

He was ordained a Priest June 17, 1849, and an Elder May 3, 1851; the latter ordination was under the hands of Elder James Marsden. He married Ann Nisbet Craig on December 1, 1845; she was born February 6, 1826, and died in Scotland previous to Elder Lamont coming to this country. Brother Lamont was ordained a High Priest on May 30, 1891, in Salt Lake City, by Elder A. H. Raleigh. He lived a faithful Latter-day Saint. He leaves six sons, five of whom are in Scotland and one in Utah.

His funeral was held from the Tenth ward meeting house, this city, Sunday, January 24. The speakers were Elders Hugh Watson, James Anderson and Alexander Burt of the Sixth ward, where Brother Lamont resided several years, and Elder Adam Spiers, Bishop of the Tenth ward. [Com.]

Millennial Star, please copy.

FRANK ROBERT CUNNINGHAM.

MENDON, Cache County, Utah, January 3, 1897.—Today funeral services were held over the remains of Frank Robert Cunningham, son of William and Sarah Cunningham. The deceased was born May 8, 1883, and died December 31, 1896. He died of inflammation of the bowels, after a short sickness of about twenty-four hours. Services were held on Sunday at 2 p. m. in Mendon meeting house, and were presided over by Bishop Henry Hughes. There was a number of the brethren on the stand.

The speakers were Elders William Kidman, John A. Kidman, Edward Edwards, W. D. Cranney and Bishop Henry Hughes, who spoke of the faithfulness of the bereaved parents and family, and of the goodness of the young boy that had just passed away. He would be missed in the ward and by many people for he had a good word for everybody. The speakers asked the Lord to comfort the hearts of those who had cause to mourn in this time of affliction.

JOHN A. KIDMAN.

JANE B. CORNWALL.

The funeral services over the remains of Sister Jane B. Cornwall, late resident of Sugar House ward, were held Jan. 24, in the Latter-day Saints meeting house at 2 p. m. The speakers were Brothers Robert Patrick, James McGhie, John Y. Smith and C. W. Rockwood. The funeral was largely attended by friends and relatives, who, after listening to some very consoling remarks, followed the remains to their last resting place.

Sister Cornwall was a faithful worker, and was generally beloved by all who knew her. She was a member of the Church of Jesus Christ of Latter-day Saints for fifty years, and leaves two daughters, eight grandchildren and seventeen great-grandchildren to follow her noble example. She was approaching her ninety-fifth year, and two weeks before her death she could read her Bible without the use of glasses, or tell incidents of her early life, and was as free from careworn expressions on her face as a perfectly healthy person of half her age. She leaves us in the hope of a glorious resurrection, to meet those who have gone before her, and wait there for to receive those whom she leaves behind.

JONAH EVANS.

SAMARIA, Jan. 30, 1897.—On the 22nd of January, 1897, Bishop Jonah Evans of this ward died after an illness of eighteen months, of heart trouble and dropsy. He passed peacefully away, surrounded by numerous friends and relatives.

Brother Evans was born in Carmarthenshire, South Wales, on the 26th of February, 1838, and was baptized into the Church of Jesus Christ of Latter-day

Saints, April 5th, 1860, by his brother Isaac Evans.

He was the son of John Evans and Esther Williams. On June the 2nd, 1863, he with his wife and one child, left Wales for Utah, arriving in Salt Lake City, October 3, 1863. Shortly after, he moved to Brigham City, where he continued to reside until May, 1880.

In the spring of 1890, he came to this place, and in October of the same year he was ordained and set apart Bishop of the ward, which position he held at his death.

Brother Evans was a kind father, a loving husband and a faithful Latter-day Saint, firm in his religious convictions, and willing to endure anything for the Gospel's sake. While in the agonies of death, suffering excruciating pain, he was never heard to complain. It was while in this condition that one of his sons said to him, "Father, if you die, come back if you can and let us know why you had to suffer so." "My boy," said he, "all flesh must suffer. The Savior had to suffer." If ever man showed the world how to die he did. He was not afraid to die. He said it was nothing but a change, and he asked the Elders to pray for him, that he may be relieved of his suffering by death.

He was conscious to the last. A few hours before he died a son was born to him. When the child was presented to Brother Evans he seemed pleased and said his name should be Jonah.

Eight sons and seven daughters survive him, a wife, three sons (and three daughters having preceded him to the spirit world).

The funeral services were held at the ward meeting house Jan. 25th, 1897. The president of the Stake, O. C. Hoskins, Counselors Wm. H. Gibbs and J. M. McCarr, of the Stake presidency, and a number of the Bishops and members of the surrounding wards were present.

Millennial Star please copy.

S. AND I.

AMELIA READ BAILEY.

OGDEN CITY, Feb. 1, 1897.—Amelia Read Bailey, daughter of William and Sarah Read, born at North Crowley, Buckinghamshire, England, on the 2nd of October, 1813, died in Ogden City, Utah, on the 10th of October, 1896, at the age of 83, almost without a moment's notice. She was buried from the Second ward meeting house on October 13th. She was married to Henry Bailey on the 20th day of June, 1833, and was the mother of ten children, five boys and five girls; also the grandmother of forty-two grandchildren and four great-grandchildren. She was baptized into the Church of Jesus Christ of Latter-day Saints by Elder Robert Marten in 1846. At that time I was commencing to travel and labor in the Manchester conference, and we made our home at New Hills, in Derbyshire, where I raised up a branch in that town, and represented them in the general conferences. Our home was always a home for the missionaries, and she always felt to act as a mother to them, and myself as a father.

The choir, under the leadership of Prof. Hitchcock, furnished sweet music on the occasion of my dear wife's funeral, and the speakers referred to her in the highest praise as a kind-hearted wife and a true mother. She died as she had lived, a faithful Latter-day Saint. The brethren, Brothers Welch and Hall, Brother Thomas Hall of Salt Lake, and our Bishop, Elder McQuarrie, spoke words of comfort and consolation to Brother Bailey.

Millennial Star, please copy.

ELIZABETH COOK GAMBLE.

OGDEN CITY, Utah, Jan. 6, 1897.—Elizabeth Cook Gamble, who died Nov.

17th was the daughter of Barnabas Cook and Sarah Major Cook. She was born Oct., 1832, at Hull, Yorkshire, England. Her parents humble, but honest, industrious and frugal; and under their exemplary instructions she grew up and emulated their virtues and learned to appreciate their value as she advanced in life. At an early age she embraced the Gospel as it has been revealed from heaven through the Prophet Joseph Smith, and she was ever afterwards faithful to its principles. She made them the rule of her life while she sojourned in mortality. She was highly respected in the community where she resided.

In December, 1853, she with her family emigrated to the United States. For a few months they settled in St. Louis, Mo. On May 7, 1854, she was married to Daniel Gamble. Elder John T. Hardy officiated. The same year they crossed the Plains en route for Utah, and reached Salt Lake City in the fall.

In 1856, she came to Ogden with her husband and continued to reside here until her demise. On arriving here her husband found employment with Bishop C. W. West, and subsequently was widely known as the efficient drill master of the Nauvoo Legion in this section. Her kind heartedness and generosity won for Sister Gamble many firm and lasting friends. She was always willing to impart of her substance to the needy, and took pleasure in administering to the comforts of the servants of God, when ever their ministerial duties led them to this place. They ever met from her a warm welcome.

A number of times during the inclement seasons, she has arisen from her bed at night, and given them shelter from the storms, food and warm beds upon which to repose; and I take pleasure in recording these facts, many of which came under my observation.

The Gospel of Jesus Christ was dearer to her than all earthly things, and she joyfully passed through tribulation with her husband to honor and sustain the principles which the Lord revealed.

In 1858, she participated in the "move south" with her co-religionists; and after "peace was proclaimed," she returned to this city, where she resided the remainder of her life. Her husband had preceded her to the spirit world 12 years before. After lingering illness and severe, but patient suffering, she died, November 17th, 1896. She passed away in full faith and assurance of rising again in the resurrection of the just.

The funeral services were held November 1, 1896, when by special request a discourse appropriate to the occasion was delivered by this writer. Others who took part in the obsequies were Elders James Wotherspoon, Charles Welch, etc.

Sister Gamble was of modest and retiring disposition. She was a true and dutiful wife, a tender and devoted mother, and was beloved as are such mothers by their children whose devotion is strong and whose filial affections are enduring.

Sister Gamble had eight children, four sons and four daughters and sixteen grandchildren. JOSEPH HALL.

THE DEAD.

Peaceful be their Rest.

ROBB.—In this city Feb. 2, 1897, of consumption, George W. Robb, son of George and Elizabeth T. Robb, of Philadelphia, Pa., aged 47 years, 4 months and 13 days. Philadelphia, Pa., papers, please copy.

ELVERS.—In this city, February 5, 1897, of paralysis, Mrs. Mary White Elvers, aged 63 years.