

DESERET EVENING NEWS

PUBLISHED EVERY EVENING.
(Sunday excepted.)
Corner of South Temple and East Temple
Streets, Salt Lake City, Utah.
Charles W. Penrose - Editor.
Horace G. Whitney - Business Manager.

SUBSCRIPTION PRICES.
(In Advance.)
One Year \$3.00
Six Months 1.50
Three Months75
One Month25
Saturday Edition, Per Year 2.00
Semi-Weekly, Per Year 2.00

Correspondence and other reading matter for publication should be addressed to the Editor.
Address all business communications and all remittances to
THE DESERET NEWS,
Salt Lake City, Utah.

Entered at the Postoffice of Salt Lake City as second class matter according to the Act of Congress, March 3, 1879.

SALT LAKE CITY, - SEPT. 27, 1906

CONFERENCE NOTICE.

The Seventy-seventh semi-annual general conference of the Church of Jesus Christ of Latter-day Saints will assemble in the Tabernacle, Salt Lake City, on Friday, October 5, 1906, at 10 a. m. A full attendance of the officers and members is hereby requested.

On account of the general conference being held on the first Sunday in October, it is suggested that the last Sunday in September be observed as fast day in the Salt Lake, Ensign, Liberty, Pioneer, Jordan and Granite stakes.

THE FIRST PRESIDENCY.

THE GOD WE WORSHIP.

The Christian world is agitated every now and again by the cropping out of peculiar sects and of ideas out of the common way, many of which are irrational and most of them in opposition to the teachings of the Bible, a book which is supposed to be the written standard for them all. A late number of the Literary Digest refers to some of the changes that are taking place in the doctrines held by orthodox denominations, and it quotes from an article in the Congregationalist by Dr. Arthur Little, of Dorchester, Mass. That writer points out the fact that some of the leaders in what is dubbed "the progressive movement" are themselves becoming fearful of the consequences of their so-called "advanced" theories.

Speaking of the shadowy nature of the notions that are put forth as advanced Christianity, he says: "There is a pressing need of a clear and definite statement of the things we surely believe and hold in common." On the subject of Deity, Dr. Little makes some pointed comments, part of which are here inserted:

"During the past few years the current theology has been sadly warped by the attempt to twist it into harmony with the unproved hypotheses of evolution. Hence miracles and the supernatural now have little value. That attempt ought to be held in abeyance until a fresh supply of scientific certainties appears. Prof. G. W. Knox has recently said that while the old systematic theology no longer rules, no better fate awaits those who attempt its reconstruction according to a science which is up to date, for without an accepted cosmology or metaphysics, where shall a system-builder find his material? If the modern theologian finds himself short of material, how would it be for him to go back to the Bible?"

"A few words about the fathers: Our fathers looked up to God as enthroned above all things, directing and guiding to a predetermined end the universe He had created. That belief will stand. In the majestic imagery of Isaiah, the Psalms, and the Apocalypses, God is thus enthroned, and his transcendence is gloriously affirmed. The sovereignty of God is a doctrine that ought to be preached now. So far as I know, the divine Immanence and fatherhood have always been taught with varying degrees of emphasis."

"So much insistence is now placed upon the immanence of God as to bring us dangerously near the borderland of pantheism, and to make it easy for 'unwary and unstable souls' to espouse all sorts of pantheistic vagaries like Mysticism, Theosophy, Christian Science, the New Thought, and other kindred emotional cults."

"While it is happily true that we do not attempt to put into exact forms of statement the relations between the Father, Son, and Holy Spirit, I am confident that the great creeds of Christianity express the belief of our denomination touching the unity and the person and work of Christ. His pre-existence as the eternal Logos and his birth from the Virgin Mary, through the power of the Holy Ghost, are, I am sure, generally believed and taught by Congregational ministers, and accepted by the vast majority of laymen."

"Serious divergence of opinion on these cardinal doctrines must, in the nature of the case, be divisive. The surrender of these historic facts is the surrender of the citadel."
One of the causes of so much confusion in the minds of religious people on the subject presented in the foregoing, is that very indefiniteness concerning the relations between the Father, Son, and Holy Spirit, which Dr. Little admits is to be found in the statements concerning the Trinity and that characterizes all their creeds. Every attempt that is made of anything like a definite explanation abounds with contradictions, and the confusion reached is that God is "Incomprehensible." The doctrine of the immateriality of the Divine Being is in itself beyond comprehension, and is in direct opposition to that which is revealed in the Holy Scriptures. The notion that because "God is a Spirit" He must perforce be without form or tangible substance, occupying no space, possessing no properties in common with matter, leads away those who entertain it into the region of mystery and beyond all human understanding.

"Mormonism," in the midst of all the speculative theology of the times, gives the only definite explanation of the relations between the persons composing the Holy Trinity, that is in conformity with the declarations concerning them to be found in the Old and New Testaments. That there is a vast difference between the essence called spirit and that which is commonly known as matter must be conceded, but it does not follow because of that difference that a spirit, whether of man or of Deity, has nothing which can be grasped by the human mind, but is without shape or substance that may come within the scope of the material. The God of the Bible is always represented as a Person. The spirit of man

is declared to have been formed in His likeness, Jesus Christ being the express image of the Father's person. While a spiritual being may not be perceptible to mortal vision, it does not follow that he cannot be seen by other spirits, or that all of them are without form or such individuality as characterizes the bodies in which they dwell. "Mormonism" teaches that Jesus Christ, as mentioned by Dr. Little, was pre-existent and with the Father before the world was; that He was the Firstborn among the sons of God, and that all mankind, His brethren, were with God in their pre-existent state. When Christ was resurrected and ascended on high to His Father and Father, His God and our God, He was then in the full and complete likeness of the Father, both being possessed of a spiritual body, of a similar nature and character. The Holy Ghost is a personage without a body, but is nevertheless in bodily form. Proceeding from these heavenly beings and extending throughout the wide domain of boundless space, is that Holy spirit by which Deity is omnipresent, conveying light and truth and operating on things spiritual and things temporal. It is a substance, but of a nature refined beyond all physical or material elements. Its operations are varied and diversified according to the differences in the persons and substances through which that spirit is manifest.

The unity of divine beings is perfect and complete. They are of one mind, but each person is a separate and distinct entity. This conception of Deity is given by revelation, both ancient and modern, and while it may not be completely comprehended by man in his mortal state, it will be when he is perfected in the full image and glory of the Eternal Father.

We have been requested to state whether some opinions that have been expressed, both orally and in print, are correct, that the Latter-day Saints do not worship a personage, but only the principle of Truth embodied in Deity. We reply that we worship God the Father of our spirits, a Divine and perfect Being, in the name of Jesus Christ, the Son, under the influence and guidance of the Holy spirit. We worship "Him that made the heavens and the earth, the seas and the fountains of water," as commanded by the angel who revealed the everlasting Gospel in the latter days, foreseen by the Apostle John.

Abstract truth is not a person nor an object of worship. The notion is not an article of the faith of the Latter-day Saints, no matter by whom it may have been entertained or advocated. Our Father in heaven is a personage of spirit embodied in a spiritual tabernacle, and it is He, as our Father and our God that we adore and obey. Truth is not a substance, though it is eternal and is fully expressed and revealed by God and Christ by the power of the Holy Ghost. This is so plainly set forth in the doctrines of the Church and the revelations of God, both ancient and modern, that there should be no controversy concerning it among the Latter-day Saints. Let them worship God "in the beauty of holiness."

FOR PURE FOOD.

Secretary of Agriculture Wilson has announced that so-called "frankfurters" must no longer be sold as genuine "frankfurters," but as sausages of the "frankfurter style." In the same way "Westphalia" ham must be sold as the "Westphalia style" of ham. This is in pursuance of the laudable object of protecting the public against being imposed upon by misleading labels on articles of food. And such protection is highly needed. It is estimated that ninety per cent of the articles of food and drink manufactured in this country for the consumption of the public, is adulterated, misbranded, or artificially colored, thus testifying to the dishonesty of manufacturers or the gullibility of the public.

Professor Wiley, who is interested in the enforcement of the pure food law, is quoted by the New York World on the subject of food adulterations. According to him, "tea" is sometimes made up of dust and particles of various kinds of refuse. What is sold as "coffee" is often only chickory. No pure maple sugar reaches the market. Honey is wonderfully and fearfully imitated. Even pieces of "comb" made of paraffine are inserted in the sticky substance. "Lard" is made of paraffine and cotton-seed oil. Gelatine is said to be the "backbone" of more than three-fourths of all the jam and jellies of the market. It is a substance made of the bones and other refuse of the slaughter yards, and it is a question whether bones of cattle and sheep alone furnish the raw material. In this way the Professor continues the list. The pure food law aims at the correction of the abuses by compelling manufacturers to indicate in the labels just of what ingredients their products consist. If the public want the stuff, after having read the label, it is at liberty to buy it. But no manufacturer is at liberty to try to obtain money under false pretenses.

Honesty in the preparation and distribution of articles of food is a reasonable demand by the public, especially when exorbitant prices are demanded for almost everything. There would be more honesty, too, in the conduct of that kind of business, if trusts and combinations did not strangle competition. If competition were free, competitors would depend largely on the quality of the goods to obtain patronage. As it is manufacturers can force any preparation upon the public at prices agreed upon by themselves. Honestly asleep in the grave the trusts have dug for free competition. The plea that they can not afford to sell unadulterated goods at remunerative prices is clearly false. It is the weak defense of the thief for his dishonesty. It is the right of the public to be dealt with honestly by those who ask for its patronage.

WILL THE CZAR ABDICATE?

Advices from Copenhagen are to the effect that the czar is contemplating a visit to the Danish capital. The Dowager Empress, the Czarina and the children are expected to arrive any day, if they have not already arrived, and the czar, it is reported, is to join them there. The rumors are not confined to a

prediction of a short stay in Copenhagen for rest and recreation. It is intimated that the czar may not again care to return to Russia. This report comes from Paris to a Copenhagen paper. In the form of a dispatch in which the writer says it is generally understood in the European chancelleries, that the czar is about to shake the dust of his empire from his feet, forever.

The fact that the unfortunate ruler did not dare to leave his yacht to attend the funeral of his faithful creature, Trepoff, who undoubtedly was poisoned, is taken as a confirmation of the rumor of his determination to abdicate. The recent proclamation by the terrorists, which seems to give warning that the life of the czar is no longer safe, may also have its influence upon the future course of the Emperor. But it is difficult to believe that he actually contemplates the radical step said to be expected at the European courts.

The czar is credited with a sincere desire to benefit his people. It is claimed that he is willing to grant all reasonable demands for popular government. But he is tied, hand and foot, by traditions and the defenders of autocracy. Possibly he goes to Copenhagen in order to confer with royal relatives on the situation, and to take their counsel. Away from the baneful influences of Russian tyrants and surrounded by friends, the czar may be able to see clearer and find a way out of the fearful labyrinth. Denmark is a country where monarchs enjoy peace. There they can mingle with the people safely. The czar knows this. His father knew this, and many a time he betook himself to Copenhagen to find rest and peace. It should be possible for Nicholas to make St. Petersburg as safe to royalty as Copenhagen is, by letting the people manage their own affairs, and be one with them.

A CHILD FOR HORSES.

A peculiar suit for divorce has been filed in the district court, says a dispatch to the Chicago Record-Herald from Des Moines, dated Sept. 21. The complainant is 14-year-old Mrs. Topp. She says that at the age of 13 she was traded by her parents for a pair of horses. She further alleges that at the time of the marriage she was given to understand by her parents that she would not have to live with the man, but she says she took her to a hotel, where he lived with her three months. Then, she says, he became cruel and abusive to her, and finally she was compelled to leave him, seeking protection from the Iowa Humane society.

The un-American ideas that betray their existence in this country at times are indeed startling. Here are parents who have so imperfect an understanding of the sacredness of a marriage covenant, and who care so little for the rights and happiness of their child that they barter her away for a team of horses. And such stories, betraying intense ignorance and deep depravity are, by no means, rare in the record of current events. There is a wide field for "Mormon" missionaries to teach and preach some of the fundamental principles of the Gospel, which enjoin chastity, respect for womanhood and the sanctity of the home.

Palma's policy seems to be that of the dog in the manger.

Cuba needs just now a modus vivendi rather than a constitution.

The weather man will get all the credit when the weather turns bad.

In Roosevelt reformed spelling "intervention" will be spelled "annexation."

Perhaps Guerra, like Frankenstein, has conjured up a creature he cannot control.

Foreign meals may come into the country without inspection. Cave canis carnem.

Stensland would have made time by going to Joliet in the first place instead of to Tangier.

A Russian does not become of age until he is twenty-six. It is not known when he reaches the age of discretion.

"Shall the Democratic party die?" asks the New York World. Which question recalls the old saying that any fool can ask a question that the wisest man cannot answer.

American securities were put on the Paris bourse yesterday for the first time. Frenchmen who buy them may feel perfectly secure.

Friends of good government need not fear that the great life insurance companies will make any contributions of policyholders' money to Mr. Hughes' campaign fund.

The people of Salt Lake did not need an official investigation to tell them that the price of coal is excessively high. Dear bought experience told them that long ago.

Statistics show that in 1905 the railroads, on an average, killed twenty-six persons a day. That is more than one every hour during every day of the year. It is a world's record, and may it never be beaten or even approached!

Stensland arrived in Chicago yesterday morning, was immediately taken to the criminal court building, there arraigned on two indictments charging embezzlement, pleaded guilty, was given an indeterminate sentence in the Joliet penitentiary, and at half-past 2 o'clock p. m. was committed to prison. No complaint about the law's delay in his case.

One of the witnesses in the coal hearing being conducted by the Interstate Commerce Commission testified that there was no shortage of coal, only an excess of demand. This is a new and unique view of the law of supply and demand, one that old Adam Smith never dreamed of. This witness missed his calling when he failed to become a Jesuit.

THE LAND OF OLD AGE.

Harper's Bazar.

This is one of the bitterest things we mothers have to bear when we get old.

We have learned then that we can't help our children to lead their lives one bit better. There is not one single stone we can clear from before their feet, be our old fingers ever so willing. With yearning hearts we see them making the mistakes we could teach them to avoid if only they would listen. We see them going through one experience after another, stumbling here, again hurting themselves against the same corner you hurt yourself so long ago, repeating all the world-worn mistakes while we elders watch anxiously and may not even cry out. "Take care." Our sons repeat the follies of their fathers; our daughters make over again all the mistakes of their mothers. It is very hard to sit in silence when you see them doing all the mistakes you did and then so painfully learned better. We feel that we could so easily point to the fair open road if our children would let us, but we are as useless to them as a guidepost to the blind. We must watch our children lose themselves in the tangled thicket of their mistakes, we know so well, and see them at last, after long years of wandering, find their way back home heart sore and worn—and all the time we can't help thinking it all needn't have been. That, to us older mothers, is the heartrending part of it.

DRUG ADULTERATION.

New York Evening Post.

Food adulteration is an amiable and harmless practice beside drug adulteration and substitution. The disclosures made through Health Commissioner Darlington's investigations are certainly startling enough though they were forewarned by earlier inquiries of a less exhaustive sort. Out of 10,000 samples of standard drugs bought in the retail market of this city, only about 28 per cent "can be considered good." 16 per cent called for warnings to the manufacturer, while no less than 56 per cent were bad enough to justify prosecution under the laws of this state. It is a rather interesting circumstance that Dr. Darlington expects to be able to remedy these conditions through the agency of existing laws.

A HINT AS TO STEALING.

Kansas City Star.

Mrs. Theresa Humbert, the French adventures, whose victims were swindled out of millions of dollars, has been released from prison in Paris, on a ticket of leave, because of falling health. "Day unto day uttereth speech, and night unto night sheweth knowledge," to the effect that the only safety in stealing is to steal everything that is not nailed down. It would seem that in Europe, as well as in the United States, the very limit of fatuity is the commission of petty larceny. Nobody, even under the spur of dire necessity or to appease the pangs of hunger, should be guilty of anything so rash or dangerous as to steal a ham or chicken or a sack of flour, or even a loaf of bread. For be assured, whatever your exigencies may be, that in that way lies not only certain punishment, but eternal disgrace and dishonor. If you must be stealing at all, be certain to take enough to make the act respectable in the eyes of society.

JUST FOR FUN.

His Sympathizer.

"She said I was a perfect fool!"
"She did?"
"Yes; what do you think of that?"
"Why ask me such a question when you know I dislike to hurt any one's feelings?"—Houston Post.

Scared Both of Them.

When Mr. Justice Maule was on the bench a bullying counsel was one day browbeating an elderly female witness in a case before him. Having badgered her into a state of utter speechlessness the lawyer appealed to the judge to make her answer his questions.

"Why do you not answer, madam?" asked the judge. "Because, my lord, he scares me so," replied the trembling woman. "So does he me, ma'am," said the judge.

Hubbubs—"Are you ever bothered with tramps out here?" Subbubs—"No, I have a sign on the gate reading: 'We are vegetarians, but our dog isn't.'"
Philadelphia Press.

"Yes," sighed Mrs. Lapsling. "So-phrony suffers terrible from neuralgia. The only relief she ever gets is when she has an epidemic inserted in her arm."—Chicago Tribune.

Bank Teller—"I have no doubt you are Billyuns, the ice magnate, but you must be identified. Can't you bring in some friends to—" Billyuns—"I have no friends." Bank Teller—"It's all right. You're identified."—Life.

Wife—"Weren't you awfully frightened, dear, when you made your first political speech the other night?" Candidate—"Yes; but I got through safely."

Wife—"Safely?" Candidate—"Yes, before anybody yelled for me to sit down."—Detroit Free Press.

Lawyer—"Well, what was done in the suit?"
Jury—"We found 'em guilty." "I didn't go into the interim. I stayed in the anteroom."—Pick.

Edith—"You ought to have heard Mr. Huggins' ringing speech last night." Maymie—"Why, I wasn't aware that he could make a speech." Edith—"Well, he made one just the same. I can't repeat the speech, but I can show you the ring."—Chicago Daily News.

Tourist—"Wasn't there a great battle fought here?" Village Dame—"Ah, I do mind it when I was a girl. I do. They was—" Tourist—"But, my good woman that was nearly six hundred years ago!" Village Dame (unabashed)—"Dear, dear! How time do fly!"—Punch.

"I believe in a man climbing to the very top," remarked the man who comments on things. "Which makes it very evident," replied Senator Badger, "that you have never been there." "Why so?" "You would have remembered the salt when you dropped."—Milwaukee Sentinel.

RECENT PUBLICATIONS.

Recreation for September is a fine number. Among the topics to which it gives space here are the following: "Cruising the Fjords of the North Pacific," "Some Aquatic Quail," "The Nomads of Romney," "The Vanishing Prairie Hen," "The Art of Camping," and "Hunting California Quail." The illustrations lend interest to the articles.—23 W. 24th St., New York.

The September number of Health Culture has many good suggestions on subjects of practical interest. Among them are the following: "Exercise for General Development," "Outdoor Life for the Baby," "Civilized Weakness," "The Salt-Eating Habit," "Manhood and War," "The Use of Raw Milk and the Sterilization of Milk," "How We Catch Cold," "Metaphysics of Tone-Tone-Image, Tone-Color," "The Health of School Children," and "The Art of Face Washing." It is always a helpful publication.—151 West 23rd St., New York.

The Red Book for October presents a series of photographic art studies and some excellent short stories, among which are the following: "An Improvised Engagement," "The Song of the Sand," "An Interview with Genius," "The Hunks of the Prodigal," "Alec, Jr.," "The Metamorphosis of the Mole," "The Trick of Time," "An Affair of Art," and "The Widow." "Parisian Modes," and "Some Dramas of the Day" are interesting features of this magazine. The cover design is a copy of a pretty painting by Gustavus C. Widney.—114-114 State St., Chicago.

Fall Suits and Coats

NEW SHIPMENTS OF SUITS AND COATS ARRIVING DAILY IN LATEST STYLES AND NEWEST FABRICS.

SUITS—The very latest creations. New models, new cloths, new effects. The jaunty and not too tight Prince Chap, the Norfolk, Eton, Pory, Tight Fitting and Blouse Jacket suits, in blue, brown, wine, old rose, greens and cinnamon shades. Prices from.....\$12.50 to \$90.00

COATS—Splendid and attractive line of fashionable three-quarter length coats, in plaids, checks, gray mixtures, black and white checks, broad perring house weaves, stripes and fancy mixed materials, from.....\$8.50 to \$40.00
Three-quarter length coats, all black from.....\$16.50 to \$90.00

Great Variety of Ladies' Waists, Skirts, Furs, Kimonos and Children's Coats Very Reasonably Priced.

Staple and Linen Dept

OUTING FLANNELS—All styles, light and dark colors, suitable for night dresses, underwear and children's dresses, price.....\$1-3c, 10c and 12½c
EDEN FLANNELS—Very choice line particularly adapted for children's wear, in neat and pretty checks and stripes, light colors, price.....16 2-3c

ARNOLD FLANNELETTE—Choice and desirable line in the latest designs, stripes, checks, Oriental, flowered, landscape and Japanese patterns. Prices ranging from.....15c to 25c
We have a beautiful assortment of Bath Robe Flannels. Ask to see them.

QUILTS—Cosy and beautiful Quilts that you will appreciate these cool evenings, from.....\$1.00 to \$35.00

BLANKETS—The most complete line in the city, in cotton and wool, gray, mottled, brown and Vienna and the price range is so great we can surely please you.

Couch Covers 20% Off

Your choice of our beautiful line of couch covers, handsome designs and colors, latest creations. Among them you will find a number of favorite cut reductions while they last there is a clean, oriental pattern of 20 per cent.

Notion Department.

KID GLOVES—All colors, sizes and lengths. Now is the time to buy, before the advance in prices which is bound to come.

NEW LACES—The most complete and beautiful line ever displayed in Salt Lake City. Venice, Net Top Venice, Baby, Irish Crochet, Mechlen, Machine Torchons, Valenciennes in Edgings, Insertions, All-overs and Galloons.

HANDKERCHIEFS—Every description and quality. Plain hemstitched linens, initials, embroidered linens and swisses.

Z. C. M. I.

Where You Get the Best.

Z. C. M. I.

OUR DRUG STORE IS AT 112-114 MAIN STREET

SALT LAKE THEATRE

TONIGHT ONLY.
STANDARD VOICING BY ANGLIA
JANE CORCORAN
In the New York Empire Theater Success.
THE FREEDOM OF SUZANNE
With JAMES M. BROPHY and a Specialty Selected Cast.
Prices—25c to \$1.50.
Friday & Saturday and Saturday Matinee Daniel V. Arthur Presents.
DICKEY BELL
In "THE EDUCATION OF MR. PIPP."
Prices—25c to \$1.50. Mat.—25c to \$1.00.
Next Week—Stewart Opera Company in "THE TWO ROSES"—"DOROTHY" and "BARETT".
Prices—Night, 25c to \$1.50; Mat. 25c to \$1.00.
Sale opens tomorrow.



NEW NECK-WEAR NOW.

Stylish, Dressy and Bright; right priced goods, at 25c, 35c and 50c. Just the kind to go with the suits we are showing.

FOR MEN AND BOYS.

Right kinds of HOSIERY too; and handkerchiefs. GLOVES are becoming necessary for those who drive. We have them in great variety.

Opheum

MODERN VAUDEVILLE.
ALL THIS WEEK.
May Boley and the Polly Girls.
Arthur Deming and Verne Equillo
Dick Lynch and Ada Jewell Kinodrome
Every evening (except Sunday), 7c, 25c, 50c. Box seats \$1.
Matinee—Tuesday, Thursday and Saturday, 5c, 25c, 50c. Box seats, 75c.

Grand Theatre

SALT LAKE'S MOST POPULAR THEATRE.
TONIGHT.
SOUVENIR
MATINEE SATURDAY.
The Melo-Dramatic Story of Coast Life.
Coming Next Week:
THE GIRL OF THE STREETS.

LYRIC THEATRE.

Salt Lake's Only Family Theater.
TONIGHT
The Lyric Stock Company IN
A MILLIONAIRE'S WIFE!
Commencing Saturday Matinee, Sept. 29, A Sensational Comedy Drama.
THE POWER OF TRUTH
Evening Prices—25c, 50c, 75c, 1.00. Matinee—10c and 25c.

BESSLEY MUSIC CO.

PLAY, SING, AND SELL MUSIC.
We have just added a Full Line of
Columbia Talking Machines.
Come and hear them

"Timesmiths"

You know already that we make a specialty of repairing watches and clocks and you ought to remember we sell good ones, too.

ESTABLISHED 1862
Park's
JEWELRY STORE
170 MAIN ST.
SALT LAKE CITY, UTAH

CUTLER BROS. CO.

36 MAIN STREET, SALT LAKE CITY. Wholesale and Retail.

OUR STOCK OF LADIES FALL AND WINTER SHOES.

Is now complete. We mention a few:
Patent Blucher: Square Toe, Medium Low Heel.....\$3.00
Patent Cloth Top Button, Four Styles 1.....\$3.50
Gun Metal Blucher.....\$2.50
Gun Metal Button.....\$2.50
Vici Kid Blucher.....\$2.50
Vici Kid Lace.....\$2.50
Light and Heavy Soles.
Low Medium High Heels.

ROMNEY DEPENDABLE SHOES

238 South Main.

HAPPY IS THE HOME

Wherein there is is Pianola-Piano.
The perfect instrument for hand playing.
The perfect self-player.

CARSTENSEN & ANSON CO.,

74 S. Main St.
FILL UP EARLY WITH OUR
"Peacock" Coal
CENTRAL COAL & COKE CO.
"At the Sign of the Peacock."
Phones 2600. 38 S. Main.

Edward L. Burton

11 E. First South St. Phone 277
BANK STOCKS SUGAR STOCKS
And Other High Grade Investments Bought and Sold.

JOHN C. CUTLER, JR. INVESTMENT BANKER.

(Established 1881)
BONDS. SUGAR STOCKS. BANK STOCKS.
Other High Grade Investments Bought and Sold.
Both Phones 127.

Every family should be provided with a Combination Syringe and a Hot Water Bottle. Very comforting to aged people and children. We carry a large variety of the finest quality and sell at the most reasonable prices.
All kinds of hot drinks at our Soda Fountain.
WILLES - HORNE DRUG CO.
By the Monument.
Phones 347. Deseret News Bldg.