

when the previous course is dried, until the wall is finished. This is deemed to be the cheapest, and in the end, most durable method that we can at present adopt."

Under the heading "City Wall" the DESERET NEWS of the same date published the following:

To the Honorable Mayor and City Council of Great Salt Lake City:

Gentlemen—We the undersigned committee appointed at your last sitting on the 23rd inst. to determine the line for the contemplated wall around the city, respectfully present the following

REPORT:—We recommend that the inner line of the wall commence at a point eight rods south of the east corner of lot three in block one of plot B, thence due north 536 rods, including two blocks and two streets north of the present survey, thence due west about 408 rods to the east line of First East Temple street, thence northwesterly about 287 rods to a point near the southeast corner of the block upon which the public bath house is located, thence due west about 472 rods to the river Jordan, thence up the east bank of said river to a point where said line would intersect the west prolongation of the north line of the five-acre lots, thence due east about 1,028 rods to the point of beginning, making in all about 2,731 rods, exclusive of the west, or Jordan river.

The soil on the south and east lines and on the line west of the bathhouse is very suitable for easy digging and making into wall, though small portions are somewhat swampy. From the N. E. corner of the proposed enclosure to the N. E. corner of the bathhouse block, there will be more or less gravel, but your committee judged there would be sufficient soil for making mud in the part of this portion of the line.

We also respectfully recommend that the inner edge of the wall be on the above described line, and the outer edge be from 20 to 36 inches from the breaking of the ground for the ditch, according to the condition of the soil and inclination of the surface; that the wall be made twelve feet high and six feet thick at the bottom, carried up with an equal slope on each face so as to be 2½ feet thick, and rounded on the top; that it be made of the earth taken from the ditch, which should be properly moistened, mixed with weeds, sage brush, small willows, grass, cane, bullrushes, or whatever like vegetation is handiest to the portion under progress, and gravel where convenient, and placed on the ground for the wall at a depth suited to its consistency, and when the first layer is dry, repeat the operation until the wall is completed; that the ditch be dug large enough to furnish the earth for the wall, with proportionate width and depth, and properly sloped sides.

Of necessity there must be gates and bastions, and we recommend that there be one gate on the north line, to be on the street next west of the bath house; one gate at City Creek; one where the railroad crosses the line; one on the street that will best accommodate the travel to and from the east, and a sufficient number on the south line to reasonably accommodate the travel into the big field and the country south; that half moon bastions be made in the wall at distances as near forty rods apart as the nature of the ground will admit.

We would further recommend the following method for raising and applying the means to build the wall, to wit: Let the assessor charge ten dollars on every city lot now surveyed or that may hereafter be surveyed within said wall, then rate each lot that is taken, or may be, at its fair cash market value, according to its location, and also the improvements thereon; then estimate

as near as may be the cost of making the wall, deduct therefrom the amount arising from the ten dollars on each lot, and with the balance of the estimate and the amount arising from the valuation of lots and improvements arrive at the percentage on said valuation; this to be done by wards as soon as practicable, and when complete for any ward let it be handed to the Bishop of that ward, who will see to the collection and application of his portion; the collection to be made in any mode that will answer the designed purpose.

All of which is respectfully submitted by

ALBERT CARRINGTON,

PARLEY P. PRATT,

FRANKLIN D. RICHARDS.

GREAT SALT LAKE CITY, August 27, 1853.

Two days later a resolution covering these recommendations, was promulgated over the signature of Mayor J. M. Grant and City Recorder Robert Campbell.

In this connection Chairman Clawson has received the following letter from Mr. Candland, the Spanish wall surveyor:

CHESTER, June 9, 1897.

Dear Sir—Referring again to yours of May 26th as to getting a "procession of builders of the Old City Wall by correspondence," I think your request therefore published in the papers would effectuate this at little cost. Some simple banner, who they are, date of building same, 1853, and any other demonstrating fact, would be the thing. Should circumstances favor my coming I shall be proud to join in said procession if deemed proper.

By advertising for "the builders" you strike them, whereas, I know not whom to address. Advertising and postage are very material facts with me. I have a deep and an abiding interest in the forthcoming Jubilee and pray for its abundant success. Respectfully, Etc.,

DAVID CANDLAND.

FROM RHODE ISLAND.

NO. 25 RIVER STREET, PROVIDENCE, R. I., May 19, 1897.

It is not very often that the Saints hear of how the work of the Lord is progressing here; therefore I take occasion to open a few lines in the hope that it may be of interest to some of the readers of the NEWS who have emigrated from this part of the world.

Since the arrival of the Elders in "Little Rhody" they have made many warm friends. Mr. and Mrs. Denman, the parties with whom the Elders have made their headquarters since the mission was opened, and with whom we are still located, are very kind and hospitable, and are willing to do all in their power to help us and also in rolling on the great and glorious cause of truth. Mr. Denman has been baptized into the Church recently and rejoices in the same. His wife—who has relatives in Utah who are in the Church—is desirous of being baptized, and the Elders will attend to this ordinance as soon as practicable.

About the middle of last April Elder Kinsman, who arrived in this mission field nearly a year ago, was called to act as president of this conference. He is now laboring in the city of Boston, Mass.

There are four Elders at present laboring in the state of Rhode Island. They are getting along fairly well, with the exception of Elder Welch,

who has been suffering from malaria for some time, but it is to be hoped he will soon be restored to health and strength again.

We are still having our "cottage" meetings at headquarters; but last Sunday we had the privilege of holding our first public meeting in a small hall at Norwood, a little town six miles south of Providence. There were about thirty-five persons in attendance. An invitation was extended to us to hold another meeting in the near future. We expect to hold open air meetings in this city shortly.

We have done a great deal of tracting and made some new friends, some of whom we believe will be baptized. We have also ordered 4,000 tracts, and when they arrive we will be in work again with renewed vigor.

Lately I have made the acquaintance of a Mrs. Brooks, an English lady, who has a sister somewhere in Utah. She believes she lives in Salt Lake City and is a member of the Church. She is very anxious to hear from her. She says her sister's name is Mrs. Ann Hammet. Her husband's name is David Hammet. Before she was married her name was Ann Jackson. If the party here mentioned is found she can write to Mrs. Brooks in care of one of the Elders.

As for myself I have never enjoyed better health than at present and I trust that it may continue. I fear we will have to pass through another dreadfully hot summer such as the one we had last year. All indications seem to point that way.

If any of the readers of the NEWS having friends or relatives in Rhode Island or Massachusetts would greatly aid the cause of truth they have an opportunity by sending the names and addresses of such persons to either of the following named Elders, who have headquarters at No. 25 River Street, Providence, Rhode Island: George C. Murdock, O. O. Crockett, Chas. A. Welch and Joy W. Dunyon. Joy W. DUNYON.

HANDCART PIONEERS.

ET. CHARLES, Idaho,

June 7, 1897.

There is a great deal said and published about the pioneers of 'forty-seven, and a little about the handcart. Myself and wife came with the pioneer handcart company. The following brief items, I believe, have never been published, as there were but three persons personally acquainted with them, and one of these has passed behind the veil—Edmund Ellsworth, captain of the pioneer company. The exact dates I cannot now give, as I met my journal in 1856.

In the latter part of May, 1855, Edmund Ellsworth (who was on a mission), and I were laboring in the Herefordshire conference. At that time we stayed at the home of Brother Powell, near to Abergavenny, Monmouthshire. Early in the morning Brother Ellsworth said, "Brother Galloway, are you awake?" I answered, "Yes." Brother E. said, "I have had a peculiar dream during the night. It has been repeated to me three separate times. Would you like for me to repeat it to you?" I answered, "Yes." He said, "I dreamed that I was at home and