What Shall We Do to be Saved?

Discourse Delivered in the Tabernacle, Salt Lake City, Sunday, February 28. 1909, by Elder Orson F. Whitney,

(Reported by F. W. Otterstrom.)

of their truth, and was then eforth stanch defender of the faith and

This very plainness, this very sim-

"Art thou He that should come, or do we look for another?" Jesus answeel to this effect: (to and tell John that the slok are healed, that devis are cast out, and that the poor have the

preached only to the poor. It was preached only to the poor. It was preached to all mon, and even the poor were not forgotten. It is as if He had said: Tell John that this gapel is not for any one class, but for all men, the rich and the poor, the high and the low, for it is the gospel of account.

THE FIRST PRINCIPLES. When Peter was asked by the mu.t.

and be baptized, every one of you, in the name of Josus Christ, for the re-mission of your sins, and ye shall re-ceive the gift of the Holy Ghoat." Some may ask, "Why is this neces-sary? Why must I believe? Why must I repent? Why must I be baptized? Why must I receive the Holy Ghost?" Perhaps no man can explain that col-

en by the laying on of hands. GOD'S GREAT GIFT. The Savior wanted to give His dis-

ciples something great and precloss, something by which they might remember Him when He had gone out of the world. He had all things to bestow. He was the possessor of the

"Now when they heard this, they was convinced by the logic of his servwere pricked in their hearts, and said unte Poter and to the rest of the a orties, then and bretteren, what shall we

Then Peter said unto them, Report. and be buptised, every one of you, in the name of Serie Christ, for Lee rereassion of Sins, and ye shall receive
the gift of the Boly Ghost.
There the promise is unto you, and
to your children, and to all that are
afar off, even as many as the Lore
our Gos shall call.

our Gou shall call.

I need not intorm those who are acquainted with the scriptures that these words which I have read to you are contained in the second chapter of the Acts of the Apostics, and fact they form the concauding portion of the first gespel sermon preached in the dispensation of the merianan of time—A period that witnessed in a creation of a eriod that witnessed the crucingion issioned them to "go mio all thought and preach the gospel to every eature." adding: "He that believe ! and is paptized shall be saved, he taut believeth not shall be danned." We might infor from this that the gospewell as of sarvation-that is, if we interpret it in a certain way; for the pricked in their hearts, cried out is agony of contrition, "Men and beetheren, what shall we do?" they mean, what shall we do to be saved, and Pe-

ter pointed out the way. THE MOST IMPORTANT MAN.

eration is the one who can answer cor-rectly a question of this kind. When Peter preached that seroun the world was fall of poets, full of philosopaers, financiers, and men of affairs, men of art and science, men capable of in-structing the world and filling it colorie surrounding him were the only ones who could lell mankind what to do to be saved?"

do to be saved?"

It is a momentous problem, that involving the salvation of the soul. "Go ye into all the world and preach the geopel to every creature. He that believeth and is haptized shall be saved; he that believeth and is haptized shall be danned." What such a man most needs is the knowledge of how to obtain eternal

THE GOSPEL PLAIN AND SIMPLE.

It was a simple thing that Peter re-

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this man, in the midet of his generation was more consequential than any
other mas, because he could harver
the question that the posts could
not answer, that the philosophers could not answer. that
the painters sculpture and the
musicians could not answer—no, nor
musicians could not answer—no, nor
that there is a such target as even the presenters the declared that nusicians could not answer no, not even the preachers, the doctors of distributed of the salvation of damma: even the preachers, the doctors of distributed of the salvation of damma: while salvation of damma: while of the salvation of damma: even the preachers of distributed of the salvation of damma: even the great decision of the salvation of damma: even the great decision of the salvation of damma: even the great decision of the salvation of damma: even the great decision of the salvation of damma: even the great decision of the salvation of damma: even the great decision of the salvation of damma: even the great decision of the salvation of damma.

Joseph Smith restored the lost knowl-

"Warms in the sun, refreshes in the Glows in the stars, and blossoms in the

But those words do not describe

Another great docurate that Joseph

service for wealth processor of the section of the body personal control of the processor of the section of the section

Man, when he comes before God, should not plead his virtues, his rightouterast, his honesty, his truthfulness, its honesty, his truthfulness, its correct hving. His proper attitude a fine see of joina's declaration that all the face of joina's declaration that see of joina's declaration that has all the photosphere of his men would be rewarded according to their work is divine origin, including both exbernal and there we did not not not be saved. It is coming forth end work is divine origin, including both exbernal and thereast evidences. The work is divined into four parts to their work is divined into four parts.

If the value of the evidences. The work is divined into four parts to their work is divined into four parts.

If the value of the photosphere in the internal evidences. The work is divined into four parts to their work is divined into four parts.

If the value of the evidences. The work is divined into four parts to their work is divined into four parts.

If the value of the fine work of the block in Mormon may also the providences. The work is divined into four parts to their work is divined into four parts to their work is divined into four parts to the limbs to their tree facts in the their work of four in divined into four parts to their work is divined into four in the head of the block in the head the rewarded according to their work is divined into four in the head the rewarded according to their work is divined into four in the head the rewarded according to their work is divined into four in the head t

brought back to the earth through the instrumentality of a modern prophet, therefore are we hete destring we than the polying the gauge, is a feature of this hope. That was the message of Corlecting the man, in the midst of his generation was more consequential than any other man, because he could answer the question that the poets could answer the question that the questio

LOYERS

brought back to the earth through the earth; we were not baptized; and passed into the spirit world without

MORMON CONFERENCE.

Salt Lake City, April 4, 5, and 6. south April 2nd to 6th, luclusives limit April 15th From paints north of Ogden April 1st to 5th Inclusives

Harrow While Plow

image to us who hold out the Book of Mormon to the world as a revelation from God. The burden of proof resustance of the Book of Mormon is proved to be other than that set forth by Joseph Smith; if the book made to be other than it claims to be, there the ecclesiastical institution known as Mormonism must fall. We must do more than this. The security

GENEALOGY

All communications for this depart | Utah, and stating that he had begun the ment, should be addressed to the seed bistory of his family. Can our readers.

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NEW WITNESS FOR GOD Vol. II

THRILLING TALE OF MARCH RETOLD

clety will give the second of the series of historic halls in the Social Hall. This will be for the Sons and Daughters of Zion's Camp. The date has been chosen directly after conference, so these descendants from different parts of this 1334. From this was selected the twelves stay over and units in a reunion in honships and privations in obedience to the revelation given to the prophet. Feb. 24, 1824. Today there is but one survivor so far as known. Nathan Tab-ner, the rest having joined the enampment of the saints on the other

At a conference of elders held March At a conference of siders held March 17, 1874 at the home of Alvah Beeman. In Livingston county, New York, the prophet stated that the object of the conference was to find young men to go and assist in the redemption of Zion. May 5, Joseph and about 198 others, departed from Kirtland on this mission. They took with them clothing and provisions for the distressed saints in Misseuri.

At New Portage, they met the company that had been sent a few days

pany that had been sent a few days in advance. On May 7, a coreful organization of the company was made, that the progress of the camp of Zion might be in order. The march was one of hardship. Led by their prophet, the new were compelled to walk 40 or 30 miles were form and miles some days with feet size and blistered, their stockings often wet with blood. They always rested on the Sabbath day, holding religious ser-

At night before retiring to rest, at the sound of the trumpet every man in the several tents bowed in thanksgiving for the blessings of the day and in supplication for the welfary of the saints and at the sound of the morning trumpet about 4 o'clock, every man was again engaged in devotional exercises. The prophet relates that while they were constantly surrounded and threatened by enemies, this little band did not fear nor hesitiats to continue did not fear nor hesitate to continue the journey.

PASS THROUGH CITY

Before they reached Indianapolis re-ports reached the camp that they would not be permitted to pass through the city name) ested but that the goverthe city unmolested but that the gover-nor would order them dispersed. The prophet told them that they should not be disturbed and that they should puss through the city without the people knowing it. On reaching the outskirts of the city a number of the men lot into the wagons and separating kept at some distance apart, passed through the city without attracting attention. Those on foot separated in groups and walked down different streets and camped a few miles west of the city, leaving the inhabitants wouldaring "when that hig company would came along."

Many incidents along this tous me journey of a thousand miles impressed not only the saints, but all with whom they came in contact. Col. Sconce who had been leading a company of armed men, visited the prophet and asked bis intentions. Inspired with the truth and pathos of his people's suffering, Joseph

tions and assured his visitors that there was no intention to molest as harm any one. At the close of this speech Col. Schage

ties.
The committee having the arrangements for this rounten in charge, is assions that there shall be a full representation of the families of the men of Zion's Camp and request that desiring invitations send names and addresses to Annie Lynch, Historian's office.

ANNIE LYNCH.

MORMON CONFERENCE.

Salt Lake City, April 4, 5, and 6, The usual low round trip cates will be made via the Oregon Short Line. Tickets en sale from Ogden and points south, April 2nd to 8th, inclusive; limit, April 12th From points north of Ogden, April 1st to 5th inclusive; limit, April 15th, See agents for further marticulars.

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er particulars.

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