



WEST PA. CONFERENCE.

Allegheny, Penn., Nov. 2.—The usual semi-annual conference was held in the G. A. Hall, Allegheny, Pa., Sunday, Oct. 23. The attendance was very satisfactory and all seemed to enjoy the good spirit which usually characterizes the meetings of the Latter-day Saints both at home and abroad.

At the forenoon session, Conference President W. A. Howard gave a hearty welcome and spoke words of encouragement to the Saints and friends assembled.

Elders H. W. Maxwell, A. E. McIntosh, and Brother Matthew Barnes followed, each giving some of his experience in the Gospel work.

The Elders' quartet sang a selection, "Far, far away on Judea's Plains."

President John G. McQuarrie gave some timely advice, showing the necessity of every one understanding the Gospel, especially of having a knowledge of the personality and attributes of God in order that we may have a perfect ideal to follow.

At 2 p. m. after the administration of the Sacrament, President McQuarrie made a few remarks before presenting the Church authorities. He pointed out that all the great achievements of the past have been due to the mutual confidence between the people and their leaders, and that from the spirit manifest in the sustaining of the Church authorities at the last conference in Salt Lake, the Latter-day Saints seem to possess a virility and a wonderful degree, and that the promise which the Lord made to Joseph Smith, that his people should not be turned against him by the testimony of traitors, had been fulfilled, only to him but to all his successors.

The general and local authorities of the Church were presented and unanimously sustained.

Elders J. H. Thoresen, H. E. Woolley and C. E. Humphreys spoke, each giving some of the evidences of the divinity of the latter-day work.

The Elders' quartet did themselves credit in the rendition of "Peace be still."

President McQuarrie made the closing address.

The evening session convened at 7:30. Elders C. H. Carroll and Leroy Chambers spoke of some of the differences between the Gospel of Christ, with its power, and the forms of godliness of those who deny continuous revelation. The Elders' quartet was ordered for the occasion "Sweet Gilead."

Conference President W. A. Howard gave a very interesting and able talk in the defense of the Book of Mormon, and Elder L. E. Thoresen spoke for a few minutes along the same lines.

President McQuarrie delivered a short but spirited address in conclusion on the Gospel of power as compared with the theological philosophy of men.

All the motives were characterized by the Spirit of the Lord, and Saints and friends returned to their homes encouraged in the Gospel and with a renewed determination to follow its precepts.

On Monday, Priesthood meeting was held at the Elders' headquarters, and encouraging reports were given of their summer's work. All were encouraged by President McQuarrie's characterful address. Assignments were made as follows: Elders H. E. Woolley and C. H. Carroll, Monongahela River district; Elders L. W. Maxwell and E. L. Chambers, Butler county; Elders L. E. Thoresen and A. E. McIntosh, Clearfield county; Elders W. A. Howard and C. E. Humphreys, Allegheny; Elder L. R. Woolley transferred to Philadelphia.

C. H. CARROLL, Secretary.

JOHN P. MEAKIN AND FAMILY.
Entertain Elders, Saints and Friends—Utah Eulogized.

Kansas City, Mo., Oct. 26.—Wednesday evening, Oct. 25, the Elders, Saints, investigators, and friends of the Church of Jesus Christ of Latter-day Saints were entertained by Prof. John P. Meakin, wife and son Hardy, of Salt Lake City, Utah, at the mission headquarters, No. 1405 Locust street, Kansas City, Missouri.

A quartet of Elders sang "God Bless Our Mountain Home" before, and "See the Mighty Angel Flying," after invocation. Elder Walter W. Morrison, secretary of the mission, introduced Mr. Meakin as a citizen and friend of Utah. Mr. Meakin said in response that before commencing the entertainment he desired to introduce his "betters" which brought an applause. They presented most beautifully the duet "Moonlight, Music, Love and Flowers" and secured the interest and love of the large and very intelligent audience.

At the beginning of his address informed the audience that he was not a "Mormon," but that he was a fraternalist standing for the brotherhood of mankind, and among many other things he said: "I know the Mormon people are industrious, virtuous and liberty loving people, and that they have been lied about more than any other people upon the earth. I am a citizen of the State of Utah, and I am proud of her and her people. As a sincere lover of religious worshipers I don't believe the Mormon people have an equal, and they protect and respect other people's worship." After reciting the poem "Not a Deceiver" he related the persecution the Church had passed through since its organization, and spoke of what the people had done in reclaiming the western part of the United States; referred to the obstacles the brave pioneers of "Forty-seven" met and overcame; he paid many tributes to Pres. Brigham Young, and compared his life's work with that of some of the foremost characters of the world. He said: "Brigham Young was a pioneer, public benefactor and a prophet and leader of a great people." He spoke of his personal association with Pres. Young, and stated that he did not have words at his command to express the love he has for him, his true successors and their followers.

The latter part of his address was to the attribute of kindness, and referred to the kindness of the present age. His fatherly advice and kind admonition on this subject cannot be overestimated. After these and some well rendered poems the captivated audience had the pleasure of shaking hands with our distinguished friends and entertainers.

Another enjoyable feature of the evening was the formal chat and refreshments. The Meakin family were also our guests for the night and the strains of "O My Father" awakened them early the next morning, which they seemed to appreciate.

Prof. Meakin and wife are true friends of Utah and her people, and wherever they have an opportunity of conversing or entertaining the prejudice comes like frost before the morning sun. They have the love and respect of the Elders at Kansas City, for we appreciate the effective work they have done. Correct information is what the

CHURCH MISSION ADDRESSES.

For the convenience of travelers, the Deseret News gives here with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—32 West One Hundred and Twenty-sixth St. Chicago—149 So. Paulina St. San Francisco—609 Franklin St. Los Angeles—425 West Tenth St. Denver—622 West Sixth Ave. Chattanooga, Tenn.—711 Fairview Ave. Portland—267 Hancock St. Kansas City—1405 Locust St. Mexico—Fifth Humboldt St. London, England—70 Farnleigh Road. Liverpool, England—10 Holly Road, Fairfield. Zurich, Switzerland—Hoschgasse 65, Munster. Copenhagen—Korsgade 11. Stockholm, Sweden—Svartensgatan 3. Honolulu—Punchbowl St. Tokyo, Japan—No. 18 Kasumi-gakemachi, Yotsuya. Toronto, Canada—226 Wilton avenue.

people need, and they seem to give more heed when it is given by one of our faith.

The missionary work in this district is making progress.

ARCHIE P. SPILSBURY,
General Conference Secy.

CONFERENCE AT BOISE.

Conference of the Boise branch of the Church of Jesus Christ of Latter-day Saints convened Sunday at 2 and 7:30 p. m. Pres. Nephi Pratt presiding. A large number of Boise Saints were in attendance as well as Bishop N. Nelson and a number of Saints from Emmett, 28 miles from Boise. A good spirit prevailed and many good instructions were given by the speakers.

After the administration of the Sacrament a child was blessed by Pres. Nephi Pratt.

The customary rule of presenting the church and local authorities for the approval of the Saints was observed. No dissenting votes were received. Elder J. W. Boyden then related some of his experience in Boise, and spoke upon the necessity of baptism and the personality of God.

J. H. Denis, one of the local brethren, was the next speaker. He related some of the experiences connected with his conversion to the faith of the Latter-day Saints and exhorted the Saints to honor and respect the laws of the nation. He also spoke of the evil consequences of secret organizations and bore his testimony to the Divine calling of Joseph the Prophet and to the resurrection of the dead.

Bishop Nelson of Emmett bore testimony to the good spirit that was manifest in the meeting. He said: "Our salvation depends upon our endurance in the Gospel." He exhorted the Saints to post themselves upon the principles of the Gospel, for by so doing they would become more able to prove faithful to the end.

Pres. Pratt made a few closing remarks exhorting the Saints to attend the evening services.

Elder Wm. C. Christensen was the first speaker at the evening services. He related some of the experiences of revelation among the people of God.

Elder Nephi Hopworth rendered a solo entitled "Pace to Peace."

President Nephi Pratt then spoke upon the "Personality of God," comparing the God of Lyman Abbott with the God of Abraham and the Prophets.

A solo was then rendered by Elder Heber Q. Hale, entitled "Fear Ye Not, O Israel."

The conference was adjourned for three months.

Friday afternoon, preceding conference, a Relief society testimony meeting was held. President Pratt, James Todd and Elders William C. Christensen, D. Zundel, James W. Bowden and M. E. Nelson were in attendance. After a number of testimonies were borne, President Pratt gave some valuable instructions to the members of the society.

Saturday evening the Priesthood of the Branch met in a body. The Lesser Priesthood was conferred upon a number of young men, and the Teachers of the branch received their appointments. The Young Ladies' and Young Men's Mutual Improvement associations were also in session, and after which President Pratt instructed the branch authorities and members of the Priesthood in the lines of their duty.

Sunday school was held as usual on Sunday morning, and First day exercises were observed. The prominent features of the program were: A quartet by Millie Bradbury, Florence and Frances Edmonson, and Frank Boren, members of the First intermediate department, entitled "The Flower Song," a duet by Millie and Alfred Bradbury, entitled "Will I Find My Mamma There?" The "Lord's Prayer" was repeated in concert by the members of the kindergarten class and also the first verse of the song, entitled "A Mormon Boy."

Elder Daniel Zundel left Monday, the 6th, for La Grande, Oregon, where he will labor during the winter months, and Elders William C. Christensen and James W. Bowden will leave in a few days for the coast where they will take up a new field of labor.

FOREIGN MISSION FIELD.

The following items are taken from the Millennial Star of Oct. 28:

From Burton-on-Trent.

Elder Luther S. Foss writing from Burton-on-Trent reports progress in that part of the Nottingham conference. He tells of a baptism at Loughborough, Sept. 22, and one at Burton-on-Trent, Oct. 13. The latter city, he says, is the largest brewing center in the north, and he has been very busy in the work. One of the ministers, with whom Elder Foss had a very pleasant visit, was very much surprised when

he learned that the Latter-day Saints teach regarding the use of beer and other intoxicating drinks.

Baptisms at South Shields.

"After a hard summer's campaign," Elder W. M. White, Jr., and W. A. Lincoln have had the joy of seeing our labors bear fruit. On Tuesday the 17th, we held a baptismal service at the public baths, South Shields, at which five honest souls were added to the church. There were quite a number of Saints and friends present, and after a very interesting talk from President Adams, Elder William White, Jr., administered the ordinance, after which they were confirmed at the water's edge. A fine feeling and spirit prevailed all through the services. We feel very much encouraged at the prospects for the future here, as there is a fine class of people investigating the Gospel at the present time."

Baptisms at Various Places.

Elder David Andrew reports a baptismal service at Kildermaster, Blenheim conference, Oct. 19, at which three were added to the church. One baptism was performed at Cambridge Oct. 21, by Elder J. D. Bushnell. Oct. 22 a quiet baptismal service took place at Stokes Newnham conference, when two souls were added to the fold. Elder Robert Price officiated. Four new members were added to the Nuneaton branch of the Birmingham conference on Sunday, the 22nd. Elder Price officiated. Elder Price writes: "Conventry being our nearest place in which to baptize, we had a round trip of 28 miles to drive by bus; however, we had a good time and met many operators living with us. We have struggled hard for nine months in this district without seeing any direct fruits of our labors, but during the past month the work has developed wonderfully. Several more have applied for baptism, and we feel that the Lord has blessed this baptismal service as a preliminary to a great work here."

NOTTINGHAM CONFERENCE.

On Sunday, Oct. 22, 1905, the semi-annual Nottingham conference, held in Cobden Hall, Nottingham, President Heber J. Grant of the European mission, President Aaron Call and 11 Elders of the conference were in attendance.

The general and local authorities of the Church were presented by the clerk and unanimously sustained. The statistical report for the past seven months was given, showing a total membership of 358, and 15 traveling Elders; 35 baptisms; strangers' houses visited 514; tracts, 19,875; by invitation, 374; in the immediate past, 10,000; distributed, 144,117; books distributed, 1,908; meetings held, indoor, 575; outdoor, 206.

President Call welcomed all to the conference, and bore testimony to the truth of the work of God. Elders Geo. W. Wright and Ernest L. Ford spoke on the necessity of obedience to the laws of the Gospel.

President Grant spoke on the lives and character of the Latter-day Saint missionaries.

At the afternoon service Elders David A. Taylor and Joseph Perry spoke of the fundamental principles of the Gospel.

President Grant spoke of the many prophecies uttered by the Prophet Joseph Smith which have been fulfilled, and bore a strong testimony that he was a true prophet of God.

At the evening service Elders Levi J. Hawley, George Reed and Anthony E. Anderson, each spoke on Gospel principles.

President Grant occupied the remainder of the time in discussing upon the signs following the believers, mentioning a number of signs which come under the category of an inverted universe.

During the services we were favored with solos by Sister Gertrude Parker of Leicester, Miss Grace Archibald, Brother Henry Grant of Nottingham, and Elder Levi J. Hawley. The meetings were well attended, and we were blessed with a rich outpouring of the Spirit of God.

On Monday morning President Grant met with the Elders in Priesthood meeting, where he gave much valuable instruction and advice.

LEVI J. HAWLEY,
—Millennial Star.

SUNDSVALL CONFERENCE.

Ostermalm 33, Sundsvall, Sweden, Oct. 14. The annual fall conference of the Sundsvall branch of the Swedish mission was held Oct. 7 to 14. It was held four general sessions, one for the morning and one for the evening. The first session was held on Oct. 7 and 8, meetings were held in a "Goodtemple" hall in the Southern part of the city, and the second session on Oct. 9 and 10, meetings were held in the western part of the city, at which President Peter Matson and the Elders spoke on the first principles of the Gospel, and conditions in Utah. In referring to the charges made here in Sweden that the "Mormon" women are slaves to their husbands who stand over them with lash in hand, etc., President Matson said that he had lived in Utah many years and testified that the charges were false. He said that while walking around this town he had seen women with yokes on their shoulders carrying mortar to bricklayers, and that these women were working for a wage right along with men, doing public work, yet the people here have nothing to say about that, and they must know that these buildings are being erected in the central part of the town. "Mormon" traducers have nothing to say about this, but they hire women to work in the sawmills who handle the logs and work like men and that is all right here, but if a woman should help her husband on their own place in Utah, perhaps to tend a flower garden, attend to a lawn or do something like that, they would call her a traducer, and if she were to work for her own comfort and the comfort of her family, and the people of the whole state are classed as slave drivers and slaves, President Matson said that some 4,000 men had gone from Scandinavia to Utah and perhaps some of them had been used to hard labor here, and even if one or two had worked at their own labor on their own place for their own comfort, that would not justify anyone in making such charges against the Latter-day Saints, who are more than would be justified in declaring all the women in Sweden to be slaves to their husbands and compelled to carry mortar because he had seen one or two do so.

Monday, Oct. 9, at 11 a. m. Priesthood meeting was held in the office, Ostermalm 33, at which the Elders made reports of their last five months' labors. There are 15 Elders in the Sundsvall conference which extends over the northern part of Sweden. They have distributed a sparsely settled, 3,265 books, loaned 485 and given 375 away. They visited 123 houses by first invitation and 244 by second invitation; had 2,000 Gospel conversations and baptized 17.

At 4 p. m. Saints' meeting was held

at the office. President Matson delivered an opening address after which President Carl E. Peterson presented the names of the General Authorities of the Church and they were all heartily sustained. The Elders were then appointed and sustained to labor as follows: Carl E. Peterson, president of the Sundsvall conference; G. H. Anderson, president of the Sundsvall branch, with Anton E. Samuelson, George C. Smith and Joseph P. Fernelius; Alvin O. Peterson, president of the Hernandes branch, with Enoch Johnson and John H. Johnson; and John H. Johnson, president of the Gefle branch, with Leo B. Clawson; Nephi Peterson, president of the Lulla branch, with Oliver Hanson. Elder J. A. Valentine was released to return home to Zion. The Elders Robert Draper and Gustave Anderson were transferred to labor in Skane and Stockholm respectively. The meeting was then turned over to the Saints and Elders as a testimony meeting.

On Tuesday evening the Elders and Saints with their friends held a "feast" in a "Goodtemple" hall, where a short program of singing, consisting of duets by Elders Joseph P. Fernelius and George C. Smith, selections both in Swedish and English by the choir and a short speech by President Matson.

Wednesday evening President Matson and all the Elders were invited to spend the evening and have supper with Herr J. Johnson, a prominent business man of Sundsvall. Mr. Johnson said he had never entertained so many Americans before, and he said he had met him ministers before, but we were the only ones who had refused alcoholic drinks.

The Elders are enjoying good health and are doing what they can to spread the Gospel and to help their fellow men.

GEORGE C. SMITH, Clerk.

The Gospel in Greece.

Under date of Oct. 11, 1905, President J. Wilford Booth of the Turkish mission, writes the Millennial Star from Athens, Greece, as follows:

"I have the pleasure to list to this 'City of White Marble.' The contrast between Turkey in Asia and Athens is so great that we feel like a mouse in a bottle of oxygen. The one word civilization tells all. Only the fact that the religious liberty is Greece behind. Her laws are strict against proselyting, yet there is a chance to do things a wise way. Our friend, Rikgas Poulsson, has had printed nearly 2,500 tracts, Nos. 1, 2 and 3, 'Rays of Living Light,' and has distributed many hundreds of them. Four or five others are about to be published, and I have left, we expect to hold a baptismal service. I am meeting every day with some of them, and they are very earnest in their investigations. We came here on Oct. 10, and the next day I found four of them gathered and expecting me; one had come more than 100 miles to meet us.

I have called on our consul and presented him a Book of Mormon, and also had a talk at the legation, where I was treated very respectfully by the chief clerk (Minister Jackson is away). I do not know if this land has any other being so religious as Athens. I have been sent here to open the door of the Gospel to this people or not? I have no knowledge of it having been done, and I thought before we began our work here, that we should have had a right to the land, and that in turn we have the right and the authority to dedicate the land and the people for the work of the Lord in the immediate future we have attended to that part of it.

It was on the 6th of October, 1905, just at the very moment when the great conference was in session in Salt Lake City, that Brother Booth and I knelt for 15 minutes on the historic summit of Mars Hill, and offered a dedicatory prayer to the Lord in behalf of Greece. We went up to the Parthenon, and stood on the platform of the old temple, and we were converted till the great red sun set in glorious splendor beyond the hills of Corinth. Then followed a pleasant twilight as tranquil as the dyke-guarded fields of Holland, and that in turn was chased by dusk and darkness more calm and gentle than the moonlight surface of the Sea of Marmora. Breezes were wafted up from the Saronic gulfdelighting as the dew of Carmel. The marble pillars of the old Parthenon, which for three and twenty centuries have stood unshaken on the weird Acropolis, sent up their chiseled columns high into the moon-light night, while from the city below shot out a million rays of artificial light, and the whole scene of an inverted universe. Modern Athens lies in proud meekness at the feet of this peerless monument of ancient art like a tamed lioness at the feet of a conqueror. The old temple of old Olympus the Greeks are all in concord in the pride they have for what their sleeping fathers did, and yet are just as meek because they cannot turn their backs to the statues, as their old ancestors used to do.

These are the scenes and conditions that found us on the Areios Pagos—Hill of Mars—on the evening of Oct. 6, 1905, at 7 o'clock just when we bowed our prayer to God to ask Him, if it be His will, to turn the key of the Gospel light to open the night-bound heart of Greece. I said it was 7:05 p. m. There are nine towers and three minutes difference between the sun time of Athens and Salt Lake City, and the latter being 25 minutes ahead as per Rocky Mountain time, would make that here, just at 7:30, or thereabouts, 10:30 a. m. in the city of the great semi-annual conference, where the Gospel light was so plainly shining. It was night here; light there, spiritually, too. We feel that the day is not far distant when a mighty harvest will be gathered in from this nation. No other city outside of Zion has offered us the joy that Athens gives her visitors. Many a man, woman and child are among the people here, but I believe that Athens can produce a greater percent of virtuous men and women than any other capital in Europe. It is a spirit of the most refined atmosphere I see it in the modest life of the people. The Athenians are polite and mild and courteous. The men are handsome, and the women, though not excelling in beauty, are of a fine, refined and sense neatness—plain and sweet. Personally, I would like to stay here all winter and study the language, but when I think of the suffering Saints in Syria I can not get back here and do what I can for them.

STAKE CONFERENCE.

SOUTH SANPETE.

The conference of the South Sanpete stake was held in Ephraim Nov. 4 and 5. There were present, President A. H. Lund of the First Presidency, Hyrum M. Smith of the Apostles, the conference of South, Portland and San Francisco were present. President Alma Merrill presided. The weather was fair and the attendance at Sunday school was very good. The church choir was much appreciated.

GEORGE TAYLOR,
Clerk of Conference.

BENSON STAKE.

The seventeenth quarterly conference of the Benson stake of Zion was held in Smithfield on Saturday and Sunday, Nov. 4 and 5, 1905, at which President Francis M. Lyman and Elder Charles W. Penrose of the First Presidency, and Andrew Jensen of the Church, Bishop's office were present. President Alma Merrill presided. The weather was fair and the attendance at Sunday school was very good. The church choir was much appreciated.

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CASSIA STAKE.

Oakley, Idaho, Nov. 3.—The quarterly conference of the Cassia stake of Zion presided over by President William T. Jack and counselors convened in Oakley, Oct. 28 and 29. President Seymour B. Young of the First Council of Seventies represented the general authorities. All the wards of the stake except one were represented by their respective bishops, which speaks an interest on their part owing to the magnificent success of the stake. The conference was a grand success, and all felt to rejoice who attended it. J. W. TELFORD, Clerk.

RETURNED MISSIONARIES.

Elder Jacob Leonhardt of Providence, Cneche Co., passed through this city Oct. 2, 1905, on his way home from the German mission, for which he was set apart Aug. 12, 1903. The conferences of Berlin and Hamburg were held in the city of Berlin, and Elder Leonhardt reports that he baptized 11 persons and witnessed four other baptisms during his ministry. He reports that the mission was in a splendid condition, and that the work was very much advanced, and the Elders are doing a glorious work in that land, and making a great many friends.

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Bradford, president of Primaries, made a good report of the same.

Counselors Joseph Y. Jensen and Ezra Stenmaker made short addresses. President A. H. Lund and Elder Hyrum M. Smith gave much valuable and timely instructions in a number of spiritual talks.

The following named Seventies were appointed by the stake to be ordained High Priests: Alfred Bailey, Andrew Anderson, Henry Green, John C. Johnson, James Armstrong, Andrew Olson, Soren P. Jensen and James H. Johnson.

The Mutual Improvement conference was held at 7 p. m. on the 4th, and Sunday school conference at 10 a. m. on the 5th.

The general and stake authorities were presented and sustained unanimously. There was a very creditable attendance of the Saints. The conference adjourned for three months to meet in May.

The very fine singing by the Frank Christensen choir was much appreciated.

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CHRISTIAN JACOBSEN,
Stake Clerk.

Sanpete Co., returned Nov. 4, 1905, from the Central States mission, for which he was set apart April 1, 1904. The Missouri conference was his field of labor. Notwithstanding a growing indifference to religious matters the Elders are making many friends.

Counterfeiting the Genuine.

Foley & Co., Chicago, originated Honey and Tar as a throat and lung remedy, and on account of the great merit and popularity of Foley's Honey and Tar many imitations are offered for the genuine. Ask for FOLEY'S Honey and Tar and refuse any imitation offered to you. The preparation will give the same satisfaction. It is mildly laxative. It contains no opium and is safe for children and delicate persons. For sale by F. J. Hill Drug Co.

BELLE PHOTO SUPPLY CO.

Developing, Finishing, 21 E. Third St.

SALT LAKE ROUTE.

San Pedro, Los Angeles & Salt Lake R. R. Co.

TIME TABLE.

LEAVE SALT LAKE DAILY.

From O. S. L. Depot.

For Garfield, Tooele, Stockton, St. John, Eureka, Mammoth and Intermediate points.

7:45 a. m.

For Murray, Draper, Lehi, Mercur, American Fork, Pleasant Grove, Provo, Spanish Fork, Payson, Juab, Wasatch, Alton, and Intermediate points.

8:00 a. m.

For Ogden, Clear Lake, Milford, Newcastle, Eureka, Colusa, California, Las Vegas, Good Springs, Nippon, Nevada, Los Angeles and Intermediate points.

8:30 p. m.

For Murray, Draper, Lehi, Mercur, American Fork, Pleasant Grove, Provo, Spanish Fork, Payson, Juab, Wasatch, Alton, and Intermediate points.

11:30 p. m.

ARRIVE SALT LAKE DAILY.

From Los Angeles, Riverside, Nippon, Nevada, Colusa, California, Las Vegas, Good Springs, Nippon, Nevada, Los Angeles and Intermediate points.

6:30 a. m.

From Murray, Draper, Lehi, Mercur, American Fork, Pleasant Grove, Provo, Spanish Fork, Payson, Juab, Wasatch, Alton, and Intermediate points.

9:50 a. m.

From Ogden, Clear Lake, Milford, Newcastle, Eureka, Colusa, California, Las Vegas, Good Springs, Nippon, Nevada, Los Angeles and Intermediate points.

1:30 p. m.