GEORGE Q. CANNON, BRIGHAM YOUNG, JUN., EDITORS AND PUBLISHERS.

TOTA O'CLOCK.

DAILY, SUNDAYS EXCEPTED, AT

ruday - . August 30, 1977.



Latter-day Saints, on the city he loved so well, and on the towns, farms, orchards, canals, highways, railroads, telegraphs, private and public buildings, and the thousand and one witnesses to his guiding hand and counselling voice over five hundred miles of country redeemed from a desort. They have uttered his fame with a voice that has penetrated to the uttermost parts of the world.

But his goodness, appreciation of the truth, love for that which is pure and right; detestation of vice and iniquity; desires for the welfare of the Latter-day Saints, spiritual and temporal; regard for the benefit of the whole human race, living and dead; his spirituality, refined taste, earnest faith and devotion to God; and his inspirational, prophetic, and soul-winning

August, having performed a jour-ney of 2000 miles on foot, and spent time. Efforts were being made to year in the settlements of the Saints; and in his teachings, acts and administrations uniformly authority to preside as "guardian of the Church." But when Presi-of the Church." But when Presi-time till 1837, he mostly passed the time till 1837, he mostly passed the scheet in Kirtland, in laboring at this trade and upon the Temple, and fuence of the form and felt the spirit, in-this trade and upon the Temple, and traveliog, holding Conferences, preaching and regulating and or

glube. His greatness is universal-gisland, attended Conference at Saints, planning and directing the century.

handsome farm, labored diligently mandments.

State under the expelling or exter- points for such as could not well now he has departed. minating order of Governor Lilburn keep pace and for others who For some time past President W. Boggs, and on the 14th of Feb- would follow, he reached with the Young had acutely suffered occaw. Boggs, and on the 14th of Feb- would follow, he reached with the Foung had acutely subset of occa-uary, 1889, moved from that State main camp the Missouri River, sionally from ailments which as-with his family, leaving all his near Council Bluffs, in July. From sisted in weakening his system, landed and nearly all his personal this point, at the request of theGov-property; tarried a few weeks in comment of theUnited States he sent will and unswerving faith over-Atlas, Pike County, Illinois; then 500 volunteers (the "Mormon Bat-moved to Quincy, where he effi-tation") to aid in the war with tent. Last Thursday he was seized icently continued his labors in for-Mexico, who raised and sustained with an inclination to vomit. Thering the removal from Missouri, the flag of the Union in Mexico On the 18th of April he left Quin- and California until the treaty of as usual, and in the evening spoke

American Revolutionary Army, County, Illinois, and on the 23rd him their leader, started to pioneer and served under General Washing-ton. He was in three campaigns in his native State and in New Jer-sey. In 1785 he married Nabby Horne, daughter of Phinehas and Susannah Horne, who bore him Susannah Horne, who bore him would permit, to aid the Saints in Mexican soil. five sons and six daughters. He making their new settlement, He at once took steps for survey-moved to Vermont in January, at Nauvoo until September 14th, ing the beautiful city site, designa-1801, and remained there three when he startad "withont purse ted the blocks around which years, opening new farms. His grandfather, Joseph Young, was a physician and surgeon in the His grandfather, Joseph Toung, was a physician and surgeon in the French and Indian war, and was he was unable, without assist-gates until the people should be killed by the falling of a pole from ance, to go thirty rods to the river, strong enough to build on the lots afence, in 1769. His parents moved from Vermont with a babe only ten days old, and reeting and assisting in the daily to Sharburne. Chinango County, all his children sick, unable to wait labors and visiting (neighboring the Sharburne. Chinango County, all his children sick, unable to wait labors and visiting (neighboring to Sherburne, Chinango County, upon each other. After consider- localities, and, on the 26th of Aug-New York, in 1804, where, as he upon each other. After consider- localities, and, on the 26th of Augway, and much teaching and Quarters, where he arrived on the preaching, he sailed from New 31st of October, having met nearly York on the 9th of March 1840, and 2,000 of the Saints on their way to ships common to forming new set- arrived in Liverpool, England, Salt Lake City, where they arrived the that period, and was April 6th. In Preston, on the 14th in good season. restricted by circumstances to only of April, at the first council held in December 5th, the was elected December 5th, "he was elected a foreign land by a majority of the President of the Church by the At the age of sixteen, by his fa- Querum of the Twelve Apostles, he unanimous vote of the Quorum of ther's permission, he began engage was unanimously chosen the stand- the Twelve, and also, on the 27th, ther's permission, he began engag-ing President of that Quorum. In by the unanimous vote of all the ing in business for himself. Though May he took steps for selecting the authorities and members assemhymns and publishing 3,000 Hymn bled in a Conference held at Books, 5,000 copies of the Book of Council Bluffs, Iowa, with Heber gion until he was in his twenty- Mornion, and a periodical named C. Kimball and Willard Richards second year, when he joined that "The Latter-day Saints Millennial as his Counselurs. On the 26th of Star." He organized the first com- May, 1848, he started from Winter October 8, 1824, he married pany of emigrating Saints, nem-Miriam Works, and resided in bering 41, who sailed from Liver-Cayuga County, New York, until pool, June 6. His faithful and dili-the spring of 1829, following the gent labors in England in bebalt the fifth time he had left home and of the Gospel were signally blest. property for the Gospel's sake, super-In the short space of a year, be- intended that season's emigration of painter and glazier, when he mov-ed to Mendon, Munroe County, New York. In the spring of 1830 be first saw the Book of Mormon which was brought there by Samuel H. Smith. In the fall of 1831 El-ders Alpheus Gifford, Elial Strong and others came to that place to preach the gospel as taught by Joseph Smith. He heard and be-lieved, and after careful and prayer-ful reflection upon the principles revealed in the Book of Mormon, in the short space of a year, be-intended that season's emigration of over 2,000,arrived in Salt Lake City, September 20th, and at once began to give counsel conducive to the general weifare. At a Conference held on the 8th of October he was sustained President of the Church oy unanimous vote. A provisional government being requisite until Congress should otherwise provide, ou the 12th of March, 1819, he was elected Gover-nor of the then named State of nor of the then name4 State of

August, having performed a jour-to lead Israel. It was a critical traveled and preached year after

THE tidings of the death of Presi-preaching and regulating and or the presence as well as hear the ly sought. The bullet and the knife dent Brigham Young, announced ganizing Branches in the East. He voice of the departed Seer. All un-of the assassin have been prepared to dent Brigham Young, announced in last evening's DESERET NEWS, were telegraphed to all parts of the Union. The leading papers of the United States have each published an obtuary notice, the cable has flashed the word to Europe, and all parts of the civilized world have been stirred to their depths by the semily at the dedication and re-stored firm in the steady perform-enty with which he has invariably been stirred to their depths by the semily at the dedication and re-stored firm in the steady perform-enty with which he has invariably civilized world have semily at the dedication and re-stored firm in the steady perform-in the steady perform-enty with which he has invariably civilized world have semily at the dedication and re-stored firm in the steady perform-in the steady perform-enty with which he has invariably civilized world have traveled through New York, Ver-ties devolved upon him, in cating cutico, have stamped him as one Young is familiar all over the most, Massachusetts, and Rhode for and defending the rights of the of the largest minded men of the stand for and defending the rights of the of the largest minded men of the stand for and defending the rights of the of the largest minded men of the stand attended Conference at Saints, planning and directing the century.

ly acknowledged, but his goodness by acknowledged, but his goodness Portland, Maine, returned to Kirt-is known only to a few. The marks of his genius are stamped on the history and travels of the Church of Jesus Christ of Eastern States, in company with February. 1846, when he crossed Stakes of Zion according to the Dr. Willard Richards, which he the Mississippi River to the camp pattern revealed from heaven.

Accomplished and returned. On the 22nd of December, 1837, he left Kirtland, on his way to Missouri, and arrived in Far West, Caldwell County, on the 14th of March, 1838. While in Missouri he purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-beyond the pale of bigoted intoler-beyond the pale of bigoted intoler-beyond the pale of bigoted intoler-purchased land and improved a beyond the pale of bigoted intoler-beyond the pale of bigoted f the priesthood. And last Sun-

in the duties of his Apostleship, Having established two settle-day the organization of the differ-especially in planning for and asments, Garden Grove and Mount established two settle-day the organization of the differ-ent Stakes of Zion was completed. His desire has been fulfilled, and

## IMPORTANT.

On Tuesday, the 16th inst., Z. C. M. I. will commence their annual closing out sale of Summer Goods, comprising in part, Lawns, Grass Cloths, Prints, Ladies' and Gents' Straw Goods, Linen Dusters, Summer Clothing, Etc., Etc., all of which will be disposed of at prices to guarantee a speedy sale, in Order to make room for early Fall purchases. Those in search of Bargains will do well to call at once. H. S. ELDREDGE,



TEAS

And upwards.

Lowest !

## CITY TAXES. LUMBER YARD WESTERN OIL COMPANY. al, prophetic, and soul-winning qualities are know but to the pec-ple who have been gathered from all parts of the earth under his ad ministration, and fully understood and appreciated only by those who were infimately acquainted with him. The subject of this brief sketch mad on the Std visited Koro, Joseph Smith, the first inter-neon on the 12nd on the 2nd of May, merous comfortable log-houses were the mob has down which nu-tion. His father, John Young, was born March 7, 1783, in Hopkinton, Mid-diesex Co., Massachusetts. At the age of sixteen he enlisted in the segor Sixteen he enlisted in the and solution. Her called Nauvco, Hancock a company of 142 men, who elected and approved by the segore Develotionses mere to him. His family ence alled Nauvco, Hancock a company of 142 men, who elected administered to him. His family ence and parts of the sick was repeatedly assessment to link at the segore Sixteen he enlisted in the segore Sixteen he MANUFACTURERS OF. Oils and Axle Grease, Planing Mill. ST. LOUIS, MO. THE BIBLE & POLYGAMY FULL STOCK OF PINE JOISTS KKU tim Report of the Celebrat

age of sixteen he enlisted in th since five sons and six daughters. He

grew in years, he assisted in the arduous labors incident to opening farms in a heavily timbered region, enduring the privations and hardrestricted by circumstances to only eleven days' schooling.

Methodists, to lead a strictly moral life, he made no profession of reli-

occupation of carpenter, joiner, painter and glazier, when he movrevealed in the Book of Mormon, by and the Saints.

to live or die as He decreed. Among President Young's las expressions were his thankfulnes at being so well cared for and having his family near him to wait upon and administer to him. He mid "You are all se good." The last words he uttered that were dis-tinctly understood were, "Joseph, Joseph, Joseph, Joseph." Other remarks relating to Joseph were expressed, but in a manner that was not understood.

At four o'clock yesterday, he de-stax-payers of Salt Lake City that parted in peace to join the Prophet that the City Taxes for the year Joseph, to the continuation of 1877 are now due, and request that whose work he devoted his life, and they be paid forth with at my ofother noble servants of God who

be joined eternally by Him who has conquered Death, and holds the keys of life and immortality. President Young has left instructions concerning the disposition of his remains which will be read at the funeral services next Sunday in the New Tabernacle a 12, noon to which the Saints ar generally invited.

Peace be to Brother Brigham, the large-souled leader, the wise coun selor, the faithful friend of the od, the foe to evil, the inspired prophet, the great pioneer and colonizer, the loving husband and father, the indefatigable laborr for the salvation of the race! We

sympathize with his bereaved fam-ily and condole with the whole Church. And may we who still emain emulate his virtues, profit



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the Woo!,

