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THE "LIBERAL" PARTY THROWS OFF THE MASK.

AT THE municipal convention held in September, 1889, the People's Party of this city adopted a Declaration of Principles, which included an arraignment of the so-called "Liberal" party and its intentions. From this we make the annexed extract:

"Through its persistent misrepresentation the right of trial by jury has been abridged and almost destroyed in this Territory. By procuring un-republican test oaths and other proscriptive legislation it has disfranchised many citizens, because they would not support its men and measures. For this cause only, it has succeeded in robbing the women of Utah of the elective franchise after they had exercised it for fifteen years. It has endeavored to supplant a Legislature elected by the people with a commission appointed by the Federal government. It has sought to erect an insuperable barrier of prejudice against the admission of Utah as a State. It seeks to extend to this Territory the infamous enactments by which, in Idaho, thousands of lawabiding citizens are stripped of every political right, solely because of their membership in an unpopular religious organization. It avows, through its organs, its intention to procure such Congressional legislation as will debar all persons who belong to that religious body from acquiring title to any part of the public domain. It is therefore destructive of popular liberty and unworthy of the support of any just, liberal and patriotic citizen.

"We believe that the supremacy of the 'Liberal' Party means class disfranchisement, excessive taxation, official extravagance, and laxity in public social regulations."

The stump orators and paid agents of the "Liberal" party endeavor to make it appear that while some individuals connected with the party had favored these extreme and unjust measures, the party itself and many of its adherents were opposed to them. They tried to dissociate the municipal campaign from any of these issues, stating that they did not enter into it at all. And they avowed that the sole purpose in view was a change in the control of the city, for its material advantage and the benefit of all its citizens.

Now comes the same party, after obtaining the victory of fraud which covered it with disgrace in Febru-

ary, and by its central committee endorses the anti-republican course which has been pursued toward the majority of the people here, calls for an extension of the provisions of the Idaho test oath so as to include Utah, and adopts the following resolution, to wit:

"Resolved, By the Territorial Liberal Committee of Utah, composed of Democrats and Republicans, that they heartily endorse the bill now pending before Congress, introduced in the Senate by Senator Cullom, and in the House by Representative Struble, providing a test oath for Utah, and earnestly request its passage."

For a long time, the prominent advocates of that party maintained that all they demanded was a "compliance with the laws," that is, with the anti-polygamy laws of Congress. They had nothing against the "Mormons" who obeyed the law. They were not at war with a church or a creed. They only wanted the laws in force in other parts of the United States to prevail here.

The fallacy and hypocrisy of all this have been repeatedly exposed in these columns. The history of the past few years has established beyond controversy the fact that, with two or three exceptions, the pretended opponents of polygamy who were clamorous for anti-"Mormon" legislation, whether they were officials or otherwise, were playing a game of humbug. They cared very little, some of them nothing at all, for polygamy. What they were after was the establishment of minority rule, the overthrow of local government by the will of the majority of the governed, the control of the Territory and its treasury by a faction.

To accomplish this they would stick at nothing. The shameless infamies practiced by the "Liberal" manipulators of the late municipal election, winked at if not favored by prominent officials here—who lent all the aid they could without compromising themselves too much, in support of the encroaching clique, demonstrate this beyond doubt to those who know the inside workings of the scheme.

And now the party falsely called "Liberal" openly avows what it denied before. It desires minority rule in Utah. It favors the enactment by Congress of such legislation as will prevent any member of a given Church to vote, hold office or serve as a juror.

This is the policy of that party. Citizens of Utah, remember this! If you join with this organization and vote for its nominees, you also

promote and vote for measures and influences to be used for the purpose of disfranchising every honest, law-abiding, trustworthy and progressive American citizen who belongs to the Church of Jesus Christ of Latter-day Saints.

That is "Liberalism," pure and simple. Its purpose is to steal this Territory. Its methods are those of political piracy. They mean political murder and political robbery. The summary deprivation of all political rights is, to the victim, political death. They who thus strike him down, with such weapons as proposed by the "Liberal" party, become political assassins. The seizure of offices and powers, by a faction, which rightfully belong to the majority disabled or slain by those means is political robbery. The perpetrators of the wrong are to be classed with the murderer and the thief.

That the anticipations of the people's Party, as set forth in its declaration were well founded, the "Liberal" resolution and the condition of city affairs abundantly demonstrate. ("Class disfranchisement" is meant by "Liberal supremacy," so are "excessive taxation, official extravagance, and laxity in public social regulations.")

Look at the respects for immense and multiplied taxes in this city! Look at the offices with big salaries that have been created! Look at the encouragement to gambling, Sunday liquor selling and amusements, and the immorality which has necessitated the interference of Federal power, as in the case of Ogden City, under "Liberal" rule!

In view of all this, can the conservative non-"Mormon" who are opposed to the infamous project embodied in the proposed congressional legislation, and who desire the permanent welfare of the Territory, join with this humbug "Liberalism" and lend their influence in support of its nefarious objects? And can the voters of the People's Party afford to stand back and keep still, while these conspirators steal their rights and gain strength to strike from them their liberties? We appeal to thoughtful and just people of every class, creed and party, to refrain from affording aid and comfort to this combination, which is an enemy to the peace and prosperity of the Territory of Utah.

WASHINGTON, June 14.—The president sent to the Senate the nomination of William F. Furay, Montana, as United States Marshal of Montana.