay suitable for that purpose could be found. After a stay of some time he returned to New Jersey, and again settled there for several years.

In the spring of 1893 Elder Job Pingree went on a mission to New York, New Jersey and other states. During his travels he became acquainted with Brother Hornsby by whom he was received with the utmost kindness. He was welcomed to his home and treated with great cordiality. Thenceforth his domicile was an open house for the missionaries when in that part of the country. Here Brother Hornsby and his generous wife renewed their allegiances to the Church of God and thenceforth took great delight in investigating the laws of life and salvation, and experienced much pleasure in administering to the misadventures while laboring among them. Brother Hornsby paid his tithing faithfully and donated liberally to help the completion of the Salt Lake Temple and sustaining the work of God generally.

In 1894 he was ordained an Elder by Elder Job Pingree, which office he honored and faithfully magnified during the remainder of his mortal life. A number of his children had now embraced the Gospel. In 1895 he made up his mind to come to Utah again to find and purchase a suitable location for business, then fetch

or send for his family and locate permanently among the Saints of God. Before starting for Utah he called his family together—his children and grandchildren—and talked to them in a solemn manner on the principles of the Gospel.

Those who had not yet embraced it, he urged to do so; and those who were already members of the Church he admonished to be faithful and true to the solemn obligations which they had assumed. Little did he or his loved ones then think that was the last time in this life they would see him or hear his voice. Nevertheless it was so.

On the 27th of August last he arrived in Ogden with his eldest son, where he was greeted and made welcome at the home of Elder John Pingree. Here he was making arrangements for a permanent home for his family. His mind dwelt much upon the Temple whose holy precincts he expected to enter and receive the ordinances for himself and family, as well as for their dead. But these hopes were not realized. On September 7th he was paralyzed down his left side. During his affliction he said he was visited by heavenly messengers who told him he would live but a few days, and also told him to warn his family to be faithful to the Gospel and to warn his son (who was then with him) to obey it. He suffered very severely, but bore it patiently, and was resigned to the will of the Lord. He never murmured during his affliction. He lingered until September 13th, when his spirit passed peacefully away to the spirit world. His last testimony was in defense of the Gospel which God has revealed for the salvation of the human family.

He was honest, industrious, true and faithful to every trust. He had ten children, five sons and five daughters, and 30 grandchildren, ten of the latter have embraced the Gospel.

Funeral services were held September 15, at the residence of Elder Pingree by whom and Bishop Robert McQuarri appropriate remarks were made on the subject of death and a glorious resurrection pronounced to all the Saints.

The son will return east to his family and his mother to settle up the estate and then with them all return here to live.

Yours truly,

JOSEPH HA

THE DEAD.

Peaceful be their Rest.

WOOD—At Glenwood Springs, Colo., October 12th, 1895, of general debility, David Wood, aged 71 years and 9 months.

RABY—Died in Salt Lake City, October 20, 1895, of kidney complaint, Nancy F. Raby in the sixty-fifth year of her age.

SWAN—In this city on Wednesday, Oct. 6, 1895, of bowel complaint, Vera M. infant daughter of Alex. M. and Elizabeth B. Swan; aged 3 months and 3 days.

WICKEL—In Salt Lake City, October 14, 1895, of paralysis, Alexander LeRoy Wickel, son of John and Francis Wickel, aged 14 years, 3 months and 11 days.

BROWN—October 16th, 1895, at the residence of Mrs. Emma C. Fenton, Sixth ward, Salt Lake City, of inflammation of the bowels, Benjamin A., son of Arthur W. and Frances Fenton Brown; aged one month and three days.

KRAKER—In Salt Lake City, at her lodgings on Second south, October 15, 1895, Mrs. Susan Kraker, wife of the late Anthony Kraker, after a brief and severe illness from Bright's disease. Deceased was 43 years of age. She leaves no children.

GARDNER—At Goshen, Oct. 12, 1895, Charles Frederick Gardner, son of James and Elvira Gardner, of typhoid fever. Deceased was born in Goshen on the 29th day of July, 1874. He was 21 years, 2 months and 15 days old, and was loved and respected by all that knew him.