UTAH CENTRAL RAILWAY.

TIME TABLE NO. 1.

TO TAKE EFFECT JULY 20th, 1881.

GOING SOUTH.							GOING NORTH.						
No. 7. FREIGHT.	No. 5. PASSENGER.	No. 3. PASSENGER.	No. 1. PASSENGER.	Distance. MILES.	Fare	STATIONS.	Fare	Distance. MILES.	No. 2. PASSENGER.	No. 4. PASSENGER.	No. 6. FREIGHT.	No. 8. FREIGHT.
Lv 3.30 pm	Lv 4.00 pm	Lv 4.35 pm	Lv 10.10 am			Ogden	15.60	280	Ar 5.30 pm	Ar 5.40 am	Ar 11.10 am	Ar 8.15 pm
" 4.00 "	" 4.30 "	" 5.05 "	" 10.34 "	8	.45	Summit	14.60	272	Lv 4.53 "	Lv 5.18 "	Lv 10.54 "	Lv 7.40 "
" 4.18 "	" 4.48 "	" 5.23 "	" 10.55 "	16	.80	Kaysville	14.20	264	" 4.45 "	" 5.05 "	" 10.36 "	" 7.03 "
" 4.58 "	" 5.28 "	" 6.03 "	" 11.30 "	32	1.30	Farmington	13.65	253	" 4.32 "	" 4.52 "	" 10.23 "	" 6.35 "
" 5.18 "	" 5.48 "	" 6.23 "	" 11.50 "	38	1.40	Centerville	13.45	254	" 4.10 "	" 4.30 "	" 10.05 "	" 6.00 "
" 5.45 "	" 6.15 "	" 6.50 "	" 12.25	23	1.50	Wood's Cross	13.35	252	" 4.03 "	" 4.23 "	" 9.57 "	" 5.45 "
Ar 6.35 "	Ar 6.45 "	Ar 7.35 "	Ar 11.50 "	37	2.00	Salt Lake	13.00	243	" 3.40 "	" 4.00 "	" 9.30 "	" 5.00 "
		PASSENGER.							PASSENGER.			
		Lv 8.00 pm	Lv 8.00 pm	37	3.20	Salt Lake		243	Ar 10.40 am	Ar 5.23 pm		
		" 8.25 "	" 8.25 "	44	3.30	Morgan	12.70	237	Lv 9.37 "	Lv 4.55 "		
		" 8.38 "	" 8.38 "	44	3.35	Germania	12.65	236	" 9.32 "	" 4.50 "		
		" 8.54 "	" 8.54 "	45	3.45	Lovendahl's	12.65	234	" 9.27 "	" 4.15 "		
		" 9.03 "	" 9.03 "	49	3.65	Junction	12.35	231	" 9.19 "	" 4.06 "		
										" 3.50 "		
		Ar 9.40 "	Ar 9.40 "	50	3.70	Sandy	12.20	230	" 9.15 "	Ar 3.35 "		
		Lv 9.00 "	Lv 9.00 "	54	3.90	Draper	12.10	228	" 9.09 "	Lv 3.00 "		
		" 8.40 "	" 8.40 "	68	3.65	Lehi	11.35	212	" 8.19 "	" 1.40 "		
		" 8.18 "	" 8.18 "	71	3.80	American Fork	11.20	209	" 8.07 "	" 1.25 "		
		" 8.00 "	" 8.00 "	74	3.95	Pleasant Grove	11.05	206	" 7.55 "	" 1.10 "		
		Ar 7.55 "	Ar 7.55 "						Lv 12.20 pm	Lv 12.20 pm		
		Lv 12.45 pm	Lv 12.45 pm	85	4.50	Provo	10.90	195	Ar 7.25 "	Ar 11.45 am		
		" 4.55 "	" 4.55 "	90	4.80	Springville	10.30	190	Lv 6.51 "	Lv 11.22 "		
		" 4.58 "	" 4.58 "	93	5.10	Spanish Fork	9.90	185	" 6.38 "	" 11.00 "		
		" 5.20 "	" 5.20 "	103	5.50	Payson	9.50	177	" 6.16 "	" 10.38 "		
		Ar 5.30 "	Ar 5.30 "							Ar 10.00 am		
		Lv 2.50 "	Lv 5.35 "	108	5.75	Santaquin	9.25	172	" 6.03 "	Lv 9.45 "		
		" 3.48 "	" 6.07 "	120	6.40	Mona	8.60	160	" 5.30 "	" 8.07 "		
		" 4.23 "	" 6.29 "	128	6.85	Nephi	8.15	152	" 5.06 "	" 7.09 "		
		Ar 5.30 "	Ar 7.05 "	142	7.60	Juab	7.40	138	" 4.30 "			
		MIXED.							MIXED.			
		Lv 7.35 pm	Lv 7.35 pm	142		Juab		138	Ar 4.00 am			
		" 8.15 "	" 8.15 "	161	8.05	Mills	6.95	129	Lv 3.15 "			
		" 9.40 "	" 9.40 "	187	8.90	Lemmington	6.10	113	" 1.50 "			
		" 11.05 "	" 11.05 "	198	9.90	Riverside	5.10	95	" 12.28 "			
		" 11.45 "	" 11.45 "	241	10.35	Deseret	4.65	86	" 11.45 pm			
		" 1.15 am	" 1.15 am	313	11.35	Neels	3.65	67	" 10.15 "			
		" 3.55 "	" 3.55 "	341	12.85	Black Rock	2.90	99	" 7.65 "			
		Ar 5.30 "	Ar 5.30 "	253	14.00	Milford	1.00	17	Ar 6.10 "			
		Lv 6.30 "	Lv 6.30 "						Lv 5.15 "			
		Ar 8.20 "	Ar 8.20 "	280	15 00	Frisco			Lv 4.00 "			

Nos. 1, 2, 3 and 4, Passenger Trains, will be Run Daily. Nos. 3, 4, 5, 6, 7 and 8, Freight Trains, will be Run Daily, Sundays Excepted.

FRANCIS COPE, Gen'l Pr't and Pass. Ag't. 1604 JAMES SHARP, Ass't Gen'l Sup't. JOHN SHARP, Gen'l Superintendent.

No. 1 Train, Freight, leaving Salt Lake City at 7 a. m., will connect with the D. C. R. R. at Junction for Bingham; also with the W. & J. V. R. R. at Sandy for Alta, and will run on Sundays between Salt Lake and Sandy, until further notice.

No. 1 Train connects with the stage at Raleigh for Glen Park and Devil Valley; at Park for Pittsburg and Silver City; also at Milford with stage for Southern Utah.

No. 4 Train, leaving Salt Lake City at 7 a. m., will connect with the Union Pacific Railway at Ogden for Park City and the East.

No. 8 Train, leaving Salt Lake City at 8:40 p. m., will connect with the Utah and Northern Railway at Ogden for all points North; also with the Union Pacific Railway for Park City, and the Central Pacific Railway for the West.

CHICAGO, ROCK ISLAND & PACIFIC R. R.

IS THE GREAT CONNECTING LINK BETWEEN THE EAST & THE WEST!

Its main line runs from Chicago to Council Bluffs, passing through Joliet, Ottawa, La Salle, Geneseo, Moline, Rock Island, Davenport, West Liberty, Iowa City, Marengo, Brooklyn, Grinnell, Newton, Des Moines (the capital of Iowa), Stuart, Atlantic and Avoca, with branches from Bureau Junction to Peoria; Wilton Junction to Muscatine, Washington, Fairfield, Eldon, Belknap, Unionville, Princeton, Trenton, Gallatin, Camden, Leavenworth, Atchison, and Kansas City; Washington to Sigourney, Oskaloosa, and Knoxville; Keokuk to Farmington, Bonaparte, Bentonsport, Independence, Eldon, Ottumwa, Eddyville, Oskaloosa, Pella, Monroe, and Des Moines; Newton to Monroe; Des Moines to Indianola and Winterset; Atlantic to Lewis and Audubon; and Avoca to Harlan. This is positively the only railroad, which owns, and operates a through car line between Chicago and the State of Kansas.

Through Express Passenger Trains, with Pullman Palace Cars attached, are run each way daily between CHICAGO and PEORIA, KANSAS CITY, COUNCIL BLUFFS, LEAVENWORTH and ATCHISON. Through cars are also run between Milwaukee and Kansas City, via the "Milwaukee and Rock Island Short Line."

The "Great Rock Island" is magnificently equipped. Its road bed is simply perfect, and its track is laid with steel rails.

What will please you most will be the pleasure of enjoying your meals, while passing over the beautiful prairies of Illinois and Iowa, in one of our magnificent Dining Cars that accompany all Through Express Trains. You get an entire meal as good as is served in any first-class hotel, for seventy-five cents.

Appreciating the fact that a majority of the people prefer separate apartments for different purposes (and the immense passenger business of this line warranting it), we are pleased to announce that this Company runs Pullman Palace Sleeping Cars for sleeping purposes, and Palace Dining Cars for eating purposes only. One other great feature of our Palace Cars is a SMOKING SALOON where you can enjoy your "Havana" at all hours of the day.

Magnificent Iron Bridges span the Mississippi and Missouri rivers at all points crossed by this line, and transfers are avoided at Council Bluffs, Kansas City, Leavenworth, and Atchison, connections being made in Union Depots.

THE PRINCIPAL R. R. CONNECTIONS OF THIS GREAT THROUGH LINE ARE AS FOLLOWS:

At CHICAGO, with all diverging lines for the East and South.

At ENGLEWOOD, with the L. S. & M. S., and P., Ft. W. & C. R. Rds.

At WASHINGTON HEIGHTS, with P., C. & St. L. R. R.

At LA SALLE, with Ill. Cent. R. R.

At PEORIA, with P. P. & J.; P. D. & E.; L. B. & W.; Ill. Mid.; and T. P. & W. Rds.

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At DAVENPORT, with the Davenport Division C. M. & St. P. R. R.

At WEST LIBERTY, with the B., C. R. & N. R. R.

At GRINNELL, with Central Iowa R. R.

At DES MOINES, with D. M. & F. D. R. R.

At COUNCIL BLUFFS, with Union Pacific R. R.

At OMAHA, with B. & Mo. R. R. R. in Neb.)

At COLFAX JUNCTION, with B. C. R. & N. R. R.

At OTTUMWA, with Central Iowa R. R., W., St. L. & Pac., and C. B. & Q. R. Rds.

At KEOKUK, with Tol., Peo. & War.; Wab., St. Louis & Pac., and St. L. Keo. & N.-W. R. Rds

At CAMERON, with H. St. J. R. R.

At ATCHISON, with Atch., Topeka & Santa Fe and St. Jo. & Neb. and Cen. Br. U. P. R. Rds.

At LEAVENWORTH, with Kan. Pac., and Kansas Cent. R. Rds.

At KANSAS CITY, with all lines for the West and Southwest.

PULLMAN PALACE CARS are run through to PEORIA, DES MOINES, COUNCIL BLUFFS, KANSAS CITY, ATCHISON, and LEAVENWORTH.

Tickets via this Line, known as the "Great Rock Island Route," are sold by all Ticket Agents in the United States and Canada.

For information not obtainable at your home ticket office, address

A. KIMBALL, Gen'l Superintendent. E. ST. JOHN, Gen'l Tkt. and Pass'gr Agt., Chicago, Ill.

U. P. R. R.

UNTIL FURTHER NOTICE TRAINS will leave and arrive at Ogden daily, as follows:

LEAVE.	
Daily	8.30 a.m.
Mixed	5.00 p.m.
Freight	8.30 a.m.
ARRIVE.	
Daily Express	6.15 p.m.
Mixed	8.40 p.m.
Freight	2.15 p.m.

Daily connections made at Ogden with Central Pacific R. R., with the Utah & Northern Railway, for points in Northern Utah, Idaho and Montana, and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Green River with stages for Sweetwater mines.

At Cheyenne with the Colorado Division of the Union Pacific for Denver, Leadville, Central, Black Hawk, and all cities, mining camps and pleasure resorts in Colorado.

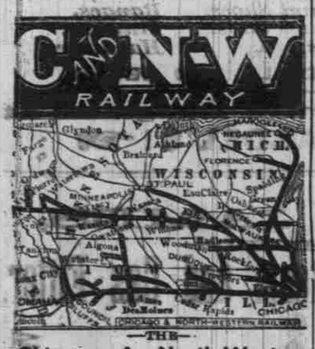
At Sidney with a daily line of superb Concord Coaches for Deadwood and other points in the Black Hills.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Missouri River in Nebraska, Kansas City, St. Joe and Council Bluffs Railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City, also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, General Ticket Agent, Omaha.
C. H. CLARK, Gen'l Superintendent.

C. AND N.-W. RAILWAY



—THE—

Chicago & North-Western RAILWAY

Is the Oldest Best Constructed Best Equipped and hence the

LEADING RAILWAY —OF THE— WEST AND NORTHWEST!

It is the Short, Sure and Safe Route between COUNCIL BLUFFS —AND— CHICAGO, MILWAUKEE

And all points East, such as Niagara Falls, New York, Philadelphia, Boston, Washington, Baltimore, Pittsburgh, Montreal, Toronto, Detroit, Cleveland.

At Council Bluffs the Trains of the Chicago & North-Western and the U. P. Rys depart from, arrive at and use the same joint Union Depot.

At Chicago, close connections are made with the Lake Shore, Michigan Central, Baltimore & Ohio, Ft. Wayne and Pennsylvania, and Chicago & Grand Trunk Rys, and the Kankakee and Pan Handle Routes.

PULLMAN PALACE DRAWING ROOM CARS Are run on all through trains of this road.

It is the Only Road between COUNCIL BLUFFS and CHICAGO Upon which is run the celebrated PULLMAN HOTEL DINING CARS

Ticket agents everywhere sell tickets via this road. If your home agent will not sell you tickets via this route, write to the undersigned, and we will tell you how to buy them. Any desired information, not obtainable at your home ticket office, will be promptly furnished by addressing the undersigned. Through Tickets, Maps, Folders, Advertising matter, etc., furnished free on application at any of the company's offices in the principal cities of the United States and Canada.

MARVIN HUGHITT, Chicago. J. M. WHITMAN, Gen'l Manager. J. R. WILKINSON, Gen'l Pass. Agt. A. V. H. CARPENTER, Ass't Gen'l Pass. Agt. JOHN SCOTT, Gen'l Agt. Pass. Dept. W. H. STENNETT, Gen'l Ticket Agt. Chicago.

FOR SALE.

ONE TWO-MULE WAGON OR HAY SCALES, new. Apply at this office. One 800-lb. Platform Scale. Apply at this office. 4

THE OLD RELIABLE

CONTINUOUS ALL-RAIL ROUTE!
NO CHANGE OF CARS!!
ONE ROAD, ONE MANAGEMENT!!!

—FROM— CHICAGO —TO— Pittsburg, Harrisburg, Baltimore, Washington, Philadelphia and New York.

GREAT SHORT LINE TO BOSTON

Via New York City.

Reaches all Points in Pennsylvania and New Jersey.

PULLMAN PALACE CARS On all EXPRESS TRAINS.

MAGNIFICENT CARS Equipped with the celebrated Westinghouse air brakes and Janney's New Patent Safety Platform and Coupler.

Elegant Eating Houses WITH AMPLE TIME FOR MEALS.

3 EXPRESS TRAINS Leave CHICAGO as follows:

8.30 a.m. Special Fast Express Except Sunday.

With the popular vestibule Sleeping Car.

Reaches Pittsburg 2.30 a.m.; Harrisburg 11.45 a.m.; Philadelphia 4.00 p.m.; New York 6.45 p.m.; Boston 6.15 a.m.; Baltimore 6.30 p.m.; Washington 9.00 p.m. next day.

5.15 Atlantic Express, Daily.

With Drawing Room and Hotel Car.

Reaches Pittsburg 12.15 p.m.; Harrisburg 10.55 p.m.; Philadelphia 3.35 a.m.; New York 6.45 a.m.; special Philadelphia Sleeping Car on this train, which remains in depot until 7.00 a.m.; affording Philadelphia Passengers a full night's rest.

9.10 p.m. Night Express Except Sunday.

With Drawing Room Sleeping Car.

Reaches Pittsburg 7.30 p.m.; Harrisburg 3.50 a.m.; Baltimore 7.45 a.m.; Washington 9.05 a.m.; Philadelphia 8.00 a.m.; New York 10.35 a.m.; Boston 8.40 p.m. Through Baltimore and Washington Sleeping Car on this line.

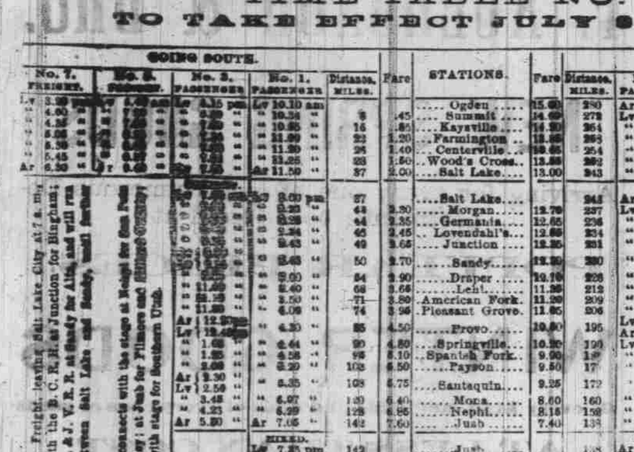
FARE ALWAYS AS LOW AS ANY OTHER LINE.

Through Tickets for sale at all Principal points in the West. Ask for them via FORT WAYNE and PENNSYLVANIA LINE.

F. R. MYERS, General Passenger and Ticket Agent, CHICAGO.

MAN

IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY.
SEE BY EXAMINING THIS MAP, THAT THE



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WATSON BROS.,

STONECUTTERS & BUILDERS.

TOMBSTONES, MONUMENTS, MARBLE MANTELS, IRON MANTLES, GRATES & HEARTH STONES.

South Side of South Temple Street, little East of Eagle Gate.

$500 Reward!

WE will pay the above reward for any case of Liver Complaint, Dyspepsia, Sick Headache, Indigestion, Constipation or Costiveness we cannot cure with West's Vegetable Liver Pills, when the directions are strictly complied with. They are purely Vegetable, and never fail to give satisfaction. Sugar Coated. Large boxes, containing 40 Pills, 25 cents. For sale by all Druggists. Beware of counterfeits and imitations. The genuine manufactured only by JOHN C. WEST & CO., "The Pill makers, 181 & 183 W. Madison St., Chicago. Free trial package sent by mail prepaid on receipt of a 3 cent stamp. Z. C. M. I. Drug Store, Agents. d 323 & w 1y

OVERLAND HOUSE,

Three Doors South of Walker House,

MAIN ST., SALT LAKE CITY,

Better Accommodations at Less Rates than any other Second-Class House in the City. Terms $1.00 to $1.75 per Day.

SINGLE MEALS 25 CENTS.

W. A. PITT, Proprietor.

Street Cars pass to and from Depot.

DESERET Carriage and Wagon COMPANY,

SECOND SOUTH STREET,

One and a half Blocks East of Main Street,

BUILD ALL SIZES OF FARM AND SPRING WAGONS

Fully Warranted for ONE YEAR.

Repairing in Woodwork, Blacksmithing, Painting, and Trimming.

SATISFACTION GUARANTEED.

PRICES REASONABLE.

J. WALKER, Manager.

Ayer's Sarsaparilla,

For Purifying the Blood.

This compound of the vegetable alteratives, Sarsaparilla, Dock, Stillingia, Yellow Dock, Mezereon, and Guaiacum, with the Iodides of Potash and Iron, makes a most effectual cure of a series of complaints which are very prevalent and afflicting. It purifies the blood, purges out the lurking humors in the system, that undermine health and settle into troublesome disorders. Eruptions on the skin are the appearance at the surface of humors that should be expelled from the blood. Internal derangements are the determination of these same humors to some internal organ, or organs, whose action they derange, and whose substance they disease and destroy. AYER'S SARSAPARILLA expels these humors from the blood. When they are gone, the disorders they produce disappear, such as *Ulcerations of the Liver, Stomach, Kidneys, Lungs, Eruptions, and Eruptive Diseases of the skin, St. Anthony's Fire, Rose or Erysipelas, Pimples, Pustules, Blotches, Boils, Tumors, Tetter and Salt Rheum, Scald Head, Ringworm, Ulcers and Sores, Rheumatism, Neuralgia, Pain in the Bones, Side and Head, Female Weakness, Sterility, Leucorrhœa arising from internal ulceration and uterine disease, Dropsy, Dyspepsia, Emaciation and General Debility.* With their departure health returns.

PREPARED BY DR. J. C. AYER & Co., LOWELL, MASS.,

Practical and Analytical Chemists.

SOLD BY ALL DRUGGISTS & DEALERS IN MEDICINE. (2) d & w

JUST ISSUED By J. H. HEMAN, SALT LAKE CITY, UTAH.

BIBLE ALMANAC FOR 1882.

(SECOND YEAR.)

15 Cents per Copy.

A liberal discount will be allowed to Canvassers. A few copies of last year's Almanac for sale at the same price. d 15

HOP BITTERS.

(A Medicine, not a Drink.)

CONTAINS HOPS, BUCHU, MANDRAKE, DANDELION,

And the Purest and Best Medical Qualities of all other Bitters.

THEY CURE

All Diseases of the Stomach, Bowels, Blood, Liver, Kidneys, and Urinary Organs, Nervousness, Sleeplessness and especially Female Complaints.

$1000 IN GOLD.

Will be paid for a case they will not cure or help, or for anything impure or injurious found in them.

Ask your druggist for Hop Bitters and try them before you sleep. Take no other.

D. I. C. is an absolute and irresistible cure for Drunkenness, use of opium, tobacco and narcotics.

SEND FOR CIRCULAR.

All above sold by Druggists.

Hop Bitters Mfg. Co., Rochester, N. Y., or Toronto, Ont.

Health is Wealth!

DR. E. C. WEST'S NERVE AND BRAIN TREATMENT: a specific for Hysteria, Dizziness, Convulsions, Nervous Headache, Mental Depression, Loss of Memory, Paralysis or Premature Old Age, caused by over-exertion, excess or over work of the brain, which leads to misery, decay and death. One box will cure recent cases. Each box contains one month's treatment. One dollar a box, or six boxes for five dollars; sent by mail prepaid on receipt of price. We guarantee six boxes to cure any case. With each order received by us for six boxes, accompanied with five dollars, we will send the purchaser our written guarantee to return the money if the treatment does not effect a cure. Guarantee issued only by Z. C. M. I. Drug Store, Salt Lake City, Utah. Orders by mail at regular rates. d&w1y

EVENING NEWS.

Monday, - - March 6, 1882.

RELIGIOUS SERVICES.

The usual Sabbath services of the Church of Jesus Christ of Latter-day Saints were held in the Salt Lake Assembly Hall on Sunday afternoon.

The choir sang:

Come, Holy Ghost, our hearts inspire,
Let us thine influence prove.

Prayer was offered by Elder W. W. Taylor.

The choir sang:

Again we meet around the board
Of Jesus, our redeeming Lord.

Elder Abram Hatch addressed the congregation. It was a pleasure to meet to worship in a building like the one we occupy. Upon the walls and windows of places of worship throughout Christendom are pictures representing various incidents in the life of Christ. Such incidents are transpiring among us day by day, and have been ever since the restoration of the Priesthood. Our efforts are all in the same direction. Was pleased to have a name among that people so highly advertized in all nations. Why was persecution waged against the people of God? Christ himself, was called everything that was evil, but that the laws he enunciated were too perfect to be amended for the better. Had we lived in the meridian of time would we have believed in the Savior in the face of the popular belief? The sermon which Christ delivered upon the Mount was a portion of the gospel. One remark that he made, "Blessed are you when all men shall revile you and say all manner of evil about you falsely for my name's sake," was particularly appropriate to the Saints of today. Congress is passing measures for our suppression, but notwithstanding the people are few the organization of the church is the most powerful and complete, and we have more power than any other organization upon the earth. The spirit of God is upon the Saints from the First Presidency to the least member in the Church. I will ask, have the Presidency of the Church ever been guilty of advising the people to do wrong? No, in all cases the advice has been Godlike and wholesome. My life has been devoted to the service of God. We will invite the assistance of all men to build up the kingdom of God. If Christ would preach to-morrow from the tops of one of the surrounding mountains, all people of every sect would proceed thither to listen. But would all believe his teachings even though he taught as he did during his pilgrimage on the earth? As long as the Saints are on the right side, we are too strong for the wicked to have any permanent control over us. May God help us to keep our covenants.

President John Taylor was the next speaker. Was interested in the remarks made by the previous speaker. We are living in peculiar times, in which greater things are to be performed than have been in any other. God will gather together all things in one, both in heaven and on earth. Inasmuch as this dispensation embraces everything embraced by all other dispensations, it is necessarily the most important. We have had revealed all the particular objects of former dispensations, hence this is the dispensation of the fullness of times in which all the peculiar characteristics of other times unite. What was developed among the Nephites or among the oriental nations has been made manifest to us. There is, however, much unbelief existing, but that does not matter to us. They may call themselves Christians or whatever else they please, we have no business with them.

John saw the angel, in vision, who should preach the gospel to the inhabitants of the earth, in order that all mankind might have an opportunity to hear the voice of the Good Shepherd and be saved. The angel came and the gospel was sent among the nations, which gospel was the same that Adam, Enoch and others had preached to them. When the angel came the world was in darkness; nobody knew anything about it. All were influenced by man made religions. Were there any Apostles, Prophets or manifestations of the Spirit, or was there any Priesthood upon the earth then? No. Before joining the Church a number of us together compared the systems of the world with that of the Church of Christ, and we fasted and prayed if God had any people upon the earth that He would send one of His servants. We knew all that the various sects did, but that was not sufficient. A servant of God came to us, being sent by revelation. Brother Heber C. Kimball prophesied to Parley P. Pratt to go to Canada and he would find numbers seeking after the truth, and that also would be the cause of the opening of the gospel to the people of England. The speaker wrote the first letter concerning the Gospel to any one in England. Bro. Parley preached the Gospel to me. When he spoke about prophets, apostles, etc., we accepted the truth as we were looking for such principles.

The Saints should rejoice when the world persecute them, even though they belie them most infamously. The wicked are trying to introduce an inquisition here, but they hardly know how. The Priesthood has been restored, and the Evil One is opposed to its remaining here. But the promise was that the lesser Priesthood should not be taken from the earth until the sons of Levi should offer an acceptable offering unto the Lord. Peter, James and John subsequently conferred the Melchisedec Priesthood upon the Prophet Joseph. The Church was then organized after the revealed order, as fully as it ever existed upon the earth before. Everything was revealed through the Prophet Joseph that was known to others, except the power of translation by which Enoch and his people were taken away. The same principles will exist again. Elijah and others have restored the keys of their several dispensations, and come to make this really the fullness of all dispensations. Temples are being erected. Our faith is different from that of all others. The petitions to Congress, which were lately signed by some 75,000 persons in a few days signified that unity exists among the people which does not exist elsewhere. The sects of the day are divided and cannot stand in controversy upon religion, taking the Bible for a standard. The Elders were sent to the nations, not to be taught, but to teach. And many of them have laid their lives down for testifying to the nations. The work will not stop, which I will prophesy in spite of the present animus. It is a blessing to be persecuted for righteousness, and the Saints should not wish for it to cease. The Saints have rights—on paper, but they are not guaranteed us as they should be. The Saints will not forsake their faith at the drop of the hat. Daniel was plotted against; he was forbidden to pray, but he opened his window and prayed in the sight of his persecutors. He was cast into the lions' den, but was delivered. The three Hebrew children were required to bow down to an image, as we are called upon to worship the image of monogamy. They would not do it, the Saints; they want none of the evils that accompany their institutions. Others have withstood the palms of persecution, and so can we. The world will grow worse and worse, according to prophecies made for years past. Our missionaries are going to the nations of the earth and will continue to until the Lord shall bid them stop.

The congregation sang:

Come, come, ye Saints, no toil nor labor fear,
But with joy wend your way.

Benediction by Elder John Morgan.

UTAH LEGISLATURE.

COUNCIL.

Saturday, March 4, 10 a. m.

Council met pursuant to adjournment.

Roll called, quorum present.

Prayer by the chaplain.

H. F. 66, the bill concerning barbed and other wire fences, was read and reported to the committee on agriculture.

H. F. 71, extending the suffrage to persons above the age of 21 who have declared their intentions to become citizens of the United States was read and referred to the committee on judiciary.

H. F. 44, amending certain sections of the revenue law, giving details of instruction how assessors and collectors' rolls, warrants, etc., shall be made, was read and referred to the committee on revenue.

H. F. 80, for changing the name of Thos. Edmund Gauge, of Salt Lake City, to Thomas Edmund Gauge, was read and passed.

By unanimous consent, Councilor Wells, of the joint committee on constitutional convention, reported that they had carefully examined the matter and reported a resolution in favor of holding a general convention on the 10th of April next for sending representatives to Washington to ask for statehood for Utah. The resolution was read and adopted.

By unanimous consent, Councilor E. Snow, of the committee on municipal corporations, reported favorably on the petition of F. Schoenfeldt and 72 others, for limiting the west boundary of Salt Lake City to the Jordan River; also, in view, in the near future, of the five acre lots south of the city being irrigated by the new canal and the mountain streams being diverted for use on the bench lands, that the south boundary line of Salt Lake City be the street running west from the Paper Mill. Report and recommendation laid on the table.

C. F. 25, the Salt Lake City charter, was laid over until Monday, and made a special order for that day.

A message was received stating that the House did not concur in the Council amendments to the bill concerning the Utah reports. A motion prevailed that the Council does not recede from their amendments to this bill.

The House did not concur in the Council amendments to the estray bill at drive or round ups, for branding the estrays and for redeeming them within twelve months. A motion prevailed that the Council do not recede from their amendments.

The committee on municipal corporations reported back H. F. 55, to incorporate Park City, which was recommitted to the committee on municipal corporations, on account of some inconsistencies with the present laws in its provisions.

H. F. 63, to provide for canceling warrants and prohibiting treasurers and collectors from discounting warrants, was read and referred to the committee on revenue.

A joint resolution for the distribution of the 300 bound copies and 50 unbound, of the compiled laws now in the Territorial Library, was read and referred to the committee on library.

Benediction by the chaplain.

Council adjourned until 2 o'clock Monday.

HOUSE.

Saturday, 10.30 a.m.

Mr. Preston, from the committee on agriculture, reported unfavorably upon the petition of Daniel Graves, asking for aid in the culture of silk in the interest of the Utah Silk Association. The committee did not think the Assembly had power to appropriate for private corporations or enterprises.

Also H. F. 8, amending section 415 of the Compiled Laws.

H. F. 65, providing for punishment for cruelty to animals.

C. F. 24, providing for the appointment of bee inspectors, without recommendation.

The House refused to concur in the Council amendments to the bill providing for the branding of estrays and the rounding up of cattle. The bill provides that a horizontal letter S three inches long, with a semi-circle above it, branded on the right side of the animal shall constitute an estray brand.

A discussion ensued as to the advisability of determining the size of the brand, and as to whether such action would conflict with the law of 1872, on the same subject, which gave to the county courts power to determine what shall constitute an estray brand.

The Speaker explained that the brand in question was to be for territorial estrays, whereupon Mr. Hatch objected to the Territory taking the power named away from county courts.

The committee on highways, by Mr. Peterson, reported their recommendation to appropriate $1,000 to finish the wagon road between Rich and Cache counties, in lieu of the $1,500 asked for by petition of A. E. Pearce and 191 others, and that the amount be drawn and expended under the direction of the probate judge of Rich County and C. O. Carr, of Cache County. The amount was allowed.

Also upon the petition of James L. Bunting and others, asking an appropriation to make a road through Kanab Canyon