

most of his time and attention to the duties of receiver, and had mentioned certain real estate in his possession that consumed portions of his time, and the further question had been asked "What other property was there that took so much of your time—the Wells corner did not—you compromised that?" to which the witness had answered, "We did finally, yes, sir; but there was a great deal of work done on that matter before any compromise was arrived at, and inasmuch as the further question was asked him by the solicitors for the petitioners, "What work did you do on it?" which question the witness refused to answer, under instructions from his solicitor, who then gave notice that they would instruct the witness, who was also their client, not to answer any questions relating to the compensation or to the allowances to be paid to the receiver and his solicitors.

And inasmuch as the said Examiner decided that the question was proper, and that any inquiry touching such allowances and compensation was proper and embraced in the order of reference, but that he had no power to compel an answer by punishment or otherwise.

The solicitors for the petitions desiring this honorable Court to rule upon the same and to instruct said witness to answer said questions, and such other questions as the examination may decide to be competent, relevant, material and proper to be answered, and the said examiner having decided to postpone further action and to report the matter to the Court, we will also move this honorable Court to fix a time at which said Robert Harkness shall resume the taking of testimony touching the allegations of said petition and denied in said answer, and the allegations of the answer denied in the replication, and to instruct said witness, according to the rules prevailing in courts of equity in such cases, to answer the above question that he refused to answer, and other questions that said Examiner shall decide to be material and relevant to the issues formed by said petition and answer to replication, and for such further order as the Court may deem equitable.

R. N. BASKIN,
ZANE & ZANE,

Solicitors for Petitioners.

January 7, 1889.

Sunday School Union.

The officers and teachers of the Sunday Schools of Salt Lake Stake

held their regular meeting in the Fourteenth Ward Assembly Rooms, Jan. 7th, 1889; Superintendent John C. Cutler presiding. The hall was well filled with Sunday School workers. All but three of the city schools were represented; also two of the country schools. The opening and closing singing exercises were excellently rendered by the Nineteenth Ward School choir, conducted by Professor E. Beesley. Opening prayer was offered by Elder J. D. H. McAllister.

Elder E. F. Parry called attention to the fact that scarcely fifty per cent. of the children of the Saints were in regular attendance in Sabbath schools, and urged the pressing need of making those schools more interesting in order to obtain a better average attendance. Sunday morning missionary labor had been adopted in some wards with very gratifying results. He thought, however, that the most lasting benefit would follow if the teachers, by earnest study and preparation, would make the class exercises so attractive that a child would rather be in school than anywhere else on the Sunday morning.

The congregation, led by Brother Thos. McIntyre, sang "The Coming Day," from the Union Tune Book.

Assistant General Superintendent John Morgan, by means of apt and suggestive illustrations, advocated the great need of more earnest and thorough efforts being made to instill the principles of the Gospel into the minds and hearts of the children. He drew attention to the results attained by the Catholics through their efficient educational system, citing as an example the thoroughness of their methods of teaching the children of the Indians of New Mexico, where they were taught, six days in the week, the doctrines of Catholicism. Compared with this the two hours per week devoted to the religious training of the children of the Saints was but a drop in the bucket. The speaker thought that the growth of so-called infidelity was due rather to ignorance of the truth than to a wilful departure from the Gospel.

A hymn from the Union Tune Book, "When shall we meet Thee?" was then sung by the congregation.

Elder Jesse W. Fox, Jr., expressed the pleasure he derived from his visits as a Sunday School missionary, and said he realized that much good was being accomplished through the labors of the Sabbath School teacher. Under the present circumstances there was greater

need of more earnest work towards the better education of the youth of Israel than at any previous time in the history of the Church. Many who appeared infidels to the truth could be reached by the personal influence of earnest men and women.

Assistant General Superintendent Geo. Goddard spoke earnestly upon the necessity for effective work in order to get all the children of the Saints in the Sabbath Schools. He therefore suggested the organization of visiting committees, who should visit the houses of the Saints every Sunday morning in the interest of the Sunday Schools.

Stake Superintendent J. C. Cutler also addressed the meeting on the same subject, and counseled the superintendents of schools to take hold of this matter of attendance and exercise every means possible to improve it. He announced that the report blanks were now ready for distribution, and requested that they be returned to the secretary by Feb. 1st.

Benediction by Elder Alonzo Young.

The congregational pieces to be sung at the next meeting are "Glorious things of thee are spoken" and "Zion stands with hills surrounded." The Twentieth Ward school will furnish part of the programme of exercises on that occasion.

JOS. H. PARRY, Secretary.

Death of Sister Thatcher.

Sister Alley Thatcher, relict of the late Hezekiah Thatcher, and mother of Apostle Moses Thatcher, died at 9:15 January 8th, at the residence of Bishop Wm. B. Preston, where she was stopping, Sister Preston being her daughter.

She was attacked with vomiting soon after dinner on the 6th, the attack being subsequently repeated several times, yet she was not regarded by those in attendance upon her as being alarmingly ill. About half an hour before expiring she walked to her bed and laid down upon it, death coming literally like a sound slumber. She was aged nearly eighty-one years. She embraced the Gospel in 1843, came to Utah in 1847, resided in California from 1849 to 1857, returning in the latter year to this city. She was a noble woman and a staunch Latter-day Saint, and left a posterity numbering more than one hundred souls.

Beaver News.

Judge F. R. Clayton came up from Beaver on the 8th. From