

# THE DESERET NEWS.

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EDITOR AND PUBLISHER.

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Also Boar and Sow Pigs, Silver's Ohio Improved Chester Whites. Apply to

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## LOCAL AND OTHER MATTERS.

FROM TUESDAY'S DAILY.

**ACCIDENT.**—Yesterday a boy about thirteen years old, named Elvers, fell from the top of a load of hay near the Temple Block. He was stunned and considerably shaken, but his injuries were not considered serious.

**SANDWICH ISLANDS.**—A brief note from Bro. H. H. Cluff, dated Laie, Oahu, Aug. 28th, says, "We are all in the enjoyment of good health. The missionaries sent to the several islands report, by letter, considerable success."

**NEEDS A PLANK.**—If the supervisor of streets would be good enough to look after that nice horsetrap over a creek on South Temple street, east, it might be well. A plank or two and a few shovels full of gravel might prevent the snapping of the legs of some valuable animal.

**FIRES in the mountains** are not very desirable. Last night the west mountains were largely illuminated, and in other places around the smoke ascended to heaven. There is none too much wood in this vicinity. It is not desirable that any be burned wastefully or carelessly. It is to the advantage of workers in the canons, as well as the rest of the community, that the timber on the mountains be preserved from needless destruction.

**GREAT ON THE SMILE.**—An eastern exchange says, "Mrs. Van Cott is preaching in some of the Methodist churches, and in her addresses to sinners she says: 'Let me smile you to Jesus.' This is carrying the power of woman's smiles to an extreme of which we have not heard before." Yes, Mrs. V. C. evidently can outsmile even the smiling Colfax.

**CAUTION** is exceedingly necessary in the use of fire-arms. How many woeful accidents would be avoided if people were not so careless in the handling of guns and pistols! The observance of one simple rule would prevent many disastrous occurrences—always handle fire-arms as if they were loaded. It is not safe to treat them in any other way. The man who sportively points a gun at another, is not many degrees wiser than a fool.

**CONFERENCE TRAINS.**—For the accommodation of the people attending Conference from the Northern counties, trains will leave Brigham Station on October 5th 6th, 7th, 8th, at 6 a.m., and Ogden depot at 8 a.m. Fare from Brigham and return \$3.50 and from Ogden and return \$2.50. The tickets will be good from October 5th to October 11th, inclusive.

**RECOVERED.**—By courtesy of Mr. Septimus W. Sears, we are enabled to publish the following cable dispatch to him from Elder George Reynolds:

LIVERPOOL, Sep. 26th,

Septimus W. Sears:

Salt Lake:—

I am at Liverpool, and quite recovered.

GEORGE REYNOLDS.

The above was received in answer to a dispatch sent from here in consequence of the anxiety of Brother Reynolds' wife. We are pleased to learn the good news it conveys.

More Telegraph Extensions.

GOSHEN, Sep. 25, 9 p. m.

**Deseret News:**—Have visited the four towns of Tintic today. The wire will be up by Saturday. It is now within four miles of Diamond City. Will open offices at Silver City and Homanville. Wm. F. Parr, of Kaysville, will run the former, and Don Carlos Johnson, of Springville, the latter office.

A. M. MUSSER.

Another Man Shot.

**OPHIR, 23.**—A quarrel having arisen between James H. Wales and John Sullivan, the parties met this morning and were engaged in a renewal of hostilities, when, as Sullivan was in front of the Post-office, he was fired upon with a double-barreled shot-gun by Wales, who stood in the door of a house adjoining. The contents of both barrels were lodged in and about Sullivan's shoulder. After receiving the first shot he ran a short distance and fell; receiving the second shot while running. He died within ten minutes, without speaking, or becoming conscious. Wales is under arrest.

**NO MATTER.**—The *Cleveland Herald* has the following—

The marriage certificates in Maryland bear a Latin injunction to "Increase and

multiply." Unfortunately all Maryland couples cannot read Latin. And that reminds us that in the English Marriage Service it is explained that the rite "was ordained for the procreation of children, to be brought up in the fear and nurture of the Lord, and to the praise of His holy Name," whilst in the American Episcopal Marriage Service no reference whatever is made to children.

No matter—many people in "America" are not very anxious to have children, seeing the awful way great numbers are killed before they are born.

FROM WEDNESDAY'S DAILY.

**THOSE FIRES.**—The fires in the west mountains are increasing in volume. Last night the surrounding scenery was brilliantly illuminated by them. The grand sight, however, could be much more readily dispensed with than the valuable timber that is being consumed by those destructive conflagrations.

A Prisoner Escapes.

NEPHI, Sept. 27, 10 a.m.

**Deseret News, Salt Lake.**—One J. R. Smith, a prisoner committed from Tintic, to await his trial, for murder, at the next session of the district court, to be held at Provo, broke from the Nephi cell, last night, by digging through the wall. He must have been assisted by persons on the outside, who furnished tools. His description is as follows:

Height about six feet, built slender and trim, complexion light, light curly hair, blue eyes, and he had a scar on each temple. He is a native of Virginia, near Richmond. The officers are notified to be on the look-out for him.

THOMAS TIDWELL,  
Sheriff of Nephi.

**CALLED.**—We had a pleasant call to-day from Elder W. C. Staines, the Church Emigration Agent at New York. He left this city for that place on the 21st of last May. He is well and hearty, having had better health this season than for any period since his boyhood. He informs us that matters connected with the year's emigration have gone along agreeably and smoothly, and the emigrants have been remarkably healthy, only three or four deaths having occurred. Including the company in charge of Elder John I. Hart, which is expected to get in this evening, about 1,300 souls have immigrated the present season. The next company will leave Liverpool on the 18th of October, and is expected to arrive in New York, about the 30th of that month. It is probable, but not certain, that there will be still another company after that.

Brother Staines will leave again for New York on or about Oct. 10th, for the purpose of winding up the emigration business for the season.

**DIXIE ITEMS.**—"Atbolee," writing from St. George, under date of the 18th instant, says:

"Since my last the people of Dixie have been engaged in drying fruit and making wine. The Spring anticipations in this direction will not be fully realized, on account of the excessive dry season.

The walls of our magnificent Tabernacle are now ready to receive the beams. The east gable and tower are now up about eight feet above the square, the appearance of which is becoming quite imposing. The building, considering the limited amount of skilled labor engaged thereon, is prospering rapidly. The carpenters are engaged preparing the cornice and window sash. The roofing timbers are not all upon the ground yet, but men and teams are being employed getting them ready and hauling them from the mountains.

There are still about sixty Navajoes in the settlements east of here, causing the brethren to keep up a vigilant guard on their stock, which is considerable of a tax upon their time and patience. The guard, however, is absolutely necessary as those of the Navajoes who have no animals will not be inclined to foot it back to their own quarters as long as there are any horses that can be stolen. The Navajoes are expert horsemen. The band of forty horses traded for and stolen by them lately at Kanab was, I understand, composed of wild, untamed animals, yet within half an hour the red-skins had them under subjection and were on their backs flying over the plains in every direction.

**NOT AT ALL.**—During the past few days expressions with regard to the future of "Mormonism" have been freely indulged in by outsiders, many of which have been deprecatory of the course of the "ring" in endeavoring to bring trouble upon the community and some indicate that there is an

idea in some quarters that the fabric of "Mormonism" will shortly be broken up and scattered to the four winds. Those who entertain such a notion were never more mistaken. "Mormonism" is a complete and endless system of eternal truths and contains not the elements of decay but has in it the vital constituents of life. It is an emanation from Divinity and is indestructible, and impervious to all agencies, both human and infernal. If "Mormonism," so called, had not been of God, it would have "come to nought" long ere this, but it being the work of the Almighty, he has sustained it in the past and will continue to do so in time and in eternity. Those who undertake to put it down hold a controversy with Him who has inaugurated and who carries it on, and it only requires a little more time to indicate which is the stronger power. True the Lord controls circumstances, according to the counsels of His will, yet He, to a great extent, acts through human agencies, therefore it is the manifest duty of every man and woman who professes to be identified with the great Latter-day work to be amply prepared for any emergency that may occur in the providence of Him "in whom we trust."

The destiny of "Mormonism" is a glorious one, and they who understand the nature of it are prepared to make any sacrifice for its maintenance and enhancement. Let none lay the "flatteringunction to their souls," therefore, that it is about to be broken in pieces. Not at all.

FROM THURSDAY'S DAILY.

**ACCIDENTAL DEATH.**—A little son of Robert Aveson this afternoon came to his death suddenly through drinking some coal oil accidentally.

**CONCERTS.**—Bro. George Rowley, a blind musician of American Fork, informs us that he with a trained company intends to visit the settlements northward and give a series of vocal and instrumental concerts, beginning at Willow Creek, (Draper,) the first Wednesday after Conference. He has also a series of dissolving views which he will be prepared to exhibit to the school children at any settlement the morning after the concert.

**RETURNED MISSIONARY.**—Elder W. M. Bromley, who arrived with the company of immigrants which got in by train last evening, called to-day. He left Utah on the 23rd of last April, and immediately on his arrival in England, received an appointment to preside over the Bristol Conference, where he labored until released on account of ill health. During his stay in England he suffered from an affection of the lungs and liver. He has, however, improved rapidly during the homeward journey, being now fifteen pounds heavier than when he left Liverpool. The company had, he informs us, a very delightful trip, there having been scarcely any sickness among the people, the greater portion of whom are Scandinavians.

**IMPERTINENT RASCALS.**—We were informed by a gentleman, this morning, that certain characters have lately been going around some of the wards in the lower part of the city, visiting houses during the absence of the male inmates, and with hat in hand and excessive suavity of manner, requesting the lady of the establishment to show them the deeds to the property, intimating that the inquiry is made solely for the benefit of the property owners, and insinuating that there may be some defect in the deeds and they could put it right. We wish to give the ladies and others who may be pestered with such fellows, the benefit of our opinion of such characters. We believe them to be miserable sneaks who are around trying to find defects in deeds in order to dispute the claims of the owners. We trust that where they make impertinent inquiries regarding matters with which they have no business they will meet with a reception according to their deserts. Show such characters the door speedily. It is none of their business to inquire into yours.

In this City, of infirmation of the bowels SAMUEL FREDERICK, son of Samuel and Louisa Sadder, aged 18 months and 21 days. M. S. A. please copy.

In the 14th Ward, of this city, ARTHUR GRIFFITHS, son of Arthur and Mary Ada Needham, aged 8 months and 15 days.

At Provo, Utah County, July 5, WILLIAM ATKINSON, from injuries received while removing the scaffolding at Provo Woolen Factory. Born May 1, 1810, at Whitehaven, Cumberland, England. Baptized at Carlisle, Aug. 23, 1843. Emigrated to Utah in 1863. Liverpool (Eng.) and Valparaiso (Chil) papers, please copy.