

ELBERT HUBBARD IS ENTERTAINING

His Lecture on the "Spirit of the Times" Well Received Last Night

AT THE FIRST METHODIST.

The Companions Man in the Bee and Makes a Strong Plea for Co-operation in All Things.

The only regrettable thing about the lecture given last evening by the well-known author and lecturer, Elbert Hubbard, was that there were not more present to enjoy and be profited by the address. It has been a long time since so many good, sensible things were uttered in such a short time, as was the case last evening in the First Methodist church; and as a result, perhaps of lack of advertising, less than 150 people were present.

The "Spirit of the Times" was the theme of the lecture. Man was compared with the bee and the world with a beehive; and a single bee is more intelligent than all the world working together with its associates for the building up of the hive, just as with man; he devotes only by helping all; Man is not an individual, but a mere molecule in a great mass.

SECRET OF SUCCESS.

The secret of success, the speaker stated, is founded on brotherhood, not a mutual feeling in our hearts for ourselves, nor a desire to do what is right, but a brotherhood for all men, whether American or Chinese, black or white.

Darwin's evolution was referred to by Mr. Hubbard, who, while not agreeing with the tree. At one time he was with the tree, but now branches remained in the forest while man entered company with other forms of life and took to the plains, and has been developing ever since.

FEAR MAN'S WORST ENEMY.

"Fear is man's worst enemy, and to be successful one must put aside all fear and work unceasingly. To avoid fear we must think for ourselves and beware of 'canned thoughts' of others, for they contain an abundance of poison, and we are apt to be poisoned mentally."

Because of this poisonous poisoning, this of original thought, no great philosopher, inventor, statesman, or navigator was produced by the world from the third to the fourteenth century.

In very beautiful language the speaker showed how ideas come and go, how they are never new but are continually being resurrected and developed. They are not lasting because of frequency, as is the case with words. Beautiful examples were given, and used frequently and are so impressive and choice they become common property and are spoiled, and become common by overwork.

PROFESSIONS SCORED.

Colleges, doctors and lawyers came in for a friendly scoring by the speaker because of the lack of sincerity.

In connection with college work and higher education the University of Utah was highly complimented by Mr. Hubbard, for the practical work that is being done there. The U. of U. and the University of Toledo, were the only places, he said, he had seen such a happy blending of work and theory, and because of the color line being drawn at the latter institute, the former stood first in his estimate in the United States.

It is dangerous to take a young man out of the atmosphere of work and place him in college for four years, because it is almost impossible for him to get the work habit again, and without work he cannot possibly achieve success.

In a very humorous way the lighter side of college life was pictured and the Parker House with its billiard balls, etc., was referred to as Harvard's Annex.

CARICATURE OF COLLEGE MAN.

Mr. Hubbard painted a word picture of a college man seated next to him in a barber shop: A white man was busy shaving and massaging him, and a negro was shining his shoes, a lady was manicuring his nails, while he smoked a cigarette, and read "Hearst's American."

He had many times wondered while visiting colleges if cigarette smoking was compulsory, but was assured that there really were two or three men in each college that didn't smoke.

Habit was compared to the lion's cub; in its infancy it is so playful and harmless, but as it grows it becomes stronger until it masters the strongest man.

RAILROAD PASSES.

Railroad passes and their passing was given a humorous delineation. The speaker justified the withdrawing of passes from the favored and equalizing the expense of transportation. In his discussion of the abuses of passes he related how passes were transferred to friends and duplicates made and on one occasion a conductor detected two men in a smoking car who were riding on the pass issued to the same man, and how he compelled them to cast lots to see who was entitled to ride free.

The concluding part of the lecture was a practical every day sermon: "The text of which was "Now" and "Here." We must now live in order that we might be here and not "over there," was the lecturer's advice. "It will better qualify us for the future life," he declared. "We will be accustomed to it and in the event that there is no hereafter we are better off for having worked unselfishly. We are not as much concerned by Adam as Macadam, and castles in heaven as tenement houses on earth."

That taste,
That flavor,
That cleanliness,
That rich, round, aromatic toothsome ness—is found only in

Arbuckles' Ariosa Coffee!

Cheaper than anything "just as good", and better than anything "just as cheap."

And the best of all for you!

ARBUCKLES BROS., New York City.

Church Notices.

WOMAN BECAME RICH IN A YEAR

By Her Own Efforts Amasses a Fortune.

Indians is the name of a woman who until recently made a small cottage, but who now resides in her own palatial brownstone residence, purchased from the profits of her business.

Until a few years ago Mrs. Miller's lot in life was not unlike that of the average American woman residing in a small town, and she had a family of four, including three small children. Today the business, which was first conducted from her cottage, requires almost all of her time, and she employs a dozen, and a hundred clerks and stenographers are required in conducting the details.

And this great success is the outcome of her energy and skill. Mrs. Miller was a poor woman only a few years ago. Her opportunity came shortly after her marriage when she found a simple remedy for a disease which restored her health and strength. This remedy was so good in the treatment of all cases of female health and piles that she was soon turning to turnips for friends.

The demand grew. Persons engaged in a distance heard of the wonderful vegetable treatment and requests by mail began to come in. Mrs. Miller, who at this time was compelled to take quarters in an office building down town. The fame of the remedy has spread rapidly, and now many persons throughout the country were grateful and cured.

For these the sun shines brighter, the clouds have been driven from their future. The names of the honest and courageous are mentioned, and they are thankful.

A man may have a big bank account, but if he is afflicted with any ailment it is nothing but pleasure to those we consider it. There like Professor Munyon, who devotes his life to alleviating the suffering of humanity.

For more than five years Professor Munyon has been advocating a law to prevent the use of cocaine, morphine and other dangerous drugs. His improved Homeopathic remedies are also giving excellent results.

He is a great man and such universal sympathy must surely be the result of many cures. In fact, the treatment sells fast.

This year Mrs. Miller has planned to

give away to women who have not yet

had her remedy, 30,000 boxes of the

remedy, and 10,000 boxes of the

remedy.

Divine services commemorating the Reformation by Luther, at 10:30 a.m., with celebration of holy communion.

Communion service at 7:30 p.m. Everybody welcome. The Indiana Aid society meets Wednesday at 2 p.m. with Mrs. John Bauer, 1033 west Garfield avenue.

GRANITE STAKE.

Ward Hour Ward Hour

Benton 1:00 Mill Creek 2:00

Big Cottonwood 2:00 Murray 1:00

East Mill Creek 2:00 Murray Second 2:00

Forest Park 1:00 Antelope 1:00

Farmers 1:00 Wilford 2:00

Forest Dale 1:00 Winder 2:00

Granger 1:00 Sugar House 2:00

Grove 1:00 Rockwood 2:00

Hunter 1:00 Taylorville 2:00

Other Churches.

Services will be held in the various non-Mormon churches tomorrow as follows:

METHODIST EPISCOPAL.

Hill church, Ninth East and First South; D. M. Helmick, pastor—Preaching by Dr. H. J. Talbot, superintendent of Utah mission, at 11 o'clock, the sermon to be followed by the holy communion.

Meeting at 11 a.m.; J. M. Settle, superintendent.

Epworth league, at 6:30 p.m.; devotion conducted by B. F. Trap, subject: "What Leads to Excess in It?"

the discussion led by Dr. F. L. Gower.

The Ladies aid will meet with Mrs. Woodruff, 71 E street, Wednesday, at 9:30 a.m., for an all-day meeting.

First church, Ninth East and Second East and Second South street; Francis George, short, pastor—Class meeting 10 a.m.; William Broome, leader—Preaching, 11 a.m.; subject: "Christian Possessions"; Sunday school, 12:15 p.m.; H. J. Stearns, superintendent; Epworth league, 6:30 p.m.; Harry C. Settle, president; Preaching at 11 a.m.; J. M. Settle, superintendent.

Second church, Ninth East and Second East and Second South street; Rev. Charles Perkins, rector—Holy communion, 8 a.m.; Sunday school, 9:45 a.m.; morning services and sermon by the rector at 11 o'clock.

Evening services (musical) at 7:30 p.m.; organist, Mrs. Perkins.

St. John's chapel, Ninth East street and Logan avenue; Sunday school at 2:45 p.m.; evening prayer and sermon by Rev. Charles E. Perkins at 4 p.m.

St. Peter's chapel, 657 North Second Street—Sunday school at 9:45 a.m.; evening prayer and sermon at 7:30 p.m.

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St. Paul's church, Main and Fourth South streets; Rev. Charles E. Perkins, rector—Holy communion, 8 a.m.; Sunday school, 9:45 a.m.; morning services and sermon by the rector at 11 o'clock.

Evening services (musical) at 7:30 p.m.; organist, Mrs. Perkins.

St. John's chapel, Ninth East street and Logan avenue; Sunday school at 2:45 p.m.; evening prayer and sermon by Rev. Charles E. Perkins at 4 p.m.

A cordial welcome to all.

PAPTIST.

First Church of Christ, scientists, 336 east Third South street; Sunday school at 9:45 a.m.; church services at 11 a.m. and 8 p.m.; subject: "Adam and Fallen Man"; Wednesday evening, at 8 o'clock, meeting is held for the purpose of telling of the healing of sin and disease. Free reading rooms open daily, except Sunday, from 10 a.m. to 4 p.m.; reading room, 566-567 Scott building.

Second Church of Christ, Ladie Literary club building, 20 south Third East, Lesson sermon at 11 a.m.; subject: "Adam and Fallen Man"; Sunday school at 12:15 p.m.; Wednesday evening testimonial meeting at 8 o'clock. All are welcome.

EPISCOPAL.

St. Mark's cathedral, 225 East First South street; Rev. Benjamin Brewster, dean—Services for the twenty-third Sunday after Pentecost; Holy communion.

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