CHURCH AND MISSIONARY NEWS

HISTORY OF SOUTHERN STATES MISSION

(For two weeks ending Sept. 30.)

Atlanta. Elder O. W. Hyde, president, 23 Connally St., Atlanta, Ga.—President O. W. Hyde and Leonard Ball have just finished visiting the saints in Henry county. . . . Elders Hunter, Stock and Cude have been meeting with very good success in holding cottage meetings in the northern part of the conference. . . . Sister Mollie Gibson of Redoak writes that after an illness which had confined her to her bed for two weeks, through the administration of Elders Leonard Ball and E. E. Palmer, she was almost immediately restored to health and after a few hours went about her work in the house.

Alabama. Elder J. J. Curtis, president, box 695, Montgomery, Ala.—Sixteen baptisms have been performed in this conference during the past two weeks: Two at Mason by Elder Leroy Wood, six by Elders Randall and Dalton at Athens and Elkmont, three by Elders Child and Ford at Carbon Hill, two at Marianna, Fla., by Elders Brown and Watkins, one by Elder A. J. Hoggan at Lamison, and two at Ponce de Leon, Fla., by Elder Milton Robbins. . . . About 200 people came out to listen to the explanation of the first principles of the gospel by Elders Randall and Dalton at their baptismal service in Elkmont. At a Campbellite meeting in Athens these elders, in the absence of the minister, were given charge of the services, and were listened to attentively by a large congregation.

East Kentucky. Elder G. F. Ellsworth, president, box 422, Lexington, Ky.—During the week ending Sept. 22, Elders G. F. Ellsworth and W. F. Larkin held several well attended meetings in Rock Castle county. At a baptismal service held on the 22nd they baptized three new converts to the Church of Jesus Christ of Latter-day Saints. . . . The "company" elders are now working the "Blue Grass" section and are meeting with very good success. . . . During the past three months nearly all the saints of the conference have been visited, and the elders report them firm in the faith and striving to do their duty. . . . A series of well attended meetings has been held in a church in the city of Atterson during the past week by Elders R. B. Orr and C. O. Strong. . . . Four baptisms are reported during the week ending Sept. 30, two at Riboit by Elder G. A. Parkinson and two at Greeley by Elder Martin Anderson.

East Tennessee. Elder W. H. Larson, president, box 688, Knoxville, Tenn.—Elders Erickson and Robertson report a very successful week in Cumberland county. Sept. 20 and 22 they held well attended meetings in Maysville, and were given meals and lodging at the hotels of the town. They also called on the president of the Congregational college at Pleasant Hill and after a friendly conversation left him a Book of Mormon. . . . Elders Layton, Shaw, Abraham and Moyes were invited to the home of a prominent citizen of Minersville on Sept. 10, who, unbeknown to the elders, secured a hall for them and appointed a meeting. A large crowd came out to hear the elders, and after the sermons this gentleman asked permission to speak. He spoke in glowing terms of the sacrifices made by the Mormon elders in their work of preaching the gospel without salary and then asked the people to purchase books and read for themselves of the belief of the Latter-day Saints, offering to pay for them for those who could not afford the expense themselves. The elders disposed of all the books they had. . . . Four elders have just completed work in Lenoir city and Coal Creek with gratifying success, at the latter place disposing of 30 books and a large number of tracts in one day. . . . During the week ending Sept. 15, 11 standard Church works, 94 doctrinal books and 3,773 tracts were distributed by the elders of this conference. . . . Two baptisms were reported by Elders Keller and Hunter.

Florida—Elder L. L. Myers, president, 1198 Highway Ave., Jacksonville, Fla.—Elder George A. Slaugh, who has labored faithfully for a number of months in the Florida conference, has been honorably released to return to his home in Vernal, Utah. . . . Elder L. L. Myers, who for the past 15 months has ably presided over the Georgia conference, succeeds Elder J. W. Blazzard as president of the Florida conference. . . . Elders Edgar Meacham and Joseph Argyle report two baptisms in Lafayette county during the past week.

Georgia. Elder A. E. Mortensen, president, 607 Plum St., Macon, Ga.—Another case of those "who came to scoff but remained to pray" occurred at a street meeting held in Vidalia by Elders Myers, James and Chatelain, Sept. 18. After the services a great many people who had been very bitter remained to ask questions and many hearty invitations were extended the elders to visit them at their homes. . . . The death of Brother Carlis Dyal, a faithful member of the Church, occurred on Sept. 17. . . . Elder A. E. Mortensen has been appointed to succeed Elder L. L. Myers as president of the Georgia conference. . . . Company work which has been started in the northern counties is proving a success so far.

Kentucky. Elder A. T. Thorup, president, Box 554, Louisville, Ky.—Saturday, Sept. 18, a very successful street meeting was held in Louisville by President A. T. Thorup and Elder August Glissmeyer. About 400 people stopped to listen, and before the services were closed the elders had sold all their books and calls were made for more. . . . The prejudice which heretofore has been very strong in Meade county is waning, and Elders Decker and McIntosh report good success in their labors in the southern part of the county. . . . Eight baptisms are reported in the conference—three in Marion county, by Elder C. O. Wayman, one by local Elder J. F. Ethington in Shelby county, two in Ohio county by Elders Glissmeyer and Nebeker, and two by Elder Thatcher Kimball in Adair county.

Middle Tennessee. Elder I. H. Eaglin, president, Box 749, Memphis, Tenn.—The elders of this conference report marked success in holding meetings—forty-one having been held during the past two weeks. . . . Elders Bushman, Archibald and Coleman report making many friends in Lincoln Co.

Mississippi. Elder Geo. J. Gray, president, 511 Mississippi St., Jackson, Wis.—A number of instances of healing are reported in this conference. The infant child of a Brother White was healed by the power of God through administration by Elders Griffin and Johnson. A lady residing in Marshall county, not a member of the Church, who had been very ill for some time was also greatly benefited through the administration of Elders L. P. Green and C. R. Jenkins. For the past four weeks this lady had been in much pain a great deal of the time, but immediately after the administration went to sleep and enjoyed a good night's rest, stating the next morning that the pain had entirely left her. . . . Two baptisms were performed in Tate county, by Elders Green and Jenkins. . . . Eighteen Books of Mormon were sold by the four elders of company "B" during the past week.

North Carolina. Elder Robert Andrus, president, Box 632, Charlotte, N. C.—A very successful meeting was held on the banks of a creek at La Grande by Elders W. D. Criddle and C. V. Payne, at which they had the privilege of baptizing six new converts. . . . Elders John A. Smith and Cheslie Woodland also report two baptisms from Montgomery Co.

Ohio. Elder C. D. Gray, president, Box 41, Station "D," Columbus, O.—During the week ending Sept. 22, President C. D. Gray, together with Elders Yates, Manning and Wadsworth, visited the members and friends living in the city of Toledo. Six well attended public meetings and one priesthood meeting were held. The elders have many warm friends in this city and several people are earnestly investigating the principles of the gospel.

South Carolina. Elder L. M. Belknap, president, Box 276, Columbia, S. C.—President J. H. Moore, who has presided over this conference for several months with signal ability, has been honorably released to return to his home in Joseph, Utah. He has been suffering for some time from a rather severe attack of typhoid pneumonia, but has sufficiently recovered to be able to travel without much inconvenience. He takes with him the best wishes of the elders, members and friends of the conference. Elder L. M. Belknap has been appointed to succeed him as president of the South Carolina conference. . . . At a baptismal service held at Patrick by Elders E. T. Morgan and H. J. Elmer, a large crowd gathered to witness the ceremonies and to listen to the remarks of the elders relative to the principle and ordinance of baptism.

Virginia. Elder R. B. Porter, president, Box 483 Roanoke Va.—Elders Donaldson and Brady report very good success in King and Queen and Essex counties—having been successful in organizing a Sunday school at Howertons in the latter county. The saints of Howertons have purchased a nice hall for the purpose of holding meetings. . . . . Funeral services were held at Ivanhoe during the afternoon of Sept. 26, by Elders Lowder and Shelley for Sister Mary A. Scott, who died a faithful member of the Church June 29, 1909. Although Ivanhoe is but a country town, over a hundred people came out to the funeral service and also to a cottage meeting held in the evening, and much interest was manifested in the principles of the gospel as taught by the elders.

Arrivals and Assignments—E. D. Howard of Hubbard, Ariz., to Alabama; W. K. Granger of Cedar City, Utah, to Georgia.

Transfers—C. O. Strong, Kentucky to East Kentucky; Robt. B. Orr, Kentucky to East Kentucky; James W. Hartley, Alabama to North Carolina; C. E. Hansen, Atlanta, to East Tennessee.

Releases—John W. Mangum, Melvin C. Swapp, Thos. E. Secrist, Wilford M. Hancock, Walter H. Denham, Andrew L. Jones, Miss Ella Pack, John W. Blazzard, Wm. F. Larkin, Milton Robbins, and Frank G. Thorne.

R. E. PORTER,
Mission Secretary.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—32 West One Hundred and Twenty-sixth St.
Chicago—149 So. Paulina St.
San Francisco—1443 Baker St.
Los Angeles—423 West Tenth St.
Denver—622 West, Sixth Ave.
Chattanooga, Tenn.—711 Fairview Ave.
Portland, Ore.—562 E. Main St.
Independence, Mo.—302 South Pleasant St.
Mexico—Calsada "Sta. Marta (la rodonda) num. 23 (altos), D. F.
London, England, Deseret High Road, South Tottenham, n London.
Liverpool, England—295 Edge Lane.
Bristol—10 Albert Place, Cheltenham, England.
Zurich, Switzerland — Hoschgasse 68, Munster.
Copenhagen—Korsgade 11.
Stockholm, Sweden—Svartensgatan 8.
Honolulu—Punchbowl St.
Tokyo, Japan—81 Yakuojimae Machi, Ushigome Ku.
Toronto, Canada — 659 Bathurst St.
Rotterdam, Holland—Crooswilkschesingel 8.
New Zealand—53 Upper Queen street, or P. O. box, 72, Auckland.
Australia—"Victory," Pemell St., Newton, Sydney.

EASTERN STATES MISSION HISTORY

Brooklyn Conference—Chas. H. Owen, president, 420 W. One Hundred and Twenty-fourth St., New York City.—While tracting in Copake, Elders William O. Clark and N. Ross Beatie called upon a Methodist minister, who, by the way, was a converted Jew, and asked for entertainment. The gentleman received them very kindly and stated that he would be glad to take care of them, but that his home was torn up owing to some remodeling, and then stated that he would be glad to take them across to one of his parishioners, where they were entertained during the night, and the next day they spent two hours in conversation with the minister, who purchased a Book of Mormon. . . . Elders John A. Taylor and Clarence Burgess were pleasantly entertained at the home of an ex-minister of the Baptist church, who stated that he had retired from the ministry because he had become dissatisfied with the doctrines of men; he was much interested in the gospel as taught by his guests, the elders. . . . In Middletown, a city of 20,000, Elders M. H. Gustaveson and Jesse McCullough have been doing an excellent work, traveling absolutely without purse or scrip. They remained in Middletown for some 10 days holding street meetings, etc., and distributing a good deal of literature. . . . A lady whom Elder William Clark met, and who had lived in Utah, stated, "If all people would live up to the teachings of Mormonism we would have a much better world to live in." . . . A successful meeting of the members in the New York branch was held at the mission office on Sept. 22, which was addressed by Elder Heber J. Grant. He also addressed the saints at the Sunday meeting on the 26th. Elder Junius F. Wells was also a speaker at the latter meeting.

East Pennsylvania. William R. Dredge, president, 2328 Sydenham St., Philadelphia.—The students from the west are returning to Philadelphia and Baltimore to resume their studies; last year these brethren and sisters were a factor for good in aiding the elders and it is hoped that this year will find them fully as energetic and desirous of helping the Lord's work. . . . Elders John F. Moody and Ezra J. Phelps have been very successful in Dauphin county, and have had a number of well attended open-air meetings and distributed considerable literature. . . . While passing through a small village on Saturday evening Elders Hyrum Hardy and Albert C. Gardner went to a hotel and asked for entertainment. They showed the proprietor their certificates and he promptly invited them to stop. That night they went out on the street corner, when about 150 people listened to them preach the gospel, after which they disposed of over a dozen books and a goodly number of tracts. . . . Elder Joseph A. Wagstaff and Roy E. Tidwell attended a Lutheran Sunday school at Morkelville on Sept. 19, and were treated very kindly; they were invited to hold a meeting in the church in the evening. . . . Elder Seth S. Green has been released to return home.

Maine. William H. Steed, president, 385 Cumberland avenue, Portland, Me.—Elders A. G. Jewkes, William Evans, Almon J. Miller and President Steed are taking up the work in Fredrickton, New Brunswick. Elder Steed writes: "Elder Miller and I left the town of Presque Isle for Washburn, a distance of 12 miles. About midway we were entertained for the night by a gentleman named Moore, who had traveled in the west and had a good word to say for the Mormons. He drove us about five miles on our way the next morning. At Washburn we were entertained by a Mr. Riedant over Sunday. On Monday he treated us to an automobile ride. At Carthoq we were the guests of the proprietor of the Hotel Vaughn. We are finding friends on every hand." . . . Elder William R. Andrus received the following letter from a gentleman with whom he had left some books: "Dear Sir: I would like you to know that I enjoyed reading the books you left me, very much. I find them very instructive and I have learned a great many truths of which I was ignorant. I thank you very much and hope you may have a long and useful career in bringing before many others like myself, the plain truth. I enclose a $1 bill to help your good work along."

New England. Thomas A. Spackman, president, 71 Worcester street, Boston, Mass.—It has been found that a thriving branch of the Church once existed in Lowell, Mass. Elder Spackman and A. P. Miller recently visited there and were successful in locating a number of children of the old Latter-day Saints. While visiting at one of the homes, the lady showed the elder a copy of the first edition of the Book of Mormon together with other early Church publications. The lady was also in possession of her father's journal recording his trip across the plains with the early pioneers. The elders met many friendly people, a number of whom asked the elders if they would not hold some meetings. . . . A number of Boston papers have indulged in articles with reference to Mormonism, some for and some against, all of which give publicity to the work of the elders.

New York. Charles L. Weed, president, 148 N. Pearl street, Albany, N. Y.—In Glens Falls, Elders Nephi Wood and Lafayette Sessions attended a cottage meeting held by a minister of one of the churches, by his invitation, and Elder Wood was given the privilege of speaking, making a favorable impression upon those who were in attendance. At the close of the meeting the elders were given several invitations to visit the people in their homes. . . . President Weed was called to MacDougal, recently, to conduct the funeral service of Mrs. Elizabeth Winn, not a member of the Church, but a good woman who had indeed been a friend to the elders. A large concourse of people attended the services, many of whom had never heard a Mormon elder speak. Elder Weed spoke on "Our Mission Here," and the resurrection. . . . Elders Maxwell D. Seeley and Neil S. Richards have been meeting with much success traveling without purse or scrip, through the northern part of the state.

North West Virginia. Oscar F. Rice, president, Box 371, Fairmont, W. Va.—Elder Rice has just returned to Fairmont after making a complete tour of the conference, covering a period of two months. He reports the members of the Church to be fairly prosperous and living up to their duties; many new investigators of the gospel are being made and the feeling towards Mormonism is undergoing quite a change. People are laying aside their old time prejudice and are giving the elders a respectful hearing. Three conferences were held. The elders are continuing their labors without purse or scrip and Prest. Rice says: "I know we are able to do more good in this way than to depend on money, and can get the gospel before the people where we couldn't when we were paying our way. During a trip of nearly 500 miles, on foot, we were entertained at hotels and at the homes of the people, which included a number of ministers." . . . Elder Jos. C. Grant, who has labored faithfully for 22 months, has been honorably released to return home.

Rhode Island. Jas. E. Anderson, president, 196 Vinton street, Providence, R.I.—Elders James U. Facer and George L. Hatch have created quite a religious awakening in New Haven, Conn.; their street meetings being especially successful. . . . At Situate, R. I., Elders A. R. Babcock and Ross Bartlett recently were entertained at the Pentecostal institute, the Rev. Mr. Angel treated them with every courtesy and a cordial invitation was given them to return. In Westerly, the above elders are meeting with much success. The Westerly Sun printed an attack upon the Mormons, but was very fair in granting the elders space to reply; the articles gave them considerable good advertising, which has worked to their good. . . . An ex-minister at Pascoag remarked to Elders James C. Glover and John N. Smith that he had recently heard their street sermons and they contained more truth than anything he had ever heard.

South West Virginia. Frank Leavitt, president, Box 686 Huntington, W. Va.—On Sept. 19, two converts were baptized by President Leavitt. . . . On Two Mile Elders George F. Conrad and J. A. Bateman continue to hold well attended meetings, and have recently organized a Sunday school. . . During the week ending Sept. 18, Elders Ira S. Russell and James H. Swapp held nine meetings in Huntington. . . One other baptism was performed on the 25th by President Leavitt, at which two more converts were baptized. Elder Leavitt writes that during the 21 days he and Elder August J. Johnson have been at Mud Fork, they held 29 meetings and baptized seven converts, and the end is not yet.

West Pennsylvania. Anton E. Jacobson, president, 1217 Arch St., Allegheny, Pa.—Elders Samuel E. Lewis and Jno. C. Wilken recently enjoyed the pleasant(?) experience of sleeping in a schoolhouse with their grips for pillows; however, they went on the way rejoicing the next morning and thought how much worse it could have been. . . . On Sept. 21, Sister Cora Jacobson accompanied a friend to the home of one of the leading lady physicians of Pittsburg; while her friend was consulting the physician, Sister Jacobson entered into conversation with another occupant of the room, and the subject of Mormonism was the topic of discussion. The lady not knowing who Sister Jacobson was commenced a bitter tirade against the Mormons, followed by a discussion in which the physician joined, she too, saying many harsh things about the Mormons. When the time was about ripe, Sister Jacobson spoke up stating she was a Mormon and was doing missionary work in the city together with her husband. This was no little surprise to the others and rather took them "off their feet" so to speak, which gave Sister Jacobson an excellent opportunity to tell them some things about Mormonism that made them open their eyes in astonishment. They seemed much interested and listened attentively for some time, accepting some literature which Sister Jacobson always carries with her for just such occasions—thus enemies were turned into friends. . . . The papers of Pittsburg have had much to say with reference to President Taft's visit to Salt Lake City, some of the articles are fair, while others are filled with bitterness. Among the former is an article from Matilda Orr Hays appearing in the Pittsburg Press, of September 27; she tells of her visit to Utah, among other good things she states: "The Mormons are well up in art, music and the sciences. The buildings there are splendid examples of architecture, and the manner and customs of the people as far as I have learned are not so very much different from those of any other American citizens. The women appear in public and the children are exceptionally well educated." . . . . In the Pittsburg Gazette of September 21 is another very favorable article in which it has the following good things to say about "The Mormon Way:" "Marriages among Mormons rarely fail. Their people are taught from first to last that marriage is a most sacred rite and must be entered into through the purest and best motives." The writer of this article has lived in Salt Lake for several years and states when she went there that she set her mind against believing anything good of Mormons, however, she goes on to say: "After living neighbor to Mormons for a dozen years and more, I feel compelled to say that in the matter of marriage, of faithfulness, and love and care for children, they can give non-Mormons many pointers. They do not recognize nor accept the double standard of morals—one for women, and one for men—which makes me feel more or less ashamed of our people in Pennsylvania."

Vermont. Jno. T. Smellie, president, 33 W. St. Paul St., Montpelier, Vt.—At Morristown, Elders Don A. Pope and Don C. Smith are meeting with excellent success. They recently held a well attended meeting in the Methodist church. . . President Smellie has been meeting with the different elders in their various fields of labor, he has many good things to say of the work of the elders and the success attending their labors. In Caledonia county, he again visited at the home of Mr. Asa B. Mack and wife, cousins of the Prophet Joseph Smith, who are kind and interested and appreciate their relationship to the prophet. . . . Elders Smellie and B. Cecil Gates had an interesting experience at Graniteville, which is the location of the immense quarries from which the stone for the Joseph Smith monument was taken. There are several hundred men there and the elders, who had received an invitation from one of the owners to inspect the plant, and who were being shown around, were accosted by an old gentleman who stated that he had seen Elder Smellie in a dream the night before, and that he knew these elders were men of God. As yet the old gentleman had heard nothing about the gospel; however, this opened up a good conversation, after which some literature was left with him.

EASTERN STATES MISSION,
C. E. Dinwoodey, Secy.

Arrivals and Appointments—Lott E. Russon, Lehi, Utah, to New York conference; John W. Peterson, Springville, Utah, to New York conference.

Transfers—Caleb J. Squires, Vermont, to North West Virginia; Fred W. Cox, Maine, to Vermont.

Releases—Earl J. Hawks, S. S. Green, Jacob Frei, M. J. Keeler, Natli. L. Smith, William J. Hiatt, A. F. Coombs, J. C. Grant, Morgan J. Rich, Mrs. Lucy D. Dinwoodey.

Missionary Work—Families visited, 20,601; families revisited, 4,138; number of gospel conversations, 12,606; tracts distributed, 35,130; Church works sold, 320; small books, 2,972; Book of Mormon lectures, 489; hall meetings, 191; cottage meetings, 156; open air meetings, 155; children blessed, 10; baptisms, 24.

C. E. DINWOODEY,
Secretary.

ELDERS OF THE DAKOTA CONFERENCE, WESTERN STATES MISSION.

Names, reading from left to right, top row—George Wilson, C. T. Black Jr., Middle row—Amos S. Richman, Lawrence Lemmon, W. H. Wilcox, E. J. Thomas, Joseph I. Bawden. Bottom row—Joseph Binkerhoff, B. E. Mumford, Adam Sharp (conference president), John L. Herrick (Mission president), Lewis W. Freer (leader of North Dakota company), C. A. Christiansen.

WESTERN STATES MISSION WORK

Denver, Colorado, Oct. 18.—President A. J. Atkinson of the West Colorado conference informs us that book sales are good in his section of the country, that friends are made on every hand and that there is a marked increase along all lines of the work. The elders are unable to fill the numerous invitations extended to them and at the same time attend fully to the various well-attended classes that have been organized. Elders R. C. Green and J. H. Ellison of this conference had to walk nearly 400 miles to attend conference last month. It rained most of the time, and as a result traveling was very difficult. When they had walked three days they were nearly exhausted, but aid came to them in the way of a freight train which picked them up and carried them 40 miles along their road. The conductor of this train met the elders a day or two later and took them to dinner at a hotel.

Elders W. H. Lynn and Erban Green state that they are receiving every attention in and around Cortez, Colo. The people offer them their schoolhouses in which to hold meetings, and in many other ways show them unfeigned friendliness.

President Adam Sharp of the Dakota conference says that all is well with the work in that part. All of the elders under him report that they are having excellent success, and that they are seeing the results of the work of former elders in that section. They are holding a large number of cottage and open-air meetings. Elder George Wilson during September helped conduct 19 street services besides assisting in many other meetings.

From the North Colorado conference comes the report that the elders are being kindly received and are making many warm friends. Elders B. E. Briscoe and A. Z. Green say that they were very kindly treated by the mayor of Brush, Colo. As a result of his friendliness the elders there have been able to do a good work.

Elders J. H. Hopkin and J. H. Cartwright send the following from Lafayette, Colo.: Lately in this town an "evangelist" has been holding a series of revivals, trying to get the people to repent and be saved. On the evening of Sept. 29 we attended his service, thinking that we could gain a few points along the subject of his talk, which was "The New Thought." In the beginning of his remarks he said that he was not going to preach against any church, but stated that there were two churches that ought to be preached against, these being the Mormons and the Christian Scientists. Then he entered into an explanation of Mormonism, "explaining" things as only a prejudiced, bigoted "minister" can do. He said that if any of his audience believed Mormonism in the least they had better cease or they would be led so deep into hell that they never would get out. He hoped that he didn't have any of the Mormon devils in his congregation, and prayed that he never would suffer such pollution.

After his "sermon" he began the usual plea for the sinners to come to Christ and be saved, waxing eloquent along this thought, but no one seemed to care about salvation. Finally Elder Cartwright stood up and the preacher told him to come to the front. While the elder was going to the pulpit, the "divine" was crying out, "God bless you, my boy! Thank God there is one who has a desire to be saved," and tried with all his might to get some more to follow. Upon reaching the pulpit the elder was grasped warmly by the hand and had poured upon his head the customary blessings that are pronounced on the head of the new convert. Elder Cartwright asked permission to speak, which was granted, and then the people heard what Mormonism really is. When he said that he was a Mormon, the preacher grabbed him by the arm and pushed him away, saying that he didn't want his pulpit polluted by a Mormon. When the elder had taken his seat the preacher said that he was sorry that the devil had found his way into his meeting and that he would like to go down and punch the devil's face. The people began to look at the minister to see if he weren't Satan himself.

By taking the stand that they did, the elders won many people over to their side, and are holding large street and hall meetings, the hall being furnished by the people, it being the same one in which the above incident occurred. Two baptisms are reported as a result of the work in Lafayette, and others are to follow.

T. ROSS WILSON,
Mission Secretary.

RETURNED MISSIONARIES.

The following elders and sisters have reported at the Church historian's office in this city their safe return from the foreign mission field on the dates given. In all the fields represented the gospel work is making very satisfactory progress:

Oct. 4—Charles T. Lessenger of Mesa, Maricopa county, Arizona, from the British mission; set apart April 2, 1906. Released on account of sickness.

Oct. 11—A. L. Harper of Pleasant Grove, Utah county, Utah, from the Society Islands mission; set apart Sept. 7, 1906.

Oct. 14—Thomas N. Black, Jr., of 39 north Third West street, Salt Lake City, from the Swiss and German mission; set apart Feb. 5, 1907.

James E. Burns, of Bountiful, Davis county, Utah, from the British mission; set apart Dec. 27, 1907.

Charles Joseph Zollinger of Rexburg, Fremont county, Idaho, from the Swiss and German mission; set apart Feb. 12, 1907.

James L. Wallace of Salt Lake City, from the Netherlands mission; set apart Feb. 12, 1907.

John Franklin Custer of Lehi, Utah county, Utah, from the British mission; set apart Sept. 17, 1907.

James A. Ramsell of West Jordan, Salt Lake county, Utah, from the British mission; set apart July 23, 1907.

James Thomas and wife of Blackfoot, Idaho, from the British mission; set apart April 8, 1909. Returned on account of sickness.

James Conrad Koch of Salt Lake City, from the Swiss and German mission; set apart Feb. 12, 1907.

Oct. 18—Joseph D. Brown of Rigby, Fremont county, Idaho, from the Southern States mission; set apart Nov. 12, 1907.

Oct. 20—Frederick Arthur Richards of West Jordan, Salt Lake county, from the Northern States mission; set apart Nov. 19, 1907.

She Was Pleasantly Surprised.

Miss H. E. Bell, Wausau, Wis., writes: "Before I commenced to take Foley's Kidney Pills I had severe pains in my back, could not sleep, and was greatly troubled with headache. The first few doses of Foley's Kidney Pills gave me relief, and two bottles cured me. The quick results surprised me, and I can honestly recommend them." —F. J. Hill Drug Co. (The never substitutors) Salt Lake City.

A Reliable Remedy FOR CATARRH

Ely's Cream Balm is quickly absorbed. Gives Relief at Once.

It cleanses, soothes, heals and protects the diseased membrane resulting from Catarrh and drives away a Cold in the Head quickly. Restores the Senses of Taste and Smell. Full size 50 cts. at Druggists or by mail. Liquid Cream Balm for use in atomizers 75 cts. Ely Brothers, 56 Warren Street, New York.

ELY'S CREAM BALM FOR COLD IN HEAD CATARRH HAY-FEVER HEADACHE TRADE MARK ELY BROS. NEW YORK

BRIGHT'S DISEASE

That chronic Bright's Disease is now being cured by treatment that reduces inflammation in the kidneys is beginning to be generally known.

We copy the following from the San Francisco Bulletin, June 22d, 1908:

"The recovery is reported of Mr. X. Lawton, of 265 Fifth Avenue, San Francisco. The case is especially interesting, due to the fact that books declare chronic Bright's Disease incurable and five city physicians had passed on and diagnosed the case. The usual symptoms found in extreme cases were reported—excessive dropsy, enlarged heart and towards the last the patient could only sleep sitting up, and for six weeks he slept in a chair. Lawton had a cousin, Mrs. W. E. Hoover of Auburn, who also had an advanced case of Brights Disease. She had been tapped three times when she heard of Fulton's Renal Compound and made a fine recovery. This interested Lawton in the treatment and it resulted in his recovery also. * * * He is a Mason, member of Excelsior Lodge, and many members will recollect his serious predicament and that they thought they would be called on to pass him over."

Parties desiring to know more of this treatment can get full literature by addressing the John J. Fulton Company, 212 First Street, San Francisco, Cal.

Fulton's Renal Compound can be had in your city of our agent, F. J. Hill Drug Co., sole agents in Salt Lake City.

We desire every patient to write us who is not noting the usual improvement by the third week.

Cocoa Fact No. 5

When the Spaniards came into Mexico in 1520, they found the beverage which the Indians made from cocoa so agreeable that they reckoned it among the most pleasing fruits of their conquest. A knowledge of this valuable food was first brought to Europe by Columbus.

It takes but a teaspoonful to the cup when the chocolate's pure.

Ghirardelli's GROUND CHOCOLATE

is most economical because it is perfectly pure and goes farthest.

Don't ask merely for chocolate —ask for Ghirardelli's.

FOLEY'S KIDNEY PILLS

for backache, rheumatism, kidney or bladder trouble, and urinary irregularities. Foley's Kidney Pills purify the blood, restore lost vitality and vigor. Refuse substitutes.

FOR SALE BY F. J. HILL DRUG COMPANY, SALT LAKE CITY.