

CHURCH INTELLIGENCE



NORTH TEXAS CONFERENCE

Great Multitudes Listen to the Teachings of the Elders.

A Number of Investigators in the Result of the Testimonies Given.

Elders E. C. Pulsipher and M. J. Blackburn write from Santo, Tex., Sept. 4th.

At our conference held near Cumby, Hopkins county, we were assigned to labor together in Palo, Pinto county. We took our departure June 3rd, and after walking about two hundred miles arrived at our field of labor June 15th.

We found a very generous people, but also much prejudice. Our meetings were poorly attended and little interest seemed to exist. As our work has progressed prejudice has given way, and now many are anxious to hear the Gospel truths.

At Red Bluff schoolhouse we held a series of seven public meetings. On account of short notice the first was not very well attended, but as the Jews spread, people flocked in until the house and yard were full of attentive listeners, many of whom became much interested. Many were willing to take us home and listen further to the message of glad tidings. Last week at Lylewood schoolhouse we enjoyed a rich outpouring of the Holy Spirit. As before the first meeting was poorly attended, but those who came made themselves heard in spreading the news, and as a result we had the pleasure of talking to people from four adjoining counties. In various neighborhoods meetings of the different sects were in session, but people left these meetings and came from miles around to hear about "Mormonism." Some came of curiosity, some of pure interest.

During the series of six public meetings our audience continued to grow until at the last meeting the house could not accommodate the audience. We have a great many kind friends, some of whom are investigating the Gospel principles. The work of the Lord is progressing in this part of His vineyard. People are beginning to think for themselves. We occasionally meet a man who has been to Utah, and he is invariably our friend, for he is acquainted with our people.

DISTURBANCES AT MEETINGS. But the Elders are surrounded by Friends and "Hold the Fort." Elders G. Arden Waters and Alma M. Johnson send this report from Rockford, Ill., Sept. 4:

We are living with a family of Saints at 121 North Winnebago street, giving us the opportunity of holding a cottage meeting every Sunday morning.

We hold street meetings every evening when the weather is favorable, having as a rule a good attendance with little or no disturbance. But where the work of the Lord is progressing there Satan is always active, ever trying to disturb the minds of the people and overthrow the work accomplished.

On the evening of the 2nd inst. he did all in his power to attempt to break up our street meeting, but the Lord had friends prepared to defend us, consequently the plans of the evil one were thwarted. Yet three unsuccessful attempts were made to disturb us. The next evening we held forth upon the same corner, but we presume the disturber of the previous meeting concluded we had too many friends for we were unmolested and had the privilege of again bearing out testimony to a fair-sized audience of attentive listeners.

We believe that some time, not far distant, an organized branch of the Church of Jesus Christ of Latter-day Saints will be found in Rockford.

With the help of the Lord we hope to be able to advance the principles of truth successfully. Should there be any readers of the "News" that have friends or relatives in this part of the Lord's vineyard, if their names are forwarded to us, we will be pleased to make them a call.

The "News" always receives a hearty welcome, being appreciated by Saints and friends alike.

CONFERENCE IN MALMO. Apostle Francis M. Lyman Visits the Swedish Saints.

Elder J. N. Erickson writes from Malmo, Sweden, Aug. 16:

Since our last conference which was held here April 21, the thirteen Elders which have labored here in Skane conference, have shown themselves very zealous in the great work. While only a very few have been baptized, yet the Elders feel that the good seed has been sown and they await the Lord's own due time for the harvest.

Since Apostle Francis M. Lyman, as president of the European mission, decided to visit every conference in Europe under his jurisdiction, it became necessary to convene a conference at many places somewhat earlier than usual and this was the case here.

It not be if he could speak those words in Swedish.

The instructions received at the Priesthood meeting on Wednesday forenoon from Apostle Lyman and President Schanky, I am prone to believe, will never be forgotten by the Elders that heard them; they were so timely, impressive and elevating.

The Wednesday evening meeting was also very good, a much better showing than the conference than at the last one. Many more in attendance, our location was better. The Gospel as again restored was clearly presented by Elders Martin Jensen, Nils Gyllenskog and Peter V. Bundraam. Many favorable comments in regard to our faith were expressed by visiting strangers after the meeting, and a feeling of satisfaction and brotherly love was manifested among the Saints.

Thursday evening under the direction of the Y. L. M. L. A., a nice little program was gotten up and chocolate, etc., were served to and in honor of the missionaries, as an appreciation of their labors.

Apostle Lyman and wife, and Brother Schanky left Wednesday noon for Copenhagen.

LONE STAR CONFERENCE.

A Report of the Progress of the Work in That Field.

Elder A. B. Randall writes from Waco, Texas, as follows:

At present we have eleven Elders endeavoring to carry the glad tidings of great joy to God's chosen ones in this part. The Elders have enjoyed much better health this summer than they did during the warm months of the previous year, notwithstanding the fact that this has been one of the hottest summers that Texas has experienced for many years. Since May conference our numbers have been swelled by the addition of thirteen new members. Twenty-one children have been blessed. A great amount of literature has been disposed of and several well attended meetings have been held.

Last week Elders A. B. Randall, N. A. Anderson, G. J. Walser and G. E. Craner commenced a systematic canvass of the City of Waco. Religious fervor is at a very low tide here. People accept the literature quite willingly, but the open air meetings are poorly attended.

While retelling over the thriving condition of this conference, we were suddenly called to mourn the loss of one of our most true and devoted sisters Hannah Scoggins, wife of J. H. Scoggins, of Lathrop Hill, Tex., who departed this life on Sunday, August 25. Sister Scoggins was baptized with her husband, Sept. 17, 1898, by Elder R. J. Harding. From the date of her baptism to her death she continued a faithful Latter-day Saint. She leaves a husband, five children and a host of friends.

The Elders extend their heartfelt sympathy to the bereaved father and children.

The "News" is an ever welcome visitor and is much appreciated by Saints and Elders.

Southern Indiana Conference. Elder Jos. M. Christensen sends the following report from Washington, Ind., Sept. 2nd:

Elders of southern Indiana conference met at People's theater, Washington, Indiana, Aug. 31st and Sept. 1st, 1901.

We were greatly favored in having Elder Walter C. Lyman, president of the Northern States mission, Sec. J. A. Sermon and Myron Crandall, of Chicago, with us.

There were three public meetings held and one Priesthood meeting. Saturday evening, Aug. 31st, about one hundred met in the theater to hear the word of God expounded. Elder E. A. Nye was the first speaker. Elder E. E. Jones followed him.

In the Priesthood meeting, held on the morning of the 1st, the Elders received valuable instructions.

Elder E. A. Nye was sustained as president of the Southern Indiana conference, with Elder A. W. Harner, Jr., as assistant, and Elder Joseph M. Christensen as secretary.

Elder C. A. Olsen was honorably released to return home, after an absence of twenty-six months.

In the afternoon meeting Elder Lyman gave some very valuable instructions to the Saints and Elders. Elder A. V. Harner, Jr., bore his testimony.

Sunday evening about 150 people gathered to listen to the discourses delivered by Elders J. A. Sermon and Myron Crandall.

Anyone having relatives in any of the fields where the Elders are laboring would confer a favor by sending names and addresses.

The "News" is always a welcome visitor and it assists in removing a great deal of prejudice.

He Has a Testimony. Brother Frank H. Beaman, of Laceyville, Wyoming county, Pennsylvania, writes:

The "News" is a great help to me as I am the only Latter-day Saint in this neighborhood. The people around here are quite indifferent towards me because of my religion and because I say the Latter-day Saints have the only true Gospel. But I say to the world that I know that the Latter-day Saints have the true Gospel and it was not made known to me by man, but God manifested it to me by the Holy Spirit.

For the Netherlands Mission—John Neuteboom and John Van Daaten, both of Ogden.

Appointments—The Elders arriving on the 2nd for Great Britain, have been appointed to labor in the following conferences: Joseph C. Wood, Sheffield; Henry L. Edwards and Lorenzo J. Taylor, Manchester; William Mathews Jr. and Henry E. Wylder, Bristol; William W. Astle, Nottingham.

Departures—The S. S. New England sailed today with a full complement of passengers, the list including the following Elders, who return to their homes after faithful service in the mission field: Joseph Weston, Brigham Y. Benson, Robert G. McQuarrie, Nephil Larsen, Henry M. Haslam, John F. Erdmann, Jacob Robertson, William S. Dochhead, Christian Sorenson and Sister Anna Hall Mohr. Jesse C. Gray and Joseph Argyle, who have been visiting here for some time past, were also passengers on the same boat.

THE WORK IN FLORIDA.

A Number of Souls Added to the Church in That State.

Elders R. O. Larsen and A. L. Mechem, in a letter dated Bridge Creek, Jackson county, Fla., Aug. 29, report as follows:

Perhaps a few words from the South Alabama conference would be of interest to some of the readers of the "News," and we therefore send you an account of a branch conference held near Bridge Creek, Fla. There are but a few families of Saints living in this locality, but they are faithful and their integrity and hospitality are well known in the conference. Having been granted the use of the Davis school house, in which to hold our meetings, six of the Elders assembled to attend conference on August 24th and 25th. On Saturday, August 24th, at 11 a. m., our first meeting began with a good congregation present. Meeting was called to order by Elder R. O. Larsen, who made a few opening remarks. Elder James H. Tucker then spoke on the divine mission of the Prophet Joseph Smith, and also on the first principles of the Gospel. He was followed by Elder Alvin Warner. Elder R. O. Larsen spoke on apostasy from the primitive Church.

At 7:30 p. m. we were again assembled for a grand time meeting, presided over by Elder R. O. Larsen. A large crowd had assembled before time for meeting and the Elders sang to good effect a number of the songs of Zion. All were in festive mood and our expectation of a grand time meeting realized ere the day closed. Meeting was called to order at 11:30. Elder F. L. Brown gave an excellent sermon on the first principles of the Gospel. He was followed by Elder L. Mechem, who spoke on salvation for the dead. After singing we invited all to be present at a baptism in the afternoon and prayer was offered by Elder R. H. Sims.

At 4 p. m. all the Elders and Saints with a large crowd of spectators gathered on the bank of a creek and here amid the deepest stillness and solemnity we led two of God's children into the water and baptized them. They were Brother J. D. Sims and his wife Elizabeth. After the ceremony was over the crowd dispersed to attend our meeting at 7:30, at which time many were present. Elder H. J. Holyoak gave an account of his labors here in the field the last two years. He was followed by Elder R. O. Larsen, who spoke on the subject, "Was Joseph Smith a Prophet of God?"

While the crowd dispersed we were "Beautiful Day." All that we had been blessed and enjoyed the Spirit of God.

The work in this conference is growing nicely this year, we have, so far added forty to baptism.

STAKE CONFERENCES.

Wayne Stake. Loos, Utah, Sept. 2.—The thirtieth quarterly conference of the Wayne Stake of Zion was held at Cainville, Sunday and Monday, August 25th and 26th. There were present on the stand, the Stake presidency, Elder Frank Y. Taylor, president of the Granite Stake, and a fair representation of the Bishops and High Councilors. The conference was called to order at 10 o'clock Sunday morning. After the usual opening exercises Elder Willis E. Robinson made a brief report of the Stake, which he said was in a very flourishing condition.

He was followed by Elder Hans M. Hansen, first counselor in the Stake presidency, who indorsed the report given by Elder Robinson.

Elder Gerson S. Bastian, second counselor, then spoke to the conference.

Bishop Walter E. Hanks of the Cainville ward, and Bishop Wm. F. Morrell, of Loa, reported their respective wards in good condition.

Elder Frank Y. Taylor spoke a short time. He exhorted the young to reverence the aged fathers and mothers, who have gone through hardships and

privations to establish themselves here in these mountain valleys.

In the afternoon session, after the opening exercises, the following wards were reported in good condition: The Thirteenth ward by Elder Geo. W. Bingham, and the Giles ward by Bishop Levi C. White.

Elder Parley M. Grigg spoke for a short time upon the great labors that our missionaries are doing in the world.

Elder Frank Y. Taylor spoke upon the life and labors of the Savior and of His example to mankind.

The Monday forenoon meeting was occupied by Elder John R. Stewart of the Torrey ward, Patriarch B. F. Brown, and Elders Hans M. Hansen and Gerson S. Bastian.

In the afternoon Elder Frank Y. Taylor and Willis E. Robinson occupied the greater part of the time. The General and local authorities were presented to the conference by the clerk, and the voting was unanimous. All the meetings were largely attended and a good spirit prevailed.

B. F. BROWN, Stake Clerk.

Alberta Stake.

Cardston, Alberta, Canada, Sept. 6th.—The regular quarterly conference of the Alberta Stake of Zion was held in the Cardston meeting house on Sunday and Monday, Sept. 1st and 2nd, 1901. Elder O. Card, president of the Stake, presided.

Present on the stand were of the Council of Apostles: George Teasdale; the Stake presidency, Patriarch, Bishops and leading Elders of the Stake.

Sunday, Sept. 1, 11 a. m.—After the opening exercises and introductory remarks by Elder Card, Elder George Teasdale addressed the conference, showing that every nation that has favored Zion has been blessed of the Lord, and spoke of the growing confidence in the Latter-day Saints manifested by different governments, notably the Republic of Mexico. He showed that the Divine mission of our Savior made it possible for all who believe and practice the doctrines of Christ, to gain salvation in the world to come.

3 p. m.—While the Sacrament was being administered, appropriate remarks were made by Elder George Teasdale pertaining to this sacred ordinance; after which reports were given of the Sunday schools throughout the Stake, showing an increase in numbers, and favorable condition of those organizations; the Elders' quorums were also favorably reported.

Addresses were then given by Elder Card, C. O. Card and T. M. L. A. in an instructive and interesting manner.

Monday, Sept. 2, 10 a. m.—Favorable reports were given of the different wards by their representatives, followed by instructions from Elder George Teasdale to the Bishops. He also spoke at considerable length upon the consequences of failure on the part of the Saints to fully comply with the law of tithing.

3 p. m.—Elder George Teasdale gave an impressive discourse upon the rights and powers of the Priesthood, and the obligations resting upon those upon whom it is conferred, to magnify the name of the Lord.

The General Authorities of the Church were then presented and unanimously sustained, as also the local authorities of the Stake. Addresses were given by Elders C. O. Card and G. A. Woolley, upon the duties of the Saints and the sin of intemperance.

The weather being favorable, the congregations were large and attentive. SYLVESER LOW, Stake Clerk.

Bear Lake Stake.

The quarterly conference of the Bear Lake Stake was held at Paris, August 1st and 2nd. Elder J. Golden Kimball and George F. Gibbs were our visitors.

On Saturday the speakers were Elders L. Rich, Wm. Budge, Wm. Hymas, Heber C. Felt, J. Golden Kimball, James H. Hart and Joseph R. Shepherd.

The principles treated upon were: Work as an ordinance of a living faith, the authority of the Priesthood, the establishment of the great Latter-day work; the building of temples, and the liberal contributions of the Saints for this purpose.

On Sunday the speakers were Elders Wm. Budge, John W. Stuck, Henry Bolton (returned missionary), George F. Gibbs, and J. Golden Kimball. The subjects were: Offenses and the Lord's way of treating them; the duty of members who have been offended; forgiveness as a duty binding upon the Saints; our duty to sustain the Authorities of the Church.

The Authorities of the Church and of the Stake were presented and sustained without a dissenting vote. The speakers enjoyed much freedom and power, and the singing was excellent. The meetings were well attended throughout the conference. A most enjoyable time was had by all who were present.

THOMAS MINSON, Stake Clerk and Recorder.

ENGLAND AND THE STEEL STRIKE

Only two years ago Great Britain led the world in iron and steel. Have Mr. Morgan and his associates and Mr. Shaffer and his colleagues thought of John Bull and his barely lost supremacy in iron and steel? And are they forgetting the old story of the two dogs that fought over a bone which a third dog rushed in and snatched away from them both?—New York World.



A Household Treasure

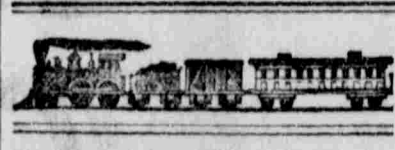
Millerstown, Ohio, July 2, 1900.
Wine of Cardui has been a household treasure with us. When I married Mrs. Snapp my friends ridiculed me and asked me why I married a dead person. They said she would not live until fall. She then weighed less than 100 pounds. Now she weighs 145 pounds. She has three boys, the last weighing 95 pounds at birth and the other two 10 pounds each. That was her exclusive medicine and I am so well pleased with what it has done for her. We are willing to do you all the good we can for suffering humanity. W. H. SNAPP.

Mrs. Snapp has health and children, instead of waiting a slow death amid the gloom of a barren home. Instead of her own cry of pain breaking the silence of a darkened sick room, the prattle of her three children let sunshine into her heart. No wonder her husband writes of Wine of Cardui as a "household treasure". The Snapp family owe to Wine of Cardui all in life worth living for. A healthy mother is the foundation of a happy home. For fifty years

WINE of CARDUI

has made happy mothers of sick and emaciated women. Thousands of women have written grateful letters with the same joyful ring as this letter from Ohio. The letters tell of freedom from those dragging monthly pains and of complete cures of the worst cases of falling of the womb, "whites" and the terrible headaches and backaches that follow menstrual disorders. They show that suffering the pangs of female ills is unnecessary when Wine of Cardui can be secured. Why do you suffer when such testimony is placed before you? Druggists sell \$1.00 bottles.

For advice and literature, address, giving symptoms: "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.



Time Table

In effect Aug. 1, 1901.

LEAVE SALT LAKE	Arrive
For Ogden, Cache Valley, Omaha, Chicago, Denver, Kansas City	7:00 a.m.
For Portland, Boise, Provo, Nephi and Mant	7:15 a.m.
For Ogden, Butte, Portland, San Francisco and intermediate points	7:30 a.m.
For Ogden, Omaha, Chicago, Denver, St. Louis and San Francisco	7:45 p.m.
For Ogden, Denver, Kansas City, Omaha, Leavenworth, Topeka and intermediate points	8:00 p.m.
For Provo, Nephi, Milford, Cache Valley and intermediate points	8:15 p.m.
For Ogden, Butte, Portland, San Francisco and intermediate points	8:30 p.m.
From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver	8:45 a.m.
From Provo, Portland, Butte, Helena, San Francisco, Provo, Cache Valley, Milford, Provo and intermediate points	9:00 a.m.
From Ogden, Chicago, St. Louis, Omaha, Denver, San Francisco and intermediate points	9:15 p.m.
From Ogden, Logan, Brigham, Provo, Butte, Portland, San Francisco and intermediate points	9:30 p.m.
From Ogden, Butte, Portland, San Francisco and intermediate points	9:45 p.m.

Daily except Sunday.
City Ticket Office, 201 Main Street.
D. E. RUTLEY, Gen. Pass. Agt.
W. H. BARNETT, Vice-President and Gen'l Manager.

THE ONLY DIRECT LINE..

TO DENVER, KANSAS CITY, ST. LOUIS, OMAHA, ST. PAUL, CHICAGO.
AND ALL PRINCIPAL EASTERN POINTS.

THE QUICKEST TIME
Union Pacific Trains
New and Modern Equipment.

Double Drawing Room Pullman Sleepers, Buffet Smoking and Dining Cars, Free Reclining Chair Cars, Ordinary Sleeping Cars, Dining Cars, Meals a la Carte.

For time tables, folders, illustrated books, pamphlets descriptive of the territory traversed, call at Ticket Office, 201 Main St., Salt Lake City.



THE DENVER AND RIO GRANDE RAILROAD

Current Time Table.

LEAVE SALT LAKE CITY	Arrive
No. 6—For Grand Junction, Denver and points East	8:30 a.m.
No. 2—For Provo, Grand Junction and all points East	8:45 p.m.
No. 4—For Provo, Grand Junction and all points East	9:00 p.m.
No. 10—For Brigham, Lehi, Provo, Heber, Mant, Marysville and intermediate points	9:15 p.m.
No. 8—For Furuk, Payson, Heber, Provo and all intermediate points	9:30 p.m.
No. 6—For Ogden and the West	9:45 a.m.
No. 2—For Ogden and the West	11:00 p.m.
No. 4—For Park City	11:15 p.m.

ARRIVE SALT LAKE CITY:
No. 5—From Provo, Grand Junction and the East
No. 1—From Provo, Grand Junction and the East
No. 3—From Provo, Grand Junction and the East
No. 7—From Provo, Heber, Brigham, Mant, Marysville, and intermediate points
No. 9—From Ogden and the West
No. 11—From Ogden and the West
No. 13—From Furuk, Payson, Heber, Provo and intermediate points
No. 15—From Park City

PERFECT DINING CAR SERVICE.
Sleeping cars without change. Ticket office, 103 West Second South, Post-office Corner. Phone 33.



Chicago Great Rock Island Route

BEST DINING CAR SERVICE. BUFFET LIBRARY SMOKER. ELEGANT EQUIPMENT. CHAIR CARS FREE.

City Ticket Office, 100 W. 2nd South, Salt Lake City.



Burlington Route

ON THE REAR OF THE Chicago Special.

The last car of the Chicago Special is a buffet-library-observation car. It has a lounge-room 20 feet long, handsomely carpeted, brilliantly lighted, and furnished with easy-chairs, a writing-desk, and a well-stocked buffet. In the rear is a broad, brass-railed platform where you can sit and smoke and look at the scenery while the Special hums over the rails at 60 miles an hour.

The Chicago sleeper which leaves the R. G. W. depot at 3:15 p. m. daily, reaches Denver the next afternoon, where it is attached to the Chicago Special.

Drop in and let us give you more information about our service to the east; or, if you prefer, see your local ticket agent.

Ticket Office
79 W. SECOND SOUTH ST.
R. F. NESLEN,
Gen'l Agent,
Salt Lake City.

Direct Route to Chicago

CHICAGO-UNION PACIFIC & NORTHWESTERN LINE

FASTER than any other route.
"THE OVERLAND LIMITED," equipped with Palace Sleeping Cars, Buffet Smoking and Library Cars (with bar) and Dining Cars, meals "a la carte." LEAVES SALT LAKE CITY AT 12:30 p. m. DAILY. The Limited Fast Mail leaves Salt Lake every evening at 6:30. First class equipment, including Free Reclining Chair Cars. The Chicago Special leaves at 7:00 a. m. for tickets and reservations apply to ticket agents, or address C. A. Walker, Gen'l Agent Chicago & Northwestern Ry., 209 S. Main St., Salt Lake City.

REGULAR TIME CARD.
In Effect Sept. 1st, 1901.

SALT LAKE BEACH.

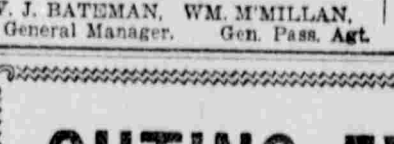
(Salt Lake & Los Angeles Railway.)

Leave Salt Lake City. Leave Salt Lake City.
10:30 a.m. 1:00 p.m.
2:20 p.m. 4:15 p.m.
4:20 p.m. 6:15 p.m.
6:20 p.m. 8:15 p.m.
7:20 p.m. 10:10 p.m.

Trains leave R. G. W. Depot, Round Trip, 25c.

W. J. BATEMAN, WM. McILLAN, General Manager. Gen. Pass. Agt.

OUTING EXCURSION
TO ALL POINTS NORTH
... VIA ...



OREGON SHORT LINE RAILROAD

SATURDAY, SEPT. 21st.

RATES, TRAIN SERVICE, Etc.

SEE PAGE 8.



PAN-AMERICAN EXPOSITION

THE WABASH IS THE SHORTEST LINE TO BUFFALO FROM KANSAS CITY, ST. LOUIS, CHICAGO AND INTERMEDIATE POINTS.

Drop in and let us give you more information about our service to the east; or, if you prefer, see your local ticket agent.

COLORADO-UTAH



MISSOURI PACIFIC RAILWAY

SHORT LINE.

TO ST. LOUIS. Through car Salt Lake City to St. Louis and Kansas City. Only one change to New York, Buffalo and principal points east—low rates for summer travel.

Special attention to ladies and children. Tourist sleepers through to Chicago, Boston and other points, without change.

TWO TRAINS DAILY.
Inquire at ticket office, 101 Dooly Block, Salt Lake City. Any information cheerfully given.

H. C. TOWNSEND, G. P. A., Missouri Pacific Ry., St. Louis, Mo.
G. A. TRIPLE, G. P. A., Missouri Pacific Ry., Salt Lake City, Utah.

The evenings are getting cooler, and it won't be long until grates and furnaces will be craving more of that good coal. Order early.