DESERET EVENING NEWS.

TRUTH AND LIBERTY.

VOL. X. SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, AUGUST 25, 1877. NO. 233.

...ENING NEWS.
...ing Paper ... $10.00
... 6.00
... 3.00

...E DESERET NEWS
SEMI-WEEKLY.
...ing Tuesday and Saturday
...ar, with Postage ... $4.00
... 2.00
... 1.00

...SERET NEWS:
WEEKLY.
...ery Wednesday
...ar, with Postage ... $3.00
... 1.50
... 75

...ws and Job Printing
...ing for the execu-
...ws and Job Printing

...CANNON,
...OSEPH YOUNG, Jun.,
Editors and Publishers.

ST. LOUIS TRADE.

MRUMBEY & CO.,
...ufacturers and Jobbers of
...ps and Fire Engines
...n and Sheet Lead, Iron Pipe
...ves, Rating, Hose, Packing
...Agricultural Implements.
...VIN ST., ST. LOUIS, MO.

NEW YORK TRADE.

BENEDICT, HALL & CO.,
BOOTS & SHOES
...814 and 816 Broad Street,
Corner Crosby,
...ARK, N. J.

THOMAS M. ARGALL & CO.,
MANUFACTURERS OF
MEN'S and BOYS' CLOTHING
...11 and 113 Broadway,
...E. COWLES,
NEW YORK

$50, $100, $200 $500, $1,000.
Alex. Frothingham & Co.,
...ers, 30 Wall St., New York, make
...investments in Stocks, which fre-
...pay from five to twenty times the
...amount invested. Stocks bought and car-
...ried on margin desired on deposit of three
...per cent. Explanatory circulars and week-
...ly reports sent free. d 149

OMAHA TRADE.

...E. H. JOHNSON,
...Omaha, Neb.
STEELE & JOHNSON,
Wholesale Grocers,
...and 12 Fourteenth St., Omaha, Neb.
...Agent for Sable Iron Works Nails.
d 129

...C. WOODMAN.
TAFT & WOODMAN,
MANUFACTURERS OF
Pure Linseed Oil,
...OMAHA, NEBRASKA.
...A supply of our Goods are kept con-
...stantly in stock by Z. C. M. I. only.
...Send for price list.

SHEEKS & RAWLINS,
Attorneys-at-Law.
...OFFICE in Lawrence's new building,
...rner of Jennings' Corner, Salt Lake City
...U. d59

LAKE HEUSSER & BRO.,
(Successors to J. H. HAGUE.)
...Main Street, First Door North of the
...Elephant Store, Salt Lake City,
DEALERS IN
...PISTOLS, AMMUNITION AND
FISHING TACKLE.
Practical Gunsmiths.
...All work in our line done NEATLY,
...PROMPTLY, and Satisfaction Guaranteed.

...ES. I. COX & W. J. WRIGHT
HAVE
Opened a Barber Shop,
...four door west of Pinwoodey's Furniture
...Store. Shaving, Hots., Hair Cutting,
...Shampooing. We guarantee satisfaction.
d 119

JOE PARKER,
GUNSMITH, LOCK AND GUNSMITH
...KNIVES SHARPENED, STOVES RE-
PAIRED, GUNS RE-
STOCKED, Etc.,
COMMERCIAL STREET.

LAND!
...PARTIES desiring to enter land, or ob-
...tain Mining Patents, can obtain the ser-
...vices of C. W. Stayner, Attorney and No
...tary, by calling at his private office, three
...doors north of Herald office.
CHARGES REASONABLE.

CHICAGO TRADE.

N. K. FAIRBANK & CO.

PACKERS OF PURE REFINED LARD
...In caddies, pails, kegs and tierces. Man-
...ufacturers of Lard and Neatsfoot Oils.
...112 Dearborn Street, CHICAGO, ILL.
d118

...Established, Louisville, 1815.
...Established Chicago, 1855.
F. & E. JAEGER,
...Directly in connection with the most cele-
...brated and reliable English, French and
...German manufacturers offer to the western
...trade the very largest stock kept east at
...New York or Boston, in Crockery, China,
...Fancy Goods, Foreign and Domestic Glass-
...ware, Lamps and Lamp Fixtures, Cutlery,
...Spoons, Looking Glasses, Silver-Plated and
...Britannia goods at the very lowest market
...prices. Eastern prices duplicated.
d 116

NEW YORK TRADE.

USE

CLARK'S TRADE ONE MARK SPOOL COTTON.

GEO. A. CLARK SOLE AGENT.
IT IS THE BEST MADE.
A Complete Assortment
FOR SALE BY
Z. C. M. I.
And Branch Stores throughout the Territory.
d 129

STEWART'S
CELEBRATED
BRUSHES,
FOR
PAINTERS,
KALSOMINERS,
WHITEWASHERS,
HORSEMEN,
AND GENERAL FAMILY USE.
...For sale, wholesale and retail, by Z. C.
...M. I. Grocery and Drug Departments,
...Messrs. Godbe, Pitts & Co., S. P. Teasdel,
...Messrs Kimball & Lawrence, Messrs. Day
...& Co., Messrs. Wm. Jennings & Sons.
STEWART BROS' & CO.,
Pittsburgh, Pa.

CARPETS!
...HAVING purchased George S. Bailey's
...weaving business, I will continue at
...the old stand, and am prepared to make
Rag Carpets Strong and Cheap,
W. HILBERT,
Six Doors West of Theatre

New Edition
OF THE
DOCTRINE
AND
COVENANTS

JUST PUBLISHED!

A New, Revised, Enlarged, and Improved edition of the Doctrine and Covenants of the Church of Jesus Christ of Latter-day Saints, containing the Revelations given to Joseph Smith, jun., the Prophet, for the building up of the Kingdom of God in the last days.

Printed on fine paper, from new, large clear type, and containing nearly 500 pages.

To this edition there have been a number of additions made the sections have been revised and numbered, and a full and comprehensive Index and Contents has been added.

Orders received now will be filled in order of receipt.

Mailed to any part of the Territory or States on receipt of price.

PRICES:

Full Cloth, Embossed Sides, gilt back and sprinkled edges, $2.00.

Full Imitation Morocco, embossed sides gilt back and sprinkled edges, $1.50.

Address

CANNON & YOUNG.
Deseret News Office,
Salt Lake City U. T.

DISCOURSE

BY

ELDER JOHN TAYLOR,

In the New Tabernacle, Salt Lake City, July 29, 1877.

REPORTED BY RUDGER CLAWSON.

In relation to the great principles of eternal life, as developed to us in the word of God, and through the various revelations that he continues to give unto us, there are many things that are of great importance to the human family. In regard to the ideas, theories and notions of men it would seem that they, in former ages, have been of very little avail in thwarting or overturning the purposes of the Almighty, nor will they be in these days any more efficacious than they have been in the days that have past and gone. Before this world rolled into existence, or the morning stars sang for joy, He purposed, in his own mind, to accomplish certain objects that he had designed in relation to the world in which we live, and the inhabitants that dwell thereon. He has never swerved, changed or altered his views or opinions in relation to this, no matter what our feelings, ideas, and theories may be concerning these matters. In the organization of the world and all creation as it now exists, in the various dispensations of his providence that have been inducted in the different ages, in the manifestation of his will to the human family, he has had one design, one purpose, and one set of ideas to accomplish pertaining to the whole matter, and everything he intended concerning these things will all be accomplished, whether it relates to the early history of man, to the middle ages or, to the ages in which we live. There are eternal principles associated with God, with his laws, with his priesthood that are as unchanging as the eternal heavens; yea, more so, for the heavens may pass away, but the Scriptures say, "his word shall not fall to the ground." There is something great and comprehensive associated with the plans and purposes of Jehovah in connection with the human family, which very few men care to take the trouble to investigate, or reflect upon; and, as "No man can know the things of God, but by the spirit of God;" and as very few place themselves in a position to obtain this spirit, the result necessarily is, that there is a large amount of ignorance in relation to the things of God and consequently a large amount of evil prevailing everywhere and which has existed in every age. I suppose, associated with these matters, there is a grand overruling destiny, and that it was necessary that this set of things should exist. There have always been two grand powers in juxtaposition, or rather in opposition to each other. There was in the heavens a conflict, and one-third of the angels, we are told, were cast out of there. That conflict has existed here upon the earth, and will continue to exist for a length of time yet to come, until, as we are told, Satan shall be bound. The conflict is between right and wrong, between truth and error, between God and the spirit of darkness, and the powers of evil that are opposed to Him; and these principles have existed in the various ages. No sooner was man placed upon the earth, than Satan commenced his work and his operations. God, it is true, created the world; God, it is true, is the Father and spirit of all flesh; God, it is true, has a right to demand obedience from his children, and the observance of the laws he has given unto them; but that right has been contested from the very first. Satan placed a demurrer in the way immediately, and from the two sons of Adam, one of which feared God and the other did not, the wicked one killed the righteous, who himself appeared to be master of the field under the guidance and direction of Satan, and he held this position and this influence for a length of time upon the earth, until Seth was introduced to represent Abel, to represent God, and also to represent all the principles of truth and righteousness; and Satan with his influence and those that yielded to him, under the influence of Cain and others associated with them that had wrought wickedness, bore sway; and iniquity of every kind prevailed, they fought against God and the principles of truth and righteousness, and it was then as it is to-day, and as it was in the days of Jesus. Says he: "Straight is the gate and narrow is the way that leads to life, and few there be that find it; while broad is the gate and wide is the way that leadeth to destruction, and many there be that go in thereat." It would have seemed, at some time, as though the purposes of God were thwarted in relation to the organization of the earth and the salvation and exaltation of the human family, and it was necessary, as has been referred to, on a certain occasion, to sweep off the inhabitants of the earth and start anew. "For the imagination of the thoughts of the hearts of the people, was only evil, and that continually," and they were raising up a people that were prepared for wrath and destruction, having power to propagate their own species, they were doing it and teaching them the laws of death instead of the laws of life. God in his mercy to those spirits yet unborn, thought proper to sweep them from the earth and then commence another state of things under the direction of Noah. It was necessary that these opposing influences, these contending powers, should be in existence; that this antagonism should prevail; that there should be a devil, that there should be all the influences associated therewith. There was a degree or design of God in relation to the human family from the commencement, to save all that were capable of it, in the celestial glory. All that were not capable of this, in a terrestial glory, and all that were not capable of receiving that, or prepared for it, in a telestial glory. It was necessary, according to certain unchangeable and eternal laws, that existed with Christ in the eternal world, that man possessing any of these glories should be prepared to receive them, or they could not inherit them; therefore, it was necessary that man should be placed in a state of trial or probation, having to contend with evil that he might, through the power of God, and the strength that he would give to him, if he was sought unto, that he might, through that power, overcome and inherit a celestial glory, and dwell with God in his celestial kingdom. For this purpose, he gave the priesthood, which is spoken of as being after the order of Melchisedeck, after the order of the Son of God, and after the powers of endless life; which is the power that exists in the heavens, and the wisdom and intelligence that dwell with the Gods; and is the principle by which the Gods in the heavens and men who are under its influence upon the earth are governed. It is called in the scriptures, the "everlasting priesthood, without beginning of days or end of years," and that those who have it, administer not only in this world, but in the world which is to come; and it is the privilege of those who have it, to come, as the scriptures say, "to the general assembly and church of the first born, which are written in heaven, to God the judge of all, and to the spirits of just men made perfect, unto Jesus the mediator of the new covenant, and to the blood of sprinkling that speaketh better things than that of Abel." It is this principle spoken of in the scriptures that brings life and immortality to light, that enables mankind, when living according to its laws, to overcome the powers of darkness, to combat successfully with the errors of the world, to triumph over evil of every kind, to subdue the world, the flesh and the devil, through the aid, guidance, power and spirit of God; to come out triumphant and obtain an inheritance which is incorruptible and undefiled, that fadeth not way, reserved in the heavens for those that are obedient thereto, and live according to its requirements. It is in view of this, and of the strength and power and communication with God that the priesthood is imparted to man, and it is that which, according to the scriptures, "brings life and immortality to light;" and men in the possession of these principles know and understand their relationship to God, unto the eternities that were and unto the eternities that are to come, bringing life and immortality to light; it chasteneth away darkness, confusion, mystery and doubt and uncertainty; it draws aside the veil of the eternal world, enabling men, who are in possession of it to comprehend their standing and relationship to God, to each other, to the past, present and future, and to all intelligent beings that ever have existed, that now exist, or that will exist; hence this principle is given to men to lead them in the paths of life, to instruct and prepare them for that celestial glory where God the Father dwells, and Jesus, the mediator of the new covenant, and those of the holy priesthood who have lived before in different ages, who exist now and who will exist throughout the eternities that are to come. It places us in relationship to all these beings, and we feel that we are one with God, one with Jesus, one with the ancient apostles, prophets and patriarchs, one with the men of God that have had the holy priesthood in the different ages of time, and expect to be one with them in the eternal worlds. We should also be one in accomplishing the purposes of God pertaining to the earth whereon we live. It is not easy for men, without a knowledge of these principles, to comprehend those things of which I speak, for as I said before, and so say the scriptures. "No man knows the things of God, but by the spirit of God;" and the Lord has revealed unto us, through very simple methods, the way whereby we can approach unto him. Who is there among men, with all their wisdom and intelligence, that can comprehend God? Who understands his laws and his doctrines? Who knows anything about his purposes and designs? Why, it is as high as the heavens, it is deeper than hell, it is as wide as the expanse of the universe, it circumscribes all subjects, and comprehends all intelligence. Who knows it? Nobody, but those who are enlightened by the spirit of revelation that proceeds from God. How did men in former times obtain a knowledge of these things? By obedience to the laws of God, by submitting to his authority, by taking up their cross and following him, and by searching diligently to obtain a knowledge of his laws.

We read a little about Abraham, as given to us in his history. What does he say about himself? "I, Abraham, having been a follower of righteousness, desiring also to be one who possessed great knowledge, and to be a greater follower of righteousness, and to possess a greater knowledge, and to be a father of many nations, a prince of peace, and desiring to receive instructions, and to keep the commandments of God, I became a rightful heir, a high priest, holding the right belonging to the fathers. It was conferred upon me from the fathers from the beginning of time; even from the beginning or before the foundations of the earth, to the present time; even the right of the first-born, or the first man, who is Adam, or first father, through the fathers unto me. I sought for mine appointment unto the priesthood, according to the appointment of God unto the fathers concerning the seed."

We read in the revelations given unto us by Joseph Smith, that he was ordained by Melchisedeck, and the Bible tells us that he was blessed of Melchisedeck; and Paul in speaking of Abraham and Melchisedeck, says: "The less is blessed of the greater," and that, although Abraham was a great man, and had great intelligence, great knowledge and many communications from God, that Melchisedeck was yet greater than he, and had more intelligence and knew more of God. What is the result? Why, the Lord gave to him the Urim and Thummim, whereby he was enabled to inquire of the law of God. What law? The same principles that existed in that day, were the same that existed in the days when Jesus came upon the earth.

Jesus says, that "Abraham saw my day, and was glad." The apostle tells us that "God foresaw that he would justify the heathen through faith and preached before the gospel unto Abraham." Then Abraham had the gospel, and a knowledge of the laws of God. Life and immortality are brought to light where the gospel exists, and he had it; hence it brought him to God, and the Lord revealed himself unto him and told him, that in blessing, he would bless him, and in multiplying, he would multiply him, and in him and in his seed all the families of the earth should be blessed. There was something very remarkable about these things, something that shows a determination on his part to do the will of God, to obey his laws and keep his commandments, and to carry out his purposes and designs, so far as he was able to do it. Among other things he said: "I desire to be a follower of righteousness, and to have more righteousness. Then I desire that I may be a prince of peace and a father of nations." He sought this at the hand of God, and God promised him that in him and in his seed all the families of the earth should be blessed. But did he give it to him? He did. Did he fulfil his word to him? He did. Who were Moses and Aaron? Moses led the children of Israel, under the guidance and direction of the Almighty, with a mighty hand and stretched-out arm, and delivered them from the hands of the Egyptians. Who were they? They were the descendants of Abraham. Who were the old prophets we read of in the Bible here? They were the descendants of Abraham. Who was Jesus? A descendant of Abraham. Who were the twelve apostles? They were the descendants of Abraham. Who were the seventy that existed in those days? They were the descendants of Abraham. What were they told to do? To damn mankind? No. What? To go and preach the gospel to all the world, to lift up a banner of life and salvation to the nations, and call upon them to repent. Who were the Nephites that came to this continent? Lehi Lemuel, Nephi, etc. Who were they? They were descendants of Abraham. Who were the twelve apostles that were on this continent? They were descendants of Abraham. What was their mission? It was to preach the glad tidings of salvation to the people, which they did. Who was Joseph Smith? We are told in a revelation in relation to him, that his name should be Joseph, and that he should be the son of Joseph, who was a descendant of that Joseph who went into Egypt. God saw proper to reveal unto him the ancient records of the people that lived on this continent, as a descendant of Abraham, and what was his message to the people? "Go ye unto all the world and preach the gospel to every creature: he that believeth and is baptized shall be saved, and he that believeth not shall be dammed." Has this message been communicated? It has to a very great extent. There are around me and before me, men who have traveled thousands and hundreds of thousands of miles, without purse or scrip, as they did formerly, trusting to the help of the Lord, in the midst of contumely and reproach, to proclaim the glad tidings of salvation to a fallen world. Have they done it? They have so far as it was in their power, and they have continued to do it up to the present day. Will they accomplish the work that was designed of the Almighty? They will. Will the Zion of our God be built up? It will, and I prophesy it in name of Jesus Christ. Will the kingdom of God roll on? It will. No power on this side of hell or in hell can stop it. God is at the helm, and I know it, and his work will roll forth and continue to roll until the kingdoms of this world shall become the kingdom of our God and his Christ, and he will reign forever and forever.

The priesthood in this day are assisted by the priesthood that existed in former days, who lived and operated and withdrew and are operating with him. These are things that many people reflect very little upon, but they are nevertheless true. Who was it that appeared with Jesus when he was transfigured upon the Mount with Peter, James, and John? Moses and Elias. Who were Moses and Elias? Prophets who had existed before, and still continue to exist, and to administer on the earth as well as in the heavens. How was it of John the Baptist? I speak of these things particularly for the information of those who may be present who are not acquainted with our revelations, and, perhaps, in many instances not much acquainted with the Bible. But John, we are told, when on the Isle of Patmos, had great, important and glorious visions presented to him. There was a glorious personage who stood before him, and he was about to fall down and worship him. But says he, do not worship me? Why! who are you? I am one of thy fellow servants, the prophets that have kept the testimony of Jesus Christ, and the word of God; worship God, says he, do not worship me. I am one of those, that, perhaps, wandered about in sheep skins, and goat skins, dwelling in deserts and dens and caves of the earth, of whom the world is not worthy; but I have been exalted, and glorified as you now see me, and I have come to administer to you. Who was it that administered to Joseph Smith? Moroni and Nephi, men who had lived upon this continent. Who from the other continent? John the Baptist for one; Peter, James, and John for others; Moses and Elias again for others; who revealed certain principles that God designed they should reveal, and imparted unto him the powers of the priesthood which existed in the heavens, that it might be again conferred upon men upon the earth, and that the blessings of the Everlasting Gospel might be again restored.

We have been organizing Stakes of Zion for a length of time, and placing things in order under the direction of President Young and Council. What order is that? The order given by the revelations of God for the guidance of his people, not of man nor by men, but by the will of God; a pattern of things in the heavenly world. That is the thing that is now being introduced here among the saints. Why are we building temples here? Because it is part of our mission. Elias was to come to turn the hearts of the fathers to the children, and the hearts of the children to the fathers, lest, say the scriptures, I come and smite the earth with a curse. In this is the wisdom of God made manifest, and the power of God displayed. In this he shows as he has represented in the revelations that he would show, that the wisdom of God was greater than the cunning of the Devil, for those that Satan thought he had destroyed, that were cast into prison, Jesus went and delivered, and preached unto those spirits in prison who sometime were disobedient in the days of Noah. Again in relation to the position that we occupy here upon the earth. We are gathered to Mount Zion. We are spoken of as being saviors. "Saviors shall stand upon Mount Zion and the kingdom shall be the Lord's." How can men be saviors unless they save somebody. That would be a matter of impossibility; hence we go to work and build our temples. Why? That we may carry out that mission that Elias came about, to turn the hearts of the fathers to the children, and the hearts of the children to the fathers; that our fathers, who have lived without the gospel, and without the light of truth thereof, that we may administer for them in these temples, and be baptised for them, as the scriptures say: "If the dead rise not why are ye baptised for the dead?" and "Why," says the apostle, "stand ye in jeopardy every hour?" We go to work then and build temples, and is this message that we have come upon a message of terror, trouble, misery, and confusion? No. It is a message of life to the people.

God told his disciples to go to the ends of the earth; and says he; "I will go with you, and mine angels shall go before you, and my spirit shall accompany you. Has it been so? It has. It has. Whence comes our gathering? Because we are introduced into a gospel of gathering, because we are living in a gathering dispensation, because that is one of the dispensations that existed in former days, and has been restored in the latter-days where ever this gospel is preached, that spirit accompanies it. You cannot prevent it. Go and preach to the people, baptize them, lay hands upon them for the reception of the Holy Ghost, and the first thing that exists among the people is the feeling to go to Zion. A feeling of that kind universally prevails. Where did it come from? It comes through the administering of Elijah to Joseph Smith, and through the things that he imparted to him and is one of the dispensations which is embodied in the dispensation of the fullness of times; hence say the scriptures, "I will take them, one of a city, and two of a family, and bring them to Zion." What do you with them there? "I will give them pastors after my own heart, that shall feed them with knowledge and understanding." Our mission is not a mission of death, it is a mission of mercy, and salvation.

As has been remarked, whom have we injured? Whose life or liberties have we interfered with? Are we the enemies of mankind because we tell them the truth? If God has spoken, and has certain purposes to accomplish, can we hinder him? No. If we obey his will, we must be subject to the inconveniences resulting therefrom. We go forth in the name of Israel's God, trusting in him, "bearing precious seed, and returning again bringing our sheaves with us." Well, what then? Those who are being taught and instructed, are sent out again. To whom? Why, as saviors to their own people, and then our nation, as elders in Israel, to proclaim the unsearchable riches of Christ unto the nations, and gather out all who are honest and willing to obey the truth. What then. Then they return again. Then go to work and build temples, and then administer in them. "I will take them," say the scriptures, "one of a city and two of a family, and bring them to Zion, and they shall be saviors there;" hence we have representatives here from among the different nations of the earth. We are building temples. What for? For ourselves? Yes, for our fathers, mothers, uncles, aunts, friends, associates and ancestry. Yes, for thousands and tens of thousands of others. That is what we are doing. We have built one temple down at St. George, we are building another here, we are building another in Sanpete and another in Cache Valley. Well now then how do we act as saviors? We first build temples; we then go in and administer in them, and do for others, what they cannot do for themselves. We become then saviors in that respect here upon Mount Zion; and hence the nations of the earth have their representatives here, who are representing those different nations in the temples of the Lord of Lords. Well what next? How are we assisted in this? By all the intelligences that have lived before us. Could we have stemmed the amount of opposition and overcome the evils with which we have been surrounded if there had not been an invisible power sustaining us? We could not. But all the Priesthood that have existed before, with God and Jesus at the head, are on our side and assisting us; and he is all the time crying, "Touch not mine anointed do my prophets no harm," he still cries the same. They are operating in the heavens while we are operating on the earth; "They without us cannot be made perfect and we without them cannot be made perfect." It needs a grand controlling power associating and uniting the heavens with the earth; uniting them together in indissoluble bonds that cannot be broken. Uniting them together in one grand phalanx for the accomplishment of the purposes of God. When Satan thought he had got the inhabitants of the whole world, did God give them up? No! No!! When Jesus "Was put to death in the flesh, he was quickened by the spirit, by which he went and preached to the spirits in prison that were sometime disobedient in the days of Noah." When men have been destroyed and nations led into iniquity, and overcome are all going to be lost and destroyed? No. God has introduced a plan whereby all that have lived upon the earth, that are worthy in any respect or honorable, and all that have desired to do right, who have lived without the gospel, shall yet have the privilege of it, and they shall be baptised for, according to a certain order that God has indicated in relation to these matters to his priesthood here upon this earth; and will God be thwarted? No. He will accomplish his designs, and the earth, by and by, will be purged from iniquity; and Zion will grow and increase and spread, and no power can hinder it, for God is at the helm, and he will guide and direct all things according to the counsel of his own will.

Are we the enemies of mankind? No. We are their friends. No men living ever exhibited more friendship to the world than we have. I have traveled thousands of miles, and hundreds of thousands, as President Young and many brethren around me have, thousands and thousands of miles without purse or scrip, without hope of earthly reward, to carry forth those principles that we knew God had revealed for the salvation of the human family, and we know it to day. I know these things are true. I know that God has spoken. I know that the heavens have been opened. I know that the truth of God has been revealed, and I bear record of it before this people, before God, angels, and men. I know of what I speak and therefore testify of it in the name of Israel's God. I call upon men everywhere to repent and be baptised in the name of Jesus Christ for the remission of sins, and they shall receive the Holy Ghost. I call upon the Latter-day Saints to be one, and to be united in temporal and spiritual things, to seek after God that they may learn of him and his laws; then shall your light shine like the sun, and then shall Zion rise and shine, and the glory of God rest upon her, and the power of God be made manifest among his people. Amen.

RIVETED OVERALLS.

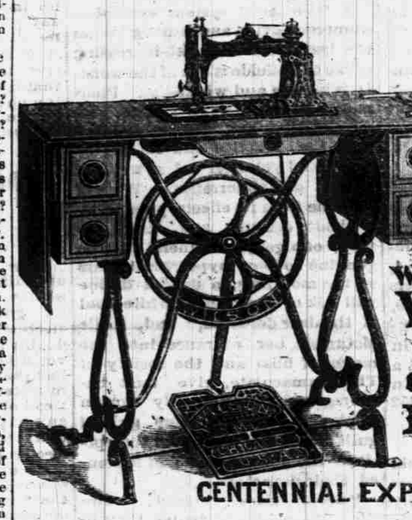
We hereby give notice to Merchants who have purchased Riveted Overalls of us, or our agents or who may purchase them, that we will protect them from all damages which may be preferred by certain parties who claim our goods to be an infringement of a patent

We shall continue to manufacture these goods, and solicit through Zion's Co-operative Mercantile Institution the orders of the Trade.

HENRY W. KING & CO.,
CHICAGO, Illinois.
April 9, 1877. d133

H. COTTLE. C. F. RUNDQVIST.
SUPPORT HOME INDUSTRY.
THE CO-OPERATIVE
BLACKSMITH SHOP
...ARR building all kinds of Spring Wagons. Quality of work and the very best material guaranteed. Prices as low as the imported. Give us your orders and we will surely attempt to please you.
Also Spring making and repairing well and cheaply done.
Horse Shoeing a specialty. Lame horses cured by shoeing. d77
Shop—State Road, one and a half blocks South from the Theatre.

GREAT REDUCTION
IN PRICES.



THE WORLD RENOWNED WILSON RECEIVED THE GRAND PRIZE MEDAL AND DIPLOMA. CENTENNIAL EXPOSITION 1876.

As the Best Family Sewing Machine.

Its competitors receiving only an award for some special feature of their machines.

The World-renowned Wilson Shuttle Sewing Machine

Has unlimited Capacity to do all kinds of Family Sewing and Manufacturing.

ITS PATENT AUTOMATIC "CUT OFF" on the hand wheel prevents the machine from running backwards, and obviates the necessity of taking the work from the machine to wind thread on the bobbins, which must be done with all other Sewing Machines, to the great annoyance of the operator, especially in tucking, hemming and ruffling. It does one-third more work in a given length of time than any other Sewing Machine.

It Cannot Get out of Order, and the Adjustments are Absolutely Perfect.

BUY THE WILSON AND SAVE FROM $20 TO $45 ON A MACHINE.

Send for Catalogue to

CALDER & CARELESS,
d 247 SALT LAKE CITY, UTAH.

SHEET MUSIC!

We are constantly receiving

New Music,

AS IT IS

ISSUED FROM THE PRESS,

And daily order such pieces as are not in stock. Sheet Music sent to all parts of the Territories at Publisher's prices.

THE MUSICAL
PublicationS
OF
Oliver Ditson & Co., S. Brainard's Sons, Schermer, Peters and others, always on Hand.

CALDER & CARELESS

Records! Records!

WE ARE NOW PREPARED to receive orders for BRANCH and WARD RECORDS, of a new and improved form, which has been approved by the presiding Bishopric and others.

We shall make them of four, five and six quires each, holding 2,040 2,560 and 3,090 names each, respectively, and the price will be for four quires, $12.00, five quires, $13.00, six quires, $15.00. Each book will contain a suitable index, and be well bound in Cloth and Russia Leather with ornamental lettering pieces for name of the Ward on the side. The book being of a large size, we do not think it advisable to make them over six quires.

Specimens can be seen at this Office, and orders received for size of book required.

Bishops in the Country desiring Records can order by mail, and we will make accordingly and forward them.

FAMILY
RECORDS.

WE ARE NOW PREPARED to receive orders for FAMILY RECORDS of an approved form.

Each book is divided into four forms.

The first form is that of a "FAMILY RECORD," with ruled and printed spaces for births, marriages, and deaths, in each family, also for names, dates, and places, one page accommodating one family.

The second form is a "CHURCH RECORD," with spaces for blessings, baptisms, confirmations, ordinations, endowments, and patriarchal blessings and various particulars of the same.

The third form is a "SEALING RECORD," with spaces for name of person sealed, birth, death, time, place, etc.

The fourth form is a "BAPTISM FOR THE DEAD RECORD," with spaces for names, dates, birth death, baptism, confirmation, etc.

Each book is furnished with a title page, on which the person owning the record can enter his or her name. An explanation of the forms, or instructions how to keep the record is also printed in each book, and its pages are numbered.

These Records are well printed and ruled on good ledger paper, substantially bound in full sheep, English roan, or Bock. We can furnish them of any size, from one to five quires, or larger, but probably five quires is as large as will be desired. We can also furnish the various forms in a record, proportioned to each other to order.

PRICES.

A Book of	Full Flesher	½ Roan & Cloth	Full Roan	Full Bock
1 Quire	$2 25	$2 50	$3 00	$3 50
2 "	3 25	3 50	4 00	4 50
3 "	4 25	4 50	5 00	5 50
4 "	5 25	5 50	6 00	6 50
5 "	6 25	6 50	7 00	7 50

Address:

CANNON & YOUNG,
Deseret News Office,
Salt Lake City.