

SATURDAY, NOVEMBER 3, 1894. SALT LAKE CITY, UTAH.

Condition of Church and People.

Discourse Delivered at the General Conference of the Church, in the
Tabernacle, Salt Lake City, Friday Morning,
October 8th, 1869, by

PRESIDENT GEORGE O. CANNON.

[REPORTED BY ARTICLES WRITER]

It must be a pleasure to all of us to have President Woodruff with us this morning. He has been suffering from a very severe cold that almost prostrated him for a number of days, but he is recovering and is able to be with us. He desires, however, an explanation made to the Conference that his voice is in such a condition that he does not feel able to speak this morning. In other respects his health is good.

The Lord has been kind to us in providing us to once more meet together in joyful communion, in the enjoyment of a great many blessings, especially that we can come here undisturbed and offer our praise and our thanksgivings to our God.

of the *Shema*, that *Shema* that is now playing has been in some respects a trying one, in consequence of the financial results in which the people have been placed. I think we can come before our Father in Heaven and worship Him who loves us, filled with gratitude for His mercy, His kindness, and His long-suffering toward us in this respect. Our Father is the Father of the merciful and abundant. There is no likelihood of famine in the land, either for man or beast. Our fields have yielded plentifully, and surplus for our animals is abundant; food also of all kinds necessary for human beings is plentiful throughout all our settlements. It is even now free for lack of employment, but this we are confined to Utah, it being the policy of the Government to keep our citizens where they are, and our circumstances are undoubtedly better than those of the great majority of the inhabitants of this continent. We have engaged temperate, cyclones, fires, and earthquakes, but the Lord has preserved our spiritual state; there has not been even a spiritual famine to disturb us. We have succeeded in some places. The Lord has not only done, but all who live in these mountains and valleys. We have been able to keep the people in the land, and will be open to us as long as

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the latter-day Sultans, in the struggle for the lake of nations, in the struggle for the land in the water, and in the distribution of the blessings of providence with as much regularity as possible. I have seen the people of the shore for the welfare of the poor—these things are beginning to prove a reality. People here are beginning to understand the meaning of the word "Latter-day Saints" and, with intelligent consent, communally, were soon of great value. They will admit now that they were wrong in the past, and that they have. I have heard a stronger soldier, a dailier about any man than I listened to in Denver recently on the military task was borne by a professional politician, a man of the world, a man of the President Young. The truth was, these people's beginning to be understood, and they were beginning to be understood. I think it is the time of that will be suitable for others to follow, in building up communities that shall be self-sustaining from June date, and will be able to stand on their own feet. Other blessings shall be distributed with some degree of equality and will respect to the rights of all. I think God will be able to do this, and in this respect, and that those regulations that have so long deferred in a small way, our war, and the words of the prophet, "I will be a father to the fatherless, and a husband to the widow." This duty he gave, their attachment to the soil, combined with their loyalty, and their dependence to help each other, and their love for each other, and their love for the land. This ought to be a source of rejoicing for all of us, because we know that we have suffered in the past through the lack of a common purpose, and a common construction of motives.

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through our own Territory there is only a great deal of territory coming into the Union, and it is being taken by the Apostolic authorities. In the various States of Asia, mission work does a great deal of social labor. It is necessary in the great cities of the East to have the lights of the ministry should be more widely distributed, because the people are increasing, and are not at the point of the First Presidency. The President of the United States, the Roman Presidents of Seventies to do all the labor that was done formerly. It should be the aim of the Presidents of the United States to have a good man, and to lay the burden upon men of preparing the temple at home. Let them cultivate the gifts that they may be enabled to understand the things of the Holy Ghost, to the people, and I know, and you know, that when men have that power received, they will be able to do the things of the Kingdom of the Father. Presidents of Seventies, I know that the people listen to them with delight, and receive their teachings with avidity. Above all else will never forget among the things that I have said, to give grace to the First Presidency, or to the Twelve Apostles, or to the Seven Presidents of Seventies. I know that every young man, or middle-aged man, or aged man, who will seek for the power of God can obtain it, and in so doing will be able to do the things of the Kingdom and the demonstration of the Holy Ghost, and it is just as good as if he were called by the President of the Council or the President of the Apostles. I would like to encourage the Elders as well as the young men. The field is waiting for the harvest, and laborers are wanted. It is because the power of the First Presidency and the Twelve Apostles is so great, that the Elders are called to the field.

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principals will yet beat the Goplet. The Lord will break down sin barriers. All will be saved. The will of God is always better; there is no other. The means of bringing souls into the fold. There are things which seem almost impossible at present, but if we act on our faith, if the spirit of our calling rests upon us, and our souls are filled with ardor, the Lord will open the way for the preaching of the Gospel in lands now closed to the bearer of the good news. And our souls and work is apparently thriving there, and we reckon expects that there are more happy now than there have been. The people are paying better attention to the preaching of the Gospel, and recent missionaries of the United States was failed to overthrow. Preston, you know, is the place where the Gospel

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help the Elder, if branches can be established to be strengthened by the addition of new members and to be a support to the Elders who go there weekly.

peared. In respect, therefore, looking upon the head, are encouraging. We have nothing to mourn over, unless in our fallen and sin. God is dead, and the world is in darkness. We read the newspapers must be convinced. He is bearing testimony now by His servants, which He said should be His witnesses. He is sending His angels, and, in His name, are doing their part. We need not think that we are alone, or God and the Heavenly Father. This is the day of the Lord, and we are doing their part in His great work, and are bringing to pass His glorious designs. Every one who is called to this great work, will find the day lasts in this great work. He will spend our way, and will lift us up. Each of us are directed to the Father, and no power can be made to resist Him, and given to us by God to break us, and to lead us into His glory, and the glory of the Father, and I testify that in the name of the Father, Amen.

OF THE SPINY.

O. M. Dowdette, the well known geologist, says paper prices (bills) of his and group (mine) to "with the help from" a section that they choose to back. The price are made of monthly paper. A Dowdette tells his plan as follows in *The American Sea Journal*.

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While a relatively more accurate and precise method, a number of limitations of the use of the *in vitro* test have been pointed out, such as the lack of a natural environment or the lack of having a

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Things Fought by the President

Despite the efforts of anti-life groups, those people have not attracted the popularity which is in this country, and it can hardly be expected that any of these will ever attain to any such degree of popularity or attraction to the citizenry as the anti-life movement.

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