A Yankee in a Shower Bath. Kind reader, did you ever take a shower bath? I mean a right cold one, and in cool weather? If you have, you know how to appreciate the feelings of my friend. Tom C——, upon the momentous occasion of his first shower bath, in the city of Boston,

and mouth of March, 184—.

Tom C—— hails from a long way 'down east,'

or, as he used hunself to say, he 'was brought up
as near to success as he could get without burning,
and where the woods were so thek the moon couldn't
give without help. He stands six foot two. and where the woods were so thick the moon content rise without help.! He stands six feet two natural, and six feet six when he stretches. His brendth is not quite in proportion, although his bones were got-ten up for a giant. Had they been fairly covered ten up for a giant. Had they been fairly covered with flesh, he would have been invaluable to Barnum. The truth is, Tom was very lean, indeed, and his leanness annoyed him exceedingly, his clothes would be open at the cloows and knees in half the time of his fatter fellows, and Tom vowed to get fat if only for the sake of cronomy. for the sake of economy.

for the sake of economy.

Some kind friend recommended the gymnasium as likely to be beneficial, and Tom forthwith enrolled himself at Sheridan's. It was there I first met him, himself at Sheridan's. It was there I first met him and a right good fellow, with plenty of fun and wi

smooth as a woman's, and yet as muscular as those of a pocket Hercules.'

How our friend Tom envied the Doctor! Many

questions did he put to him about regimen, exercise, and their effect in producing flesh upon the human frame. The Doctor attributed this redundancy to plenty of exercise, plenty to eat, and above all; to the daily use of the shower bath.

"Waal," said Tom, one day, with his inimitable

drawl, "I'm sure I've shimed up and down these ladders and ropes long enuff; as for eating, 'taint to be expected that one man can eat enuff to fatten such an all-fired skeleton as mine. I wish I may be damed if I don't try that shower bath you tell me so much

As Tom and I were as thick as two thin men could As fom and I were as thick as two thin men could be, I volunteered to show him where he could get one in short order. We accordingly started for the United States hotel, then called Texas. In the basement story of this house were a large number of bathing rooms, fitted up with hot, cold, and shower baths. The latter were very temporary wooden boxes standing on end, with doors botting on the inside, and a starter ware texactions for the processing showering a presents in the tor. Ing on can, ivid doors howeving apparatus in the top.

I went in to take a warm bath, while Tom made

ready for his cold one in the next room. As the partitions were very thin, I overheard him solitoquizing something after this fashion:

"Wanl, now, that upright coffin with holes in the bettom and a sieve in the top may pass for a shower bath here, but I guess if we had it down east, 'twould-the letter before we had it sol for each! Right the

bath here, but I guess if we had it down east, 'twouldn't be long before we had it so for eels! Blast the thing! wouldr how it works. Here, you, Susan, Sally, what's your name," ealling the servant girl, 'just come here, and show me how the critter works. I don't see no shower."

"Oh, my !" cried the girl; "don't you know how? Why, 'tis easy enough! You pull this 'cre atring, and I guess you'!! see a shower, and feel it too."

Tom, who stood outside, eaught hold of the string, and before the girl could interfere, gave it a tremendous pull, when down came a deluge of water, spattering them and swimming the carpet.

"There, now you see!" said the girl indignantly.

"Yes, I see now," replied Tom very coolly.

All this amused me considerably, but I had a presentiment that the fun was not finished.

Tom adjourned to the room on the other side of

room for several minutes except an occasional mutter-ing of discontented sentences, such as— "Wonder what there is about this to fatten a man.

Never heard Noah was very fat, and he took one for inovoments, and they all raised the right hand, forty days. Mighty small place to stuff my carease. The names of those who went to Zion in the

Into days. Mighty small place to stiff my carease into. Guess there isn't much danger of the water coming up high enuff to drown me. Wonder if 'iwill fall any thing as that blasted shower did down to Bath, last summer,' & &c.

I heard him, after steeping into his closet, shut the deor, which he carefully bolted; and the next minute there came a crashing 'slam bang' on the floor that made the house shake, followed by the most terrific steems and shouts of "Oh! Oh! Lord! Oh! Oh!

Thunder and Light nine! Munder! Fire! Water!

8. Harvoy Stanloy.

1. Joseph Smith, jr., 29. Burr Riggs, 30. Lewis Robins 31. Darwin Richa 4. Martin Harris, 32. Joseph Youn 33. Alexander B 6. Jesse B. Smith, jr., 29. Burr Riggs, 30. Lewis Robins 31. Darwin Richa 4. Martin Harris, 32. Joseph Youn 33. Alexander B 6. Jesse B. Smith, jr., 29. Burr Riggs, 30. Lewis Robins 31. Darwin Richa 4. Martin Harris, 32. Joseph Youn 33. Alexander B 6. Jesse B. Smith, jr., 29. Burr Riggs, 30. Lewis Robins 31. Darwin Richa 5. Roger Orton, 32. Joseph Youn 33. Alexander B 6. Jesse B. Smith, jr., 29. Burr Riggs, 30. Lewis Robins 31. Darwin Richa 5. Roger Orton, 32. Joseph Youn 33. Alexander B 6. Jesse B. Smith, jr., 29. Burr Riggs, 30. Lewis Robins 31. Darwin Richa 5. Roger Orton, 32. Herming Richa 5. Roger Orton, 33. Alexander B 6. Jesse B. Smith, jr., 29. Burr Riggs, 30. Lewis Robins 31. Darwin Richa 5. Roger Orton, 32. Joseph Youn 33. Alexander B 6. Jesse B. Smith, jr., 29. Burr Riggs, 30. Lewis Robins 31. Darwin Richa 5. Roger Orton, 32. Joseph Youn 33. Alexander B 6. Jesse B. Smith, jr., 29. Burr Riggs, 30. Lewis Robins 31. Darwin Richa 5. Roger Orton, 32. Joseph Youn 33. Alexander B 6. Jesse B. Smith, jr., 29. Burr Riggs, 30. Lewis Robins 32. Joseph Youn 33. Alexander B 6. Jesse B. Smith, jr., 20. Burr Riggs, 30. Lewis Robins 32. Lewis Robins 32. Lewis Robins 33. Lewis Robins 34. Smith, jr., 20. Burr Riggs, 30. Lewis Robins 34. Smith, jr., 20. Burr Riggs, 30. Lewis Robins 34. Smith, jr., 20. Burr Riggs, 30. Lewis Robins 34. Smith, jr., 20. Burr Riggs, 3 Thunder and Lightning 1 Murder! Fire! Water! Let me out! I'm drowning! For God's sake help!

efforts to relieve himself. We rolled it ever, the door flew open, and out tumbled the most astonishing mass of arms, legs, and body, ever presented to the astonished gaze of human eyes.

17. Zera S. Cole, 18. Leonard Rich, astonished gaze of human eyes.

One moment was given to astonishment, the women 20. Alden Burdick, rampered, and then mortal risibles could stand it no 21. Hiram Winters,

We rolled on the floor in little short of convulsions Tom raised himself up, too happy in his fancied escape to be very angry of us. yet evidently trying to assume some dignity. Dignity from such a figure, in 25. Nathan B.Baldwin as a plant of the control assume some dignity. Dignity from such a figure, in such a plight! We roared louder than ever, and Tom, finding it was no use, joined in the chorus, until we were compelled to stop from sheer exhaustion.

He then, having hustled on a part of his garments, answered our repeated inquiries of "How it hap-

"Why, you see, when I got into that infernal man trap there, I bolted the door, and then it took me some time to screw up my courage; I knew it was all-fired cold, and so I thought I would bring down the shower a little at a time. Wash, you see, I pulled the string -consarn it—kinder softly, about an inch tu one I had my shoulders drawn up, my head down, my ey inch tu once and teeth shut, and gave it another little pull, 'kerchouse!' came a hull ocean of ice-water, slap on my head, taking away my breath, and fa slap on my head, taking away my oream, and havy quackling? me. I made one jump for the door, but the plaguy thing was belied, and over went the hull machine kerslap? on the floor! then I got frightened, and thought I was drowning sure couff. Maybe I did-It sing out, and try to strike out, but 'twarn't no use filled the machine so full I couldn't stir enuff on! to knock all the skin off my knees and elhows. Just then you came in and let me out, and you know Plaguenation take the shower bath! ould'nt take another if 'twas to make me as fat a Daddy Lambert?" nor has poor Tom to this day, but remains a perfect Calvin Edson on a mammoth scale. CHEVAL.

The Philosopher and Ferryman. A philosopher stepped on board the ferry boat to cross a stream. On the passage he inquired of the ferryman if he understood arithmetic. The man The man 2.

"Arithmetic 1 No sir."

"I am very surry, for one quarter of your life is

A few minutes after he asked—
"Do you understand algebra?"
The boatman smiled and replied—

"Well then," said the philosopher, "another quarter of your life is gone."

Just then the boat ran on a snag and was sinking,

when the ferryman jumped up, pulled off his contrand asked the philosopher with great earnestness of

Sir, can you swim?"

"Well then," said the ferryman, "your whole life holy angels shall administer to him occasionalis gone, for the boat is going to the bottom."—[Merly; and that no power of the enemy shall pre-

"You cast all kinds of things in iron, ch?" was the next query.

"Certainly—don't you see that is our business?"

Ah, well, cast a shadow, will you?" He was cast out and referred to a brass foundry.

"Truth and Liberty."

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LIFE OF JOSEPH SMITH.

of its redemption, last season, together with as power, de. many others of the brethren and sisters as were disposed to attend. President Joseph Smith, jr., presiding, read the 15th chapter of John, and said, let us ordered said, let us endeavor to solemnize our minds that we may receive a blessing, by calling on the Lord; and after an appropriate and affeeting prayer, the brethren who went to Zion were requested to take their seats together in a

part of the house by themselves.

President Smith then stated that the meeting had been called, because God had commanded it; and it was made known to him by vision and

He their called upon the remainder of the congregation, to know if they also sanctioned the inovoments, and they all raised the right hand.

30. Lewis Robins, 31. Darwin Richardson, 32. Joseph Young.

33. Alexander Budlam, 34. Solomon Angell, John D. Parker, Harvoy Stanley, 36. Levi Hancock, Jedediah M. Grant, 37. Daniel Stevens,

Luke Johnson, Almon W. Babbitt,

William Pratt.

45. David W. Patten, 46. 19. Harrison Burgess, 47. Solomon W.Denton

Jos. Bates Nobles, 49. Elias Hutchins, William F.Cahoon, 50. Charles Kelley, 52. John Murdock. 25. Nathan B.Baldwin, 53. Hazen Aldrich, Benj. Winchester, 54. Jenkins Salisbury,

Jas. L. Thompson, 55. Peter Buchanau, 28. Henry Shibles, 56. Parley P. Pratt,
President Joseph Smith, jr., after making
many remarks on the subject of choosing the Twelve, wanted an expression from the brothren, if they would be satisfied to have the Spirit

Assembled pursuant to adjournment, and s, for the three witnesses of the Book of

Lyman E. Johnson, 7. Wm. E. McLellin, Brigham Young, Heber C. Kimball, John F. Boynton, Orson Pratt, 4. Orson Hyde, 5. David W. Patten, 10. William Smith, 11. Thos. B. Marsh,

6. Luke Johnson,

12. Parley P. Pratt. Lyman E. Johnson, Brigham Young and Heber U. Kimball came forward; and the three witnesses laid their hands apon each one's oven so, amen. head and prayed, soparately. The blessing of Lyman E. Johnson was, in the name of Jeaus Christ, that he should bear the tidings of salvation to nations, tougues and people, until the utmost corners of the earth shall hear the tidiugs; and that he shall be a witness of the things of God to nations and tongues, and that A Museum.

Note that I work and I would be shall live until the be called great among all the living; and Satan

Some of the circumstances attending as while journeying to Zion; our trials, sufferings, &c., and said God had not designed all this for nothing, but he had it in remembrance yet; and those who went to Zion, with a determination to lay down their lives, if necessary, it was the will of God that they should be ordained to the ministry, and go forth to prune the vineyard for the last time, or the coming of the Lord, which was nigh; even fifty-six years should wind up the scene.

The President also said many things; such as the weak things, even the smallest and weakest among us, shall be powerful and mighty, and go equal in holding the keys of the kingdom; the great things shall be necesnallated to smile upon him, that his ters to glory, and many nations to a knewledge dupon the Lord to smile upon him, that his ters to glory, and unany nations to a knewledge that the faith shall be rest upon the Lord to smile upon him, that his ters to glory, and then we at leave to glory, and then we have passed; but they to take a retrospect of the difficulties through thee; thy faith shall increase; thou shult have power to provail. The veil of the truth. Great blessings shall mere upon it ives, for the shall be restings shall there to glory, and then the liest ters to glory, and then we have passed; but, having seen the contained to the beauty to great power to provail. The veil of the truth. The veil of the truth. The veil of the heavy tives prolonged to see this day; to see over; to great power to provail. The veil of the heavy it to great power to provail. The veil of the heavy it to great power to provail. The veil of the heavy it to great power to provail. The veil of the heavy it to great power to provail. The veil of the heavy it to great power to provail. The veil of the heavy it to great power to provail. The veil of the heavy it to great power to provail. The veil of the heavy it to great power to provail. The veil of the heavy among us, shall be powerful and mighty, and great things shall be accomplished by you from this hour; and you shall begin to feel the whisher sperings of the Spirit of God; and the work of God shall begin to break forth from this time; and you shall be endowed with power from on and you shall be endowed with power from on the bearing sould the power of darkness shall have no ascendancy over hin; he had been shall stand on the earth and bring souls till shall carry thee from place. Thy sins the term of all nations. He then read the revolation, and said: Have power for money that the mind naturally claims something new; but the same thing new; but the same thing new; but the same thing read again from the revelation, what the Lord

en, look down in meroy upon us, and upon this in. The nations shall tremble before him.

people. The three witnesses, viz, Oliver Cowdery, David Whitmer, and Martin Harris, united in prayer. These three witnesses were then
blessed by the laying on of the hands of the
shall be power to overcome his enemies; and his life
time is coming, when, if you do not give head
blessed by the laying on of the hands of the
shall be spared in the mindst of postilence and
to these things, you will have a fall. Among Presidency. The witnesses then, according to destruction, and in the midst of his encuries.—

The witnesses then, according to destruction, and in the midst of his encuries.—

Your many afflictions you will have many blessings also; but you must pass through many afchoice of the Twelve. Their names are as folple. The tempter shall not overcome him, nor
flictions in order to receive the glory that is in

clare the gospel unto many nations. Thou shale shalt be east out from the face of men, yet but pray for them as well as for yourself; and if been blessed before thee. Thou shalt stand in stead, that day of calamity whon the wicked shall be RATHER A HARD THENGTO CAST.—"Do you cast things here?" inquired a Yankee the other day, as he sauthered into an iron foundry and addressed the proholy prophets; and he shall be like unto Engel:

Elder Print gave his hand to Pres't. O. Cowyour where the consumed, and present unto the Father, spetless, the fruits of thy labor. Thou shall overshould fulfil the ministry according to the grace all the evils that are in the world; then thy Rodeomer in the flesh. These blessings are with thee.

with his might to build up the cause by tarrying in Kirtland; which decision received the
unanimous vote of the council.

The school still continued, and arrangements
were also made, according to the restaint of
June, 1829, for choosing the twolves to be es
Less than 1 from land to find and from tangue shall be loosed; he shall have power to thousands of the redeemed of the Lord to Zion;
ing in Kirtland; which decision received the
unanimous vote of the council.

The school still continued, and arrangements
were also made, according to the revelation of
the council.

Orson Prati's blessing: Dear brotained to this
till you receive you are endowment. Tarry at
the blind; go lotth from land to find and from tangue shall be loosed; he shall have power to thousands of the redeemed of the Lord to Zion;
beautifued by Prosident David Whitmer; even so,
and that heathen nations shall oven do great things in the hame of Jesus. He shall scaled by Prosident David Whitmer; even so,
and that heathen nations shall oven do great things in the hame of Jesus. He shall be in great jeopardy; but the
scale do hy Prosident David Whitmer; even so,
and that heathen nations shall oven do great things in the hame of Jesus. He shall be additioned.

Remember, you are not to go to other nations
amen.

Orson Prati's blessing: Dear brotained to this
Kirtland until you are endownent. Kirtland until you are endownent, or aposteship and this missing the line of the council.

Kirtland by Prosident David Whitmer; even so,
amen ber I love shall be in great jeopardy; but the soal do you shall be delivered.

Remember, you are not to go to other nations
amen.

Orson Prati's blessing: Dear brotained to this
kirtland until you are endownent.

Kirtland until you are endownent, or aposteship and this missing the field of the council and the field of the

previous summer, for I had a hiessing for them; and a meeting was notified, of which the following are the minutes:

| together, who went up to Zion in the camp, the previous for them; and a caquainted with the day when Christ shall give his sins; sanctify his heart, and prepare by President O. Cowdery:

| Dear Brethen: Previous to delivering the lowing are the minutes: lowing are the minutes:

Kirtland, February 14th, 1835. This day, a meeting was called of those who journeyed to Zion for the purpose of laying the foundation assorts speech before the nations, and great great productions are the minutes:

and that the deaf shall bear; the lame shall for the eand for thy cause; increase his intellibration. It walk, the blind shall see, and greater things gence; communicate to him all that wisdom, is known to you, that, previous to the organization for the purpose of laying the foundation assorts speech before the nations, and great lations, or the church could not have been organization. It is known to you, that, previous to the organization assorts the church could not have been organization. ness of speech before the nations, and great he needs as a minister of righteousness, and to power, &c.

A hymn was then sung, "Glorious things of that spirit which was the are spoken," &c.; and the congregation communicated to the disciples of our Lord and dismissed by President Jesoph Smith, jr.

Sunday, February 15th, the congregation where the goes; that again assembled. President Cowdery made inthing shall prevail against him; that he may some observations upon the nature of the meets as a minister of righteousness, and to magnify the apostleship whereants, and to magnify the apostleship whereants is called. The poople of this church were weak and it communicated. The ganized. The poople of this church were weak and the congregation of the thick shall be gathered. The poople of this church were weak and the congregation of the thick shall be gathered. The poople of this church were weak and the congregation of the thick shall be gathered. The poople of this church were weak and the congregation of the thing shall be gathered. The poople of this church were weak and the congregation of the thing shall be gathered. The poople of this church were weak and the congregation of the thing shall be gathered. The poople of this church were weak and the congregation of the thing shall be gathered. The poople of this church were weak and the congregation of the thing shall be gathered from their long and who combarded in this cause were desirous to know how the work was to be conducted. They goes must be preached, and God's ministers where were weak the congregation of the the med sand who combarded in this cause were desirous to know how the work was to be conducted. They goes of Jacob shall be gathered from their long annied. The pool of Jacob shall be gathered from their long annied. The pool of Jacob shall be gathered from their long annied. The pool of Jacob shall be gathered from their long annied. The pool of Jacob shall be gathered from their long annied. The pool of Jacob shall be gathered from their long an some observations upon the nature of the meetings, calling upon the lord for his assistance,
ings, calling upon the lord for his assistance,
in enemies, and from the adversity of all
constructed, that they will not believe, without
that are to take place are full of great things
that are to take place are full of great things
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that are form prisons, from the noted one; but the minds of une are so
where! The prophecies are full of great things
that are full of great things
where! The prophecies are full of great things
that are full of great things
are full of great things
that are full of great things
are full of great things
that are full of gr contly returned from Zion. President Cowdo. walk and not faint; may be have great wisdom there should be awelve men of ry then called forward Orson Hyde, David W. and intelligence, and be able to lead thine elect his gospel to Jew and ticutile. Latten, and Luke Johnson, and proceeded to three this thorny maze. Let sickness and death . Our minds have been on a control of the cont by the Holy Spirit. He then gave a relation of the circumstances attending as while journeying to Zion; our trials, sufferings, &c., of dupon the Lord to smile upon him, that his term to glory, and many nations to a knowledge the Lord by fasting and prayer, to have our farewell to Kirthand, even till

have power over all diseases, and faith according is not like that of the husbandman, to culting to his desires; may the heavens be opened vate a stinted portion of the planet on which upon him speedily, that he may bear testimony we dwell, and when heaven has given the formfrom knowledge; that he may go to nations and or and the latter rain, and mellow autumn ripistes afar off. May he have a knowledge of the ened his fruits, gather it iu, and congratulate things of the kingdom, from the beginning, and binself for a season in the remission of his be able to tear down priesteraft like a hon.—

May he have power to smite his enemies before him, with atter destruction. May he continue the continue till the Lord comes. O Father, we seal these Your labor must be incessant, and your toil you.—

Your labor must be incessant, and your toil you can bear testimony to the truth of the Book hand labor till the great of Marynan, and that you have gent the face of lessings upon him; oven so, amon.

Luke Johnson's blessing: Our Father in heart work is done. It will require a series of years n, look down in meroy upon us, and upon this to accomplish it; but you will have this pleasing angel. When the proper time arrives, you accomplish it; but you will have this pleasing angel. When the proper time arrives, you accomplish it; but you will have this pleasing angel. When the proper time arrives, you accomplish it; but you will have this pleasing angel. thy servant, whom we ordain to the ministry of consolation, that your heavenly Father requires thall be able to bear this testimony to the the Twelve. He shall be prepared and preserved it; the field is his; the work is his; and he will world. When you bear testimony that you ed, and bo like those we have blessed before not only cheer you, animate you, and buoy you have seen God, this testimony God will never him. The nations shall tremble before him.—

up in your pilgrinance; in your arduous toils; suffer to fall; but will bear you out; although but when your work is done, and your labor many will not give heed, yet others will. You fort the hearts of the saints always. The an- o'er, he will take you to himself. But before will therefore soo the necessity of getting this gels shall bear him up till he shall finish his ministry. He shall be delivered, and compared to hear upon what will be imperiously restimony to the kings of the earth, and hold communication of you, to accomplish the great work that lies before you. Count well the cost. You with the Son and with the with the Futher, with the Son, and with the have read of the persecutious and trials of an nothing can provent you from coming to God. eneral assembly and church of the first born. cient days. His not bitter experience taught Your ordination is not full and complete till f east into prison, he shall be able to comfort you that they are the same now? You will be God has laid his hands upon you. We require If east into prison, he shall be able to comfort the hearts of his congrades. His tongue shall dragged before the authorities for the religion as much to qualify us as did those who have beloosed, and he shall have power to lead many you profess; and it were before not to set out, to Zion, and sit down with them, and the Ancient of Days shall pronounce this blessing, ers thicken upon, or appalling death stares you why not in latter days?

God has laid his hands upon you. We require as much to qualify us as did those who have erpool.

Elders Lorenzo and Erastus Snow, when last in former days laid his hands on his disciples, why not in latter days?

The saints have been mobbed in Donmark; of the Lord dictate in the choice of the olders to be apostles; whereupon all the clders present that he has been faithful; he shall have strength, in the face. I have spoken these things, dear with regard to super ple. The tempter shall not overcome him, nor flictions in order to receive the glory that is in his enemies proveil against him; the heavens reserve for you. You will see thousands, who, shall be opened unto him, as unto men in days when they first see you, will know nothing about of 5ld. He shall be mighty in the hands of God, and shall convince thousands that God tion born in a day. A great work lies before has sent him; and his days may be prolonged you, and the time is near when you must bid to the same than the same that the same than the same than the same than the same than the until the coming of the Son of Man. He shall farewell to your native land, cross the mighty danger and from death, will rest upon your John F. Boynton's blessing: Then hast pro- faithfulness to God; in his cause, you must nebo made mighty before God; and although thou think not yourself better than your brothren

Elder Pratt gave his hand to Pres't. O. Cow-

Orson Pratt's blessing: Dear brother, you are closen and set apart, to be ordained to this Kirtland until you are endowed with power anostleship and this ministry; you shall go forth from on high. You need a fountain of wisdom,

The following charge was given to the Twelve by President O. Cowdery:

Dear Brethien: Previous to delivering the there should be awelve men chosen, to preach

. Our minds have been on a constant stretch.

Tom adjourned to the room on the other side of mine, and the girl to wining up the carpet. Before who went to Zion, if they were agreed with him mine and nearly dressed. All had been still in the room for several minutes except an occasional mutter.

Sailly claims something new; but the same thing read again from the same the carpet to which the name the carpet to which the same difficulties to encounter in fulfilling the same thing read again from the same thing read again from the same the lone; to divide waters and lead through the same difficulties to encounter in fulfilling the same thing read again from the same the lone; to divide waters and lead through the same thing read again from the same thing read again from the same thing read again from the same thing lone; to divide waters and lead through the same the same thing read again from the same thing read again from the same thing lone; to divide waters and lead through the same the same thing read again from the same the lone; to divide waters and lead through the same the same thing read again from the same the same than the same thing lone; to divide waters and lead through the same the same than the same thing read again from the same the same the same than the same thing lone; to divide waters and lead through the same the same than the same thing lone; to divide waters and lead through the same the same than the same than the same thing lone; to divide waters and lead through the same than the sea to sea; he shall be like one of the three Nephites.

David W. Patten's blessing: O God, give this thy servent a knowledge of thy will; may be be like one of old who bore testimony of Josus; may be be a new man from this day forth. He shall be equal with his hrethren, the Twolve shall be equal with his hrethren, the Twolve shall be equal with his hrethren, the Twolve shall be equal with his prophets be. shall be equal with his hrethren, the Twolve and have the qualifications of the prophets be fore him. May his body be strong and never he woary; may he walk and not faint. May he tions, to become perfectly polished. Your call-like and politically and faint and politically and many privations, to become perfectly polished. Your call-like the soft the husbandeness to coulting the greater the transgression. I therefore warn you to cultivate greate humility; for I know the pride of the human heart. Beware, lest the human heart. Beware, lest the human heart. It is the greater the transgression. It therefore warn you to cultivate greate humility; for I know the pride of the human heart. Beware, lest the human heart. Beware, lest the human heart. It is the greater the transgression. It therefore warn you to cultivate greate humility; for I know the pride of the human heart. Beware, lest the human heart. Beware, lest the human heart. When the pride of the human heart. Beware, lest the human heart. Beware, lest the pride of the human heart. Beware, lest the pride of the human heart. Beware, lest the pride of the human heart. Beware, lest your affectious are captivated by worldly objects. Let your ministry be first. Remember, the souls of men are committed to your charge; and if you mind your calling, you shall always

You have been indebted to other men in the

bo apostless whereapon all the class present expressed their auxious desire to have it so.—

expressed their auxious desire to have it so.—

A hymn was then sung, "Hark, listen to the rampeters," &c. Pres't. Hyum Smith pray
trumpeters," &c. Pres't. Hyum Smith pray
ed, and meeting was dismissed for one hour.

The lass neem authors reagen, in the lace. I make spoken these times, uear brother, because I have seen them in visions.—

There are strong dungeons and gloomy prisons for you. These should not appal you. You in this matter, understand particularly the last the seeds of discord he sown has been supplied by the same of Jesus; amen.

The name of Jesus; amen. The answer of the particularly the last the seeds of the spirit on this occasion. God does not be used the supplied that the last needs and power; he shall go among the covenant posters sought to brother, because I have seen them in visions.—

There are strong dungeons and gloomy prisons for you. These should not appal you. You must be called a good or bad man. The answer of the particularly the last the seeds of discord he sown in this matter, understand particularly the same of the spirit on this occasion. God does not be a good or bad man. The answer of the supplied that the supplied the same of the spirit on this occasion. William E. McLellin's blessing: In the name cieuts passed through the same. They had this not love you better or more than others. You commenced with prayer. Pres't Joseph Smith, of the Lord, wisdom and intelligence shall be testimony, that they had seen the Savier after are to contend for the faith once delivered to jr., said that the first husiness of the meeting poured out upon him, to enable him to perform he rose from the dead. You must bear some the saints. Jacob, you know, wrestled till he the great work that is incumbent upon him; testimony, or your mission, your labor, your obtained. It was by fervent prayer and dili Mornon, to pray, each one, and then proceed that he may he spared until the saints are gathto choose twelve men from the church, as apostestimony, that there is but one God, one meny you are now able to bear. You are as one;
the saints are gathtestimony, that there is but one God, one meny you are now able to bear. You are as one;
the saints are gathtestimony, that there is but one God, one meny you are now able to bear. You are as one;
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the saints are gathtestimony, that there is but one God, one meny you are now able to bear. You are as one;
the saints are gathtestimony, that there is but one God, one meny you are equal in bearing the keys of the kingny vou are now able to bear. You are as one; flow to all nations. You are called to prove the gespel of the Son of God to the nations of that you proclaim his gospel to the ends of the

are to bear this message to those who consider hemselves wise; and such may persecute von: hey may seek your life. The adversary has always sought the life of the servants of God; you are therefore to be prepared at all times to dented notice which the press of all reli be waited as on eagle's wings, from country to deep, and sound the toesin of alarm to other national to deep, and sound the toesin of alarm to other national to do wonders in the midst of this generation; ler, that all your hopes of deliverance from prayerful; be always watchful. You will bear in some places or vital energy as in some places to deep, and sound the toesin of alarm to other national deep, and sound the toesi John F. Boynton's blessing: Then hast pro-vailed, and thou shalt provail, and thou shalt de-cessarily serve him with a perfect heart and a has fully come; the voice of the Spirit has come The work of pruning has become somewhat

thou shalt have power to prevail. Thou shalt you are faithful, great will be your blessings; lead the elect triumphantly to the places of refuge the most unmistakeable but if you are not, your stewardship will be table to seen with you, will inevitably change, evidences of the pressing impetus of truth, widness, thou shalt be like the brethren who have ken from you, and another appointed in your bishopric; and however only it is the Lord's that you lose not your crowns. It will require work, and marvellous in my eyes

shall tremble before him; and he shall see the Savier come and stand upon the earth with power and great glory.

The blessing of Brigham Young was, that he

These blessings are with thee.

These blessings are with thee.

These blessings are with thee.

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These blessings are with thee.

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The blessing of Bright Wash and Orson Pratt were ab
Savier of the inviting in
Thomas B. Marsh and Orson Pratt were ab
I say nations will gnash upon you; you will be libenced of the inviting in
Thomas B. Marsh and Orson Pratt were ab
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Thomas B. Marsh and Orson Pratt were ab
Savier of the inviting in
Thomas B. Marsh and Orson Pratt were ab
I say nations will gnash upon you; you will be leading is, it we will shall be congregations would gnash upon you; you will be congreg

your right hand, and on your left. A man, though he be considered the worst, has joy, who is conseious that he pleases God. The lives of those who proclaim the true gospel will be in danger; this has been the case ever since the days of rightcous Ahel. The same opposition has been manifest whenever men came for-ward to publish the gospel. The time is coming when you will be considered the worst by many, and by some the best of men. The time is coming when you will be perfectly familiar with the things of God. This testimony will make those who do not believe your testimony, seek your lives; but there are whole nations should be strong in hody, that he might go forth purified in heart; that he may have communion on the 26th, and received their ordinations and and gather the close, preparatory to the great with God; that he may be equal with his breth-day of the coming of the Lord; and that he ren in holding the keys of this ministry; that 1835. During the month of January, I was engaged in the school of the elders, and in preparing the Lectures on Theology for publication in the Book of Doctrine and Covenants, which the committee appointed last September which the committee appointed last September which the committee appointed last September from Bolton, New York, came for counsel, relative to their proceeding to the Work; and the High content as and the High content as much of the Lord or Council assembled on the 18th. After a long with this might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with his might to build up the cause by tarry-with and believed. The may be delivered from the best may be delivered from the best may be delivered from the build up the comment of the Lord to Zion; built to build up the cause by tarry-with and the limit the may do wonders in in holding the keys of this ministry; that he may be depicted in this place, in heading the tending the keys of this ministry; that he may be delivered from the committee may be lept and be instrumental in leighing to the work to dear the may be called to be ingsto dating the the may be delivered from the condent or the may be delivered from the condent or the may be delivered from the condent or the may be delivered from the conde Remember, you are not to go to other nations

the enemy will rage; but God, remember, is our

misser at solution. Among the growed to be, in spite of his unpromising in him, he proved to be, in spite of his unpromising exterior.

Among the gymnasts, Dr. — was conspicuous, not only for his skill in all athetic feats, but also for most been blessed before him; and on como into the present of a 'pocket Hercules.'

The beautiful, compact form, and superabundant mustance as woman's, and woman's, and yet as muscular as those of a 'pocket Hercules.'

How our friend Tom envised the Doctor! Many the beautiful from the first and present the same blessed before him; and bo fawho have been blessed before him; and bo fadijournment, a meeting of the church was held, and preach the gospel, and do a mighty work. That he might and a represent the same blessed before him; and bo fadijournment, a meeting of the church was held, and preach the gospel, and do a mighty work. That he might and a short address by President David Whitmer, and preach the gospel, and do a mighty work. In the same blessed before him; and bo fadijournment, a meeting of the church was held, and preach the gospel, and do a mighty work. In the same blessed before him; and bo fadijournment, a meeting of the church was held, and preach the gospel, and do a mighty work. In the same blessed before him; and bo fadijournment, a meeting of the church was held, and preach the gospel, and this ministry; you shall go forth and preach the gospel, and this ministry; you shall go forth and preach the gospel, and this ministry; you shall go forth and preach the gospel, and this ministry; you shall go forth and preach the gospel, and this ministry; you shall go forth and preach the gospel, and this ministry; you shall go forth and preach the gospel, and this ministry; you shall go forth and preach the gospel, and this ministry; you shall go forth and preach the gospel, and this ministry; you shall go forth and preach the gospel, and the church was held, and preach the gospel, and the church was held, and preach the gospel, and the church was held, and pr phahitants of the upper world. The greatness of your commission consists in this: you are to hold the keys of this ministry; you are to go to the nations afar off; nations that sit in darkness. The day is coming when the work of God must be done. Israel shall be gathered. The seed of Jacob shall be gathered from their long tions shall feel the wrath of God, after they have been warned by the saints of the Most High. If you will not warn them, others will;

You must prepare your minds to hid a long farewell to Kirtland, even till the great day come. You will see what you never expected to see; you will read the mind of Enoch or Elijah, and the faith of the brother of Jaron; you must be prepared to walk by faith, however appalling the prospect to human view; you, and each of you, should feel the force of the imperious mandate, Son, go labor in my vine-vard, and cheerfully receive what comes; but in te end you will stand while others will fall .-You have read in the revelation concerning ordination: Beware how you ordain, for all nareceive the ordinances at your hands to put you out of the way. There will be times when nothing but the angels of God can deliver you ont of their hands.

We appeal to your intelligence; we appeal to your understanding, that we have so far dis-charged our duty to you. We consider it one of the greatest condescensions of our heavenly Father in pointing you out to us; you will be stewards over this ministry, you have a work to do that no other men can do; you must pro-claim the gospel in its simplicity and purity, and we commend you to God and the word of his grace. You have our best wishes; you have our most forvent prayers, that you may be able to bear this testimony, that you have seen the face of God. Therefore, call upon him in faith and mighty prayer, till you prevail; for it is your duty and your privilege to bear such testitoony for yourselves. We now exhort you to be fuithful to fulfil your calling; thore must be no lack here: you must fulfil in all things; and permit us to repeat, all nations have a claim on rou; you are bound together as the three witnesses were; you, notwithstanding, enn part and meet, and meet and part again, till your bends are silvered o'er with age.

He then took thom separately by the hand, and said, Do you with full parpose of heart ecording to the tenor and intent of the charge ou have received? Each of whom answered in

ELDERS' CORRESPONDENCE.

From the Guardian.

Letter from Elder John Pack to Elder Mitde. No. 2, La Motte Screet, St. Hellier, Isle of Jorsey, Franco, Aug. 1, 1851.

DEAR SIR:-Elder Taylor left here one month

heir chapel torn down, and older Dykes not permitted to land. You will hear more of it from Liverpool. I have not received the parculars of all that was done.

The work of God is rolling on here with great rapidity. We are baptizing some almost every day, and all the suints are bound for Zion, as oon as time and means will permit. Farewell. I remain your humble servant in

he gospel of Christ. JOHN PACK. Extracts of Letter from elder Frank-

lin D. to Samuel Richards. MILLENNIAL STAR OFFICE, Liverpool, Sept. 5, 1851. DEAR BRO. SAMUEL:-A diligent general effort

Bo zenlous to save souls. The soul of one all the conferences, to circulate the printed man is as precious as the soul of another. You word: and many ten thousands of tracts have been handed into the houses of all classes of community, and met with every varied recep-tion and rejection. This with the universal efforts of the elders in general, and the unprecemake a sacrifice of your lives, should God re- and isms has taken of us, has created such an with me while I relieve the feelings of my heart. driven out of the towns under the immediate We shall not see another day like this; the time cognizance of police, priests, magistrates and

You will see the time when you will desire to extensive in some places, and will doubtless see such a day as this, and you will not see it. continue more so henceforth, for the church

your whole souls; it will require courage like I must inform you that the "Word of Wis-Enocle.

The time is near when you will be in the Tea is abolished at public festivals; but lest the I must inform you that the "Word of Wissome all the existing is accomplished, according to the common and holy prophets; and he shall be like unto his; and he shall be like unto his; and he shall be like unto his; and he shall be s dom of the wise; and thou shalt see the face of shalt come forth at the last day, bringing many roll until it fills the whole earth. Did I say ding strength in many places; and what is most