FORAKER AFTER MORE EVIDENCE

At His Own Expense He Sends a Man South to Gather it in Brownsville Affray.

INVESTIGATION IS STILL ON.

Witnesses Testify That Had Heard Citisens Make Derogatory Remarks and Threats Against Soldiers.

Washington, March 15 .- That Senator Fornker is gathering evidence at has own expense in defense of former megro soldiers who were discharged from the army for alleged complicity he the "shooting up" of Brownsville, Tex., was disclosed today in a sharp clash between members of the senate committee on military affairs which is investigating the Brownsville affray. Senators Overman, Foster and War-

ner had plied a number of witnesses with questions as to whom they had talked with before coming to Washington to testify. These witnesses confessed that they had been interviewed by a man named Ferguson as to what they knew concerning the Brownsville affair, but none of them could say This order is one of unusual import-ance to the citizens of the public land states, involving as it does about 30,000 chiries and a large number of locations and selections which have accumulated in the general land office pending ex-amination before the issuance of pat-ents. Included in these are about 20,000 homesteads, 7,000 timber and stone and other as an entry of the selection of the selection. whether he was a white man or a ne-For and disclatined knowledge as to Ferguson's connection with the inves-tigation. This form of questioning was pursued when Corp. John L. Rim-mel, a cook of company M. Twenty-sight infantry, was recalled today for cross-craudination. cross-examination.

During the inquiry Senator Foraker

During the inquiry Schator Porace-interrupted, saying: "Ferguson went down to Fort Sam Houston at my expense. I received an anonymous letter giving the names of several persons said to have informa-tion that might be of value in this in-quiry, and I gont Ferguson to find out what increases".

then that might be of value in this in-quiry, and I sent Ferguson to find out what they knew." Senators Warner, Overman and Fos-ter bastened to assure Senator Feraker that they had no criticism to offer of the course he had pursued and explan-ation was made that since it had been indicated that the Constitutional league had secured affidavits from men which the same men denied upon be-ing put upon the stand, the examina-tion here was a representative of that league.

Assurance was given by Senator Foraker that Ferguson had no connec-tion with the Constitutional league, and Senator Overman asked, laugh-

"Well, is he a nighter or a white

'I don't know. I think he is a mulat-

¹¹ don't know, I think he is a mulatate. ¹² don't know, I think he is a mulatate. ¹³ don't know, I think he is a mulatate. ¹⁴ Hen withdrew the remark for the mason, he said, that he was in doubt and did not want to give offense. ¹⁵ The incident was passed over after manage of compliments between the opposite of the case. ¹⁶ Rimmel's testimony and that of framel's testimony and that for framel's testimony and that for will make remarks derogatory to the negro soldiers, after the order was is such to send them to Fort Brow. ¹⁶ Company M. Twenty-sitth infantry, for company M. Twenty-sitth infantry, find of threats made by clinens that the pagro solders would be run out of town, and as to the alleged bad char-acter of Brownsulle.

ORDER ISSUED TO HURRY UP ISSUE OF PATENTS.

Washington, March 15 .- Secy, Gar-



Complies with all requirements of the National Pure F ood Law, Guarantee No. 2041, filed at Washington

years, ought to induce every-

The cities hide many country girls

and boys who secretly sigh for a

cup of good coffee like "mother" made.

"Mother" probably used the old original "Arbuckles"" the first roasted

See that you get the sealed

closing this letter we wish to ex-

BATHSHEBA W. SMITH,

Fourth South and Third East-Sunday school, 9:45 a.m. Preaching service at 11 a.m. and 7:45 p.m., by R. R. Ham-lin of Fort Worth, Tex. Endeavor so-clety will meet with union meeting at the First M. E. church. YOUNG PEOPLE'S CHRISTIAN UNION.

The Young People's Christian Union will hold a mass meeting at the First Methodist church tomorrow (Sunday) afternoon at 5:45 o'clock. The topic wir be conducted by Henry Jacobs. All are invited.

Missionary Reunions

The Hawaiian Society-Will hold its semi-annual reunion Monday, April 8, 1907, at the Lion House, commenc-ing at 6 p. m. An exceptionally flue program has been prepared, which in-cludes dancing, songs, games, etc., and the indispensable feast. Invita-tions have been sent to every Ha-waiian missionary whose address is known. Any who fail to receive them should send name and address to the secretary, M. E. Pack, room 228, Des-eret News building.

German Society—A special meeting of the "Fortbildungsverein deutsch-sprechender Missionare" will be held Sunday, March 17, at 4 p. m. in the studio of the undersigned. Beesley Music company, 46 south Main street. Important amendments to the consti-tution will be proposed, and other business of importance will be con-sidered. All members are expected to be present and all German speak-ing missionaries are invited to take part in this meeting. Representing the society. the society. EDWARD P. KIMBALL, Presider

President.

Trestern States—To all the elders, saints, friends and students from the Eastern States. You are most cor-dially invited to be present at the semi-annual reunion of the Eastern States missionaries to be held April 6, 1907, at \$:30 p. m. in the Sixteenth ward chapel, 125 north Fifth West street. The election of officers for the coming year will be attended to after which a splendid program will be rendered, and refreshments will be served. Every member from the East-ern States is expected to be present, Send your dues to Horace Cummings, Jr. treasurer, 920 Liberty avenue, Sait Lake City, or brins with you An-ticipating the most enjoyable reunion ever given by the association we are traternally yours. Take any west First South car. EDWIN F. PARRY, JR.

J. A. HANCOCK, Secretary.



Destroys all Falling hair is caused by germs at the roots of the hair. Dandruff is caused by germs on the scalp. Ayer's Hair Vigor, new improved formula, quickly destroys all these germs, keeps the scalp clean and bealthy, and stops falling hair. Destroys all these destroys all these destroys falling hair. Destroys all these destroys falling hair. Destroys all these destroys falling hair. Destroys falling hair.

"Because of the failure of Congress to provide an additional appropriation for the necessary field inspections the work cannot proceed as rapidly as de-sired, but the force and means now available will be used to the utmost limit to expedite the patenting of lands where the entrymen have complied with the law in good faith." Church Notices.

"We dined in some of the finest hotels and restaurants, but

did not find any coffee to excel

in quality Arbuckles"ARIOSA." >

That is what one lady writes and

Coffee than all the other packaged

coffees in the United States put

The fact that Arbuckles'

has suited the health and taste of packaged coffee.

ARIOSA Coffee costs less and

most American people for over

"All regulations or instructions in conflict herewith are revoked." In discussing the order, Secy, Garfield

This order is one of unusual import-

other cash entries made under specifi-laws, 2,000 desert land and 500 minera

together.

millions of others prove they believe, 37 years, ought to induce by using more Arbuckles' ARIOSA body to at least sample it.

most effectually carry out the order I is to be held, to avoid misunderstand-

ings. In

Regular services of the Church of Jesus Christ of Latter-day Saints will be beid in the Tabernacle at 3 p. m. tomorrow, Sunday, Sunday school at 10 a. m., and meetings in the city ward assembly rooms and adjacent wards as follows:

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The regular quarterly conference of the Ensign stake will be held next Sun-day, March 17, with sessions at 10 a. m. in the Assembly Hall, and 2 p. m. in the tabernacle. Evening services in the wavel, as usual the wards as usual. RICHARD W. YOUNG, JOSEPH S. WELLS,

The sixty-fifth anniversary of the or-ganization of the Relief societies by the Prophet Joseph Smith will be cel-ebrated in the Nineteenth ward hall, Sunday evening, March 17, 1907, at 6:30 p. m., with a fine program.

a solo in the morning. Sunday school at 12:15; Christian Endeavor at 5:80; prayer meeting Wednesday evening. All are invited, Rev. L. A. Brown, who closed astorate of the Calvary Bay

package, one pound full weight,

bearing the name ARBUCKLES'

ARIOSA COFFEE and the

signature of Arbuckle Brothers.

That is the genuine article, no matter

If your grocer won't supply, write to

ARBUCKLE BROS.

NEW YORK CITY.

where you buy it or what price you pay

Same old Coffee, same old firm.

which entitles you to presents.

for it.

In closing this letter we wish to ex-press our commendation of your labors in general, as far as known to us, and to wish you success in your future un-dertakings for the furtherance of the laudable work. In which you are en-saged, and may every blessing you de-sire in righteousness rest upon you here and hereafter, that union and love may prevail, that the charitable and benevolent work committed to the sis-ters as their stewardship may be well done is the earnest desire of your sis-ters in the gospel. Rev. L. A. Brown, who closed his pastorate of the Calvary Baptist church (colored) of this city last Sep-tember, will preach his farewell ser-mon Sunday night. The most friendly relations have long existed between Rev. Mr. Brown and his successor, Pastor J. H. Allen, and it was largely through the efforts of the former that the latter was induced to take the pas-torate of Calvary church. The com-munity at large and the people unong whom he labored give Mr. Brown credit for a faithful and conscientious ministry during his pastorate of the church. He endeavored to raise fallen humanity, without distinction of creed. All received his help and encourage-ment. He strenuously endeavored to unfy and harmonize his people as a force for righteousness, and encour-aged all to be loyal to their particular faith. No douot the little church will be, crowded to the doors tomorrow evening to hear his farewell words. Rev. Mr. Brown will return to Call-fornia to find what the earthquake has left of his home at San Jose. A concert and banquet will be given in his honor next Wednesday night at Federation of Labor hall. <u>METHODIST.</u>

METHODIST.

HETHODIST. Hiff M. E. church, Ninth East and First South: D. M. Helmick, pastor— Preaching by the pastor both morning and evening. Interesting subjects at both services. Special music. Miss Emma Holeberg will sing a solo at the morning service and the male quar-tet will sing in the evening. Sunday school at 10 o'clock: Ladies' Aid so-clety will meet with Mrs. N. A. Dun-yon, 23 H street, Tuesday, at 2:30 p. m.

First Methodist Episcopal church, corner of Second South and Second East streets; Benjamin Young, pastor —Services at 11 a. m. and 7:30 p. m.; morning topic, "The Vision of Love;" evening subject, "The Vision of Love;" evening subject, "The Necessity for Faith;" Sunday school at 12:15 p. m.; Epworth league with Union Young People's mass meeting at 6 p. m. All are cordially invited to these services. Norwegian and Danish M. E. church, 523 Fourth East, H. I. Hanson, pastor --Sunday school at 10 a. m.; preach-ing at 11 a. m. and 8 p. m.; at 8 p. m. the Rev. H. J. Talbott, D. D., will preach. All are cordially invited. First Methodist Episcopal church,

LUTHERAN.

Holy Trinity English Lutheran hords i finitely English Latheratic church, 336 south Fourth East street; F. W. Bussard, pastor-Fifth Sunday in Lent. Services as usual, with Sun-day school at 10 a. m. and regular morning service at 11 o'clock, to which all new service destination.

South car. EDWIN F. PARRY, JR., President. HORACE CUMMINGS, JR., Treasurer, MARCH SALE

> This is the second week of Madsen's March Sale of the season's new productions in Furniture, Carpels and Rugs, with a list of Special Values that will ECLIPSE Any Offering Ever Made in Salt Lake.

THE GREAT YEARLY EVENT

Our plain figure price on each article makes buying easy



"To bring the work up to date the General President. "To bring the work up to date the clerical force of the general land office are working overtime and will be em-ployed fully 10 weeks. "The order does not affect coal land areas, but these will be covered im-mediately by subsequent orders and directions. IDA SMOOT DUSENBERRY. COUNSELORS EMMELINE B. WELLS, General Secretary, CLARISSA S. WILLIAMS, General Treasurer. Because of the failure of Congress

General Treasurer. The glders' quorums of the Liberty stake will meet in conference Sunday and Monday. March 17 and 18. An officers' meeting will be held on the first mentioned date, commencing at 10 o'clock, at the residence of Presi-dent Hugh J. Cannon, 625 Seventh East, when the following program with each topic to be followed by general discussion, will be rendered: "Advisability of a Lecture Series for Elders,' introduced by Elder William T. Knapton, Second quorum. "The Indifferent Elder," introduced by Elder Jenkyn Thomas, Fourth quo-rum.

"Quorum Records," introduced by Elder Thomas A, Tellesfen, Fourth quorum "Reunions and Social Gatherings," introduced by Elder George Standing, First quorum. Benediction.

At the Second ward meetinghouse, mmencing Monday evening at 7:30 clock, a general meeting will be id and the annexed program carried

it: Elder Edward Braby ddress of welcome. President Hugh J. Cannon So. Elder John Robinson ddress, "System and Spirituality in Elders' Work" Dr. Geo. H. Brimhall, of Brig-ham Young University. Slo. Elder Thomas S. Ashworth ddress, "The Elders' Calling" Elder Joseph E. Taylor, of for-mer stake presidency. losing hymn. Benediction.

ediction.

GRANITE STAKE.

washington, Alarch 10.-Seey, Oldes field of the department of interfor has issued an order to Commissioner Rai-linger of the general land office, intend-ed to expedite to the utmost the issu-ance of patents to 30,000 entrymen whose applications have accumulated in the general land office. The order is based on President Roosevelt's re-cent action making easier the process of "proving up" under the law. It di-rects the commissioner of the land of-fice "to take up for action all locations, selections and entries upon which final certificate has been issued, and if the proof is found complete, and there is no pending protest or objection, the same will be passed to patent in the regu-lar order." "The local officers," continues the orfield of the department of interior has

lar order." "The local officers." continues the or-der, "will proceed in accordance with the circular of Dec. 7, 1905, governing the manner of giving notice of final proofs and the action taken thereon. Tou will furnish the maps defining the mineral areas within their resper-tive districts as soon as they are pro-vided by the coclorical survey

the mineral areas within their respe-tive districts as soon as they are pro-vided by the geological survey. "All locations, selections and entries of lands is non-mineral areas will be considered by the local officers under the above circular with a view to final certificate in the regular order." "Locations, selections and entries for made inder existing rules, but shall not pass to final certificate or approval ex-cept upon the report of a field officer. "To will instruct local officers that it is equally their duty to facilitate the status of final certificates to bons field stillers and government in pre-venting flegal entries and that, in the performance of their duties they will be held to strict account for the exer-sion of sound discription and good judg-ment. It is expected that requisers and receivers in their respective dis-tricts will obtain knowledge of he public land over which their highers the protormance of such knowledge of he public land over which their pre-perting the and in the disposition of make use of such knowledge, either in a state of sound is the disposition of make use of such knowledge, either in the strict will obtain a knowledge of he public land over which their pre-spinet character and quality of the public land over which their pre-spinet character and quality of the public land over which their pre-perting the entrymon or in preventing the strict will obtain a knowledge of he public land over which the conference which we have had, you will at once <text><text><text><text><text><text><text><text><text>

JOHN M. KNIGHT

Fift

The annual conference of the Y. L. M. I. A. of Liberty stake will be held. conjointly with the Y. M. M. I. A. in the Second ward meetinghouse Sun-day, March 17, at 2 and 6:30 p. m. A full attendance is requested. LOTTIE P. BAXTER, President

MYRTLE CARTWRIGHT, Secretary.

The stake priesthood meeting of the Salt Lake stake will be held in the Sixteenth ward meetinghouse, at 7:30 p. m., Monday, March 18, 1907. NEPHI L. MORRIS, GEORGE R. EMERT, EDWARD T. ASHTON, Stake Presidency.

To the Sisters in all the Stakes of Zion.

To the Sisters in all the Stakes of Zion, Greeting: Beloved Sister-We your sisters and officers of the General Relief Society wish to gently remind you that the approach ing anniversary, the 17th of March, will be the 65th anniversary of this great and grand society organized by our beloved Prophet Joseph Smith, March 17, 18t2, and as it comes on Sun-day we desire to make it as memorable we desire to make it as memorable By we desire to make it as memorable as possible, that we may show our appreciation of its benefits and bless-BSS, and do hence to its founder at the same time. The presidency of your stake of Zion will probably be willing that the Relief Society in each ward should hold this antiversary meeting either in the afternoon or evening of that day, and make it an event of his-torical importance.



J. A. Folger & Co., San Francisco

Ward Houri Ward Hour Bennion 200 Mill Creek 200 Eig Cottonwood 200 Murray, First 200 Eust Mill Creek 200 Murray, Second 200 Emerson 620 Waterloo 630 Farmers 630 Wilford 200 Foreit Dale 620 Winder 200 Granger 200 Sugar House 200 Granger 200 Sugar House 200 Hunter 200 Sugar Bouse 200

It is desired that a full attendance will be had at the regular high priests' meeting to be held at Granite Stake Tabernacle on Sunday, March 17, 1906, at 10 a. m. Matters of gen-eral interest will be considered, JOHN COOK, N. V. JONES, C. L. MILLER, Presidency,

Other Churches.

PRESEVTERIAN. First Presbyterian church, northeast corner of South Temple and C. streets; Rev. William M. Paden, D. D., pastor---Morning services at 11 o'clock; eve-ning services at 7:30. Christian Endea-vor society holds meetings Friday eve-ring each week at 7:30. Midweek serv-ices on Wednesday evening. Teachers' meeting at 7:30. Social prayer and praise meeting at 3 p. m. All seats free and averybody invited to all these serv-ices.

<text><text><text><text><text><text><text> BAPTIST.

instruction, Tuesday and Friday, at 4:30 p. m. First German Evangelical Lutheran St. John's church, Seventh South and State: William J. Lankow, pastor-Sunday school at 9:30 a. m. Service at 10:30 a. m. Lent services Wednesday

at 8 p. m. / Our Savior's Evangelical Lutheran Service church, 454 south Fourth East-Service at 2:30 p. m., conducted by Rev. Wil-liam J. Lankow, in the English lan-

Ham J. Lankow, in the English lan-guage. The Danish Evangelical Lutheran church: Harold Jensen, pastor; resi-dence, 424 Fourth street-Services at the Norwegian church, 454 south Fourth East. High mass at 11 a. m. Sermon on the third part of "Christ's Passion" at 8 p. m. Sunday school (conducted in the English language) at 10 a. m. All Danes and Norwegians cordially invit-ed.

EPISCOPAL.

St. Mark's cathedral, 225 east First South street: Rev. Benjamin Brewster, dean-Services for the fifth Sunday in Lent. Holy communion at 7:30 a. m. Sunday school at 9:45. Litany, holy communion and sermon at 11: evening prayer and sermon at 7:30. St. Peter's chapel, 665 north Second West street. Sunday school at 9:45 a. m., evening prayer and sermon at 4 p. m.

m. St. Paul's church, Main and Fourth South streets; Charles E. Perkins, rec-tor, Services: Holy communion at 8 a. m.; Studay school at 9:45 a. m.; morn-ing prayer, litany and sermion at 11; evening prayer and sermion at 11; evening prayer and sermion at 12; o'clock, Visitors cordially welcomed. St. John's chapel. Ninth East street and Logan avenue. Sunday school at 2:45 p. m.; evening prayer and sermion at 4 o'clock. A cordial welcome to all. SCIENCEM

SCIENCE.

SCIENCE. First Church of Christ, Scientist, 336 east Third South street-Sunday school. at 9:45 a.m. Church services at 11 a.m. and 8 p. m. Subject. "Matter." Each Wednesday evening at 8 o'clock a meet-ing is held to listen to testimonials of healing of both sin and sickness. Free reading-rooms open daily, except Sun-day, from 10 a.m. to 5 p. m. in rooms 606-607 Scott building, 148 Main street.

Second Church of Christ. Scientist, I. O. O. F. hall, corner of Eleventh East and Eleventh South-Lesson sermon at 11 a. m.; subject. "Matter." Sunday school at 2:15 p. m. Wednesday eve-ning testimonial meeting at \$ o'clock. Alt are velcome. All are welcome.

UNITARIAN.

UNITARIAN. First Unitarian church: pastor, Rev. Frank Fay Eddy-Services in Unitarian hall, its Second East. Morning services at 11. Sermon by the pastor on "The Coin of Character." Music by Unity quartet. Sunday school at 12:15 p. m. Y. P. U. meets at 7:30 p. m. Paper by Llewellyn Jones on "Emerson's Idea of History." Lloyd Alliance holds its monthly literary afternoon on Tuesday at 2:80 o'clook. Paper by Mrs. P. N. Cook on "The Liberal Heligious Move-ment in Hungary." also a musical pro-gram. Members may bring friends. REORGANIZED CHURCH

REORGANIZED CHURCH.

Reorganized Church of Jesus Christ of Latter-day Saints, 235 east Second Smith street - Preaching at 11 a. m. and 7:20 p. m.; subjects. "Helps, Govern-ments." and "Keys of the Kingdom of Heaven." Bring your Bibles and Book of Doctrine and Covenants. Everybody invited. Sunday school at 10 a. m.

CHRISTIAN. Central Christian church, corner of 51 to 57 East First South Street.