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アンシンとうとうとうの ETERNAL COVENANT OF MARRIAGE.

Remarks Made at the Salt Lake Stake Conference, in the Assembly Hall, Sunday Morning, September 8, 1901, by

ELDER RUDGER CLAWSON. CONTRACTOR CONTRACTOR OF THE PROPERTY OF THE P Work for All to Do in Zion-New and Everlasting Covenant Revealed-Earthly Covenants End with Death-Marriages Should be Solemnized in Holy Temples -Serious Consequences of Neglect-Sinners Will be Self-con-

rejoiced at the spirit of this meeting. I have noted with pleasure the liberal attendance-probably the largest attendance at the first session of a conference in this stake of Zion for some years. I appreciated also President Cannon's statement that all the wards cannon's statement that all the wards of the stake are represented by the Bishops, excepting three, and those three Bishops are out of the city, but their counselors are present. This is a good showing, very encouraging, and as it should be. Of all people in the stake, the Bishops and their counselors, the presidents of queryms and of asstake, the Bishops and their counselors, the presidents of quorums and of associations should be present at the stake conferences, so that they may catch the spirit of the teachings that shall be given. The presiding officers, who hold great responsibility among the people, should be present without fall, that they may take the spirit of the conference home to their people. Many perhaps who cannot be present at the conference will attend the ward meetings, and they should hear something of what was said and done in the stake conference. I feel that this is very important.

The fearful news telegraphed to Salt

is very important.

The fearful news telegraphed to Salt Lake City recently that William McKinley, President of these United States, was shot by an assassin and brought near unto death, has very much agitated and stirred our people in all the stakes of Zion. The whole community was deeply affected by the sad news. It is a most terrible calamity, and we are in the deepest sympathy with him and with the nation. We were glad, however, to receive pathy with him and with the nation. We were glad, however, to receive word this morning that, not-withstanding the seriousness of his condition, there is a fair prospect for recovery. He is not out of danger by any means—far from it—but we have cause to rejoice in this latest intelligence. I believe that I voice the sentiment of our entire people, without regard to politics or personal views of national policy, when I say may God grant that President McKinley shall be healed and restored to the nation, and may he be blessed in his further administration of public affairs. [A most hearty response of "Amen" came from the congregation.] It is a most shocking tragedy, and a wave of sorrow and mourning has spread over the country, and I want to bear testimony that we and I want to bear testimony that we share in that feeling. I look upon President McKinley as a great statesman, a very able man, and one who has given to the country a strong administration; and I believe the entire people feel the same, without regard to politics.

mourning has spread over the country, and I want to bear testimony that we share in that feeling. I look upon President McKinley as a great statesman, a very able man, and one who has given to the country a strong administration; and I believe the entire people feel the same, without regard to politics.

WORK FOR ALL TO DO.

I have rejoiced exceedingly in the spirit of the conference, and in the excellent reports given this morning by those who are laboring among the young people of Zion, Oh, what a glorious work! to be engaged in winning the souls of the young people to the Gospel! Have we need of this labor? Is there upportunity for it in this Stake of there epportunity for it in this Stake of Zion? I think there is. Need any man or woman connected with the Church sit down and say, "I have nothing further to do; a time of leisure has come, and there is no need now to worry any further concerning Zion, for all is well?" In a general way all is well, God presides over His people; this is His work, and it will be accomplished. Hence, so far as the accomplishment of the work is concerned, we may say, all is well. But there are some things that are not well in Zion. There are many things that need our attention as leaders of Zion, as watchmen upon the towers, whose eyes must be upon the people, and who must understand the conditions that exist in order to teach and give counsel. our religion

I look upon our religion as a very practical thing. There may be mysteries connected with it, but I do not consider it necessary to spend a great deal of time on them, especially in our public addresses. We must be practical; we must take a common-sense view of things in all our daily walk and conversation, and we must act in a common-sense way, not only with reference to this life, but also with reference to the life to come. Nothing less than this should satisfy

While the brethren and sisters were reporting this morning in relation to the young. I was reminded of a condition that exists among the young people in Zien which is very serious. I do not know where the responsibility rests altogether. In a measure, perhaps, with parents, and in a great measure with the young themselves. There is no doubt, however, that there is a responsibility and upon the presibility upon parents and upon the pre-siding officers of the Church in relation siding officers of the Church in relation to the young, When we see an evil growing up in the Stakes of Zion; when we see the young influenced and drawn away somewhat from the Gospel, we are in duty bound, as parents and as presiding officials, to lift up our voices in warning.

NEW AND EVERLASTING COVE-

In order that I may present thought or two upon this matter I would like to read a few words from one of the revelations given to the Prophet Joseph Smith, to be found in section 182 of the Doctrine and Cove-nants. The Lord said to His people,

"For behold, I reveal unto you a new and an everlasting covenant; and if ye abide not that covenant, then are ye damned; for no one can reject this covenant, and be permitted to enter

into my glory:

"For all who will have a blessing at my hands, shall abide the law which was appointed for that blessing, and the conditions thereof, as were instituted from before the foundation of the

world:

"And 2s pertaining to the new and ever's sting covenant, it was instituted for the fulness of my glory; and he that receive'h a fulness thereof, must and shall abide the law, or he shall be damned, saith the Lord God."

Most glorious words, and of great import to the Latter-day Saints! We are reminded that God has established a new and an everlasting covenant. It is new to the people of this generation, but it is an everlasting covenant reaching from eternity to eternity. Time does not affect it in the least. It is the covenant that Adam, and Moses, and all the ancient prophets received, and that Christ renewed in the meridian of time. It is an everlasting covenant, instituted Most glorious words, and of great It is an everiasting covenant, instituted that the children of men may receive a fulness of the glory of the Father; for without it no man can enter into His glory. It is so stated in the revelation.

Brethren and sisters, I am greatly rejoiced at the spirit of this meeting. I have noted with pleasure the liberal attendance—probably the largest attendance at the first session of a conference in this stake of Zion for some years. I appreciated also President Cannon's statement that all the wards of the stake are represented by the Bishops, excepting three, and those three Bishops are out of the city, but

and glorious doctrine of marriage as set forth by the Latter-day Saints. The

Lord says:

"Therefore, if a man marry him a wife in the world, and he marry her not by me, nor by my word; and he covenant with her so long as he is in the world, and she with him, their coverant with him their coverant with the world. erant and marriage are not of force when they are dead, and when they are out of the world; therefore, they are not bound by any law when they are out of the world; "Therefore, when they are out of the

NIZED IN HOLY TEMPLES. Here the Lord declares that when

men marry for time, by the arrange-ments of men, and not by Him, nor by His power, such arrangements will not be recognized or accepted in the morning of the resurrection. This will bring many of our people into a serious con-dition hereafter, and they will have to confront some questions in the world to come that will give them anxiety and anguish of soul. In one of the stakes of Zion a short time ago, a brother in-formed me that in a small ward of that stake there were seventeen young cou-ples, children of Latter-day Saints. born heirs to the great promises of the Gospel, who were married outside of the Temple. Think of that, brethren and sisters, when we have in these val-leys four glorious Temple! Consider the labor, the sacrifice and the expense connected with the rearing of these houses of God. Think of the magnifi-cent temple within a stone's throw of this huilding that great temple of the this building, that great temple of the Lord which Isalah saw in vision, and which he predicted should be estab-lished in the latter days in the tops of the mountains. These are the appointed places where the people can go and enter into the new and everlasting covenant, of which the world is ignorant, but which is so beautifully explained in the revelation. Associated with this covenant is that great binding power. which binds on earth and it is bound is heaven, which looses on earth and it is loosed in heaven, which remits sins on earth and they are remitted in heaven, loosed in heaven, which remits sins on earth and they are remitted in heaven, which retains the sins on earth of people who will not repent and forsake sin and they are retained in heaven. This wonderful power and the keys.

This wonderful power and the keys. This wonderful power and the keys thereof can only be held on the earth by one man at a time. He may dele-gare others to represent him and to ex-ercise the power; but only one man can hold the keys of it, and that man is the Prophet of God. It was Joseph Smith in his time; it was Bringham Young in his time; it was John Taylor and Wilford Woodruff, each in his time; and today it is Fresident Lorenzo Snow, who holds the kers of this sacred authority, of which we have but little under-standing. We cannot in mortality enter fully into the realization of the spirit and power of the Priesthood; but we have a glumpse of it and a partial understanding from the revelations of the Lord to us.

the young people themselves who enter into these conditions? This is the great question to be answered. I want to say that it may be the parents, if they neglect to teach their children this new and everlasting covenant, and if they fall to send them to the Sunday schools, the Improvement associations, and the Primary associations, where they shall be taught this great covenant and have the spirit of it in and through them so that they will shrink from the idea of being married by any other ceremony or power than that which has been instituted by the Lord. Let the parents examine their own toward their children. You see the attitude of our leaders to the young lift up the voice of warning in all sol-

emnity SERIOUS RESULT OF NEGLECT.

fulness of the glory of the Father; for without it no man can enter into His glory. It is so stated in the revelation. The Lord goes on to explain the conditions of the everlasting covenant. He says:

EARTHLY COVENANTS END WITH DEATH.

"All covenants, contracts, bonds, obligations, oaths, vows, performances," "Well, that is not so bad, is it?" said

um of mine anointed, whom I have appointed on the earth to hold this power, (and I have appointed unto my servant Joseph to hold this power in the last days, and there is never but one on the earth at a time on whom this power and the keys of this Priesthood are conferred,) are of no efficacy, virtue or force, in and after the resurrection from the dead; for all contracts that are not made unto this end, have an end when men are dead."

And then, as if to strengthen this statement, the Lord says:

"And everything that is in the world." And then, as if to strengthen this statement, the Lord says:

"And everything that is in the world, whether it be ordained of men, by thrones, or principalities, or powers, or things of name, whatsoever they may be, that are not by me, or my my word, saith the Lord, shall be thrown down, and shall not remain after men are dead, neither in nor after the resurrection, saith the Lord your God;

"For whatsoever things remain, are by me; and whatsoever things are not by me, shall be shaken and destroyed."

Is there any possibility of a misunderstanding on our part, my brethren and sisters? From these words of the Lord, is it not made as clear as the noonday sun that any arrangements which we enter into that are not approved and accepted of the Lord shall not remain in and after the resurrection?

Now, let me say to this congregation that there are young people in the Church who are entering into arrangements and forming connections that cannot stand in and after the resurrection. I have reference to the great and glorious doctrine of marriage as set forth by the Latter-day Saints. The In time, through the blessing of the Lord, this couple has a family of beautiful children, born under an earthly covenant. Time rolls on, and by and by the angel of death taps the man on the sholder and says, "Your mortal career is at an end; come with me." He answers is at an end; come with me." He answers the summons because he cannot escape it. No motter what his life has been, or what neglect he has been guilty of, he must lay his body down in the grave, while his spirit goes into the other life. Just the moment that happens the earthly covenant of marriage is broken, and the man, who loved his wife so devotedly, has no further claim upon her; the wife has no claim upon him as a husband; and the parents, who loved their children so devotedly that they would gladly have given their lives for them, have no further claim upon the children, nor have the child-ren any further claim upon the parents. SINNERS WILL BE SELF CON-DEMNED.

I suppose this good sister had not been reading the revelation from which I have quoted; for she said to me, "You cannot make me believe that the Lord separate that young couple, who had separate that young couple, who had always lived together in such affection and love, and to part them from their children." I deplied, "It is not the Lord who is cruel. He is not unkind, nor unjust. The cruelty lies with the young couple. They were unkind to themselves. They were satisfied to be married under an earthly covernant and the ried under an earthly covenant, and the Lord says that any covenant entered Lord says that any covenant entered into without His sanction and approval will be without force and virtue in the other life. It is unjust, therefore, to place the responsibility of their condition upon the Lord; they brought it upon themselves." I have a feeling in my heart, brethren and sisters, that we will hereafter judge ourselves. I believe the time will come when I will judge myself; and it will be a righteous judgment. So with you all. This thought is confirmed in my mind when I think of the scripture which says that there will be a people in the world when the will be a people in the world when the Savior comes who will be calling for the mountains and the rocks to fail upon them and hide them from His wrath and indignation—and this before they have been seen to be a people of the seen and the seen they have been seen to be the see they have even seen the Lord or heard His voice. They will have a feeling of terror in their hearts, because their own consciences will condemn them for sin committed. In fact, they will judge themselves. And so I want to tell you that many young people in this Stake of Zion, and also in other Stakes, are going to rise up in a time to come and judge themselves and they are going to

right way."

I feel to lift up my voice in warning to the young people of Zion, and also to the parents. Let us rid our garments from any responsibility in these matters, and let us teach the young people in all their arganizations that when they enter the married state, which is undoubtedly the most important step of their lives, the foundation should be laid so deep and strong that it will endure, not only in this world, but throughout all eternity. God blees you. Amen.

Tot Causes Night Alarm.

"One night my brother's baby was taken with Croup," writes Mrs. J. C. Snider, of Crittenden, Ky., "It seemed it would strangle before we could get a Now, we must know, first of all, that we ourselves are in the right way, and then we must know that the young people are traveling in the same straight path. These temples are creeted for the purpose I have mentioned, and some of our young people are drifting away from them, being satisfied to be married by the authority of man. Who is to answer for this? Will it be the parents? Will it be the watchmen upon the towers of Zlon? Or will it be the young people themselves who entered the constant of the const

Thousands suffer with torpid liver, producing great depression of spirits, indigestion, constipation, headache, etc. HERBINE will stimulate the liver, keep the bowels regular, and restore a healthful buoyancy of spirits. Price, 50 cents. Z. C. M. I.

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age	Jackson, L. A
age	OMAHA, NEB.
age age rip age	OMAHA, NEB. Anderson, C
lrip age Box age	Butts, C. A
rip age rip	Edholm, Ela, Miss Packago Goodman, W. H Grip Hueston, W. E Grip
age age age	Hill, J. L. Grip Harkness, O. E. Package Johnson, Mrs. C. Grip Lark 15 Package
age age	Lingel, C. M
rip dle dle	Manole, Nick
ige Sox rip rip	Reark, E. M
rip	Murdock, Charles W
rip dle ike	Mayer, J. W
rip lox lox	O Boyle, S
rip rip rip	Tobias, Mrs. J
rip ige	Adams, Miss B. Package Frock, J. H. Package Brennan, C. Brenda
dle ige	Tobias, Mrs. J. Package Atmstrong, L. Package Alexander, W. H. Eox Alien, Fred A. Truss Adams, Miss B. Package Frock, J. H. Package Brennan, C. Bundle Crunble, J. Grip Conroy, M. Grip Dyer, J. Truss Honig, Sam. Box
rip dle rip	Kendall, Geo. D
ips ips	Dyer. J
rip	PANAMA, NED.
an ige ols	Moher BrosPackage PINE BLUFFS, WYO. Carlson, C. F. TPackage
rip 150	PLATTE CENTER, NEB.
ek lge lox	PLATTSMOUTH, NEB. Eaton, E
ige lox ige	Mills, G. DBox Riddle, H. SPackage
ft. ps fin ox	SALINA, COLO. Demon, Mrs. W. R
dp ge rip ge	Hodds, Dr 2 grips SHELTON, NEB.
rip	Mortimer, George
tt.	Gunder, A
ge	Brooks, D
nlk ox	SUPERIOR, NEB. Elexander, J. G
ge lp	VALLEY, NEB. Clark, F. H
in ge.	VALPARAISO, NEB.
ig .	VERDON, NEB. Nolan, W. F
te te	Adkins, Mrs
es	