

The Duke of Edinburgh took up the fiddle and the bow at a concert given at the great Russian Fair and conducted the band who were playing his own waltz, "The Galathea." The concert was made so agreeable that it was actually prolonged until 5 o'clock in the morning.

It has been proposed to establish a pigeon post between Europe and the United States, and an ocean-homing bird of great docility has been discovered in Iceland, which is said to be admirably calculated for the purpose, being able to fly at the marvelous rate of 150 miles per hour.

A London rascal advertises that he will provide American literary degrees, and in response to inquiries offers to have LL. D., conferred by "the Livingston University of Haddonfield, N. J.," in consideration of £20 donated to the building fund. That is, of course, a mythical institution.

Remarkable stories are told of John McDarby, an Irishman, at Bradford, Massachusetts, who, it is said, has bitten a plate clear through, lifted a barrel of pork by the iron hoop with his teeth, ran sixty-four miles in twenty-four hours without food, and eats snakes, bullfrogs, rats, and other similar delicacies with a relish.

A candidate for a vacant vicarage in England announces an invention of his own which may prove to be useful. It is a peculiar arrangement of the pulpit, with a clock to give warning. When at the end of the half hour the clock sounds an alarm, if the preacher does not conclude within three minutes, down comes the pulpit, with the parson and the rest of the appendages.

An enlightened citizen of New Hampshire gives one of the Coroner's jury in the Josie Langmaid murder case the benefit of his experience as follows: "Take up the Corps and make the man in charge such her if she Bleedes that is the man I had the same Evidence with one some fifteen years ago this will show you the Correct way of holdin a coroner's jury: this is as true as god is in heaven try this And you will satisfy the whole of the New England stats just as I tell is so helpe mi god."

The London *Globe* asserts that a young lady in France has begun to keep ants for the purpose of selling ants' eggs to the breeders of pheasants—creatures which are said to be frantically fond of that delicacy. In order to make a successful industry of it, she has had to endure the bites of the creatures till her skin has been indurated by the process to the texture of parchment. The object of course being to get the ants' eggs, and not the ants, this enterprising lady keeps, as far as she can, only the good layers, but it must take a vast number of good layers to supply even one pheasant's table.

"The pitcher that goes too often to the well may get broken at last," says the proverb, the truth of which has just been exemplified in melancholy fashion in the death of M. Boutie, celebrated for having saved some fifty persons at Toulouse during the late inundations. He was a powerful man and an expert swimmer, and yet he was drowned in the Seine by the upsetting of a boat in which he was enjoying a sail. To have bravely snatched so many persons from certain death, during a terrible inundation, and then to perish at a pleasure party, seems a strange mockery of Fate.—*Paris Letter.*

Mr. Barry Sullivan, in conversation with a reporter of the Boston *Times*, expressed his belief that there has been a conspiracy against him since his arrival in this country, to prevent, if possible, his succeeding. Among other things he said: "I believe there is a very nasty feeling among American actors, and they get the tone of it from certain letters which were published in New York, the idea contained in which was that you don't want foreign artists over here. It is a very curious feeling, and one that I cannot account for. I did not experience it on my last visit, but since then a morbid feeling of jealousy seems to have sprung up. In Great Britain, as I have said, we are glad to get foreign artists, no matter where they come from. I am not complaining now of the New York support, though I do complain of the feeling which certain persons, whom I shall be able to point out, are trying to work up against me."

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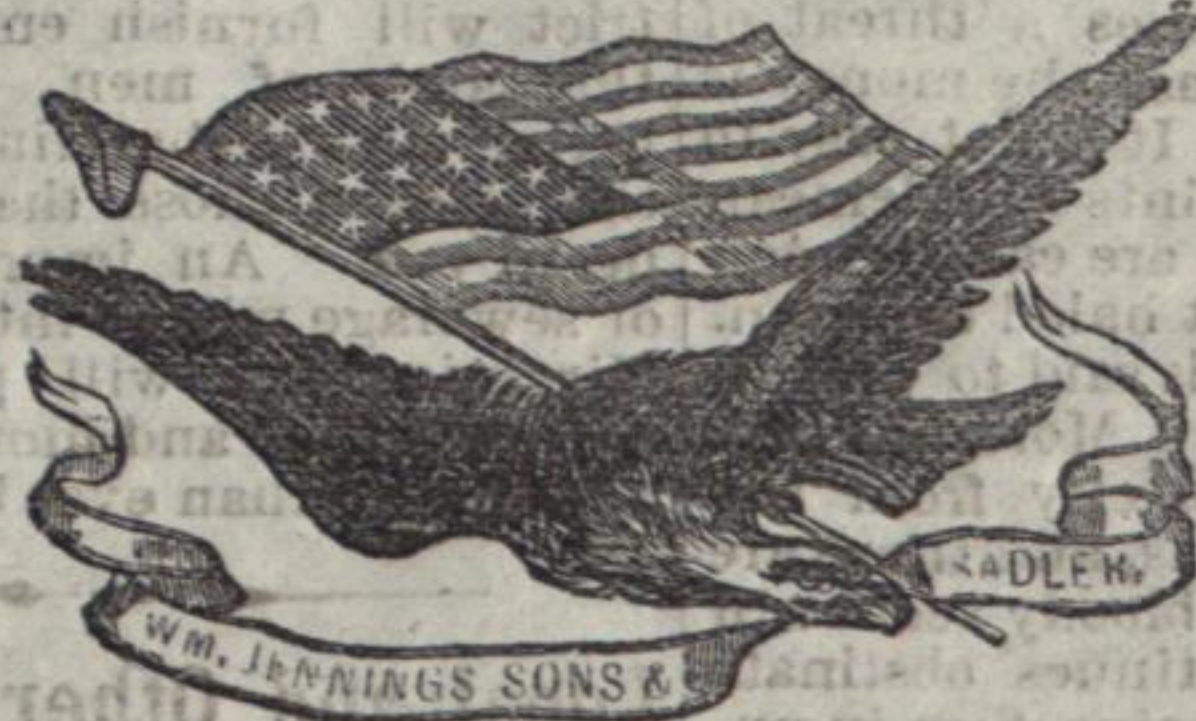
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## Correspondence.

Meetings, Preaching and Organization.

WILLARD CITY, Box Elder Co.,  
October 24, 1875.

Editor Deseret News:

On Tuesday, the 19th inst., Elder J. F. Wells held meetings at this place—one at 2 p.m., when he spoke to the Saints on the necessity of arousing themselves to action in accordance with the Spirit of the Gospel, and another in the evening, for the purpose of organizing the young men into a mutual improvement association. After delivering an excellent discourse on the necessity for the young people to strive for the faith of their parents and to follow in their footsteps, an organization was effected as follows—Edwin P. Cordon, President; James J. Chandler, 1st, and John J. Ward, 2nd, counsellors; Chas. N. Hubbard, Secretary. Eighteen of the young men were accepted as members, and at a subsequent meeting about twenty others gave in their names.

On Saturday evening, the 23d, President Lorenzo Snow, Elder Samuel Smith, and Bishop Alvin Nichols, of Brigham City met with the brethren here to impart instruction on the principles of the United Order, and to-day we were favored with a visit by Lorenzo D. Young and Robert F. Neslen, missionaries from Salt Lake City.

The Young Ladies' Retrenchment Association, the Relief Society and the Sabbath School are all in a flourishing condition.

There is but little sickness amongst the people here. The earth has yielded an abundance of grain and fruit for our support this season. We are gratified to see our Bishop (G. M. Ward) able to use his arm again, and we have every reason to acknowledge the goodness of God unto us.

JAMES J. CHANDLER.

Biography of Elder H. W. Church.

St. GEORGE, October 17, 1875.

Editor Deseret News:

Haden Wells Church was born at Franklin, in Williamson County, Tennessee, August 29th, 1817; was baptized into the Church at Nauvoo by the Prophet Joseph Smith, April 5th, 1841. On Oct. 8th he was ordained into the 8th Quorum of the Seventies by Pres. Jos. Young, and was ordained a president in the year 1851 in the same quorum, which position he held during his life time.

In 1843 and 1844 he filled a mission to the Southern States, and after the death of the Prophet was called back to Nauvoo. He, with the rest of the Saints, was driven from his home, and while at Council Bluffs he was enrolled as a member of the Mormon Battalion. He endured the privations of this journey across the deserts and was discharged therefrom in the Fall of 1847 at Salt Lake.

At the October Conference in 1849 he was called to take a mission to England.

In the Spring of 1854 he was called to the United States.

At the October Conference, 1861, he was called to go South, when he

settled at St. George. In 1868 he was again called on a mission to the Southern States.

Again in 1875, at the April conference, he was called to the Southern States, and while filling this mission he died September 27, 1875, of typhoid fever, at his old home, amongst his relatives, in Hickman, county, Tennessee.

All the above missions he honorably and faithfully fulfilled and died in his field of labor without a fear, being satisfied that he would come forth in the first resurrection.

SARAH A. CHURCH

## Our Country Contemporaries.

Ogden Junction, Oct. 25—

The Ladies Relief Society have a social party at Driver's Hall, on the 26th, to obtain funds to build a house suitable for the manufacture and sale of straw goods by the society.

In our perambulations around town we notice a great many signs of prosperity. In all directions we see new houses going up and being finished, ready for occupancy, and a great many heretofore built are receiving additions and improvements generally; all of which we take to mean that the future of Ogden is onward and upward, and no cause, save some great misfortune or stagnation in business, can, in our opinion, prevent her from becoming, at no distant day, one of the foremost of our mountain cities.

## The Apaches of New Mexico.

WASHINGTON, October 19.—Indian Agent J. M. Shaw, in submitting his monthly report for Sept., for the Southern Apache Indian Agency in New Mexico, states that the Indians under his charge are making decided advances toward maintaining good order and obedience to law. In support of this statement, he recites the fact that some of his Indians went out on a stealing excursion, and returned to the reservation with a number of stolen horses. On a demand being made upon the chiefs for the return of the horses, five were brought in, and three that were sold outside of the reservation were pointed out by the Indians who had sold them. This compliance on the part of the Indians without intervention of the military is considered as proof of their obedience, and it is the first time that it has been accomplished. The agent says: "Our annuity goods are arriving in very good time, and the Indians are greatly pleased to know they will have their clothing before the cold weather sets in. Owing to excessive rains and floods, the contractor has failed to keep us supplied with flour, but issues of beef in lieu thereof have kept them comparatively satisfied. Owing to the same cause our buildings have been delayed, much to our annoyance, as well as pecuniary loss to the contractor. We can blame no one for the delay."—*S.F. Chronicle.*

A THRIVING INDUSTRIAL ASSOCIATION.—There is an association of young persons at Springfield, Vt., known as the Industrial Works,

that furnishes all its members with constant work at fair wages and a pleasant home at small cost, which is meeting with a success so marked as to attract the attention of all thinking people. The members of this association are all young people who are willing to rid themselves of all bad habits, work steadily, dress economically, and save a portion of their wages. No others are taken. All the men who join are required to furnish a small amount of capital and to save one-fourth of their wages, which must be invested in the capital stock of the association. Women are not required to furnish any capital in the outset, but must save one-sixth of their wages and invest it in the business. Those who do not comply with the requirements of the association are expelled, and those who wish to leave can do so at any time, and can withdraw their capital by giving six months' notice. The wages paid to each member is fixed by a board of directors and is proportioned to their skill and ability. They have a large dwelling or home where the members live and enjoy many privileges and comforts not usually found in families or boarding houses. All pay a moderate price for their board from their wages. They have two new factory buildings, and a good water privilege and considerable machinery, and are engaged in the manufacture of toy and house-furnishing goods for which they find a ready sale. They commenced business a year ago with five hands, and are now working forty-five; their sales for last month were over \$3,000, their pay roll for the month was over \$1,200, and the savings of wages which was added to the capital of the company was more than \$300.—*Vermont Standard.*

## DEED.

In the 17th Ward, Salt Lake City, of teething and canker, Oct. 24th, EMMA MAUD, daughter of John S. and Emma Lewis, aged 12 months and 24 days. Deceased was buried yesterday. Elders O. Pratt and G. G. Bywater delivered appropriate addresses on the occasion. *Millennial Star*, please copy.

GRAEFENBERG MARSHALL'S UTER N. CATHOLICON.—This world-renowned medicine has performed some of the most startling cures on record of cases of Female complaints of long standing. It has the endorsement of leading members of the faculty, and should be in every household to relieve and permanently cure the diseases to which the female sex are peculiarly liable.

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