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The best of HOTEL Meals from full bill of fare is furnished for 75 Cents. Thereafter meals are served at the rate of 75 Cents. Full order.

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A. M. SMITH, Gen. Passenger Ag't. 4214

A. KIMBALL, Gen. Supt.

U. P. R. R.

—:o:—

UNTIL further notice trains will leave and arrive at Ogden daily as follows:

LEAVE.

Daily Express	10:20 a m
Mixed	5:00 p m
Freight	8:30 a m

ARRIVE.

Daily Express	6:15 p m
Mixed	9:40 a m
Freight	2:15 p m

Daily connections made at Ogden with Central Pacific R. R., and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Bryan with stages for Sweetwater mines.

At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown and all points in Colorado and New Mexico.

At Omaha with Chicago and North-western, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Mo. River in Neb., Kansas City, St. Joe and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at office of Messrs. McCormick & Co., Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths in sleeping cars can be secured.

THOS. L. KIMBALL, Gen'l Ticket Agent, Ogden.
H. H. CLARK, Gen'l Supt. 490

UTAH CENTRAL RAILROAD.

Pioneer Line of Utah.

On and After June 20th, 1877.

Name of Station.	No. 1 Passenger.	No. 3 Passenger.
Trains leave		
Salt Lake	7 00	3 40
*Wood's Cross	7 23	4 08
Centreville	7 33	4 23
Farmington	7 50	4 33
Kaysville	8 02	4 52
Arrive at		
Ogden	9 00	5 40

Name of Station.	No. 2 Passenger.	No. 4 Passenger.
Trains leave		
Ogden	9 40	2 20
Kaysville	10 03	2 55
Farmington	10 22	3 11
Centreville	10 34	3 21
*Wood's Cross	10 51	3 38
Arrive at		
Salt Lake	11 40	4 20

*Passing places.

MIXED TRAINS

Will be DISCONTINUED on Friday, April 12th, and until further notice.

☞ For all information concerning Freight or Passage, apply to

JOHN SHARP, Jr., General Freight and Ticket Agent.
JOHN SHARP, Superintendent.

UTAH SOUTHERN RAILROAD.

On and after Dec. 13th, 1876.

Going South.

Name of Station.	No. 1 Passenger.	No. 3 Freight.	No. 5 Freight.
Trains leave	A. M.	A. M.	P. M.
Salt Lake	7 20	6 15	2 00
Little Cottonwood	7 39	6 45	2 25
Junction	7 45	7 15	2 55
Arrive at			
Sandy	7 57	7 35	3 15
Leave	mixed		
Sandy	8 00		
Draper	8 10		
Lehi	8 26		
American Fork	8 40		
Pleasant Grove	9 25		
Provo	10 10		
Springville	10 30		
Spanish Fork	10 51		
Payson	11 22		
Nebo junction	11 43		
Arrive at			
Toquerville	12 00		

Going North.

Name of Station.	No. 2 Passenger.	No. 4 Freight.	No. 6 Freight.
Trains leave	P. M.	A. M.	P. M.
Terminus	12 20		
Santaquin	12 57		
Payson	1 17		
Spanish Fork	1 42		
Springville	2 03		
Provo	2 20		
Pleasant Grove	2 52		
American Fork	3 32		
Lehi	3 52		
Draper	4 07		
Arrive at			
Sandy	4 37		
Leave			
Sandy	4 47	9 15	8 00
Junction	4 52	9 30	8 20
Little Cottonwood	5 12	9 50	8 40
Arrive at			
Salt Lake	5 40	10 20	9 10

Nos. 1 and 2 will be run daily.
Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.

☞ For all information concerning Freight or Passage, apply to

JOHN SHARP,
General Superintendent.

JOHN SHARP, Jr.,
General Freight and Ticket Agent.

(OFFICIAL.)

Arrivals and Departures of Mails.

ARRIVALS.

East—Through mail, daily ..... 8 40 p m
Alta, daily ..... 5 00 p m
Parley's Park, Big Cottonwood, and Wanship Tuesdays, Thursdays and Saturdays ..... 5 00 p m
Park City, daily except Sundays ..... 5 00 p m
Summit and Wasatch counties, Tuesdays and Thursdays ..... 5 40 p m
Rich county, Tuesday, Thursday and Saturday ..... 5 40 p m
Morgan county, daily ..... 5 40 p m
North—Davis county, daily ..... 11 40 a m
Weber county, daily ..... 5 40 p m
Ogden, semi-daily 11 40 a m & 5 40 p m
Parley's Park, Big Cottonwood and Wanship, Mondays ..... 7 00 a m
Utah, daily ..... 5 40 p m
Corinne and Kelton, daily .. 11 40 a m
Idaho and Montana, daily ... 5 40 p m
Boise City and Idaho City, daily ..... 5 40 p m
West—Nevada, California, Oregon, etc ..... 11 40 a m
Ophir, Tooele, Stockton, Jacob City, &c ..... 7 30 p m
Bingham Canyon, daily ..... 5 40 p m
South—From Beaver and intermediate points, daily ..... 5 30 p m
Pioche, Star and San Francisco districts, daily ..... 5 30 p m
St. George and points south of Beaver, alternate days 5 30 p m
Sanpete and Sevier counties, daily, except Monday ..... 5 30 p m
Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays ..... 5 30 p m

DEPARTURES.

East—Through mail, daily ..... 6 30 a m
Alta, daily ..... 6 30 a m
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays ..... 7 00 a m
Park City, daily, except Sundays ..... 7 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays Wednesdays and Fridays ..... 6 30 a m
Morgan county, daily ..... 6 30 a m
North—Davis county, daily ..... 6 30 a m
Weber county, daily ..... 6 30 a m
Ogden, semi-daily 2 30 p m & 6 30 a m
Cache and Box Elder counties, daily ..... 6 30 a m
Corinne and Kelton, daily ... 3 30 p m
Idaho and Montana, daily .. 6 30 a m
Boise City and Idaho City, daily ..... 3 30 p m
West—Nevada, California, Oregon, &c., daily ..... 3 30 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily ..... 6 30 a m
Bingham Canyon, daily ..... 6 30 a m
South—For Beaver and intermediate points, daily ..... 6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver on alternate days ..... 6 30 a m
For Sanpete and Sevier counties, daily, except Saturdays ..... 6 30 a m
For Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays 6 30 a m

OFFICE HOURS.

General Delivery open from 8 a.m. to 8 p.m. Sundays, 12:30 to 1:30 p.m. Money Order and Register department open 9 a.m. to 5 p.m. Outside door open from 6 a.m. to 10 p.m.

J. T. LYNCH, Postmaster.

UTAH NORTHERN RAILROAD.

—:o:—

ON AND AFTER

November 1st, 1877.

Trains on this road will leave stations mentioned below as follows:

NORTHWARD.

	No. 1.
Leave Ogden	9.30 a. m.
" Brigham	11.06 a. m.
" Logan	2.55 p. m.
Arrive at Round Valley	6.25 p. m.

SOUTHWARD.

	No. 2.
Leave Round Valley	7.30 a. m.
" Logan	11.15 a. m.
" Brigham	3.40 p. m.
Arrive at Ogden	4.15 p. m.

Gilmer & Salisbury's Stage Line, to and from Montana, connects with trains at Round Valley.

Geo. W. Thatcher, Supt.

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FORT WAYNE AND PENNSYLVANIA R.R. LINE

Continuous Broad Gauge Route! No Change of Cars! One Road, one Management!

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Pittsburgh, Harrisburg, Baltimore, Washington, Philadelphia, and New York.

GREAT SHORT LINE TO BOSTON

Via New York City.

Reaches all Points in Pennsylvania and New Jersey.

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Equipped with the celebrated Westinghouse air brakes and Miller's Patent Safety Platform and Couplers.

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With Ample Time for Meals.

3 Express Trains Leave Chicago as Follows:

8.00 a. m. Special Fast Express Monday excepted.

With the popular vestibule sleeping cars. Reaches Pittsburgh 3.30 a m; Harrisburg 11.45 a m; Philadelphia 4.00 p m; New York 6.45 p m; Boston 6.15 a m; Baltimore 8.30 p m; Washington 9.00 p m. Lunch served.

5:15 p. m. Atlantic express, DAILY,

With Drawing Room and Hotel Car. Reaches Pittsburgh 12.15 p m; Harrisburg 10.35 p m; Philadelphia 3.35 a m; New York 6.45 a m; special Philadelphia sleeping car on this train, which remains in depot until 9.00 a m, affording Philadelphia passengers a full night's rest.

9:10 p. m. Night Express EVERY SATURDAY,

With Drawing Room Sleeping Car. Reaches Pittsburg 7.30 p m; Harrisburg 3.50 a m; Baltimore 7.40 a m; Washington 8.05 a m; Philadelphia 6.50 a m; New York 10.20 a m. Through sleeping cars to Pittsburg and Washington daily on this train.

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FAMILY RECORDS.

WE ARE NOW PREPARED to receive orders for FAMILY RECORDS of an approved form.

Each book is divided into four forms.

The first form is that of a "FAMILY RECORD," with ruled and printed spaces for births, marriages, and deaths, in each family, also for names, dates, and places, one page accommodating one family.

The second form is a "CHURCH RECORD," with spaces for blessings, baptisms, confirmations, ordinations, endowments, and patriarchal blessings and various particulars of the same.

The third form is a "SEALING RECORD," with spaces for name of person sealed, birth, death name, place, etc.

The fourth form is a "BAPTISM FOR THE DEAD RECORD," with spaces for names, dates, birth death, baptism, confirmation, etc.

Each book is furnished with a title page, on which the person owning the record can enter his or her name. An explanation of the forms, or instructions how to keep the record is also printed in each book, and its pages are numbered.

These Records are well printed and ruled on good ledger paper, substantially bound in full sheep, English roan, or Rock. We can furnish them of any size, from one to five quires, or larger, but probably five quires is as large as will be desired. We can also furnish the various forms in a record, proportioned to each other to order.

PRICES.

A Book of	Full Flexible	½ Roan & Cloth	Full Roan	Full Rock
1 Quire	$2 25	$3 50	$3 00	$3 50
2 "	3 25	3 50	4 00	4 50
3 "	4 25	4 50	5 00	5 50
4 "	5 25	5 50	6 00	6 50
5 "	6 25	6 50	7 00	7 50

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SUPERIOR Wood Pumps!

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S. J. LYNN, Supt.

EVENING NEWS.

Friday . . April 26, 1878.

Correspondence.

Water Affairs in Sanpete.

EPHRAIM, April 17, 1878.

Editors Deseret News:

I was much interested as well as surprised in reading the article written by C. C. A. Christensen which appeared in your weekly issue of April 3rd. It is mainly concentrated upon the water question, and refers to an article written by "Old Settler," and published in a previous issue of your paper. Now we think that we perfectly understand the object of C. C. A. C. in writing his little piece, and we are glad that some action of a public nature has pleased him. His statements are very well written, and the only fault we have to find with them is that, as a general thing, they are not true. Of course we know that he is not a citizen of Ephraim, simply because he has moved away. And we know that he has not taken much interest in the "development of our prosperous settlement" for several years past, and owns but a small interest here, hence our surprise at his letter. However, we think we understand the water question in Ephraim, and also its past history, and hope friend Christensen will not be angry with us if we do not agree with him.

In the first place the eight acres referred to were not "Fenced, cleared from sagebrush and plowed on that very day," and eighteen acres are not all that claim additional water privileges, or that the "city fathers" extended the water right to, and the "manifesto" that has been circulated was not designed to sustain the action of our "city fathers." And the removal of the mechanics referred to will not be a "dead loss" to our community, but as C. C. A. C. has made the perverted statement contained in his letter we propose to give them as we think the people of Ephraim understand them.

The minutes of a meeting of the city fathers dated March 24th, 1877, show that the council granted the water rights to nearly 40 acres of land, and 20 of those acres were not intended for the "dreaded new comers," nor for "mulberry trees," but to a private individual who is one of the heaviest land owners in the county. Some unpleasant feelings were the result of that action of the council, and quite a number of our citizens asked the city fathers to adopt measures to protect their interests in dealing with the water, but it so happened that petitions were not in order at that particular time.

The extended right of water to the small piece owned by the Relief Society is not objectionable to any one, but it seems to be the policy of some persons to constantly push that forward to create a wrong impression and to enlist sympathy in order to shield greater things.

The "manifesto" referred to, that has been circulated, is in our opinion, a fraud. One portion of the community are in reality signing away the water rights of the other portion, and some wise sires tell us that they have a legal right to do so. Be this as it may, we believe the most of the signers are "men convinced against their will, but of the same opinion still," and the zeal manifested in obtaining those signatures should have been employed in a better cause. So far as the community are concerned, it matters but little whether those mechanics go or stay.

Respectfully,
OLD SETTLERS.

SERICULTURE.

ON COCOONERY.

It is necessary, before entering into sericulture, that some place or building should be prepared for rearing and feeding the worm; also for the spinning and making of cocoons. To the novice, or those who wish to commence on a small scale, I would recommend the fitting up of a small room, or corner of a room that is well ventilated, with shelving made as follows: A frame four feet by two feet, lath nailed across at a distance of about half or three-quarters of an inch apart. The cocoonery may be built any dimensions, with either adobe, brick, or lumber, according to the number of worms to be fed. It would be better not to build too large a room, but as the business increases, erect adjoining places, as it would be better to have two small rooms than one large room. It is estimated that a room 54 feet long, 22 feet wide, and ten feet high, would be large enough to raise over twelve ounces of eggs. The way to fit up said cocoonery is to make three rows of frames for shelving all along, the posts to be placed four feet apart each way, divided in the middle so as to make the shelving four by two, and placed one above another, fourteen inches apart, commencing at the least one foot from the floor and at a suitable distance from the pitch. The frame work should be made of scantling, planed for uprights two by four. The room should not be full of window light, but well ventilated at the sides, near the bottom; and a ventilator upon the top; it should also be fitted up with a stove in case, after the hatching out of the young worms, the temperature of the room should go down below 65 deg. so as not to chill the worms and thereby cause sickness and disease. Let it, if convenient, be built upon rising ground, removed from stagnant pools or water, or any sleugh; and care should be taken that no refuse is allowed to remain in the cocoonery, that tobacco smoke, or any other offensive matter, is kept away, and that a thermometer is kept to regulate the heat, which will be treated upon in one of the succeeding chapters.

D. GRAVES.

NEW BOOKS!!

VOL. 2 OF E. R. Snow's Poems,

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BRITISH GENEALOGY.

LATTER-DAY Saints from Great Britain who require the genealogies of their forefathers (originally natives of England, Scotland, Wales, Channel Islands, or Isle of man) are hereby respectfully informed that, with the sanction of the proper authorities, I have undertaken the important task of collecting the same for religious purposes, from those countries.

Having traversed Great Britain extensively by land and sea, in many capacities, I rely on the earnestness and integrity of the British race of both sexes, for support, and offer my services to them as an humble instrument in the hands of God.

All persons desiring to employ me should apply immediately as this is a rare opportunity in connection with the great events of the Latter-day Work.

Circular of terms on application to HENRY GREENSIDES, Genealogist,

Post office, Salt Lake City, U. T. April 3rd, 1878. daw

JOE BARKER,

GUNS, LOCK AND GUNSMITH

SAWS SHARPEND, STOVES REPAIRED, GUNS RESTOCKED, Etc.,

COMMERCIAL STREET.

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FRUITS OF "MORMONISM."

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Over $60 and not exceeding $80, 45 "

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Norway, via North German Union direct	5 cts.	2 cts.
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Portugal, via England	*5 cts.	2 cts.
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Spain, via New Orleans	5 cts.	2 cts.
Sweden, via North German Union direct	*5 cts.	2 cts.
Sweden, closed mail via England	*5 cts.	2 cts.
Switzerland, by North German Union direct	*5 cts.	2 cts.
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(British) touching at some West Indian port, via England	12 cts.	2 cts.
Not British	5 cts.	2 cts.

The standard single rate to Great Britain is half an ounce avoirdupois; to France and the Continent (by French mail) it is 2½ grammes, or one-tenth ounce avoirdupois. The asterisk (*) indicates that prepayment is optional.

THE DESERET NEWS.

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Davis County.

BISHOPS.

Wm Brown, South Bountiful
Wm S Muir, Jun, West Bountiful
Chester Call, East Bountiful
Nathan Cheney, Centreville
John Stoker, Farmington
Peter Barton, Kaysville
David S Cook, South Weber
H B Guilhams, South Hooper

WM. R. SMITH, President of Stake.

JUAB STAKE.

Juab County.

BISHOPS.

John Andrews, 1st ward, Nephi
Charles Sperry, 2d ward, Nephi
Nels Aagard, Levan
John M Haws, Mona

GEO. TEASDALE, President of Stake.

KANAB STAKE.

Kane County.

BISHOPS.

Wm D Johnson, jun, Kanab
Henry B M Jolley, Mt Carmel
Thomas Chamberlain, Orderville
James Lethead, Glendale
Seaton E Johnson, Johnson
Thomas W Smith, Pahreah
Richard Robinson, P E, Upper Kanab
Charles Pulsipher, Winsor and Moccasin

L. JOHN NUTTALL, President of Stake.

MILLARD STAKE

Millard County.

BISHOPS.

Joseph D Smith, 1st ward, Fillmore
Alexander Mitchell, 2nd ward.
David E Stevens, Holden
Daniel Thompson, Scipio
Platt D Lyman, Oak Creek
Hyrum B Bennett, Meadow Creek
Gilbert King, Kanosh
Joseph Black, Deseret

IRA N. HINCKLEY, President of Stake.

MORGAN STAKE.

Morgan County.

BISHOPS.

John Hopkins, Croydon
Wyman M Parker, North Morgan
Charles Turner, South Morgan
Albert D Dickson, Stoddarts
Joseph R Porter, East Portorville
Thomas Brough, West Portorville
Eli Watson, Milton
J R Hall, Enterprise
——, Peterson

W. G. SMITH, President of Stake.

PANGUITCH STAKE,

Iron County.

BISHOPS.

George W Sevy, Panguitch
Seth Johnson, Hillsdale
Jonathan T Packer, Clifton
A P Schow, Escalante
William King, Kingston

JAMES HENRIE, President of Stake.

PAROWAN STAKE,

Kane County.

BISHOPS.

W D Pace, Hormony
Wallace W Roundy, Kanarra

Iron County.

Christopher J Arthur, Cedar City
Sylvanus C Hulet, Summit
William C McGregor, 1st ward, Parowan
Samuel H Rogers, 2nd ward, "
Silas S Smith, Paragoonah

President of Stake.

RICHFIELD STAKE,

Sevier County.

BISHOPS.

Paul Polson, 1st ward, Richfield
Tarleton Lewis, 2d ward, "
William A Stewart, Invermary
Joshua W Sylvester, Elsinor
Gideon Murdock, Joseph
Dennison L Harris, Monroe
Archibald S Ostrord, Glenwood
Peter Gottfredson, Vermillion
Ezra Curtis, Salina
John Johnson, Redmund
Joseph R Wright, Grass Valley

FRANKLIN SPENCER, President of Stake.

SALT LAKE STAKE.

Salt Lake County.

BISHOPS.

Joseph Warburton, 1st ward, Salt Lake City
Samuel Peterson, 2nd ward, "
Jacob Weiler, 3rd ward, "
Harrison Sperry, 4th ward, "
Richard Bromley, 5th ward, "
Wm H Hickenlooper, 6th ward, "
William Thorne, 7th ward, "
Elijah F Sheets, 8th ward, "
Samuel A Woolley, 9th ward, "
Adam Spiers, 10th ward, "
Alexander McRae, 11th ward, "
Alexander C Pyper, 12th ward, "
Edwin D Woolley, 13th ward, "
Thomas Taylor, 14th ward, "
Joseph Pollard, 15th ward, "
Frederick Kesler, 16th ward, "
John Henry Smith, 17th ward, "
Lorenzo D Young, 18th ward, "
Richard V Morris, 19th ward, "
John Sharp, 20th ward, "
Andrew Burt, 21st ward, "
A G Driggs, Sugar House
Lewis H Mousley, Farmers' ward
Reuben Miller, Mill Creek
John Neff, East Mill Creek
D B Brinton, Big Cottonwood
J S Hawkins, South Cottonwood
Ismael Phillips, Union
Solomon J Despain, Granite
I M Stewart, South Willow Creek (Draper)
William A Hills, South Jordan
James Crane, Herriman
Archibald Gardner, West Jordan
Samuel Bennion, North Jordan
Frederick Schoenfeld, Brighton
James Ladd, President, Mountain Dell

ANGUS M. CANNON, President of Stake.

ST. GEORGE STAKE.

Washington County.

BISHOPS.

Miles P Romney, 1st ward, St George
Walter Granger, 2d ward
James Sirrine, 3d ward, "
David H Cannon, 4th ward, "
Marius Roeign, Santa Clara
Thos J Jones, Washington
Geo H Crosby, Leeds
Wm Snow, Pine Valley
Rose Knell, Pinto
Thos S Terry, Hebron
Wm A Bringhurst, Toquerville
John Parker, Virgen City
Chas N Smith, Rockville
Luke Syphus, Pannoca, Lincoln County, Nev

J. D. T. McALLISTER, President of Stake.

SUMMIT STAKE,

Summit County.

BISHOPS.

Wm. G. Burton, Evanston
James Bowns, Almy
Charles Richens, Henneferville
Elias Asper, Echo
Robert Salmon, Coalville
Alonzo Winters, Hoytsville
Chester Staley, Upton
Jared C Roundy, Wanship
John M Main, Rockport
Abraham Marchant, Peoa
S F Atwood, Kamas
Josh H Black, Parleys Park

W. W. CLUFF, President of Stake.

SANPETE STAKE.

Sanpete County.

BISHOPS.

L S Anderson, Ephraim (North)
G C R Dorius, Ephraim (South)
Wm T Reid, Manti (North)
H Jensen, Manti, (South)
N P Madsen & P M Piel acting, Mount Pleasant, (North
Wm S Seeley, Mount Pleasant, (South
F Olsen, Spring City
R L Johnson, Fountain Green
Henry Draper, Freedom
Wm G Petty, Pettyville
C A Madsen, Gunnison
Orange Seeley, Castle Valley
Amasa Tucker, Fairview
John W Irons, Moroni
John E Rose, Wales
R N Allred, Chester
O O Olsen, Mayfield
J Bartholomew, Fayette

CANUTE PETERSON, President of Stake.

TOOELE STAKE.

Tooele County.

BISHOPS.

Norton H Tuttle, Tooele City
Edward Hunter, Grantsville
William P Rose, E T City
Moses Martin, Lake View
George W Burridge, St John
John C Sharp, Vernon

P. M. LYMAN, President of Stake.

UTAH STAKE.

Utah County.

BISHOPS.

John P R Johnson, 1st ward, Provo City
James W. Loveless, 2d ward, "
Myron Tanner, 3d ward, "
John R Booth, 4th ward, "
Peter Madsen, 5th Ward, "
William Bringhurst, Springville
George D Snell, Spanish Fork
Robert H Davis, Salem
Joseph S Tanner, Payson
Benjamin F Johnson, Spring Lake
George Halliday, Santaquin
William Price, Goshen
Henry F Coop, Cedar Fort
David Evans, Lehi
Thomas J. McCullough, Alpine
Leonard S Harrington, American Fork
John Brown, Pleasant Grove

A. O. SMOOT, President of Stake.

WASATCH STAKE

Wasatch County.

BISHOPS.

Thomas Rasband, East Heber
William Forman, West Heber
David Van Wagoner, Midway
Hyrum G Mecham, Charleston
Wm R Nuttall, Wallsburg
Benjamin Cluff, Centre
John Moran, Presiding Elder, Sunrise

ABRAM HATCH, President of Stake.

WEBER STAKE

Weber County.

BISHOPS.

F A Brown, 1st ward, Ogden City
Robert McQuarrie, 2d ward, "
Winslow Farr, 3d ward, "
N C Flygare, 4th Ward, "
Amos Maycock, North Ogden
F A Hammond, Huntsville
Josiah M Fox, Eden
P G Taylor, Harrisville
L W Shurtliff, Plain City
John A Allred, Slaterville
James Richie, Marriotts
David Moore,